



# TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

**12-051-26**

Date

**12/23/2025**

Forest Management Unit

County

Mapped By: Brolin

Scale

**1:20,000**

Page

**1**

Of

**1**

Crystal Falls Mgt Unit

Iron

Cruised By: Brolin

Township 43N Range 31W Section(s) and Subdivision(s) Sec. 10 N1/2NE; Sec. 11 NWNE,S1/2NE,NWSE; Sec. 14 N1/2NW,SWNW,W1/2NE; Sec. 15 E1/2NE;

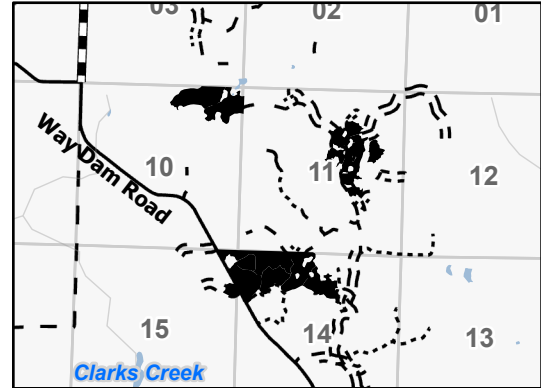
## Cover Type

|                     |                         |                         |                        |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen           | J = Jack Pine           | O = Oak                 | U = Upland Brush       |
| B = Paper Birch     | K = Rock                | P = Lowland Poplar      | UM = Upland Mix Forest |
| C = Cedar           | L = Lowland Brush       | Q = Mixed Swamp Conifer | V = Bog or Marsh       |
| D = Treed Bog       | LM = Lowland Mix Forest | R = Red Pine            | W = White Pine         |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce        | X = Non Stocked        |
| F = Spruce/Fir      | MC = Mixed Conifer      | T = Tamarack            | Y = Sand               |
| G = Grass           | MD = Mixed Deciduous    | Z = Water               |                        |
| H = Hemlock         | N = Marsh               |                         |                        |

## Density

|                             |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |

## Locator Map 1:75,000



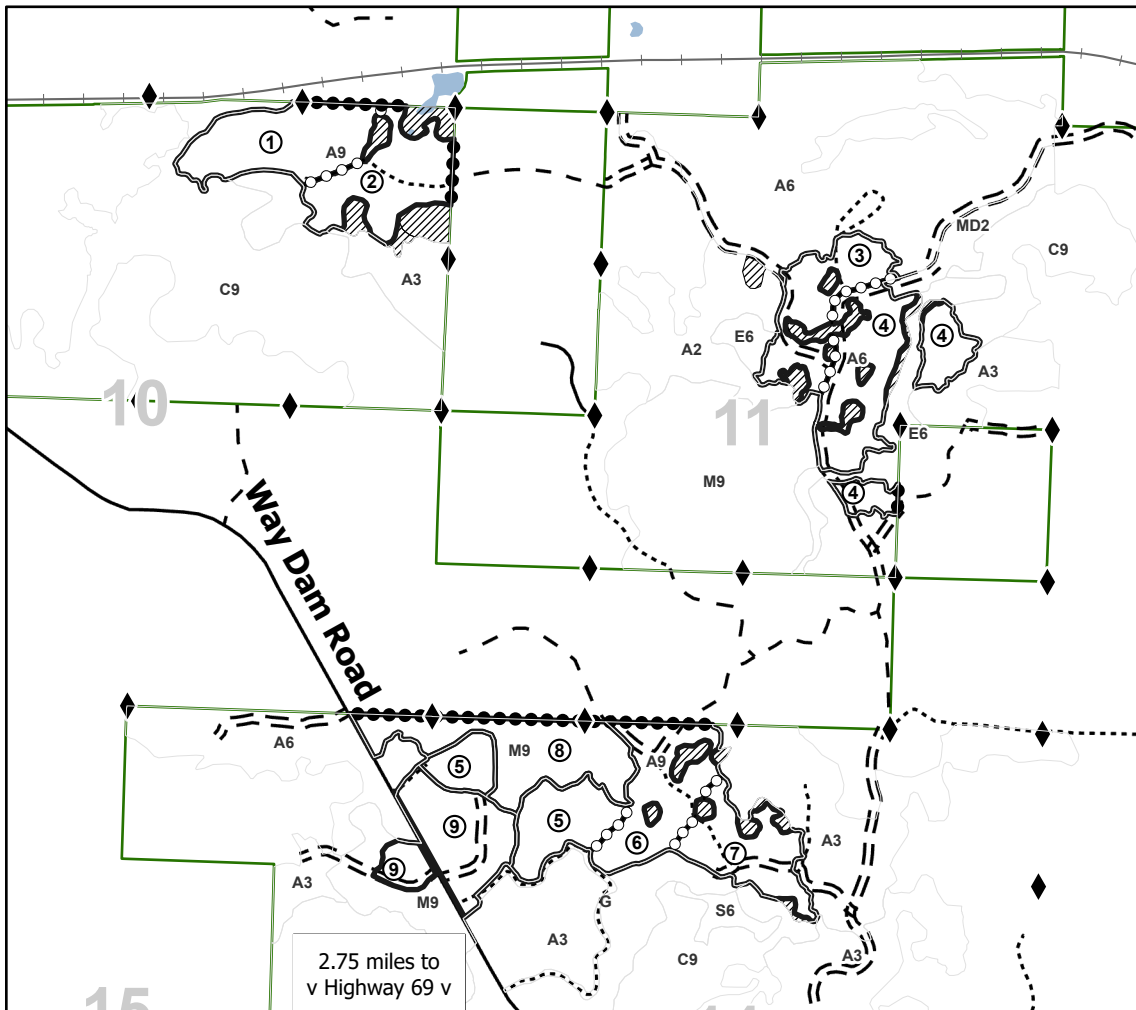
| Payment Unit Number | Acres | Payment Unit Number | Acres |
|---------------------|-------|---------------------|-------|
| 1                   | 20.4  | 6                   | 18    |
| 2                   | 17.6  | 7                   | 14.5  |
| 3                   | 15.4  | 8                   | 23    |
| 4                   | 27.1  | 9                   | 19.9  |
| 5                   | 17.8  |                     |       |

## Pothole Pulp

**173.7 Acres**

**Compartment 145**

0 0.25 0.5 1 Miles



## Legend

- Against State (Red)
- Private Line (Blue)
- Payment Unit (Yellow)
- Retention Areas
- State Forests
- Forest Access Route
- Administrative Access Only
- Paved Road
- Private Gravel/Dirt
- Railroads
- Survey Grade Corner
- Lakes and Rivers

Use QR Code to open Map in App

