

## TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number  
**72-032-26**

Date  
10/01/2026

|                        |              |                                                                 |                        |                  |           |         |
|------------------------|--------------|-----------------------------------------------------------------|------------------------|------------------|-----------|---------|
| Forest Management Unit |              | County                                                          | Mapped By: Charlebois  | Scale<br>1:8,200 | Page<br>1 | Of<br>1 |
| Grayling Mgt Unit      |              | Crawford                                                        | Cruised By: Charlebois |                  |           |         |
| Township<br>28N        | Range<br>04W | Section(s) and<br>Subdivision(s) Sec. 34 SENE,SE; Sec. 35 NWSW; |                        |                  |           |         |

| Cover Type         | Density              |
|--------------------|----------------------|
| R = Red Pine       | 2 = Sapling Medium   |
| MC = Mixed Conifer | 3 = Sapling Well     |
| M = Maple          | 4 = Pole Timber Poor |
| Q = Swamp Conifer  | 9 = Saw Timber Well  |
| U = Upland Brush   |                      |

| Payment Unit Number | Acres |
|---------------------|-------|
| 1                   | 23.7  |
| 2                   | 17    |
| 3                   | 14.2  |
| 4                   | 12.6  |
| 5                   | 0.5   |

