



**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number  
**55-152-25**

Date  
**08/13/2025**

|                        |              |  |          |      |    |
|------------------------|--------------|--|----------|------|----|
| Forest Management Unit | County       | Mapped By: Bonnette  | Scale    | Page | Of |
| Cass City Field Office | Tuscola      | Cruised By: Bonnette   | 1:15,840 | 1    | 1  |
| Township<br>12N        | Range<br>09E | Section(s) and<br>Subdivision(s) Sec. 27 SWNW,SW,SWSE; Sec. 28 E1/2SW,NWSE,S1/2SE; |          |      |    |

**Cover Type**

|                     |                         |                         |                        |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen           | J = Jack Pine           | O = Oak                 | U = Upland Brush       |
| B = Paper Birch     | K = Rock                | P = Lowland Poplar      | UM = Upland Mix Forest |
| C = Cedar           | L = Lowland Brush       | Q = Mixed Swamp Conifer | V = Bog or Marsh       |
| D = Treed Bog       | LM = Lowland Mix Forest | R = Red Pine            | W = White Pine         |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce        | X = Non Stocked        |
| F = Spruce/Fir      | MC = Mixed Conifer      | T = Tamarack            | Y = Sand               |
| G = Grass           | MD = Mixed Deciduous    |                         | Z = Water              |
| H = Hemlock         | N = Marsh               |                         |                        |

**Density**

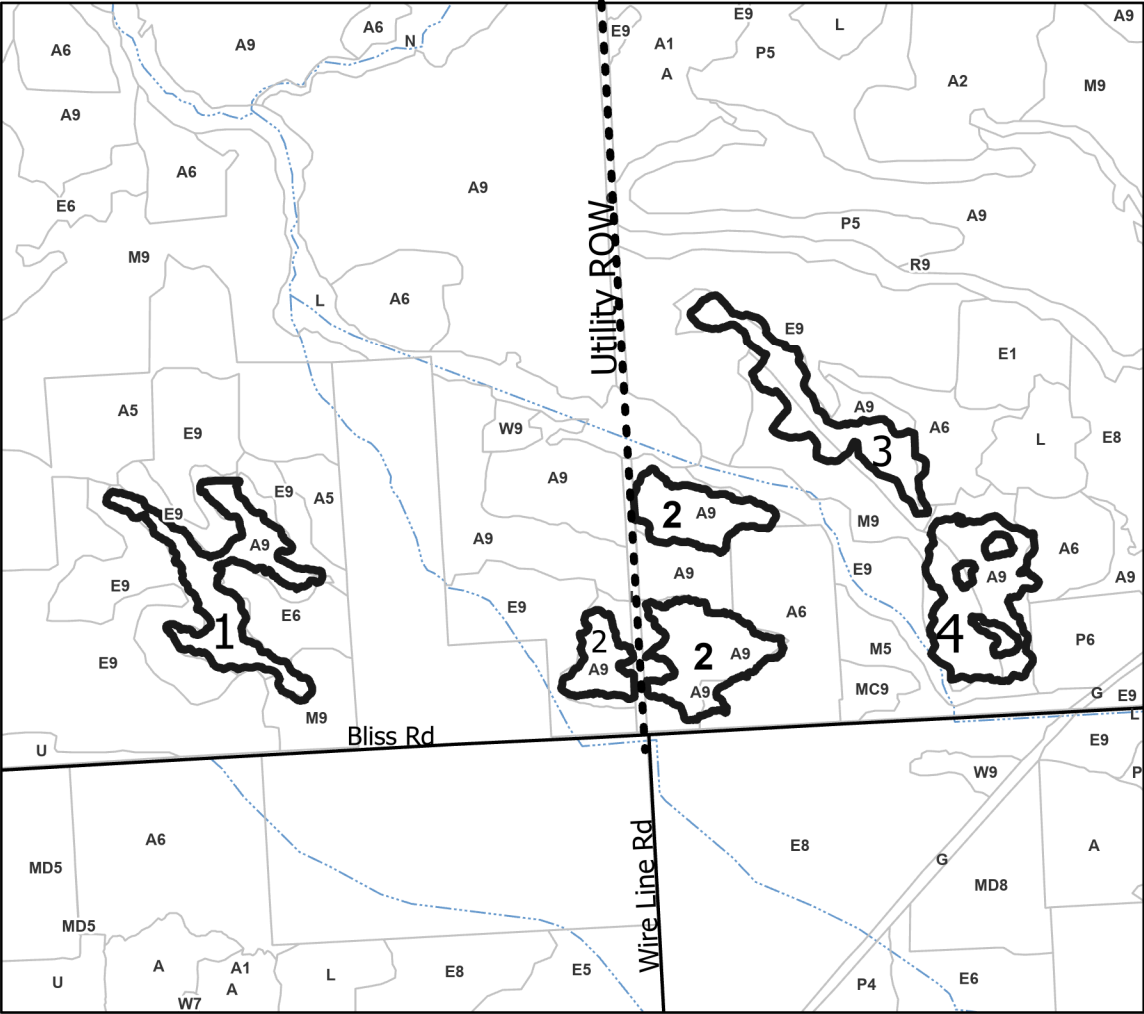
|                             |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |

**Locator Map**

| Payment Unit Number | Acres |
|---------------------|-------|
| 1                   | 13.4  |
| 2                   | 21.3  |
| 3                   | 11.1  |
| 4                   | 13.8  |

**Bliss Aspen**

**59.5 Acres**



**Legend**

- Sale Boundary - Red Paint
- Recreational Trails
- Paved Road

Use QR Code to  
open Map in App

