

**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

**63-815-25**

Date

**07/17/2025**

Forest Management Unit

Cadillac Mgt Unit

County

Lake

Mapped By: Lewis

Cruised By: Lewis, Park, Mickevich

Scale

**1:14,000**

Page

**1**

Of

**1**

Township

**17N**

Range

**14W**

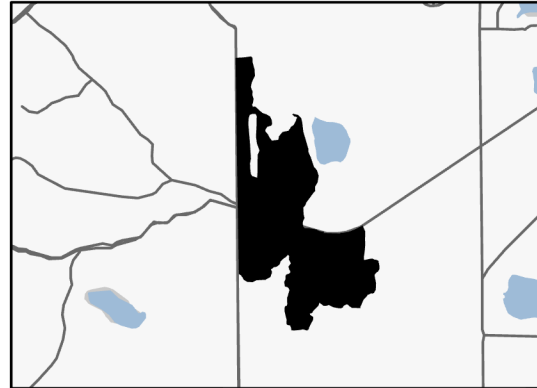
Section(s) and

Subdivision(s) **Sec. 28 NWNW,S1/2NW,SW,SWSE; Sec. 33 N1/2NW,NWNE;****Cover Type**

A = Aspen	J = Jack Pine	O = Oak	U = Upland Brush
B = Paper Birch	K = Rock	P = Lowland Poplar	UM = Upland Mix Forest
C = Cedar	L = Lowland Brush	Q = Mixed Swamp Conifer	V = Bog or Marsh
D = Treed Bog	LM = Lowland Mix Forest	R = Red Pine	W = White Pine
E = Swamp Hardwoods	M = Maple, Beech, Birch	S = Black Spruce	X = Non Stocked
F = Spruce/Fir	MC = Mixed Conifer	T = Tamarack	Y = Sand
G = Grass	MD = Mixed Deciduous		Z = Water
H = Hemlock	N = Marsh		

**Density**

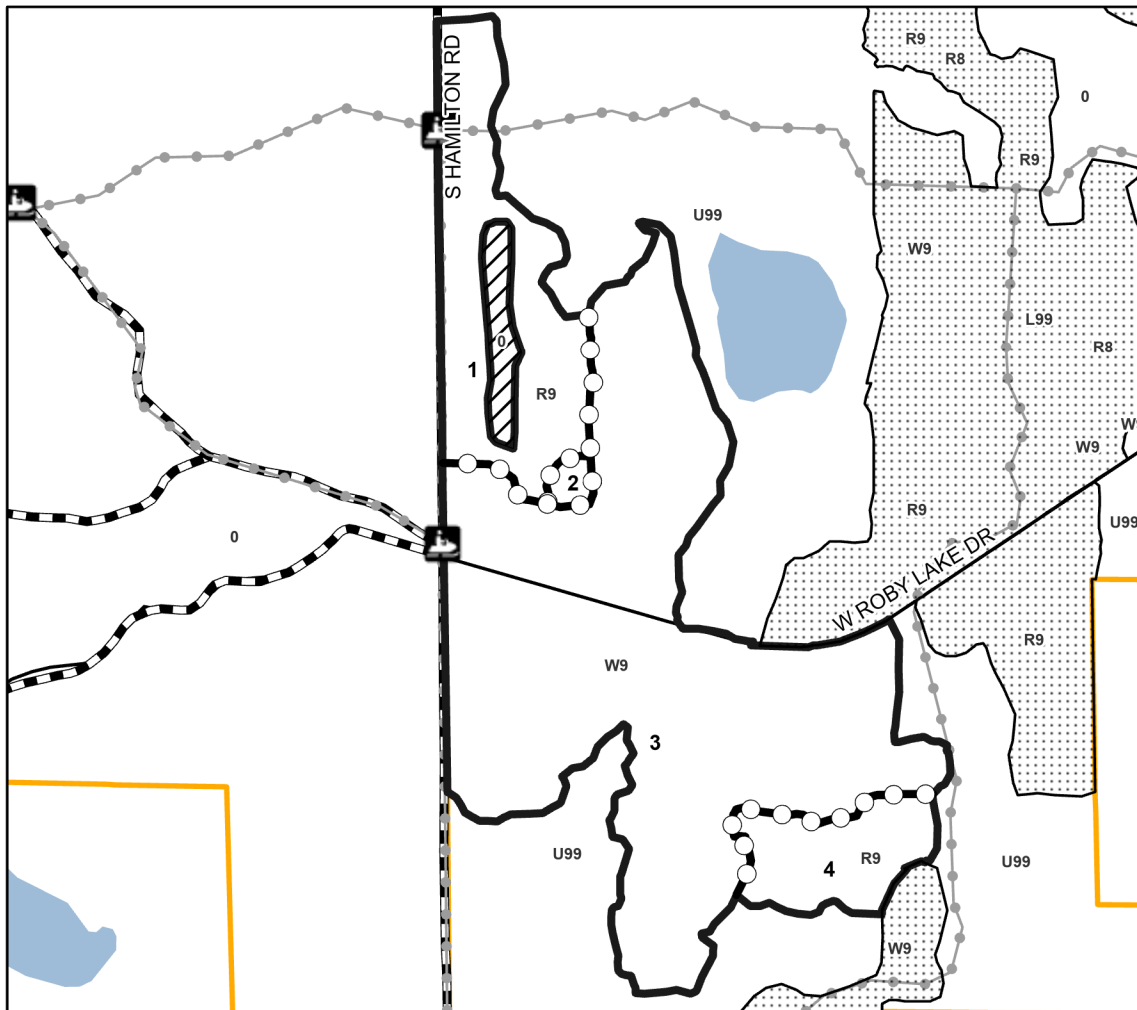
0 = Non Stocked	5 = Pole Timber Medium
1 = Seedling Sapling Poor	6 = Pole Timber Well
2 = Seedling Sapling Medium	7 = Saw Timber Poor
3 = Seedling Sapling Well	8 = Saw Timber Medium
4 = Pole Timber Poor	9 = Saw Timber Well

**Locator Map 1:50,000**

Payment Unit Number	Acres
1	35.1
2	1.7
3	135.1
4	15

**GNA2  
Dancing Sea  
Turtle****186.9 Acres**

0 0.23 0.45 0.9 Miles

**Legend**

- Payment Unit
- Payment Unit (Orange)
- Nearby Timber Sale
- Retention Area
- Paved Road
- Government Gravel/Dirt
- Recreational Trails

