

TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

42-020-25

Date

09/16/2025

Forest Management Unit		County	Mapped By: Matt Payment	Scale 1:15,840	Page 1	Of 1
Newberry Mgt Unit		Luce Chippewa	Cruised By: Grossman Forestry			
Township 45N	Range 07W / 8	Section(s) and Subdivision(s) Sec. 30 SESW,SWSE; Sec. 31 S1/2NW,N1/2SW; Sec. 36 NENW,S1/2NW,NE,W1/2SW;				

Cover Type

A = Aspen	J = Jack Pine	O = Oak	U = Upland Brush
B = Paper Birch	K = Rock	P = Lowland Poplar	UM = Upland Mix Forest
C = Cedar	L = Lowland Brush	Q = Mixed Swamp Conifer	V = Bog or Marsh
D = Treed Bog	LM = Lowland Mix Forest	R = Red Pine	W = White Pine
E = Swamp Hardwoods	M = Maple, Beech, Birch	S = Black Spruce	X = Non Stocked
F = Spruce/Fir	MC = Mixed Conifer	T = Tamarack	Y = Sand
G = Grass	MD = Mixed Deciduous		Z = Water
H = Hemlock	N = Marsh		

Density

0 = Non Stocked	5 = Pole Timber Medium
1 = Seedling Sapling Poor	6 = Pole Timber Well
2 = Seedling Sapling Medium	7 = Saw Timber Poor
3 = Seedling Sapling Well	8 = Saw Timber Medium
4 = Pole Timber Poor	9 = Saw Timber Well

Payment Unit Number	Acres	Payment Unit Number	Acres
1	14.4	6	14.5
2	35	7	9.8
3	33.4	8	21.8
4	5	9	13.4
5	5.8		

**Sage Country
Hardwoods
153.1 Acres**



A3
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