



**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

**12-052-26**

Date

**11/07/2025**

Forest Management Unit

Crystal Falls Mgt Unit

County

Iron

Mapped By: Brolin

Cruised By: Brolin

Scale

**1:20,000**

Page

**1**

Of

**1**

Township

**43N**

Range

**31W**

Section(s) and

Subdivision(s) **Sec. 13 SWNW,NWSW; Sec. 14 SENE,SE; Sec. 24 N1/2SE;**

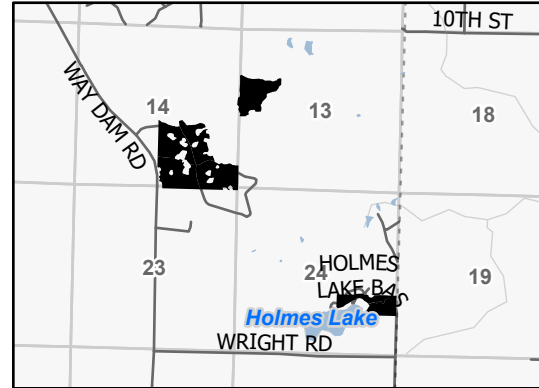
**Cover Type**

|                     |                         |                         |                        |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen           | J = Jack Pine           | O = Oak                 | U = Upland Brush       |
| B = Paper Birch     | K = Rock                | P = Lowland Poplar      | UM = Upland Mix Forest |
| C = Cedar           | L = Lowland Brush       | Q = Mixed Swamp Conifer | V = Bog or Marsh       |
| D = Treed Bog       | LM = Lowland Mix Forest | R = Red Pine            | W = White Pine         |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce        | X = Non Stocked        |
| F = Spruce/Fir      | MC = Mixed Conifer      | T = Tamarack            | Y = Sand               |
| G = Grass           | MD = Mixed Deciduous    |                         | Z = Water              |
| H = Hemlock         | N = Marsh               |                         |                        |

**Density**

|                             |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |

**Locator Map 1:75,000**



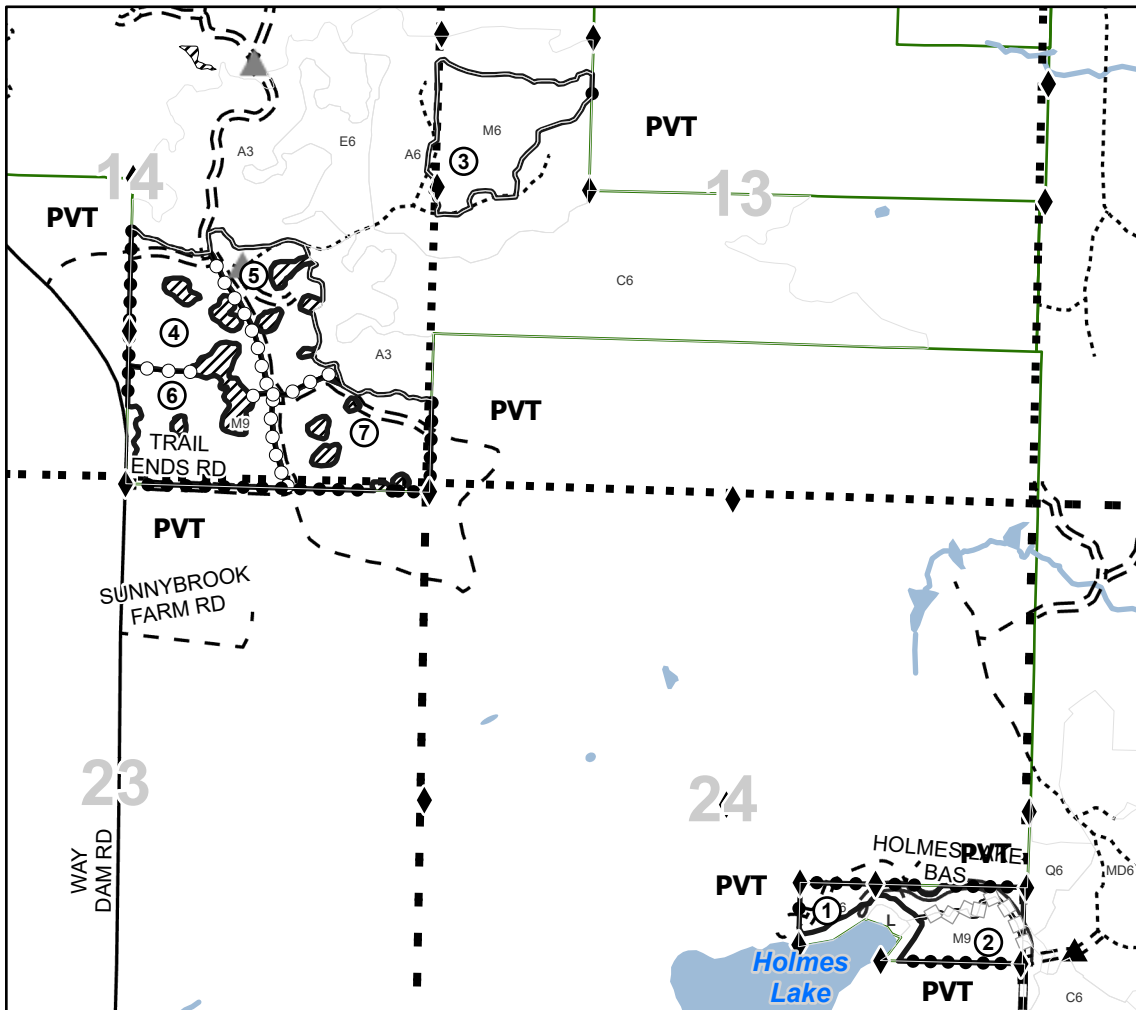
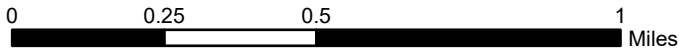
**Puppy Paw Hardwood**

**131.8 Acres**

**Compartment 145**



| Puppy Paw Hardwood     |      |      |      |      |      |      |      |        |
|------------------------|------|------|------|------|------|------|------|--------|
| Iron - Compartment 145 |      |      |      |      |      |      |      |        |
| UNIT                   | 1    | 2    | 3    | 4    | 5    | 6    | 7    | TOTALS |
| ACRES                  | 10.4 | 9.7  | 25.3 | 21.5 | 16.9 | 23.9 | 24.1 | 131.8  |
| Sawlogs MBF            |      |      |      |      |      |      |      |        |
| Basswood               | 0.0  | 5.7  | 26.5 | 17.0 | 13.4 | 18.9 | 19.1 | 100.6  |
| Red Maple              | 0.0  | 0.0  | 0.0  | 1.7  | 1.3  | 1.9  | 1.9  | 6.8    |
| Paper Birch            | 0.0  | 6.4  | 0.0  | 0.6  | 0.5  | 0.6  | 0.6  | 8.7    |
| Sugar Map              | 1.7  | 3.5  | 13.1 | 8.2  | 6.5  | 9.1  | 9.2  | 51.3   |
| Yellow Birch           | 0.0  | 0.0  | 0.0  | 0.2  | 0.2  | 0.3  | 0.3  | 1.0    |
| TOTAL                  | 1.7  | 15.6 | 39.6 | 27.7 | 21.9 | 30.8 | 31.1 | 168.4  |
| Pulpwood CORDS         |      |      |      |      |      |      |      |        |
| Mixed Asp              | 152  | 14   | 4    | 3    | 3    | 4    | 4    | 184    |
| Balsam Fir             | 54   | 6    | 0    | 0    | 0    | 0    | 0    | 60     |
| Mixed Hwc              | 106  | 108  | 197  | 143  | 112  | 158  | 161  | 985    |
| TOTAL                  | 312  | 128  | 201  | 146  | 115  | 162  | 165  | 1229   |



**Legend**

- Payment Unit
- Private Line (Blue)
- Payment Unit (Yellow)
- Payment Unit (Red)
- Primary Forest Road
- Forest Access Route
- Administrative Access Only
- Paved Road
- Government Gravel/Dirt
- Private Gravel/Dirt
- Survey Grade Corner
- Berm

Use QR Code to open Map in App

