



### TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

|                                 |                    |         |
|---------------------------------|--------------------|---------|
| Sale Number<br><b>32-008-24</b> | Date<br>10/03/2024 |         |
| Scale<br>1:10,000               | Page<br>1          | Of<br>2 |

|  |                     |   |
|--|---------------------|---|
| Forest Management Unit<br>Gwinn Mgt Unit | County<br>Marquette | Mapped By: Siler<br>Cruised By: Gwinn Staff |
|--|---------------------|---|

|                 |              |  |
|-----------------|--------------|--|
| Township<br>46N | Range<br>27W | Section(s) and<br>Subdivision(s)<br>Sec. 23 W1/2SE; Sec. 26 N1/2NE,SESE; Sec. 35 NW,NE,SESW,NWSE,S1/2SE; Sec. 36 SWSW; |
|-----------------|--------------|--|

| Cover Type          |                         |                         |                        |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen           | J = Jack Pine           | O = Oak                 | U = Upland Brush       |
| B = Paper Birch     | K = Rock                | P = Lowland Poplar      | UM = Upland Mix Forest |
| C = Cedar           | L = Lowland Brush       | Q = Mixed Swamp Conifer | V = Bog or Marsh       |
| D = Treed Bog       | LM = Lowland Mix Forest | R = Red Pine            | W = White Pine         |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce        | X = Non Stocked        |
| F = Spruce/Fir      | MC = Mixed Conifer      | T = Tamarack            | Y = Sand               |
| G = Grass           | MD = Mixed Deciduous    | Z = Water               |                        |
| H = Hemlock         | N = Marsh               |                         |                        |

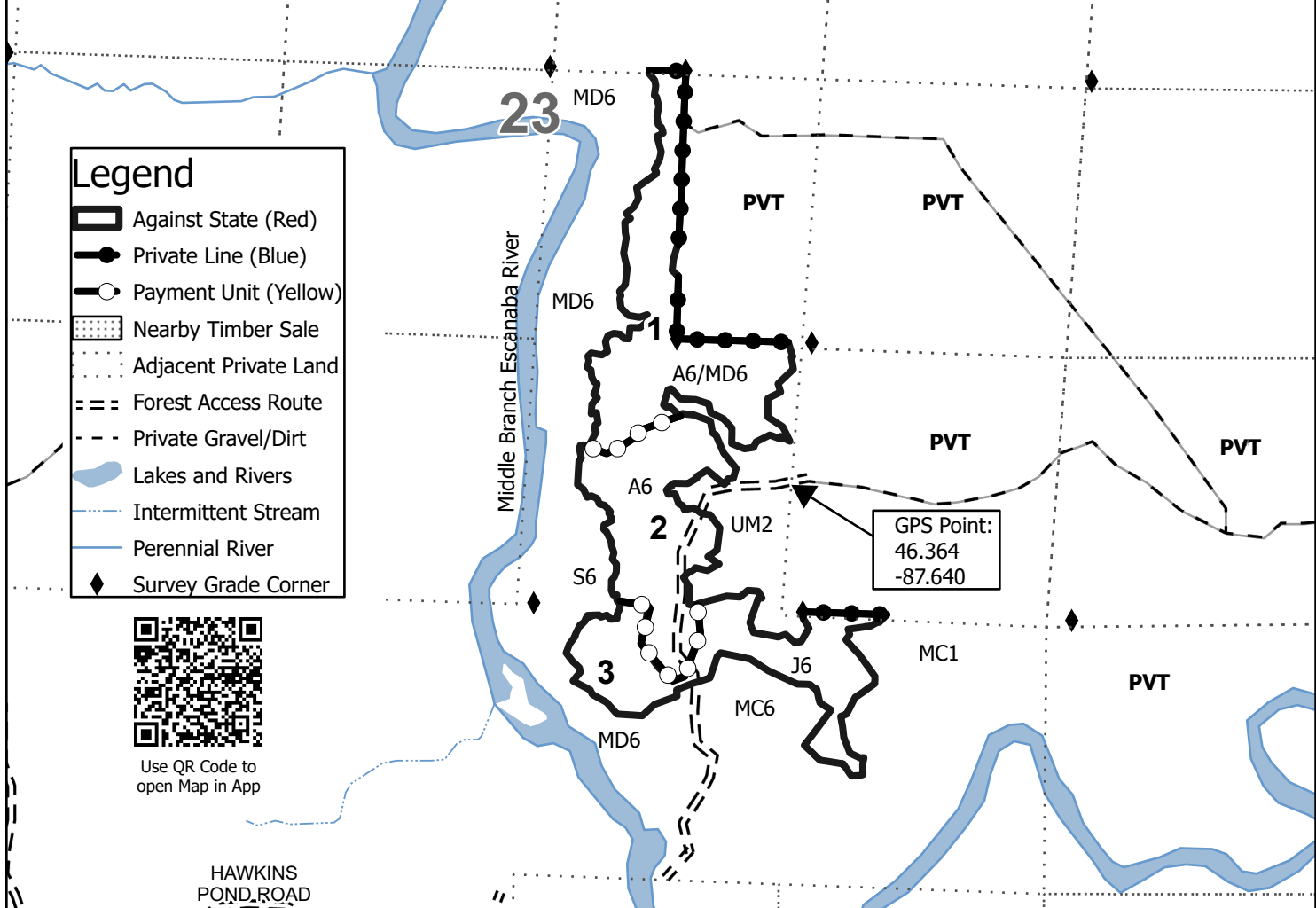
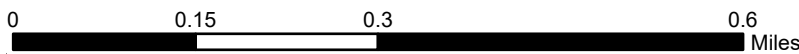
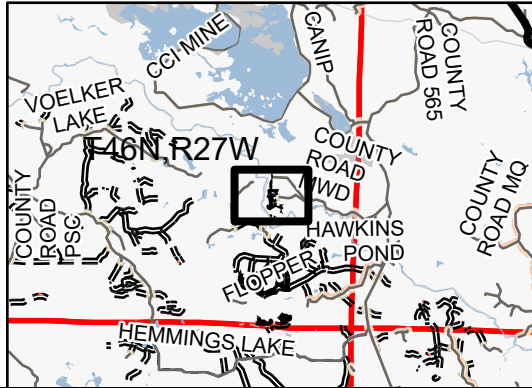
| Density                     |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |

| PU # | Acres | PU # | Acres | PU # | Acres |
|------|-------|------|-------|------|-------|
| 1    | 15    | 6    | 16.3  | 11   | 14.1  |
| 2    | 11.8  | 7    | 14.7  | 12   | 20.9  |
| 3    | 11.3  | 8    | 10.3  | 13   | 18.3  |
| 4    | 17.5  | 9    | 18.1  | 14   | 21.2  |
| 5    | 20.2  | 10   | 12.2  |      |       |

## Grouse Picnic Pine

### 222.2 Acres

### Locator Map 1:200,000



| Legend |                       |
|--------|-----------------------|
|        | Against State (Red)   |
|        | Private Line (Blue)   |
|        | Payment Unit (Yellow) |
|        | Nearby Timber Sale    |
|        | Adjacent Private Land |
|        | Forest Access Route   |
|        | Private Gravel/Dirt   |
|        | Lakes and Rivers      |
|        | Intermittent Stream   |
|        | Perennial River       |
|        | Survey Grade Corner   |



Use QR Code to open Map in App

HAWKINS POND ROAD