

**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

**72-028-25**

Date

**09/22/2025**

Forest Management Unit

County

Mapped By: Charlebois

Scale

1:5,000

Page

5

Of

5

Township

28N

Range

02E

Section(s) and

Subdivision(s)

NENW,S1/2NW,SW,SWSE; Sec. 4 E1/2SE;

Sec. 10 NENW,NE,SE; Sec. 11 SWNW,S1/2SW; Sec. 14 N1/2NW,NESE,S1/2SE; Sec. 3

**Legend**

- Sale Area
- Against State (Red Paint)
- Against Private (Blue Paint)
- Payment Unit (Road)
- Retention Areas
- Nearby Timber Sale
- Forest Road
- Admin Access Road
- County Road
- Powerline
- Gas Pipeline
- Gas Well Site
- Snowmobile Trail
- Motorcycle Trail
- Wetland
- Survey Corner

**Density**

- |                             |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |

**14****Payment Unit Acres**

Payment Unit Number	Acres
1	33.6
2	16.4
3	22.8
4	65
5	78.7
6	42.4
7	13.6
8	21.2

scan QR Code to  
open Map in App**Cover Type**

- A = Aspen
- O = Oak
- MD = Mixed Deciduous
- U = Upland Brush
- G = Grass

**Ice Granholm  
Aspen  
293.7 Acres**

PRIVATE



private road

PRIVATE

A3

A6

A3

**7**

A6

A3

A3

**8**

A6

A3

A6

Oak Lake Road

PRIVATE

0

0.25

Miles