



TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

| Forest Management Unit Atlanta Management Unit | | County Montmorency | Mapped By T. Kubitskey | Date 6/24/2023 | Page 1 | of 1 |
|---|----------------------|---|---------------------------|-----------------------------|------------------------|---------|
| Township 32N | Range 02E | Section(s) and Subdivision(s) Sec. 10 S1/2SW, Sec. 15 N1/2NW, SENE, E1/2SE, Sec. 22 NENE | | Scale 1:7,920 | | |
| Cover Type | | | | Density | | |
| A = Aspen | H = Hemlock | N = Marsh | U = Upland Brush | 0 = Non Stocked | 5 = Pole Timber Medium | |
| B = Paper Birch | J = Jack Pine | O = Oak | UM = Upland Mixed | 1 = Seedling Sapling Poor | 6 = Pole Timber Well | |
| C = Cedar | L = Lowland Brush | P = Lowland Poplar | V = Bog or Marsh | 2 = Seedling Sapling Medium | 7 = Saw Timber Poor | |
| D = Treed Bog | LM = Lowland Mixed | Q = Mixed Swamp Conifer | W = White Pine | 3 = Seedling Sapling Well | 8 = Saw Timber Medium | |
| E = Swamp Hdwoods | M = Mpl, Bch, Brch | R = Red Pine | X = Non Stocked | 4 = Pole Timber Poor | 9 = Saw Timber Well | |
| F = Spruce Fir | MC = Mixed Conifer | S = Black Spruce | Z = Water | | | |
| G = Grass | MD = Mixed Deciduous | T = Tamarack | | | | |

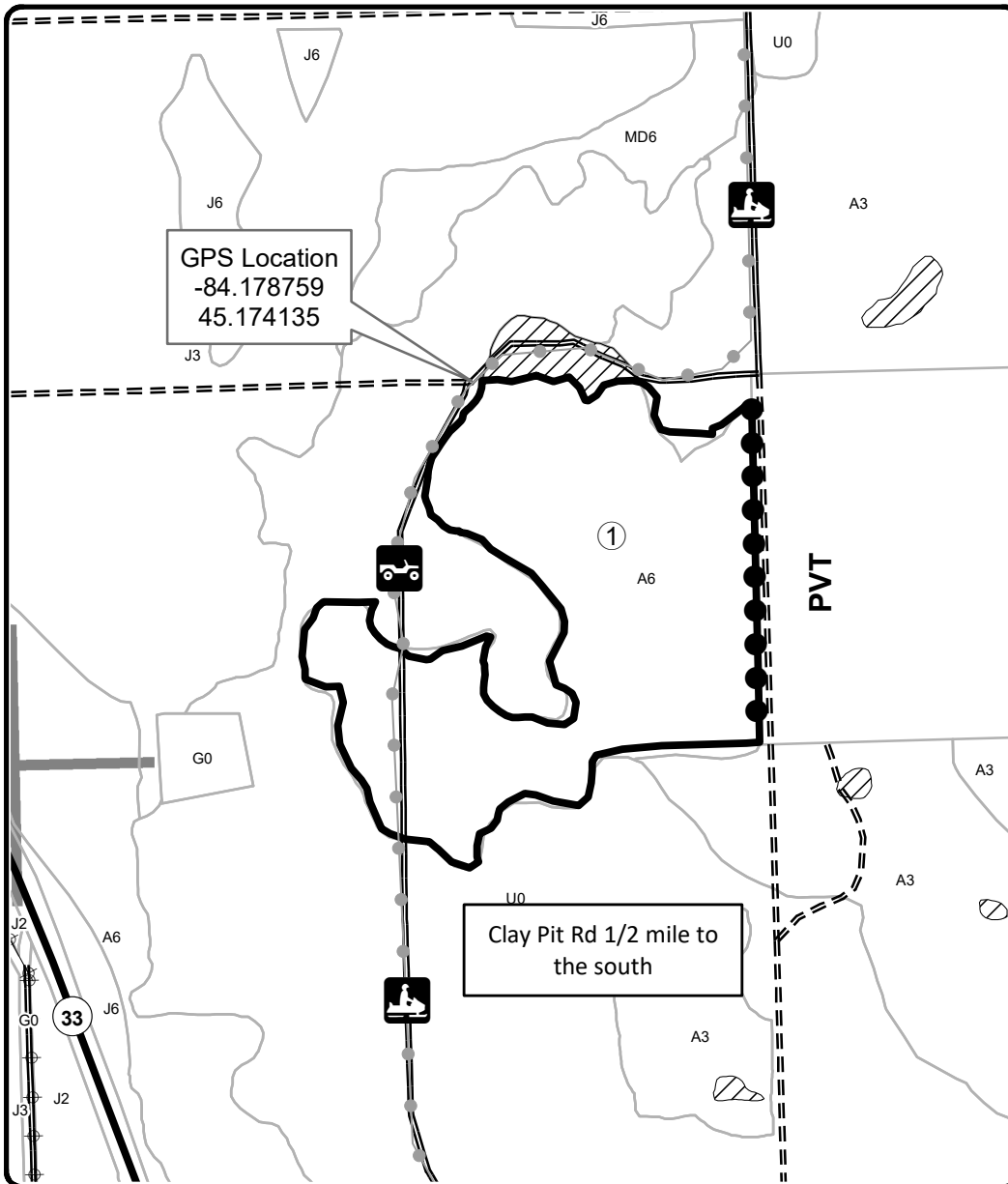
PU Acres

| | |
|---|------|
| 1 | 36.5 |
| 2 | 33.7 |

One for One Aspen

Compartment 63

70.2 Acres



Legend

- Against State (Red)
- Payment Unit (Yellow)
- Private Line (Blue)
- Stand Boundaries
- Retention Area
- Recreational Trail
- Highways
- Secondary Forest Road
- Forest Access Route
- Section Corners
- Payment Unit
- PVT** Private Property

Locator Map

