

**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

**42-013-26**

Date

**09/01/2026**

Forest Management Unit

Newberry Mgt Unit

County

Luce

Mapped By: Payment

Cruised By: DNR Staff

Scale

1:12,000

Page

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Of

2

Township  
49N / 50NRange  
08W

Section(s) and

Subdivision(s) Sec. 31 N1/2SE,SESE; Sec. 32 NWSW; Sec. 6 SENW,NE,NESW,NWSE; Sec. 7 SENW,SW;

**Cover Type**

|                     |                         |                         |                        |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen           | J = Jack Pine           | O = Oak                 | U = Upland Brush       |
| B = Paper Birch     | K = Rock                | P = Lowland Poplar      | UM = Upland Mix Forest |
| C = Cedar           | L = Lowland Brush       | Q = Mixed Swamp Conifer | V = Bog or Marsh       |
| D = Treed Bog       | LM = Lowland Mix Forest | R = Red Pine            | W = White Pine         |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce        | X = Non Stocked        |
| F = Spruce/Fir      | MC = Mixed Conifer      | T = Tamarack            | Y = Sand               |
| G = Grass           | MD = Mixed Deciduous    |                         | Z = Water              |
| H = Hemlock         | N = Marsh               |                         |                        |

**Density**

|                             |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |

| Payment Unit Number | Acres | Payment Unit Number | Acres |
|---------------------|-------|---------------------|-------|
| 1                   | 43.4  | 7                   | 36.6  |
| 2                   | 28.6  | 8                   | 19.9  |
| 3                   | 22.4  | 9                   | 9.8   |
| 4                   | 10.2  | 10                  | 36.5  |
| 5                   | 16.4  | 11                  | 12.6  |
| 6                   | 12.4  |                     |       |

