



TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

| | |
|---------------------------------|---------------------------|
| Sale Number 45-003-24 | Date 03/08/2024 |
| Scale 1:7,920 | Page 2 |
| | Of 2 |

| | | |
|---|---------------------------|---------------------------|
| Forest Management Unit Sault Ste Marie Mgt Unit | County Chippewa | Mapped By: Brinks/Fanelli |
| | | Cruised By: Fanelli |

| | | |
|------------------------|---------------------------|--|
| Township 45N | Range 01E / 02E | Section(s) and Subdivision(s) Sec. 25 SESW,SE; Sec. 26 SESE; Sec. 30 NWSW; Sec. 35 NENE; Sec. 36 N1/2NW,NWNE; |
|------------------------|---------------------------|--|

| Cover Type | | | |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen | J = Jack Pine | O = Oak | U = Upland Brush |
| B = Paper Birch | K = Rock | P = Lowland Poplar | UM = Upland Mix Forest |
| C = Cedar | L = Lowland Brush | Q = Mixed Swamp Conifer | V = Bog or Marsh |
| D = Treed Bog | LM = Lowland Mix Forest | R = Red Pine | W = White Pine |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce | X = Non Stocked |
| F = Spruce/Fir | MC = Mixed Conifer | T = Tamarack | Y = Sand |
| G = Grass | MD = Mixed Deciduous | Z = Water | |
| H = Hemlock | N = Marsh | | |

| Density | |
|-----------------------------|------------------------|
| 0 = Non Stocked | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor | 6 = Pole Timber Well |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor |
| 3 = Seedling Sapling Well | 8 = Saw Timber Medium |
| 4 = Pole Timber Poor | 9 = Saw Timber Well |

Brian's Blind Aspen

125.0 Acres

| PU # | Acres | PU # | Acres |
|------|-------|------|-------|
| 1 | 17.9 | 5 | 6.5 |
| 2 | 32.7 | 6 | 3.2 |
| 3 | 29.8 | 7 | 11.9 |
| 4 | 22.9 | | |



2 Payment Units 2-6 zoomed in for better detail.

Road is payment unit line

