



**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

**54-005-26**

Date

**11/21/2025**

Forest Management Unit

Atlanta Mgt Unit

County

Montmorency

Mapped By: D. Coy

Cruised By: D. Coy

Scale

**1:12,000**

Page

**1**

Of

**1**

Township

**31N**

Range

**01E / 02E**

Section(s) and

Subdivision(s) **Sec. 12 NENE,S1/2NE,N1/2SE; Sec. 6 SWSW; Sec. 7 NW,NWNE,N1/2SW;**

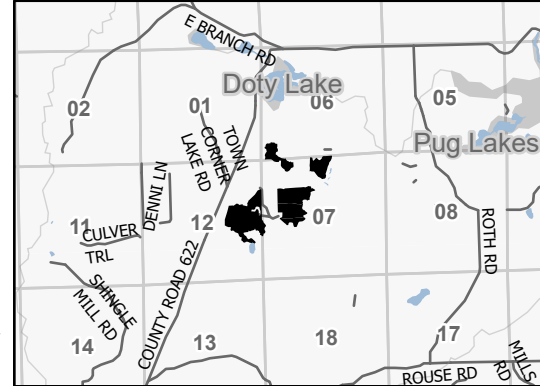
**Cover Type**

|                     |                         |                         |                        |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen           | J = Jack Pine           | O = Oak                 | U = Upland Brush       |
| B = Paper Birch     | K = Rock                | P = Lowland Poplar      | UM = Upland Mix Forest |
| C = Cedar           | L = Lowland Brush       | Q = Mixed Swamp Conifer | V = Bog or Marsh       |
| D = Treed Bog       | LM = Lowland Mix Forest | R = Red Pine            | W = White Pine         |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce        | X = Non Stocked        |
| F = Spruce/Fir      | MC = Mixed Conifer      | T = Tamarack            | Y = Sand               |
| G = Grass           | MD = Mixed Deciduous    |                         | Z = Water              |
| H = Hemlock         | N = Marsh               |                         |                        |

**Density**

|                             |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |

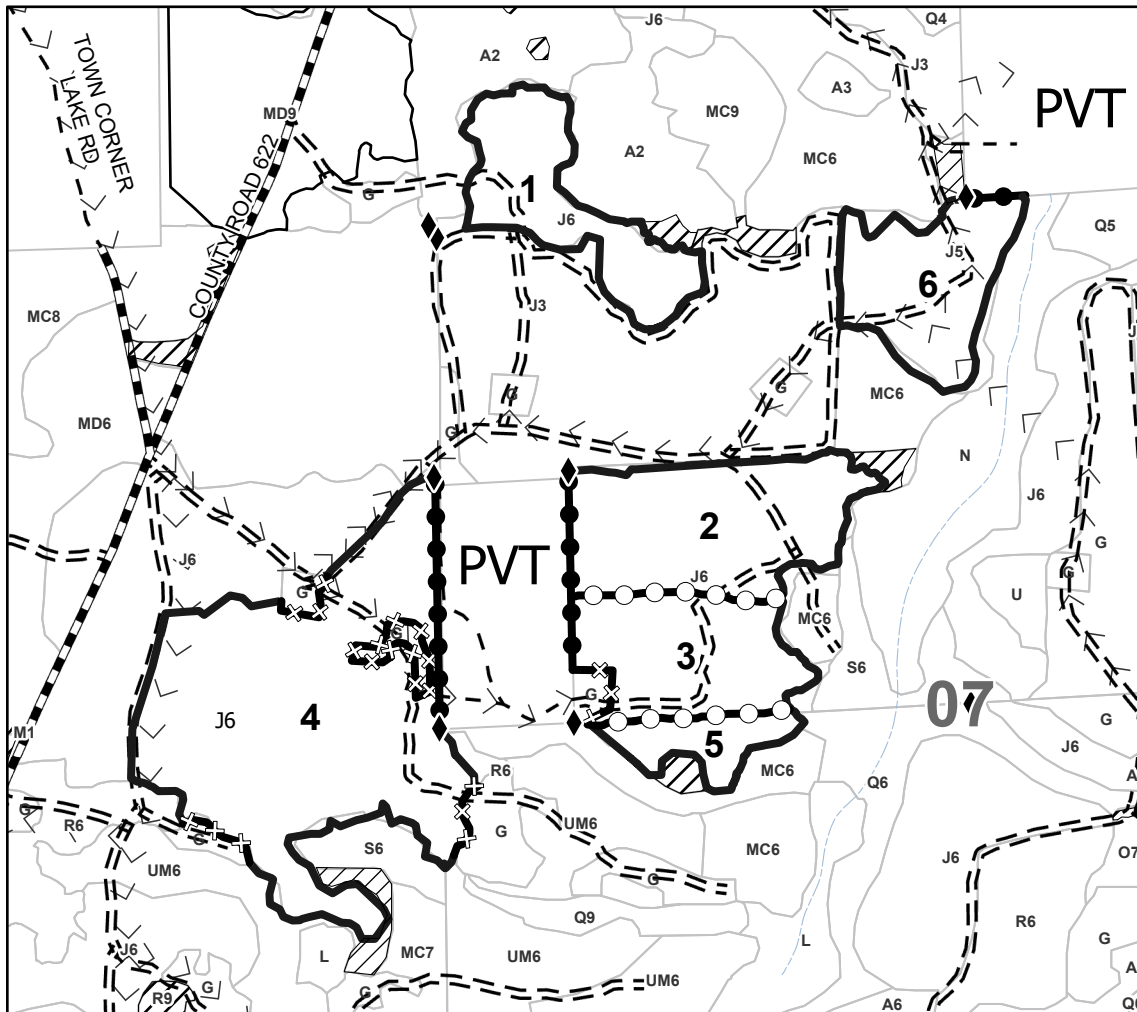
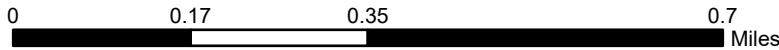
**Locator Map 1:100,000**



| Payment Unit Number | Acres | Payment Unit Number | Acres |
|---------------------|-------|---------------------|-------|
| 1                   | 14.1  | 4                   | 50.3  |
| 2                   | 21.8  | 5                   | 5.3   |
| 3                   | 15.5  | 6                   | 14    |

**Ice Spare  
Teeth JP**

**121.0 Acres**



**Legend**

- Against State (Red)
- Against State (Unpainted)
- Private Line (Blue)
- Payment Unit (Yellow)
- Stand
- ▨ Retention Areas
- ▤ Nearby Timber Sale
- Stream
- Recreational Trails
- Forest Access Route
- Government Gravel/Dirt
- Private Gravel/Dirt
- > Pipelines
- ◆ Survey Corner

Use QR Code to  
open Map in App

