

**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

**54-032-25**

Date

**09/05/2025**

Forest Management Unit

Atlanta Mgt Unit

County

Montmorency

Mapped By: Bryce Neff

Cruised By: Bryce Neff

Scale

1:10,000

Page

2

Of

2

Township

32N

Range

02E

Section(s) and

Subdivision(s) Sec. 24 SENW,S1/2NE,NESW,NWSE; Sec. 25 SWNW,N1/2SW; Sec. 26 N1/2SW,SESW;

**Cover Type**

A = Aspen	J = Jack Pine	O = Oak	U = Upland Brush
B = Paper Birch	K = Rock	P = Lowland Poplar	UM = Upland Mix Forest
C = Cedar	L = Lowland Brush	Q = Mixed Swamp Conifer	V = Bog or Marsh
D = Treed Bog	LM = Lowland Mix Forest	R = Red Pine	W = White Pine
E = Swamp Hardwoods	M = Maple, Beech, Birch	S = Black Spruce	X = Non Stocked
F = Spruce/Fir	MC = Mixed Conifer	T = Tamarack	Y = Sand
G = Grass	MD = Mixed Deciduous		Z = Water
H = Hemlock	N = Marsh		

**Density**

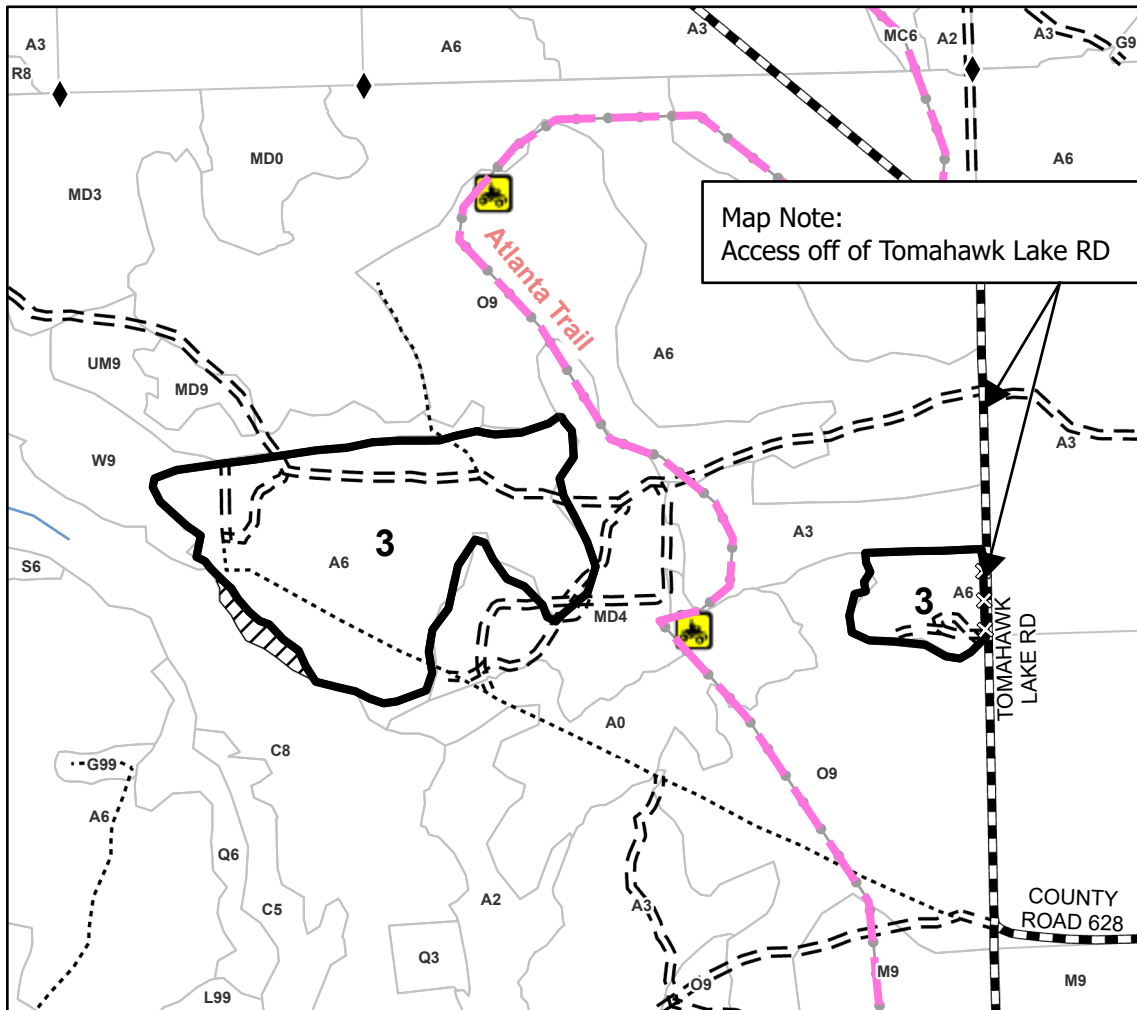
0 = Non Stocked	5 = Pole Timber Medium
1 = Seedling Sapling Poor	6 = Pole Timber Well
2 = Seedling Sapling Medium	7 = Saw Timber Poor
3 = Seedling Sapling Well	8 = Saw Timber Medium
4 = Pole Timber Poor	9 = Saw Timber Well

**Locator Map 1:50,000****Payment Unit Acres**

1	27.6
2	26.8
3	36.2

**Ice Rod and Gun Aspen Salvage****90.7 Acres**

0 0.07 0.15 0.3 Miles

**Legend**

- Payment Unit
- Against State (Red)
- Against State (Unpainted)
- Retention Areas
- Recreational Trails
- Field Grade Corner
- Forest Access Route
- Administrative Access Only
- Government Gravel/Dirt
- ATV Trail

Use QR Code to open Map in App

