ROUTE	COUNTY	PROJECT	CONTROL SECTION	SHEET NO.
M-72	CRAWFORD	20-20	20022	50

DATE	BY	OPERATION
10-8-68	EDDY	DRAWN
10-9-68	EDDY	POSTED
1-6-69	TYLER	INKED
1-20-69	Symonds	CHECKED
		REVISED
		REVISED
		REVISED

NE-NE Sec.22 | SW-NW Sec. 23 | GRAYLING TWP. T.26N.- R.2W. | NE-SW Sec.23 | SW-SE Sec. 23

HURON | NATIONAL | FOREST RESERVE

App. Sec. Line +38 | App. Sec. Line | App. N. 1/8 Line | App. W. 1/8 Line | App. E. & W. 1/4 Line | App. N. & S. 1/4 Line | App. S. 1/8 Line | App. E. 1/8 Line

SW-SE Sec. 15

4th CHASE BRAIDER RD.

150' R.O.W.

P.C. 527+68.30

P.T. 440+36.38

S.38°59'E.

FIVE CORNERS (Unincorporated)

Proj. 20-20

Curve Data
Δ = 24°56'R.
D = 1°00'
T = 1266.70'
L = 2493.33'
P.I. = Sta. 458+09.70

NW-NE Sec. 22 | SE-NE Sec.22 | NW-SW Sec. 23 | SE-SW Sec. 23

Parcel	Grantor	Inst.	Date Recorded	Liber - Page	
1	Frank Huhn	E	1-19-37	24 - 85	Cov.
2A	Sam Rasmussen	"	1-21-42	29 -117	"
4	Jennie Huston	"	4-10-37	24-MR-134	"
"	Albert B. Lincoln	"	"	24-MR-133	"

SW-SW Sec. 24

SW-SE Sec. 23 | SE-SE Sec.23 | GRAYLING TWP. T.26N.-R.2W. | SE-SW Sec.24 | SW-SE Sec. 24 | SE-SE Sec.24

HURON | NATIONAL | FOREST RESERVE

PC. 527+68.30

150' R.O.W.

Curve Data
Δ = 48°19'L.
D = 2°30'
T = 1028.07'
L = 1932.67'
P.I. = Sta.537+91.37

P.I. 537+91.37

P.T. 546+83.97

S.38°59'E.

App. E. 1/8 Line | Sec. Line +68.56 | App. W. 1/8 Line +00 | N. & S. 1/4 Line +73.34 | App. E. 1/8 Line

SE-SW Sec.23

150' R.O.W. | 150' R.O.W. | Ex. 33' R.O.W. | Ex. 33' R.O.W.

75' R.O.W. | 75' R.O.W.

2A | 4

Sec. Line | S.87°18'E.

COUNTY FARM

App. N. & S. 1/4 Line

Sta. 556 +68.56 ℄ M-72 — 90° — Sec. Line — Sec. Line — S.20

Sec. Cor. tie. Not to scale.

Sta. 582 +73.34 ℄ M-72 — 90° — Sec. Line — N. & S. 1/4 Line — S.50

1/4 Cor. tie Not to scale

Proj. 20-20

NW-NE Sec. 26 | NE-NE Sec.26 | NW-NW Sec. 25 | NE-NW Sec.25 | NW-NE Sec. 25 | NE-NE Sec. 25

C.S. 20022

FILE NO.	20 - R - 2	ROUTE	PROJECT	SHEET NO.
		M-72	20-20	50