

## TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

**32-023-26**

Date

09/03/2026

|                        |              |                                                                                                                                                                    |                               |                   |           |         |
|------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|-----------|---------|
| Forest Management Unit |              | County                                                                                                                                                             | Mapped By: Baker              | Scale<br>1:12,600 | Page<br>1 | Of<br>2 |
| Gwinn Mgt Unit         |              | Marquette                                                                                                                                                          | Cruised By: Fischer and Baker |                   |           |         |
| Township<br>43N        | Range<br>25W | Section(s) and Subdivision(s) 18 S1/2NW,N1/2SW,SESW,SE; Sec. 21 NENW,NWNE;<br>Sec. 15 W1/2NW; Sec. 16 NWNW,E1/2NE,SESW,N1/2SE,SWSE; Sec. 17 SENW,N1/2NE,SWNE; Sec. |                               |                   |           |         |

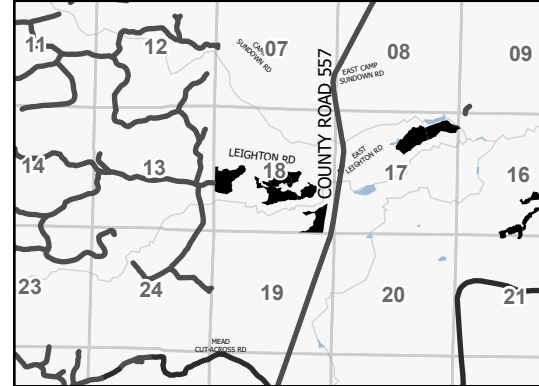
## Cover Type

|                     |                         |                         |                        |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen           | J = Jack Pine           | O = Oak                 | U = Upland Brush       |
| B = Paper Birch     | K = Rock                | P = Lowland Poplar      | UM = Upland Mix Forest |
| C = Cedar           | L = Lowland Brush       | Q = Mixed Swamp Conifer | V = Bog or Marsh       |
| D = Treed Bog       | LM = Lowland Mix Forest | R = Red Pine            | W = White Pine         |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce        | X = Non Stocked        |
| F = Spruce/Fir      | MC = Mixed Conifer      | T = Tamarack            | Y = Sand               |
| G = Grass           | MD = Mixed Deciduous    |                         | Z = Water              |
| H = Hemlock         | N = Marsh               |                         |                        |

## Density

|                             |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |

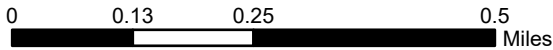
## Locator Map 1:100,000



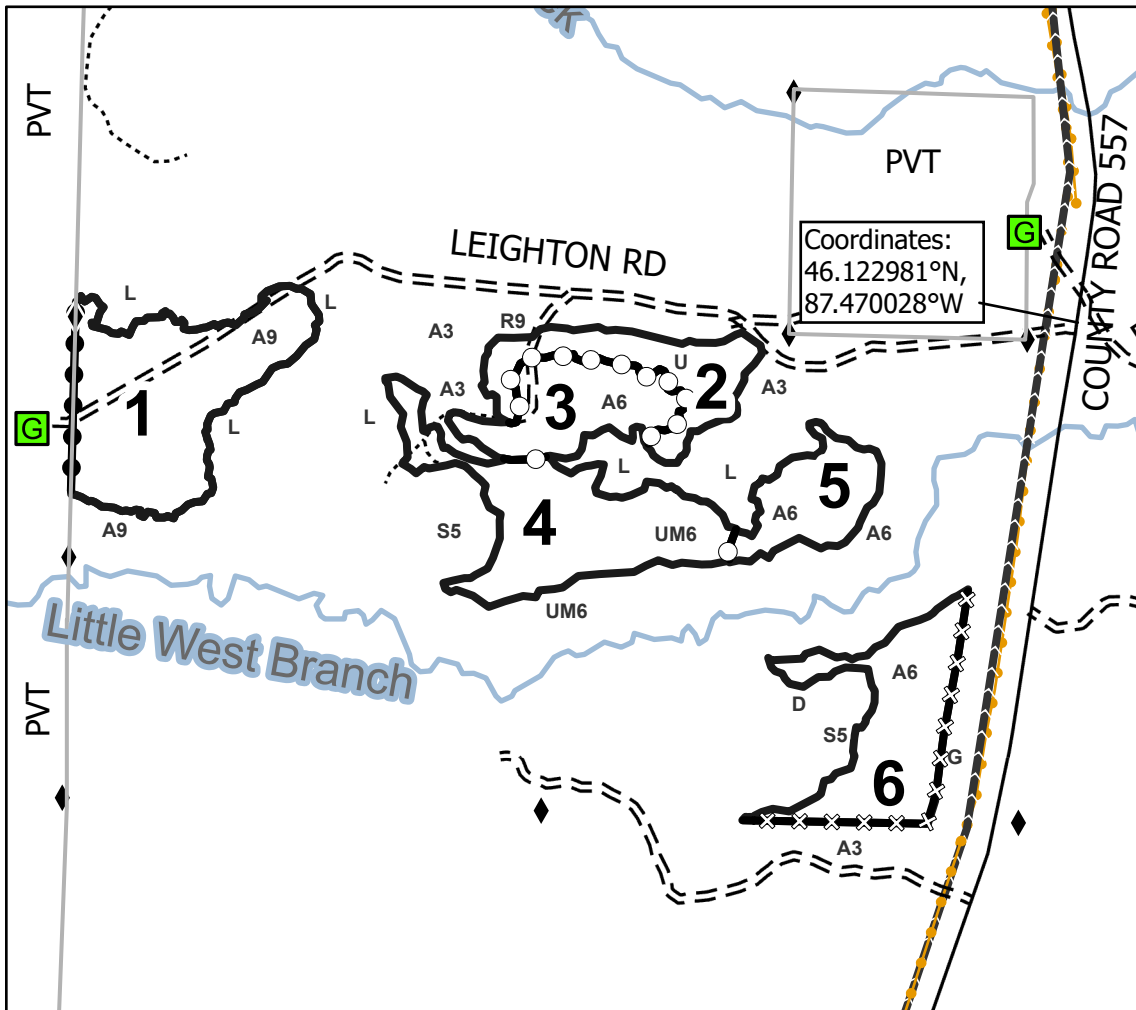
# Meat Loaf Aspen

Compartment 32067

# 193.8 Acres



| Payment Unit Number | Acres | Payment Unit Number | Acres |
|---------------------|-------|---------------------|-------|
| 1                   | 22.9  | 7                   | 21.6  |
| 2                   | 9.7   | 8                   | 14.8  |
| 3                   | 10.1  | 9                   | 24.1  |
| 4                   | 18.6  | 10                  | 24.9  |
| 5                   | 7.8   | 11                  | 16.3  |
| 6                   | 14.8  | 12                  | 8.2   |



### Legend

-  Against State (Red)
-  Against State (Cover Type Change)
-  Private Line (Blue)
-  Payment Unit (Yellow)
-  Streams
-  State Boundary
-  Forest Access Route
-  Administrative Access Only
-  Paved Road
-  Private Gravel/Dirt
-  Survey Corner
-  Electric
-  Pipeline
-  Gate

Use QR Code to  
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