

TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

| | | |
|---------------------------------|--------------------|---------|
| Sale Number 45-002-25 | Date 12/13/2024 | |
| Scale 1:7,920 | Page 2 | Of 2 |

| | | |
|--|--------------------|---------------------------|
| Forest Management Unit Sault Ste Marie Mgt Unit | County Chippewa | Mapped By: Louis Radecki |
| | | Cruised By: Louis Radecki |

| | | |
|-----------------|--------------|--|
| Township 43N | Range 02E | Section(s) and Subdivision(s) Sec. 26 SWNW; Sec. 27 NENE,S1/2NE; Sec. 36 SW; |
|-----------------|--------------|--|

| Cover Type | | | |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen | J = Jack Pine | O = Oak | U = Upland Brush |
| B = Paper Birch | K = Rock | P = Lowland Poplar | UM = Upland Mix Forest |
| C = Cedar | L = Lowland Brush | Q = Mixed Swamp Conifer | V = Bog or Marsh |
| D = Treed Bog | LM = Lowland Mix Forest | R = Red Pine | W = White Pine |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce | X = Non Stocked |
| F = Spruce/Fir | MC = Mixed Conifer | T = Tamarack | Y = Sand |
| G = Grass | MD = Mixed Deciduous | | Z = Water |
| H = Hemlock | N = Marsh | | |

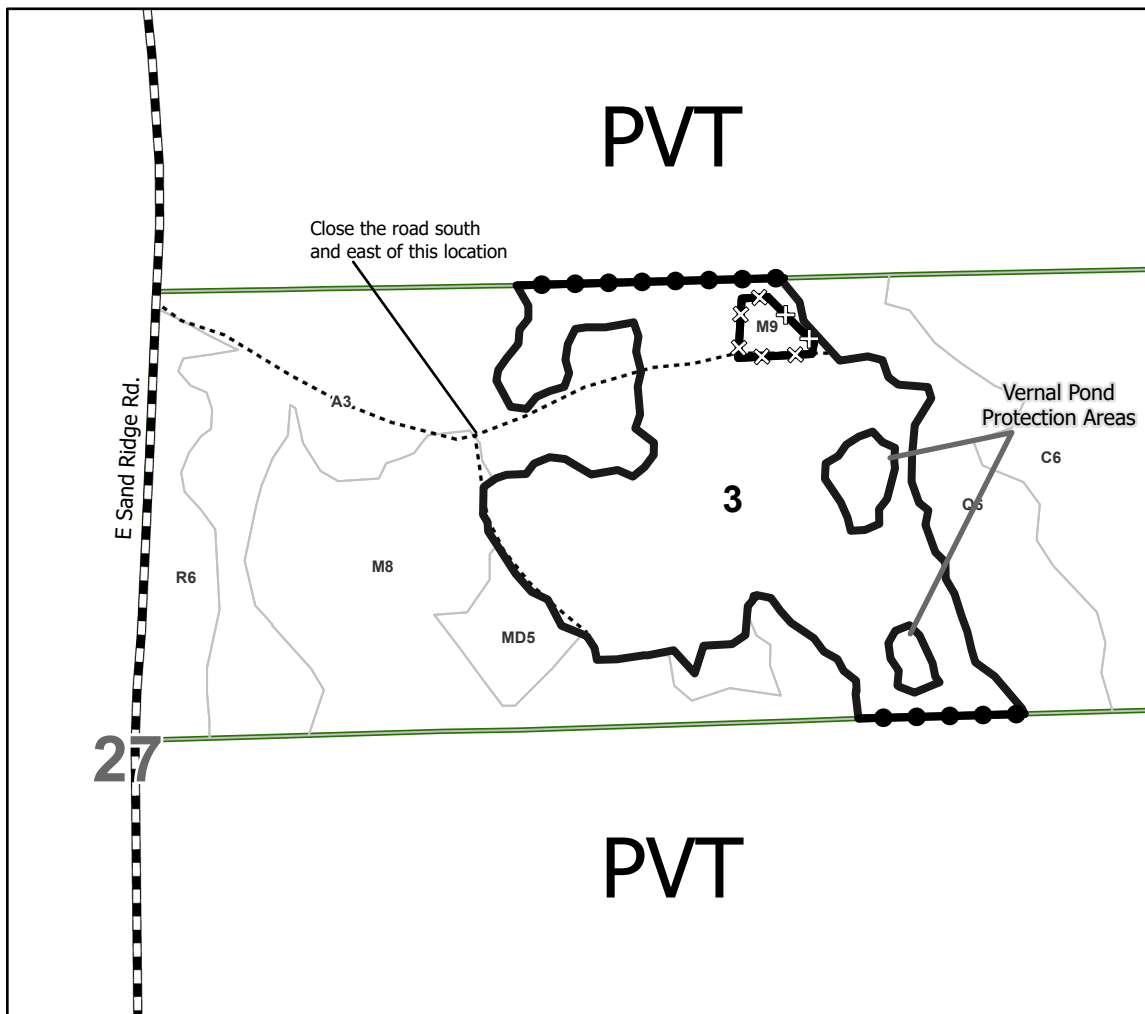
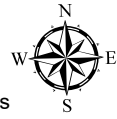
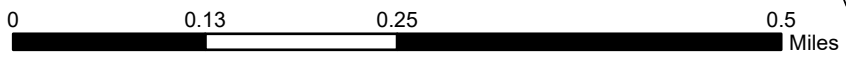
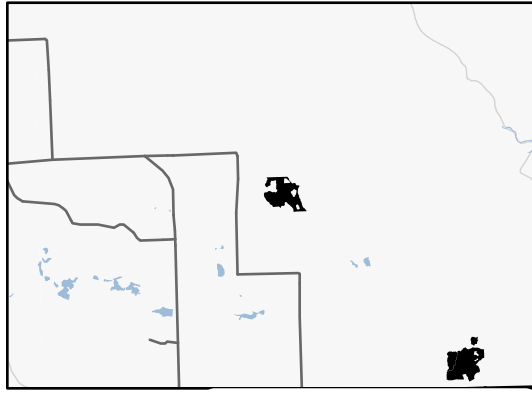
| Density | |
|-----------------------------|------------------------|
| 0 = Non Stocked | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor | 6 = Pole Timber Well |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor |
| 3 = Seedling Sapling Well | 8 = Saw Timber Medium |
| 4 = Pole Timber Poor | 9 = Saw Timber Well |

| Payment Unit Number | Acres |
|---------------------|-------|
| 1 | 33.8 |
| 2 | 8.4 |
| 3 | 34.3 |

Gates of the Gogomain

76.6 Acres

Locator Map 1:100,000



Legend

- Payment Unit
- Against State (Cover Type Change)
- Private Line (Blue)
- Administrative Access Only
- Government Gravel/Dirt
- Recreational Trails

Use QR Code to open Map in App

