

**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

**54-013-26**

Date

**07/30/2026**

Forest Management Unit

Atlanta Mgt Unit

County

Presque Isle

Mapped By: Allison Bundschuh

Cruised By: Allison Bundschuh

Scale

**1:7,920**

Page

**1**

Of

**3**

Township

**33N**

Range

**02E**

Section(s) and NWSW,S1/2SW; Sec. 8 S1/2SW;

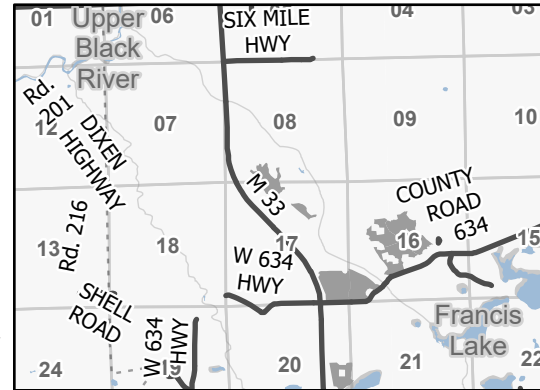
Subdivision(s) Sec. 16 S1/2NW,SWNE,SW,NWSE; Sec. 17 NENW,W1/2NE,E1/2SE; Sec. 20 SENE,E1/2SE; Sec. 21

**Cover Type**

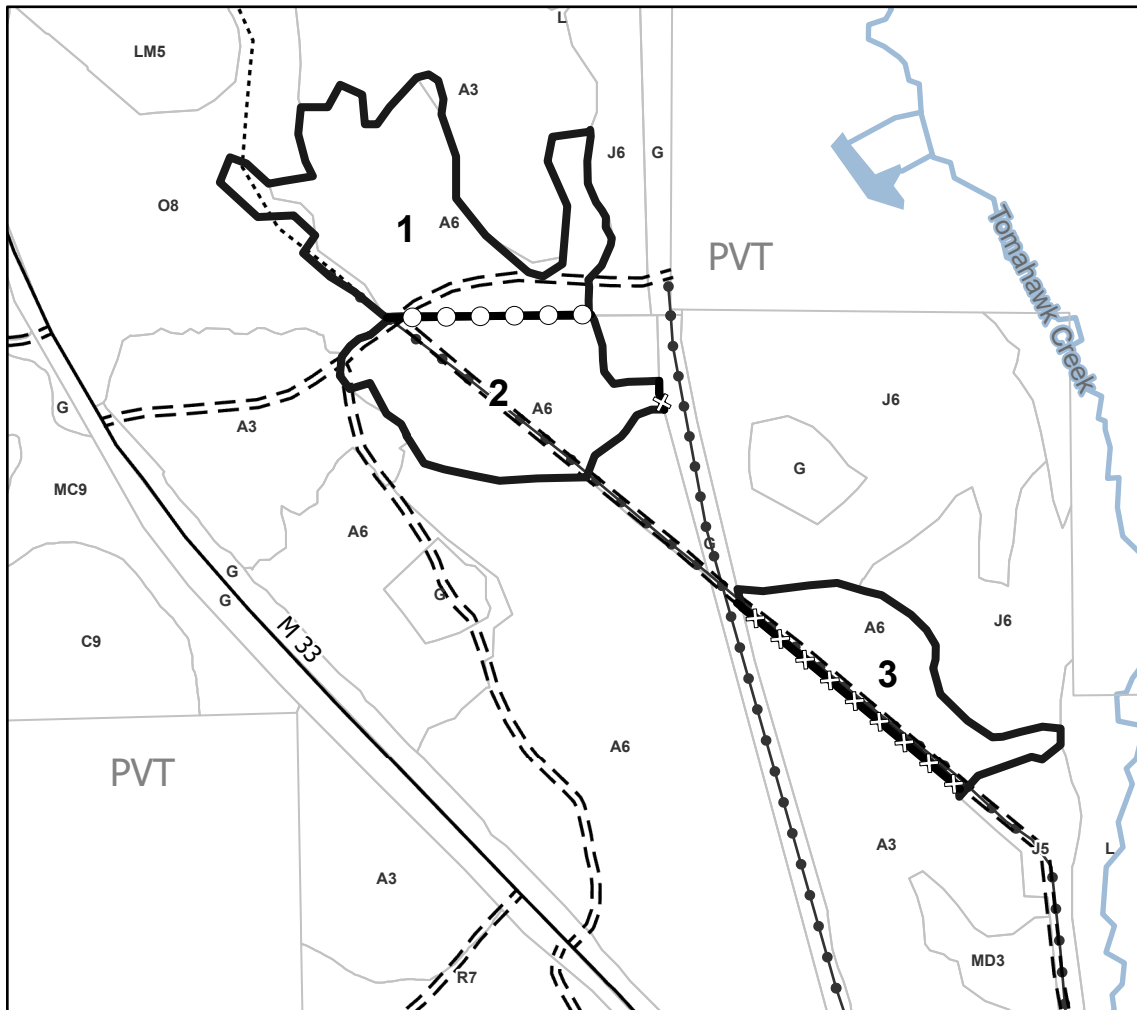
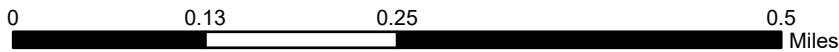
|                     |                         |                         |                        |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen           | J = Jack Pine           | O = Oak                 | U = Upland Brush       |
| B = Paper Birch     | K = Rock                | P = Lowland Poplar      | UM = Upland Mix Forest |
| C = Cedar           | L = Lowland Brush       | Q = Mixed Swamp Conifer | V = Bog or Marsh       |
| D = Treed Bog       | LM = Lowland Mix Forest | R = Red Pine            | W = White Pine         |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce        | X = Non Stocked        |
| F = Spruce/Fir      | MC = Mixed Conifer      | T = Tamarack            | Y = Sand               |
| G = Grass           | MD = Mixed Deciduous    | Z = Water               |                        |
| H = Hemlock         | N = Marsh               |                         |                        |

**Density**

|                             |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |

**Locator Map 1:100,000**

| Payment Unit Number | Acres | Payment Unit Number | Acres |
|---------------------|-------|---------------------|-------|
| 1                   | 12.7  | 7                   | 24.9  |
| 2                   | 10.2  | 8                   | 33    |
| 3                   | 6.3   | 9                   | 19    |
| 4                   | 34.5  | 10                  | 8.2   |
| 5                   | 24.7  | 11                  | 17.5  |
| 6                   | 19.4  |                     |       |

**634 Mix****210.5 Acres****Compartments 117 & 119****Legend**

- Sale Boundary-Red
- Lakes and Rivers
- Against State (Unpainted)
- Payment Unit (Yellow)
- Streams
- Forest Access Route
- Administrative Access Only
- Paved Road
- Electric

Use QR Code to  
open Map in App