



**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

**61-137-25**

Date

**06/26/2025**

Forest Management Unit

Traverse City Mgt Unit

County

Kalkaska

Mapped By: Crigier

Cruised By: Crigier

Scale

**1:10,000**

Page

**1**

Of

**1**

Township

**28N**

Range

**06W**

Section(s) and

Subdivision(s) **Sec. 1 NENW,NWNE;**

**Cover Type**

A = Aspen	J = Jack Pine	O = Oak	U = Upland Brush
B = Paper Birch	K = Rock	P = Lowland Poplar	UM = Upland Mix Forest
C = Cedar	L = Lowland Brush	Q = Mixed Swamp Conifer	V = Bog or Marsh
D = Treed Bog	LM = Lowland Mix Forest	R = Red Pine	W = White Pine
E = Swamp Hardwoods	M = Maple, Beech, Birch	S = Black Spruce	X = Non Stocked
F = Spruce/Fir	MC = Mixed Conifer	T = Tamarack	Y = Sand
G = Grass	MD = Mixed Deciduous		Z = Water
H = Hemlock	N = Marsh		

**Density**

0 = Non Stocked	5 = Pole Timber Medium
1 = Seedling Sapling Poor	6 = Pole Timber Well
2 = Seedling Sapling Medium	7 = Saw Timber Poor
3 = Seedling Sapling Well	8 = Saw Timber Medium
4 = Pole Timber Poor	9 = Saw Timber Well

Payment Unit Number	Acres
1	40.8

**Cinder Hill Aspen**

**40.8 Acres**

Kalkaska/Antrim County Line

PVT

1

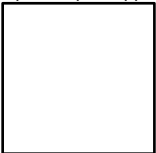
A6

PVT

STARVATION LAKE RD NE

BARNHART RD N

Use QR\*Code to  
open Map in App



0 0.15 0.3 0.6 Miles

**Legend**

- Against State (Red)
- Private Line (Blue)
- == Forest Access Route
- ..... Administrative Access Only
- Paved Road
- Government Gravel/Dirt
- Powerline
- Recreational Trails
- ◆ Field Grade Corner