



**DEPARTMENT OF NATURAL RESOURCES  
STATE OF MICHIGAN**

**TIMBER SALE PROSPECTUS #6258**

**REVISION NOTICE #1 - September 18, 2018**

**SCHEDULED SALE DATE AND TIME: 11:00 a.m. (local time) on Wednesday, September 26, 2018**

**LOCATION: PLAINWELL OFFICE, 621 NORTH 10TH ST, PLAINWELL, MI 49080**

This prospectus has been modified with the following changes.

The conditions and requirements for the Scoter (19-009-18) timber sale have been modified to include oak as an Included Timber species.

The original specification was:

**2.1.4 - Designated timber unit(s) (6/17)**

Within Payment Unit(s) 1, all red maple, aspen, jack pine, and red pine trees are designated for cutting, regardless of merchantability.

This has now been updated to:

**2.1.4 - Designated timber unit(s) (6/17)**

Within Payment Unit(s) 1, all red maple, aspen, jack pine, red pine, and oak trees are designated for cutting, regardless of merchantability.

We apologize for any inconvenience this may have caused. If you need assistance, please contact Cynthia McQueer at 269-685-9074.



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**CONTACT NAME:** Cynthia McQueer

**PHONE NUMBER:** (269) 685-9074

**PROSPECTUS NOTE:** The bidder is advised to inspect the sale area and review the location, estimated volumes, operating costs and contract terms of proposed sales. Please be aware that some landowners may request 60 days or more notice for access across their land.

Notice is hereby given that bids will be received by the Game Area Manager, ALLEGAN SGA-WILD, for certain timber on the following described lands:

Scoter (19-009-18) / T02N, R14W, SEC. 35, SWNW.

T02N, R14W, SEC. 36, SWSW.

Allegan County, Advertised Price \$12,511.95, 28.4 Acres, Hardwood, Jack Pine.

**SALE NOTE:** A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public land.

# TIMBER SALE INFORMATION

Scoter (19-009-18)

T02N, R14W, SEC. 35; T02N, R14W, SEC. 36.

Allegan County (Advertised Price \$12,511.95)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price.

Bids must be at or above the following advertised price for each species:

PRODUCTS & SPECIES	ESTIMATED UNITS*	ADVERTISED PRICE
<b>Sawtimber</b>		
Red Maple	1.00 MBF	\$ 111.00 / MBF
Red Oak	12.80 MBF	\$ 117.00 / MBF
Red Pine	11.20 MBF	\$ 105.00 / MBF
White Oak	7.60 MBF	\$ 52.00 / MBF
<b>Pulpwood</b>		
B. T. Aspen	6.00 Cords	\$ 20.15 / Cord
Jack Pine	173.00 Cords	\$ 15.40 / Cord
Mixed Oak	136.00 Cords	\$ 16.20 / Cord
Red Maple	27.00 Cords	\$ 17.70 / Cord
Red Pine	99.00 Cords	\$ 39.05 / Cord

## BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$625.60 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 09/30/2019.

## Description of Timber by Payment Unit (PU)

PU	MARKET GROUP	PRODUCT	QUANTITY	UNIT	ACRES	ADVERTISE PRICE
1	Red Maple	Sawtimber	1.0	MBF	28.4	\$12,511.95
	Red Oak		12.8	MBF		
	Red Pine		11.2	MBF		
	White Oak		7.6	MBF		
	B. T. Aspen	Pulpwood	6.0	Cords		
	Jack Pine		173.0	Cords		
	Mixed Oak		136.0	Cords		
	Red Oak		81.0	Cords		
	White Oak		55.0	Cords		
	Red Maple		27.0	Cords		
	Red Pine		99.0	Cords		
TOTAL:			32.6	MBF		
TOTAL:			441.0	Cords		

## **Sale Specific Conditions & Requirements**

**Sale Name: Scoter**

**Sale Number: 19-009-18 Seq#: 1**

### **1 - Sale Area**

#### **1.2 - Boundaries**

##### **1.2.1 - Painted boundaries (1/14)**

The sale boundaries are marked and identified by red paint.

### **2 - Timber Specifications**

#### **2.1 - Included Timber**

##### **2.1.4 - Designated timber unit(s) (6/17)**

Within Payment Unit(s) 1, all red maple, aspen, jack pine, and red pine trees are designated for cutting, regardless of merchantability.

#### **2.2 - Utilization**

##### **2.2.1 - Utilization (2/04)**

All listed board foot volumes of sawlog size products in this contract have been determined using a top diameter inside bark of 10 inches.

#### **2.3 - Log Rule**

##### **2.3.1 - Log rule (12/08)**

All board foot volumes of sawlog size products in this contract have been determined by the International ¼ Inch Log Rule.

### **5 - Operations**

#### **5.2 - Conduct of Operations**

##### **5.2.38 - No decking against live trees (2/04)**

Cut products may not be decked against unmarked or designated leave trees.

##### **5.2.40 - Pathway protection (10/10)**

There is a horse trail along the W boundary of the northern portion of the sale, as shown on the Timber Sale Map. Do not cut trees or damage posts with pathway markers. Maintain a 20-foot wide slash, debris, and rut free zone daily, using the pathway as the centerline. Do not run equipment down the pathway. Skidding across the trail may only occur in locations approved by the sale administrator.

##### **5.2.41 - Snowmobile trail protection (9/11)**

There is a snowmobile trail passing through the southern portion of the sale, as shown on the Timber Sale Map. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. The road maintenance/restoration must be done prior to December 1. If the trail is used for hauling, it must be graded to the satisfaction of the Unit Manager or his/her representative prior to December 1st. The snowmobile trail may not be used for any timber sale operations from December 1 to March 31. Maintain a 20 foot wide slash, debris, and rut free zone daily using the snowmobile trail as the centerline. No decking of forest products will be permitted along the snowmobile trail.

### **7 - Other Conditions**

#### **7.10 - Certified Timber**

##### **7.10.1 - Non-certified timber (2/16)**

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI certified". The lands within this sale are managed as a State Game Area.



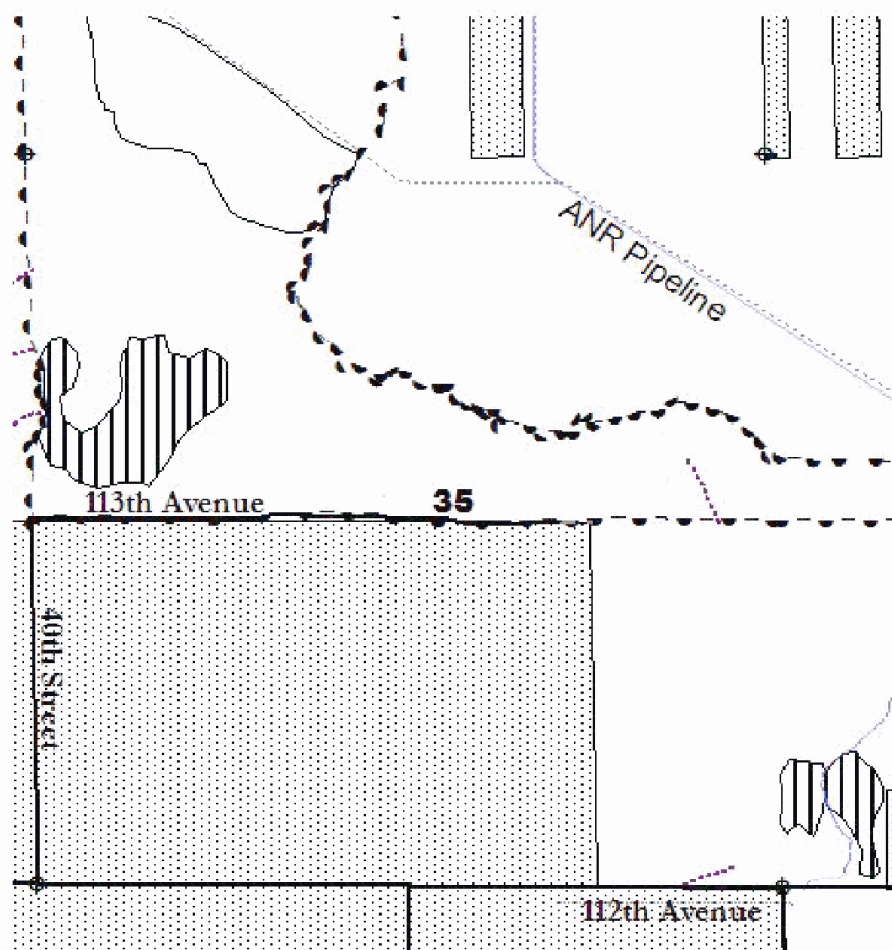
**TIMBER SALE MAP***This information provided by authority of Part 525 of Act 451, PA 1994, as amended.*

Sale Number	Year
19-009-18	2018
Date	Page 1 of 1
July 2018	

Forest Management Unit	County	Mapped By
Allegan State Game Area	Allegan	Maria Albright
		Cruised By
		Jesse Bramer

Township	Range	Section(s) and Subdivision(s)
2N	14W	Sections 35 and 36

Cover Type				Density	
A = Aspen	G = Grass	O = Oak	U = Upland Brush	0 = Non Stocked	5 = Pole Timber Medium
B = Paper Birch	H = Hemlock	P = Lowland Poplar	V = Bog or Marsh	1 = Seedling Sapling Poor	6 = Pole Timber Well
C = Cedar	J = Jack Pine	Q = Mixed Swamp Cnfr	W = White Pine	2 = Seedling Sapling Medium	7 = Saw Timber Poor
D = Treed Bog	L = Lowland Brush	R = Red Pine	X = Non Stocked	3 = Seedling Sapling Well	8 = Saw Timber Medium
E = Swamp Hdwoods	M = Mpl, Bch, Brch	S = Black Spruce	Z = Water	4 = Pole Timber Poor	9 = Saw Timber Well
F = Spruce Fir	N = Marsh	T = Tamarack			



Sale: Scoter

Acres: 28.4

GPS Coordinates:

west 42.515148, -85.933522

east 42.507097, -85.913888

Boundary paint colors:

Entire boundary is marked  
with red paint

- Roads
  - County Road
  - State/Federal Hwy
  - Two-Track
  - Equestrian trails
- Trails
  - GA Two-track
  - Snowmobile
  - Ski/boke
  - Hiking
  - Access Drive
- Watertypes
  - Intermittent/Drains
  - Streams
  - Rivers
  - Lakes
- Utilities
  - Pipeline
  - Power Line
- Section corners
  - Section corners
- 2018 Timber Sales
  - Clearcut
  - Shelterwood
  - Release
  - Removal
  - Salvage
- Land ownership
  - Private land
  - State land

0 0.25 0.5 Miles