

**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number  
**73-006-24**Date  
**01/23/2025**

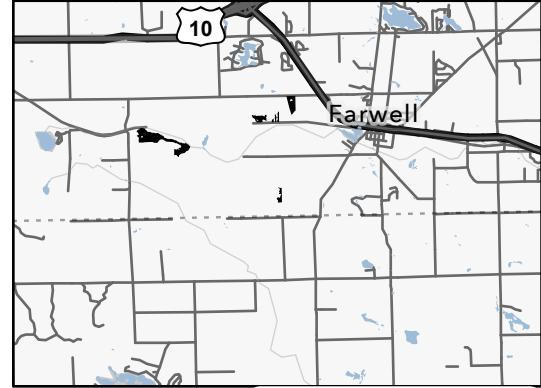
|                        |              |  |         |      |    |
|------------------------|--------------|--|---------|------|----|
| Forest Management Unit | County       | Mapped By: Owens   | Scale   | Page | Of |
| Gladwin Mgt Unit       | Clare        | Cruised By: Owens  | 1:7,920 | 3    | 3  |
| Township<br>17N        | Range<br>05W | Section(s) and<br>Subdivision(s) Sec. 27 S1/2NW,W1/2NE; Sec. 28 SWSW; Sec. 29 S1/2NW,N1/2SW,N1/2SE,SESE; Sec. 34 NESW; |         |      |    |

**Cover Type**

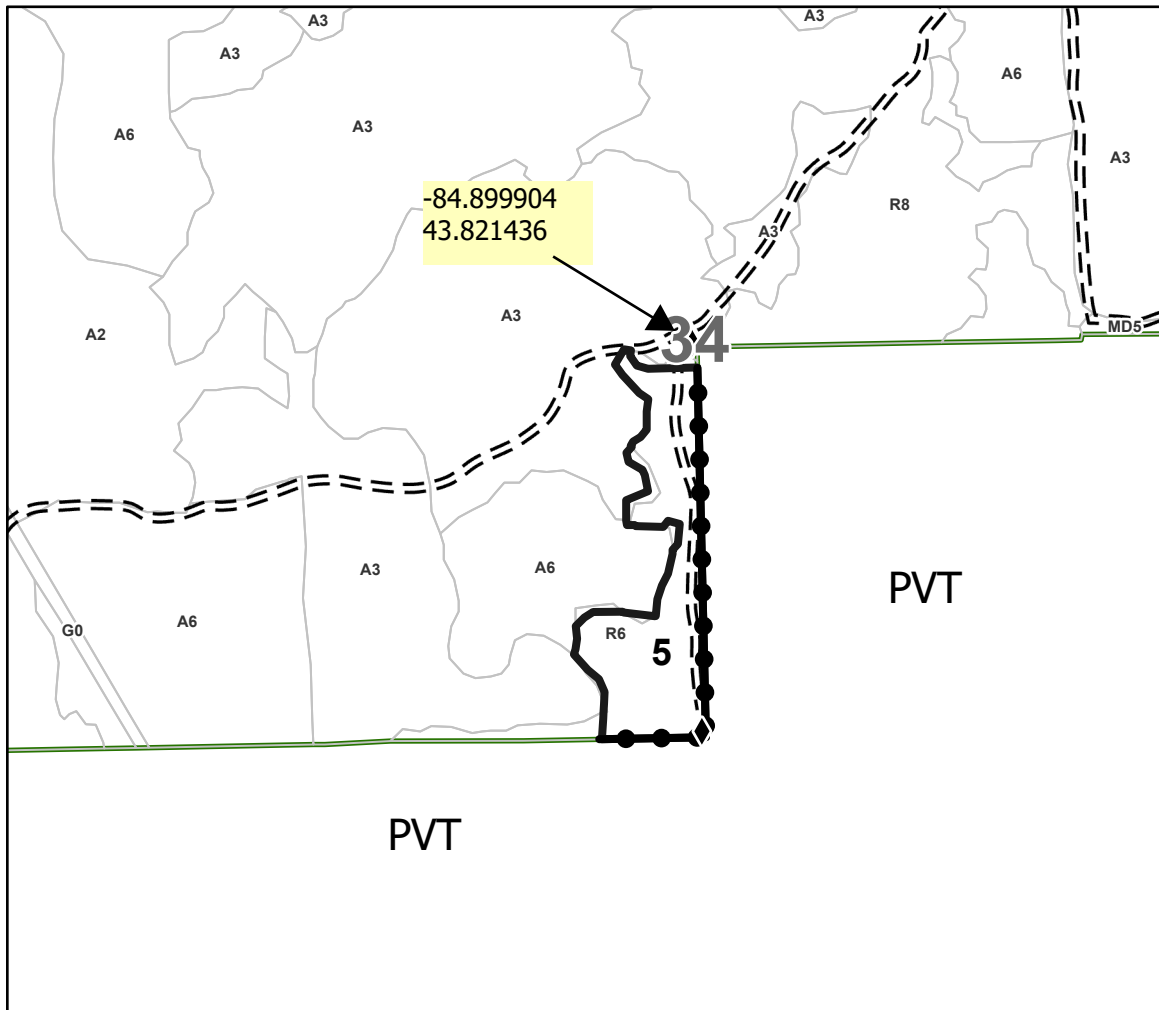
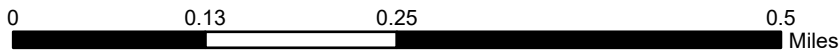
|                     |                         |                         |                        |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen           | J = Jack Pine           | O = Oak                 | U = Upland Brush       |
| B = Paper Birch     | K = Rock                | P = Lowland Poplar      | UM = Upland Mix Forest |
| C = Cedar           | L = Lowland Brush       | Q = Mixed Swamp Conifer | V = Bog or Marsh       |
| D = Treed Bog       | LM = Lowland Mix Forest | R = Red Pine            | W = White Pine         |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce        | X = Non Stocked        |
| F = Spruce/Fir      | MC = Mixed Conifer      | T = Tamarack            | Y = Sand               |
| G = Grass           | MD = Mixed Deciduous    |                         | Z = Water              |
| H = Hemlock         | N = Marsh               |                         |                        |

**Density**

|                             |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |

**Locator Map 1:200,000**

| Payment Unit<br>Number | Acres |
|------------------------|-------|
| 1                      | 12.3  |
| 2                      | 5.2   |
| 3                      | 19.9  |
| 4                      | 72.5  |
| 5                      | 7.4   |

**Triple F****117.3 Acres****Legend**

- Payment Unit
- Private Line (Blue)
- Forest Access Route
- Recreational Trails
- Survey Corner

Use QR Code to  
open Map in App