

**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

54-010-25

Date

05/01/2025

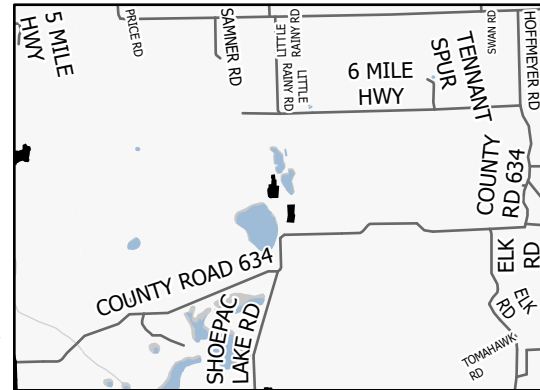
| | | | | | |
|------------------------|--------------|------------------------|--|------|----|
| Forest Management Unit | County | Mapped By: Bryce Neff | Scale | Page | Of |
| Atlanta Mgt Unit | Presque Isle | Cruised By: Bryce Neff | 1:12,000 | 1 | 2 |
| Township | Range | Section(s) and | 27 E1/2NW,N1/2NE,NWSW; Sec. 28 SESW,SE; Sec. 8 NENE,S1/2NE; | | |
| 33N | 02E | Subdivision(s) | Sec. 10 SENE,NESE; Sec. 11 W1/2SW; Sec. 22 SENE; Sec. 23 S1/2SW,SESE; Sec. 26 NWNW; Sec. | | |

Cover Type

| | | | |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen | J = Jack Pine | O = Oak | U = Upland Brush |
| B = Paper Birch | K = Rock | P = Lowland Poplar | UM = Upland Mix Forest |
| C = Cedar | L = Lowland Brush | Q = Mixed Swamp Conifer | V = Bog or Marsh |
| D = Treed Bog | LM = Lowland Mix Forest | R = Red Pine | W = White Pine |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce | X = Non Stocked |
| F = Spruce/Fir | MC = Mixed Conifer | T = Tamarack | Y = Sand |
| G = Grass | MD = Mixed Deciduous | | Z = Water |
| H = Hemlock | N = Marsh | | |

Density

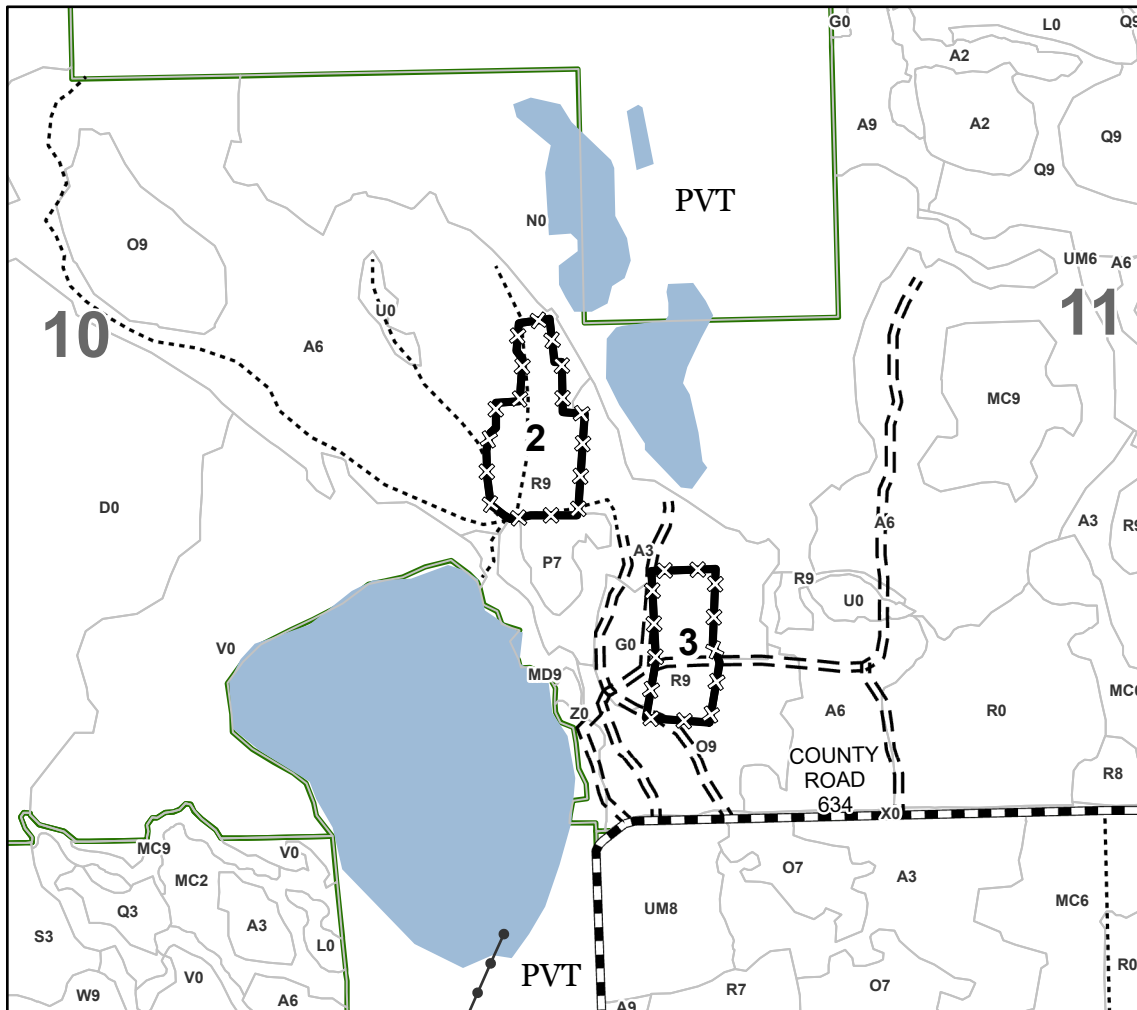
| | |
|-----------------------------|------------------------|
| 0 = Non Stocked | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor | 6 = Pole Timber Well |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor |
| 3 = Seedling Sapling Well | 8 = Saw Timber Medium |
| 4 = Pole Timber Poor | 9 = Saw Timber Well |

Locator Map 1:100,000

| Payment Unit Number | Acres | Payment Unit Number | Acres |
|---------------------|-------|---------------------|-------|
| 1 | 17.1 | 5 | 31.5 |
| 10 | 24.4 | 6 | 71.4 |
| 2 | 8.2 | 7 | 37.4 |
| 3 | 5.8 | 8 | 33.6 |
| 4 | 13.4 | 9 | 11 |

**Ice Tomahawk
Red Pine Salvage****253.8 Acres**

0 0.13 0.25 0.5 Miles

**Legend**

- Payment Unit
- Against State (Unpainted)
- Forest Access Route
- Administrative Access Only
- Government Gravel/Dirt
- Powerline
- Recreational Trails
- Hiking
- Skiing
- ATV Trail
- ORV Route
- MCCCT
- Snowmobile
- Retention Areas

Use QR Code to
open Map in App