

**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

**32-003-26**

Date

**09/04/2026**

Forest Management Unit

Gwinn Mgt Unit

County

Marquette

Mapped By: Siler

Cruised By: Siler &amp; Gould

Scale

1:15,840

Page

1

Of

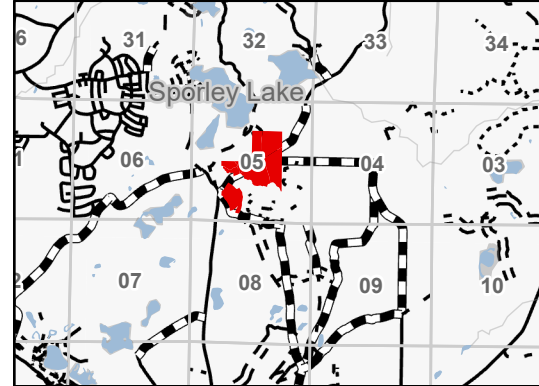
3

Township  
45NRange  
24WSection(s) and N1/2NW,SWNW,NWNE,NESW; Sec. 5 SWNE,E1/2SW,NWSE;  
Subdivision(s) Sec. 16 E1/2SW; Sec. 21 NENE,S1/2NE; Sec. 22 W1/2NW,NWSW; Sec. 26**Cover Type**

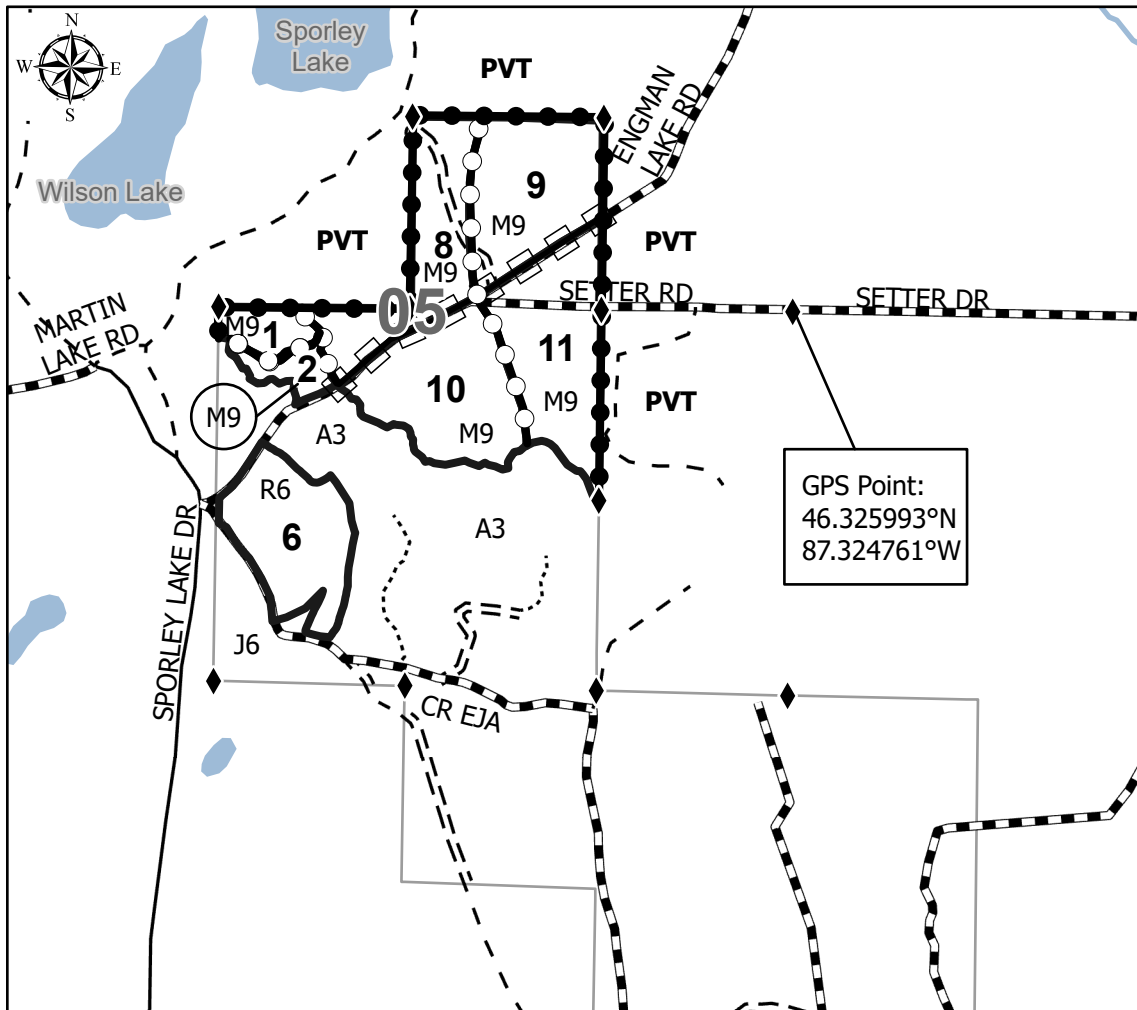
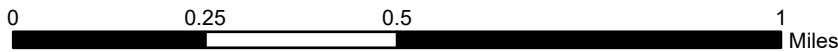
|                     |                         |                         |                        |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen           | J = Jack Pine           | O = Oak                 | U = Upland Brush       |
| B = Paper Birch     | K = Rock                | P = Lowland Poplar      | UM = Upland Mix Forest |
| C = Cedar           | L = Lowland Brush       | Q = Mixed Swamp Conifer | V = Bog or Marsh       |
| D = Treed Bog       | LM = Lowland Mix Forest | R = Red Pine            | W = White Pine         |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce        | X = Non Stocked        |
| F = Spruce/Fir      | MC = Mixed Conifer      | T = Tamarack            | Y = Sand               |
| G = Grass           | MD = Mixed Deciduous    |                         | Z = Water              |
| H = Hemlock         | N = Marsh               |                         |                        |

**Density**

|                             |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |

**Locator Map 1:100,000**

| Payment Unit Number | Acres | Payment Unit Number | Acres | Payment Unit Number | Acres |
|---------------------|-------|---------------------|-------|---------------------|-------|
| 1                   | 4.4   | 6                   | 17.4  | 11                  | 21.5  |
| 2                   | 3.5   | 7                   | 16.5  | 12                  | 17.9  |
| 3                   | 13.6  | 8                   | 18.2  | 13                  | 35.3  |
| 4                   | 15.6  | 9                   | 19.7  | 14                  | 34    |
| 5                   | 23.2  | 10                  | 21    | 15                  | 12.2  |

**Bucksnot Mix****Compartment:  
15, 16 and 29****274.0 Acres****Legend**

- Against State (Red)
- Private Line (Blue)
- Payment Unit (Yellow)
- Payment Unit (Unpainted)
- State Boundary
- Lakes and Rivers
- Streams
- Forest Access Route
- Administrative Access Only
- Paved Road
- Government Gravel/Dirt
- Private Gravel/Dirt
- Survey Grade Corner

