



JENNIFER M. GRANHOLM
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF NATURAL RESOURCES
LANSING



REBECCA A. HUMPHRIES
DIRECTOR

June 26, 2009

NOTICE - TIMBER SALE CORRECTION:

The Baldwin TIMBER SALE notice for sales being offered at 3:00 p.m. on July 30, was **missing a sale specification for 32nd Street Mix, sale # # 63-039-08-01, of July 14, 2009.,**

The missing specification is:

4.4.1 - Private property access (12/08)

Permission for access across private land is the responsibility of the purchaser. Should the purchaser desire to cross private land, a copy of the written permission from the private land-owner may be required by the DNR. Permission to cross private land must include access for DNR representatives to inspect the sale at any time.

Also enclosed is a corrected Map

We apologize for any inconvenience this may have caused. If you need assistance, please contact the Baldwin Field Office at 231-745-4651.

Doug Heym
Timber Sales Specialist
Forest, Mineral & Fire Management
517-335-3342

NATURAL RESOURCES COMMISSION
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Michigan Department of Natural Resources-Forest Management Division
TIMBER SALE MAP

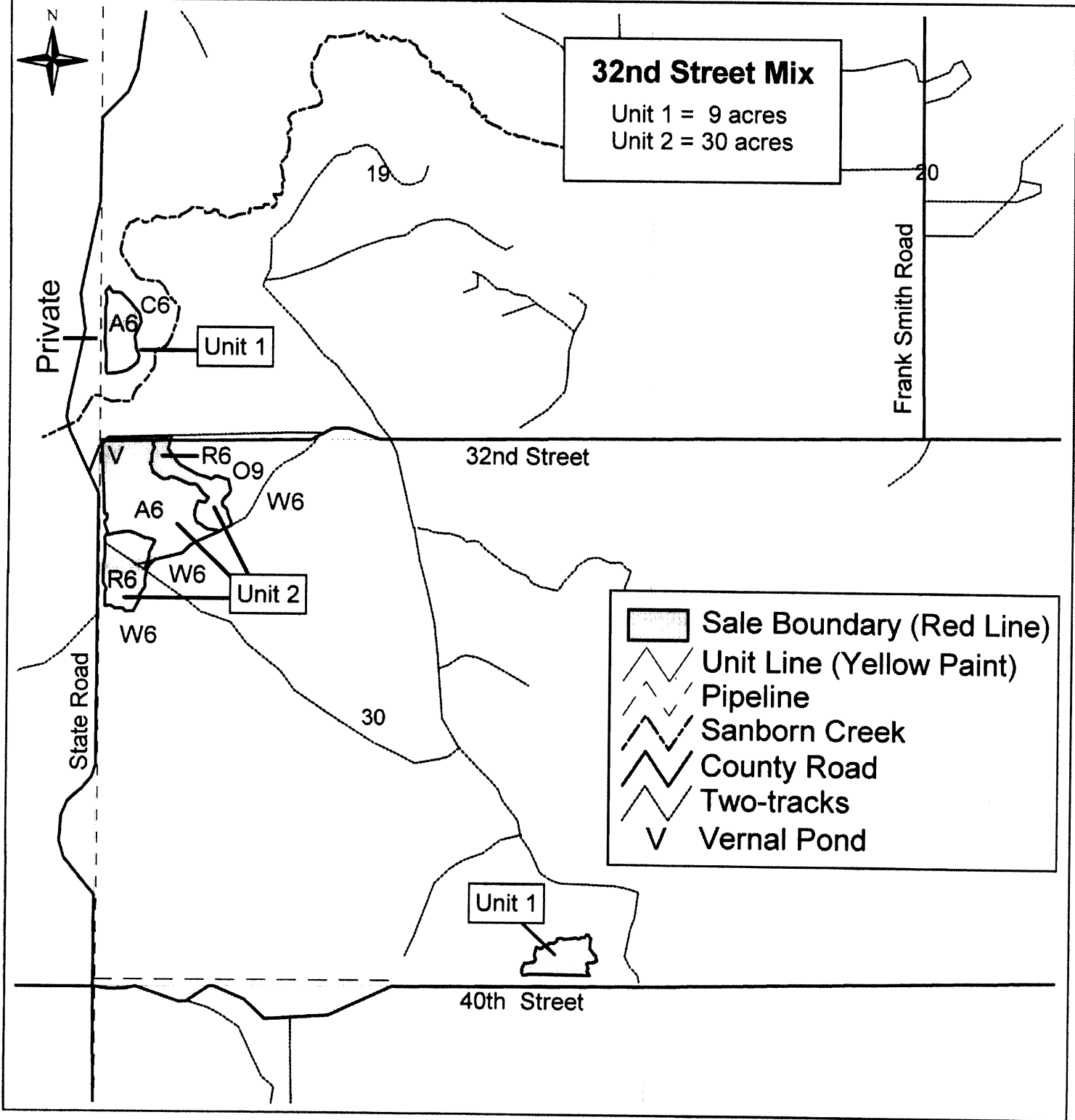
This information provided under authority of Part 525, Act 451 of 1994, as amended.

Sale No.	Year	Sale Type
039	08	01

Forest Management Unit: Cadillac	County: Lake	Mapped By: C. Nelson	Date: 09-26-08	Page 1	Of 1
Township 18N	Range 11W	Section(s) 19, 30	Subdivision 19: SWSW 30: NWNW	Scale: 1:15840	

Cover Type Density

- | | | | | | |
|-----------------|------------------|--------------------|----------------|-------------------------|---------------------|
| A=Aspen | H=Hemlock | P=Lowland Poplar | V=Bog or Marsh | 1=Non Stocked | 7=Saw Timber Poor |
| B=Paper Birch | J=Jack Pine | Q=Mixed Swamp Cnfr | W=White Pine | 2=Seedling Sapling Poor | 8=Saw Timber Medium |
| C=Cedar | L=Lowland Brush | R=Red Pine | X=Non Stocked | 3=Seedling Sapling Well | 9=Saw Timber Well |
| E=Swamp Hdwoods | M=Mpl. Bch, Brch | S=Black Spruce | Z=Water | 4=Pole Timber Poor | |
| F=Spruce Fir | N=Marsh | T=Tamarack | | 5=Pole Timber Medium | |
| G=Grass | O=Oak | U=Upland Brush | | 6=Pole Timber Well | |



32nd Street Mix
 Unit 1 = 9 acres
 Unit 2 = 30 acres

- Sale Boundary (Red Line)
- Unit Line (Yellow Paint)
- Pipeline
- Sanborn Creek
- County Road
- Two-tracks
- Vernal Pond