MICHIGAN DEPARTMENT OF NATURAL RESOURCES

**EMERGENCY EQUIPMENT SHIFT TICKET**

|  |  |  |  |
| --- | --- | --- | --- |
| **Incident Name** |  | **Incident Number (if known)** |       |
| **Operator** |  | **Contractor/Agency** |       |
| **Equipment Make** |  | **Equipment Model** |       |
| **License Plate Number** |       | **Wheels Number** |  | **Inventory Tag Number** |       |
| **Ownership** | [ ]  **VTS** | [ ]  **State Owned** | [ ]  **Rental/Contract/Other** |
| **Operator Provided by** | [ ]  **Agency/Government** | [ ]  **Contractor** | [ ]  **Other** |
| **Equipment Provided by** | [ ]  **Agency/Government** | [ ]  **Contractor** | [ ]  **Other** |
| **Equipment Status** | [ ]  **Inspected & Under Agreement** | [ ]  **Release by Government** | [ ]  **Withdrawn by Contractor** |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date** | **Start Hours** | **End Hours** | **Total Hours** | **Start Mileage** | **End Mileage** | **Total Mileage** | **Maintenance** | **Location(s) Worked** |
| **Fuel** | **Oil** | **Grease** |
|       |      |       |       |       |       |       | [ ]  | [ ]  | [ ]  |       |
|       |       |       |       |       |       |       | [ ]  | [ ]  | [ ]  |       |
|       |       |       |       |       |       |       | [ ]  | [ ]  | [ ]  |       |
|       |       |       |       |       |       |       | [ ]  | [ ]  | [ ]  |       |
|       |       |       |       |       |       |       | [ ]  | [ ]  | [ ]  |       |
|       |       |       |       |       |       |       | [ ]  | [ ]  | [ ]  |       |
|       |       |       |       |       |       |       | [ ]  | [ ]  | [ ]  |       |
|       |       |       |       |       |       |       | [ ]  | [ ]  | [ ]  |       |
|       |       |       |       |       |       |       | [ ]  | [ ]  | [ ]  |       |
|       |       |       |       |       |       |       | [ ]  | [ ]  | [ ]  |       |
|       |       |       |       |       |       |       | [ ]  | [ ]  | [ ]  |       |
|       |       |       |       |       |       |       | [ ]  | [ ]  | [ ]  |       |
|       |       |       |       |       |       |       | [ ]  | [ ]  | [ ]  |       |
|       |       |       |       |       |       |       | [ ]  | [ ]  | [ ]  |       |
| **Grand Total Hours** |       | **Grand Total Mileage** | 363 | **Equipment damage?** | [ ]  Yes [ ]  No |
| **Incident Report (R3003) completed** | [ ]  |
| **Comment(s)** |       |

|  |  |  |  |
| --- | --- | --- | --- |
| **Operator’s Signature** |  | **Date** |       |

**Official Use Only**

|  |  |  |  |
| --- | --- | --- | --- |
| **Government Officer’s Signature** |  | **Date** |       |
| **Entered** | Init:  | Date:  | **Audited** | Init:  | Date:  | **Submitted** | Init:  | Date: |