

**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

**72-020-26**

Date

**10/02/2026**

Forest Management Unit

Grayling Mgt Unit

County

Oscoda

Mapped By: Collin Whitsett

Cruised By: Collin Whitsett

Scale

1:10,000

Page

1

Of

1

Township

28N

Range

01E

Section(s) and

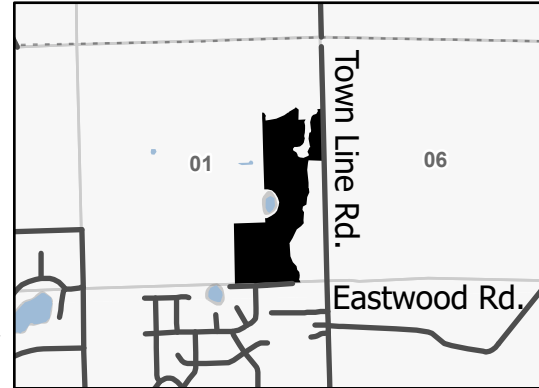
Subdivision(s) Sec. 1 SENE,NESE,S1/2SE;

**Cover Type**

|                     |                         |                         |                        |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen           | J = Jack Pine           | O = Oak                 | U = Upland Brush       |
| B = Paper Birch     | K = Rock                | P = Lowland Poplar      | UM = Upland Mix Forest |
| C = Cedar           | L = Lowland Brush       | Q = Mixed Swamp Conifer | V = Bog or Marsh       |
| D = Treed Bog       | LM = Lowland Mix Forest | R = Red Pine            | W = White Pine         |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce        | X = Non Stocked        |
| F = Spruce/Fir      | MC = Mixed Conifer      | T = Tamarack            | Y = Sand               |
| G = Grass           | MD = Mixed Deciduous    |                         | Z = Water              |
| H = Hemlock         | N = Marsh               |                         |                        |

**Density**

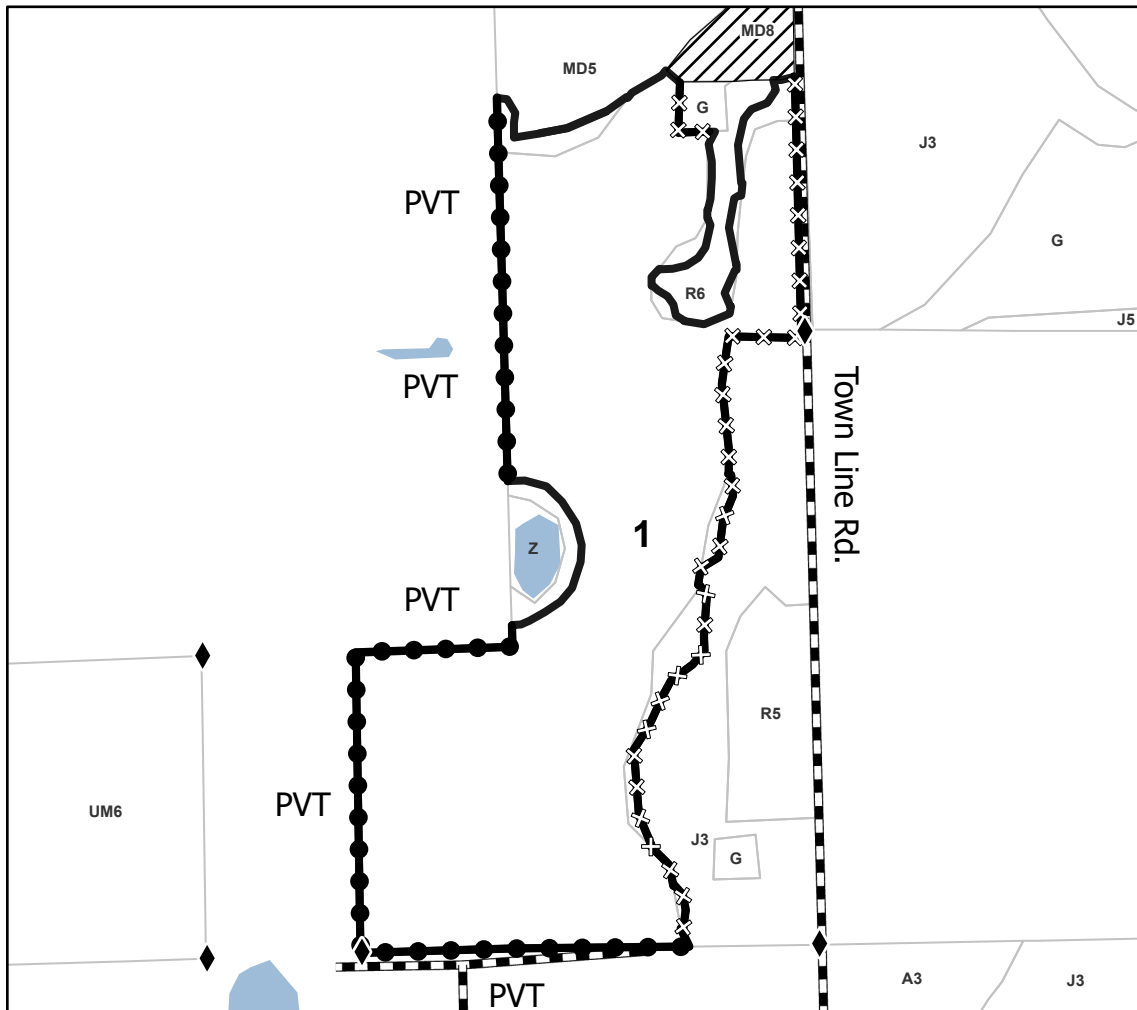
|                             |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |

**Locator Map 1:50,000**

| Payment Unit Number | Acres |
|---------------------|-------|
| 1                   | 90.2  |

**Scrub-A-Dub Oak****90.2 Acres**

0 0.13 0.25 0.5 Miles

**Legend**

- Payment Unit
- Lakes and Rivers
- Against State (Red)
- Against State (Unpainted)
- Private Line (Blue)
- Government Gravel/Dirt
- Survey Corners
- Retention Area

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