



TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

| | | | | | | |
|--|---------------------|---|---|--------------------------|------------------|----------------|
| Forest Management Unit Atlanta | | County Cheboygan | Mapped By J. St. Pierre | Date 9/12/2022 | Page 1 | of 1 |
| Township 37N | Range 01E | Section(s) and Subdivision(s) Sec.21: SENE,NESE | Sec.22: SWNW,S1/2NE,W1/2SW,SE Sec.27: NWNW,S1/2NW,NESW Sec.28: E1/2NE | Scale 1:15,840 | | |

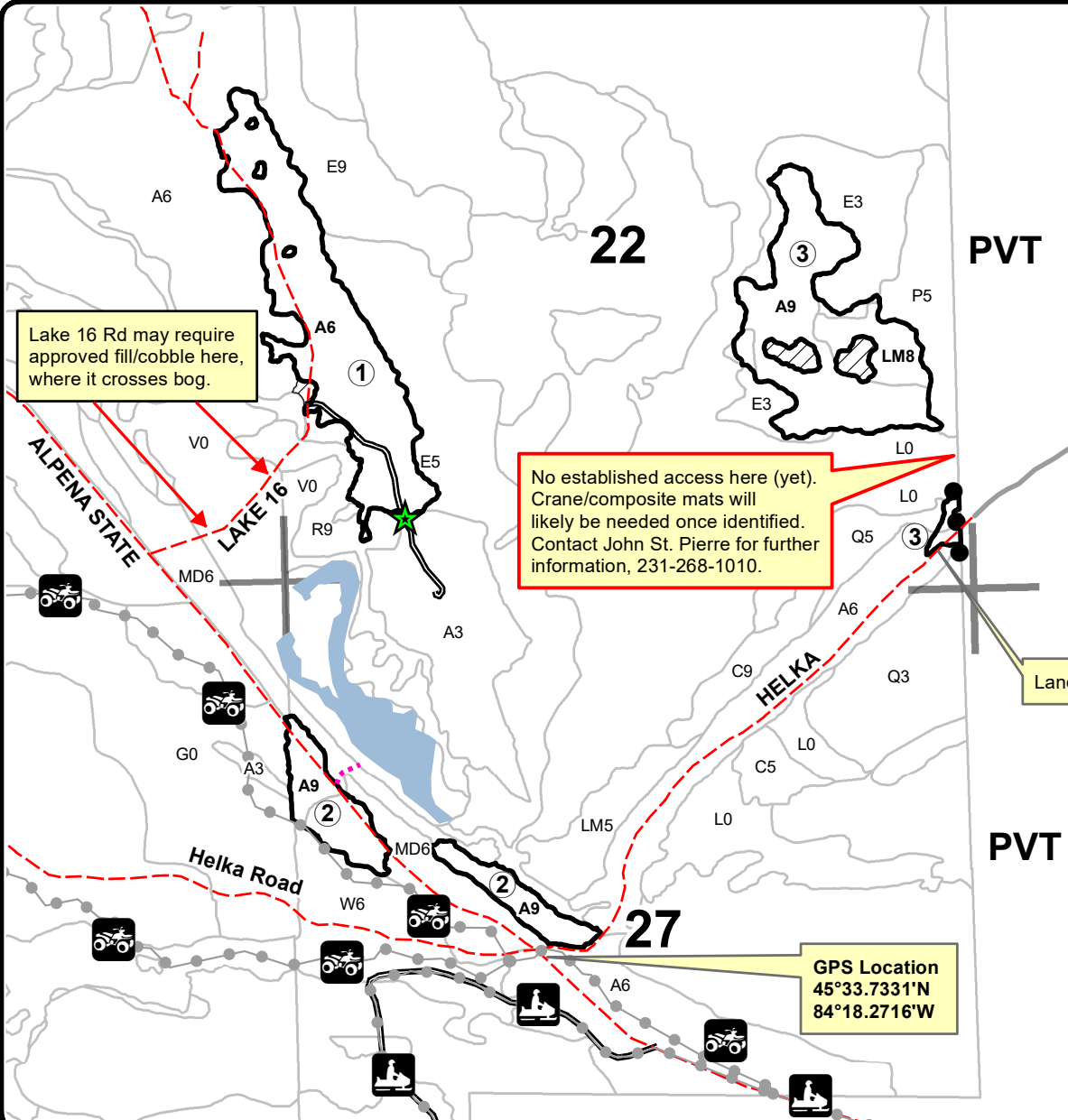
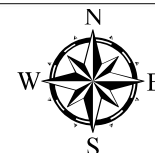
| Cover Type | | | | Density | |
|-------------------|----------------------|-------------------------|-------------------|-----------------------------|------------------------|
| A = Aspen | H = Hemlock | N = Marsh | U = Upland Brush | 0 = Non Stocked | 5 = Pole Timber Medium |
| B = Paper Birch | J = Jack Pine | O = Oak | UM = Upland Mixed | 1 = Seedling Sapling Poor | 6 = Pole Timber Well |
| C = Cedar | L = Lowland Brush | P = Lowland Poplar | V = Bog or Marsh | 2 = Seedling Sapling Medium | 7 = Saw Timber Poor |
| D = Tread Bog | LM = Lowland Mixed | Q = Mixed Swamp Conifer | W = White Pine | 3 = Seedling Sapling Well | 8 = Saw Timber Medium |
| E = Swamp Hdwoods | M = Mpl, Bch, Brch | R = Red Pine | X = Non Stocked | 4 = Pole Timber Poor | 9 = Saw Timber Well |
| F = Spruce Fir | MC = Mixed Conifer | S = Black Spruce | Z = Water | | |
| G = Grass | MD = Mixed Deciduous | T = Tamarack | | | |

| PU | Acres |
|----------|-------------|
| 1 | 38.9 |
| 2 | 15.6 |
| 3 | 35.4 |

Looner Aspen

Compartment 173

89.9 Acres



Legend

- Against State (Red)
- Retention Area (Red X's)
- Private Line (Blue)
- Recreational Trails
- Berm Required
- Secondary Forest Road
- County Road - Seasonal
- Private
- Temporary Management Access
- Lakes

