



# TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

|             |      |
|-------------|------|
| Sale Number | Year |
| 45-006-21   | 2021 |

|  |                    |   |                                    |           |         |
|--|--------------------|---|------------------------------------|-----------|---------|
| Forest Management Unit<br>Sault Ste. Marie | County<br>Chippewa | Mapped By<br>Brinks/Wise                              | Date<br>12/28/2020                 | Page<br>1 | of<br>1 |
| Township<br>T43N                           | Range<br>R02E      | Section(s) and Subdivision(s)<br>Sec. 20- SE1/4, NESW | Scale<br>1:15,840 1 inch= 1/4 mile |           |         |

| Cover Type        |                      |                         |                   | Density                     |                        |  |  |
|-------------------|----------------------|-------------------------|-------------------|-----------------------------|------------------------|--|--|
| A = Aspen         | H = Hemlock          | N = Marsh               | U = Upland Brush  | 0 = Non Stocked             | 5 = Pole Timber Medium |  |  |
| B = Paper Birch   | J = Jack Pine        | O = Oak                 | UM = Upland Mixed | 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |  |  |
| C = Cedar         | L = Lowland Brush    | P = Lowland Poplar      | V = Bog or Marsh  | 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |  |  |
| D = Treed Bog     | LM = Lowland Mixed   | Q = Mixed Swamp Conifer | W = White Pine    | 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |  |  |
| E = Swamp Hdwoods | M = Mpl, Bch, Brch   | R = Red Pine            | X = Non Stocked   | 4 = Pole Timber Poor        | 9 = Saw Timber Well    |  |  |
| F = Spruce Fir    | MC = Mixed Conifer   | S = Black Spruce        | Z = Water         |                             |                        |  |  |
| G = Grass         | MD = Mixed Deciduous | T = Tamarack            |                   |                             |                        |  |  |

## Rocket Man Hardwood

### 116.6 acres

Unit 1- 37 ac  
Unit 2- 40.7 ac  
Unit 3- 38.9 ac

#### Legend

- Against State (Red)
- Against Private (Blue)
- Covertype change
- Unit Boundary (Green)
- Two Track
- County Gravel Rd
- County Two Track
- Snowmobile Trail
- ORV Route

