



DEPARTMENT OF NATURAL RESOURCES  
STATE OF MICHIGAN

TIMBER SALE PROSPECTUS

Notice is hereby given that bids will be received by the Unit Manager,  
TRAVERSE CITY MANAGEMENT UNIT, KALKASKA OFFICE for certain timber on the following  
described lands:

WEST 151 JASPEN / T25N, R06W, SEC. 34, NESE.S1/2SE.  
T25N, R06W, SEC. 35, NW1/4.N1/2SW.SWSW.  
KALKASKA COUNTY (Appr. \$14,749.40)

EAST 151 JAMASPEN / T25N, R06W, SEC. 35, S1/2SE.  
T25N, R06W, SEC. 36, E1/2NW.W1/2NE.NENE.  
T25N, R06W, SEC. 36, S1/2SW.NESW.SWSE.  
KALKASKA COUNTY (Appr. \$33,923.10)

MAPLE HILL PINE / T25N, R08W, SEC. 32, E1/2NE.  
T25N, R08W, SEC. 33, W1/2NW.  
KALKASKA COUNTY (Appr. \$30,640.00)

COMP 102 09 ASPEN / T28N, R05W, SEC. 07, SW1/4, S1/2SE.  
KALKASKA COUNTY (Appr. \$6,504.05)

RICHARDSON ROAD HARDWOODS / T27N, R08W, SEC. 04, W1/2SW, SWNW.  
T27N, R08W, SEC. 05, SE, SENE.  
KALKASKA COUNTY (Appr. \$21,048.00)

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SALE DATE AND TIME: 3:00 p.m. on August 03, 2009.

**KALKASKA**



BID INSTRUCTIONS (Ver. 06/23/2008):

1. Bid Location, Date, and Time: Bids must be received by the Unit Manager, Traverse City Management Unit, Kalkaska Field Office, 2089 N Birch St., Kalkaska, MI 49646, no later than 3:00 p.m. on August 03, 2009. For further information concerning this sale, contact the Unit Manager at 231-258-2711.
2. Bidder's Qualifications: Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FMFM No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.
3. Preparation of Sealed Bids: Bids shall be manually signed in ink; bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding; and all fill-in blanks must be completed. If erasures or other changes appear on the forms, each erasure or change must be initialed by the person signing the bid.
4. Submission of Sealed Bids: Bid forms may be obtained from the Unit Manager. All bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) that it is a "Bid for Timber," and (b) the sale name or number, and (c) the date and time of bid opening as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.
5. Public Opening of Sealed Bids: If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.
6. Award of Contract: Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.
7. Down Payment: The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.
8. Performance Security: As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.
9. Timber Sale Contract: Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at [www.michigan.gov/dnr](http://www.michigan.gov/dnr). Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the termination date.

10. Disclaimer of Estimates and Bidder's Warranty of Inspection: Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

11. Certification and Chain-of-Custody: Unless otherwise indicated in the contract under section 7 - Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-S1. Forest products from this sale may be delivered to the mill as "FSC and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

REBECCA A. HUMPHRIES  
Director

WEST 151 JASPEN (001-09-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
PULPWOOD		
JACK PINE	666.00 CORDS	\$ 10.00/CORD
MIX ASPEN	384.00 CORDS	\$ 19.00/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
MIX ASPEN	6.70 MBF	\$ 62.00/MBF
PULPWOOD		
RED MAPLE	27.00 CORDS	\$ 14.00/CORD

\*The volumes are statistically estimated within plus (+) or minus (-) 17.21 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$750.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

<u>PAYMENT UNIT NUMBER</u>	<u>PERCENT OF TOTAL SALE VALUE</u>
1	39%
2	11%
3	09%
4	41%

4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2011.



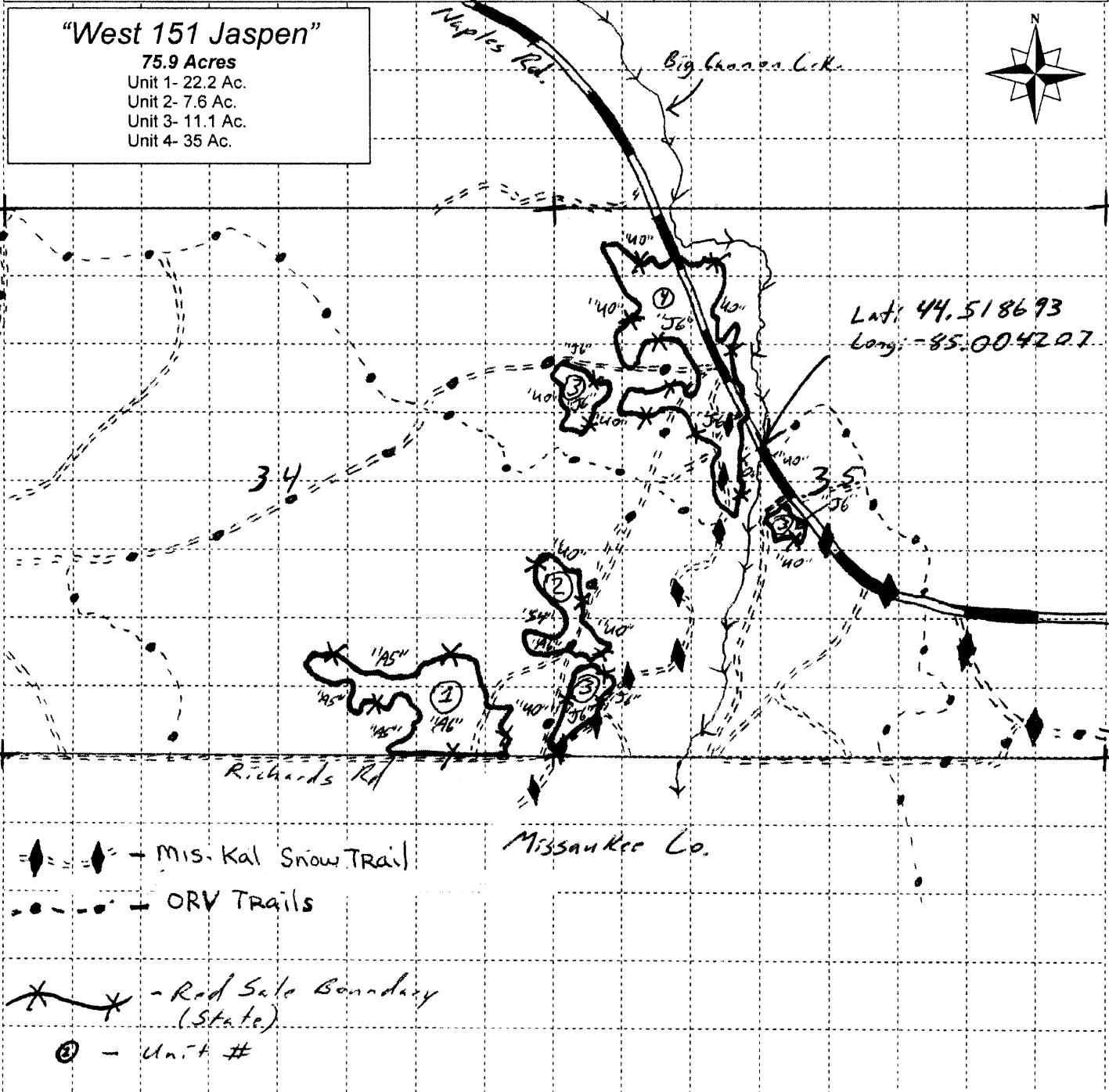
**TIMBER SALE MAP**

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

Sale Number	Year
<b>61-01-09-01</b>	2009

Forest Management Unit	County	Mapped By	Date	Page	Of
Traverse City Mgmt Unit	Kalkaska	Standerfer	10/20/2008	1	1
Township	Range	Section(s) and Subdivision(s)	Scale: [...4".....] = 1 mile		
25N	06W	(34-NESE; S1/2SE) (35-NW1/4; N1/2SW; SWSW)			

Cover Type				Density			
A = Aspen	G = Grass	O = Oak	U = Upland Brush	0 = Non Stocked	5 = Pole Timber Medium		
B = Paper Birch	H = Hemlock	P = Lowland Poplar	V = Bog or Marsh	1 = Seedling Sapling Poor	6 = Pole Timber Well		
C = Cedar	J = Jack Pine	Q = Mixed Swamp Cnfr	W = White Pine	2 = Seedling Sapling Medium	7 = Saw Timber Poor		
D = Tread Bog	L = Lowland Brush	R = Red Pine	X = Non Stocked	3 = Seedling Sapling Well	8 = Saw Timber Medium		
E = Swamp Hdwoods	M = Mpl, Bch, Brch	S = Black Spruce	Z = Water	4 = Pole Timber Poor	9 = Saw Timber Well		
F = Spruce Fir	N = Marsh	T = Tamarack					



## **Sale Specific Conditions & Requirements**

**Sale Name: West 151 Jaspén    Sale Number: 61-001-09-01**

### **2 - Timber Specifications**

#### **2.1 - Included Timber**

##### 2.1.2 - Clearcut unit(s) w/o unmerchantable trees (5/07)

Within Payment Unit(s) 1, cut all aspen and maple trees which meet minimum piece specifications in 2.2 Utilization.

Within Payment Unit 2, cut all aspen trees which meet minimum piece specifications in 2.2 utilization.

Within Payment Unit 3, cut all jack pine trees which meet minimum pieces specifications in 2.2 utilization.

Within Payment Unit 4, Cut all jack pine and aspen trees which meet minimum piece specifications in 2.2 utilization.

#### **2.2 - Utilization**

##### 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 6 inches for all trees as there is an abundance of recreation trails throughout the area and it is a highly visible area.

##### 2.2.10 - No chipping tops and limbs (10/08)

Within Payment Unit(s) 3 & 4 chipping of the bole, 2-inches in diameter or greater, is allowed. Chipping of limbs or portions of the tree less than 2-inches in diameter is not permitted. Limbs and the remaining top must be left on site and scattered.

### **4 - Transportation**

#### **4.1 - Construction**

##### 4.1.7 - Road closure (4/07)

All new roads and major skid trails built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Stumps and brush must be placed along the remainder of the trail where they are readily available. These roads must be rendered impassable to cars and trucks. All stumps from road building and landing construction must be reserved to block any newly constructed roads upon completion of the sale. These stumps must be scattered along the road system to prohibit vehicular movement.

#### **4.2 - Maintenance**

##### 4.2.4 - Grading (5/08)

Roads must be graded after the sale is completed. In general, this will require a road grader, bull dozer or grapple skidder dragging tops to shape up the roads after forest products have been hauled off site. The grading equipment to be used must be approved by the Unit Manager or their representative.

### **5 - Operations**

#### **5.2 - Conduct of Operations**

### **5.2.1 - Slash**

#### 5.2.1.7 - Slash must be scattered (2/04)

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

#### 5.2.1.12 - Slash for prescribed burning (1/05)

To facilitate prescribed burning, slash shall be moved at least 20 feet away from forest roads and recreation trails. Slash must also be scattered throughout the sale area. Slash cannot be piled or placed near residual trees.

### **5.2.4 - Dead and Down Creation**

#### 5.2.4.4 - Dead and down creation, grouse (9/05)

To encourage grouse use and other wildlife, in unit(s) 1 and 2 leave approximately one tree per acre cut roughly 4.5' (feet) above ground level and left on site not utilized. These trees must be 7" (inches) DBH or larger and are to be felled and left within 3' (feet) of the stump. These will be evenly scattered throughout the cut unit.

#### 5.2.4.1 - Snowmobile trail protection (4/07)

Miss-Kal snowmobile trail is shown on the Timber Sale Map. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. Do not cut or damage posts with orange trail markers or traffic control signs. Maintain a [20] foot wide slash, debris, and rut free zone daily using the snowmobile trail as the centerline. If the trail is used for hauling, it must be graded to the satisfaction of the Unit Manager or their representative prior to December 1st. Use of the trail between Dec. 1 and March 31 will not be permitted unless approved by Unit Manager. All stumps within 20 feet of the snowmobile trail must be cut at ground level.

## **6 - Safety and Fire Prevention**

### **6.2 - Signing**

#### 6.2.1 - Road posting (9/08)

The purchaser is responsible for posting and maintaining caution signs on Naple Road prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs for use on State-owned land.

#### 6.2.3 - Recreational trail posting (9/08)

The purchaser is responsible for posting and maintaining caution signs on the ORV trail prior to beginning operations. The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic at both ends of the trail. The purchaser must maintain the signs during logging activity. The Purchaser will provide these signs for use on State-owned land.



EAST 151 JAMASPEN (004-09-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
PULPWOOD		
RED MAPLE	540.00 CORDS	\$ 13.50/CORD
JACK PINE	344.00 CORDS	\$ 10.50/CORD
MIX ASPEN	1240.00 CORDS	\$ 18.00/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
MIX ASPEN	12.30 MBF	\$ 57.00/MBF

\*The volumes are statistically estimated within plus (+) or minus (-) 12.43 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$1,800.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

<u>PAYMENT UNIT NUMBER</u>	<u>PERCENT OF TOTAL SALE VALUE</u>
1	32%
2	21%
3	32%
4	15%

4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2012.



## **Sale Specific Conditions & Requirements**

**Sale Name: East 151 Jamaspen    Sale Number: 61-004-09-01**

### **2 - Timber Specifications**

#### **2.1 - Included Timber**

##### **2.1.4 - Species designation unit(s) (5/07)**

Within Payment Unit(s) 1A, 2, 3 & 4 all jack pine, maple & aspen which meet minimum piece specifications in 2.2 Utilization are designated for cutting.

Within Payment Unit 1B cut all trees which meet minimum piece specifications in 2.2 utilization except DO NOT cut or damage any oak or pine.

### **3 - Payments**

#### **3.3 - Pre-measured Sales**

##### **3.3.4 - Dividing payment units (7/05)**

Payment unit(s) over \$10,000 in value may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

### **4 - Transportation**

#### **4.1 - Construction**

##### **4.1.7 - Road closure (4/07)**

All new roads and major skid trails built into the sale must be blocked to vehicle traffic upon completion of the sale. Overgrown roads that are reopened shall be considered new roads. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Stumps and brush must be placed along the remainder of the trail where they are readily available. These roads must be rendered impassable to cars and trucks. All stumps from road building and landing construction must be reserved to block any newly constructed roads upon completion of the sale. These stumps must be scattered along the road system to prohibit vehicular movement.

### **5 - Operations**

#### **5.2 - Conduct of Operations**

##### **5.2.1 - Slash**

###### **5.2.1.7 - Slash must be scattered (2/04)**

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

### **5.2.4 - Dead and Down Creation**

#### 5.2.4.4 - Dead and down creation, grouse (9/05)

To encourage grouse use and other wildlife, in unit(s) 1A, 2 and aspen dominated areas of units 3 & 4 leave one, 12" diameter or larger aspen or maple. These must be cut roughly 4.5 feet above ground level and left on site within 3 feet of the stump. These will be evenly scattered throughout the cut unit.

#### 5.2.13 - Oak wilt restriction (9/08)

Within Payment Unit(s) 2B, 3 & 4, unless changed by written agreement, cutting & skidding are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or their representative.

#### 5.2.39 - ORV trail protection (9/07)

There is an ORV trail in the area which is shown on the Timber Sale Map. Do not cut trees or damage posts with orange ORV markers. Maintain a 20 foot wide slash, debris, and rut free zone daily using the ORV trail as the centerline. Do not run equipment down the ORV trail. Skidding across the trail may only occur at right angles and at locations approved by the sale administrator.

#### 5.2.41 - Snowmobile trail protection (4/07)

The Miss-Kal snowmobile trail is shown on the Timber Sale Map. If the trail is used, it must be maintained throughout the sale and restored to a condition equal to or better than before the sale. Do not cut or damage posts with orange trail markers or traffic control signs. Maintain a 20 foot wide slash, debris, and rut free zone daily using the snowmobile trail as the centerline. If the trail is used for hauling, it must be graded to the satisfaction of the Unit Manager or their representative prior to December 1st. The snowmobile trail will not be used from Dec. 1 through March 31 of each year. All stumps within 20 feet of the snowmobile trail must be cut at ground level.

## **6 - Safety and Fire Prevention**

### **6.2 - Signing**

#### 6.2.3 - Recreational trail posting (9/08)

The purchaser is responsible for posting and maintaining caution signs on the ORV trail prior to beginning operations. The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic at both ends of the trail. The purchaser must maintain the signs when there is logging activity. The Purchaser will provide these signs for use on State-owned land.

MAPLE HILL PINE (005-09-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
RED PINE	159.00 MBF	\$ 80.00/MBF
PULPWOOD		
RED PINE	640.00 CORDS	\$ 28.00/CORD

\*The volumes are statistically estimated within plus (+) or minus (-) 8.50 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$1,600.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

<u>PAYMENT UNIT NUMBER</u>	<u>PERCENT OF TOTAL SALE VALUE</u>
1	30%
2	70%
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on September 30, 2011.

Michigan Department of Natural Resources-Forest Management Division

TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

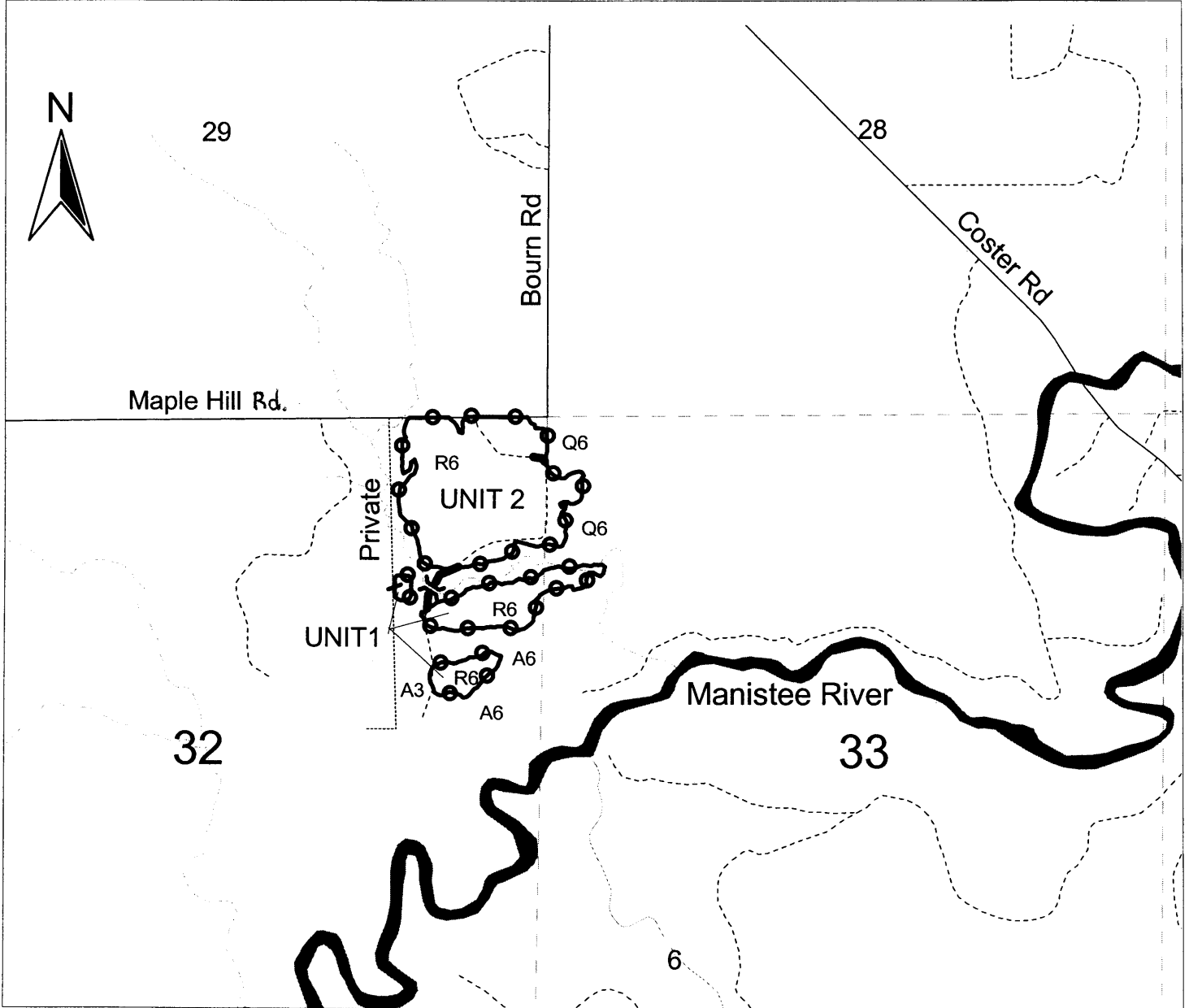
Sale No.	Year	Sale Type
61-005-09-01	09	01

State Forest and Forest Management Unit: <b>Kalkaska</b>		Mapped By/ Cruised By: <b>R. Mattila</b>		Comp. <b>247</b> YEO 2008 Stands 120, 121, 122, 123	
Township <b>25N</b>	Range <b>8W</b>	Section(s) 32,33	Subdivision E1/2NE sec 32, W1/2NW sec 33		Scale: 1:15840

Cover Type

Density

A=Aspen	H=Hemlock	P=Lowland Poplar	V=Bog or Marsh	1=Non Stocked	7=Saw Timber Poor
B=Paper Birch	J=Jack Pine	Q=Mixed Swamp Cnfr	W=White Pine	2=Seedling Sapling Poor	8=Saw Timber Medium
C=Cedar	L=Lowland Brush	R=Red Pine	X=Non Stocked	3=Seedling Sapling Well	9=Saw Timber Well
E=Swamp Hdwoods	M=Mpl, Bch, Brch	S=Black Spruce	Z=Water	4=Pole Timber Poor	
F=Spruce Fir	N=Marsh	T=Tamarack		5=Pole Timber Medium	
G=Grass	O=Oak	U=Upland Brush		6=Pole Timber Well	



LEGEND

- Unit Boundary (Red Line)
- Unit Boundary (Blue Line)
- Road Fill Needed
- Forest Road
- Culvert Out

UNIT 1	13 ac.
UNIT 2	35 ac.
<b>TOTAL</b>	<b>48 ac.</b>

Maple Hill Pine  
Kalkaska Co.  
48 ac.



## Sale Specific Conditions & Requirements

**Sale Name: Maple Hill Pine    Sale Number: 61-005-09-01**

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (6/05)

The sale boundary is marked and identified by blue and red paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Do not cut painted boundary line trees unless also marked with orange paint.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.8 - Designated plantation row unit(s) (3/07)

Within Payment Unit(s) 1 and 2, all trees which meet minimum piece specifications in 2.2 Utilization, within designated plantation rows are designated for cutting. Plantation rows designated for cutting are identified by yellow paint. In addition cut all trees marked with orange paint.

### 4 - Transportation

#### 4.1 - Construction

##### 4.1.2 - Stream crossings, specific (2/04)

The Creek crossing will require the installation of a culvert. This installation will be performed in accordance with the specifications on the appropriate permits which shall be provided by the purchaser. DEQ permit, 231-876-4443. DNR Natural Rivers Permit, 989-732-3541 ext. 5047

##### 4.1.6 - Road construction (6/07)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

##### 4.1.8 - Road work (1) (8/07)

The following road work is required: removal of existing failed culvert. Installation of culvert over creek. Placement of fill in areas shown on map including culvert approach. All work is to comply with BMP standards.

#### 4.2 - Maintenance

**Sale Name: Maple Hill Pine    Sale Number: 61-005-09-01**

4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

## **5 - Operations**

### **5.2 - Conduct of Operations**

#### **5.2.1 - Slash**

5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

5.2.1.7 - Slash must be scattered (2/04)

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

5.2.15 - Bark beetle restriction (2/04)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or their representative, within fifteen days of being severed from the stump. Pine logs, pulpwood piles and treetop piles for chipping that are decked in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this option if the risk of damage warrants.



COMP 102 09 ASPEN (013-09-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
SUG. MAPLE	6.10 MBF	\$ 194.00/MBF
RED MAPLE	10.20 MBF	\$ 97.00/MBF
PULPWOOD		
RED MAPLE	89.00 CORDS	\$ 12.40/CORD
MIX ASPEN	110.00 CORDS	\$ 14.70/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
WHITE PINE	4.40 MBF	\$ 38.00/MBF
BLK CHERRY	6.30 MBF	\$ 76.00/MBF
MIX ASPEN	5.60 MBF	\$ 56.00/MBF
PULPWOOD		
SUG. MAPLE	17.00 CORDS	\$ 8.75/CORD
P. BIRCH	1.00 CORDS	\$ 6.30/CORD
WHITE PINE	20.00 CORDS	\$ 4.50/CORD
BLK CHERRY	58.00 CORDS	\$ 7.00/CORD

\*The volumes are statistically estimated within plus (+) or minus (-) 24.57 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$400.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

<u>PAYMENT UNIT NUMBER</u>	<u>PERCENT OF TOTAL SALE VALUE</u>
1	75%
2	25%
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on September 30, 2011.

Michigan Department of Natural Resources-Forest Management Division

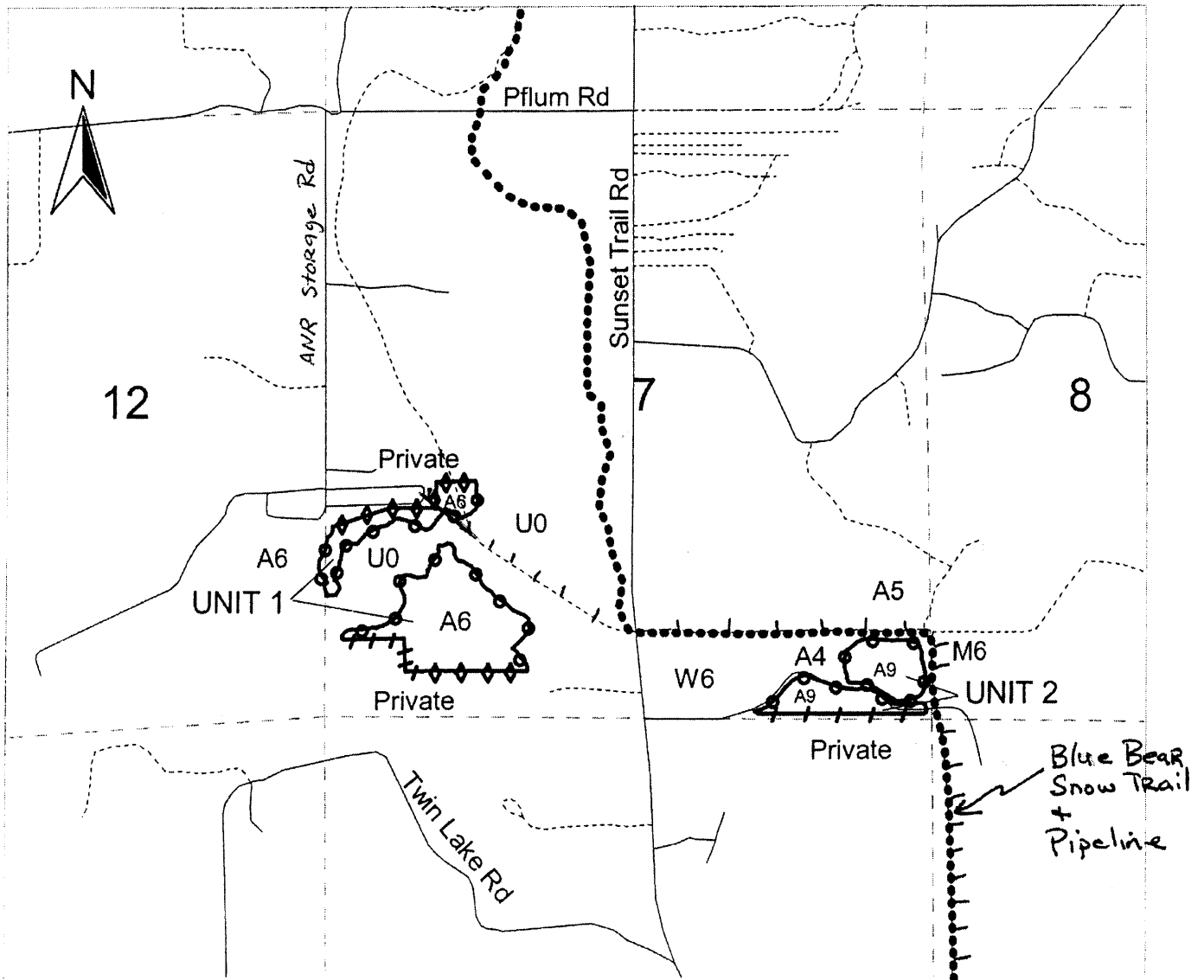
TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

Sale No.	Year	Sale Type
61-013-09-01	09	01

State Forest and Forest Management Unit: <b>Kalkaska</b>		Mapped By/ Cruised By: <b>R. Mattila</b>		Comp. 102 YEO 2007 Stands 91, 96, 101, 102	
Township <b>28N</b>	Range <b>5W</b>	Section(s) <b>7</b>	Subdivision <b>SW S1/2SE sec 7</b>	Scale: <b>1:15840</b>	

Cover Type				Density		
A=Aspen	H=Hemlock	P=Lowland Poplar	V=Bog or Marsh	1=Non Stocked	7=Saw Timber Poor	
B=Paper Birch	J=Jack Pine	Q=Mixed Swamp Cnfr	W=White Pine	2=Seedling Sapling Poor	8=Saw Timber Medium	
C=Cedar	L=Lowland Brush	R=Red Pine	X=Non Stocked	3=Seedling Sapling Well	9=Saw Timber Well	
E=Swamp Hdwoods	M=Mpl, Bch, Brch	S=Black Spruce	Z=Water	4=Pole Timber Poor		
F=Spruce Fir	N=Marsh	T=Tamarack		5=Pole Timber Medium		
G=Grass	O=Oak	U=Upland Brush		6=Pole Timber Well		

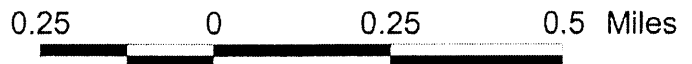


LEGEND

- Unit Boundary (Red Line)
- Unit Boundary (Blue Line)
- Unit Boundary (Chainlink Fence)
- Blue Bear Snow Trail
- Forest Road
- Pipeline

UNIT 1	28 ac.
UNIT 2	13 ac.
TOTAL	41 ac.

Comp 102 09 Aspen  
Kalkaska Co.  
41 ac.



## **Sale Specific Conditions & Requirements**

**Sale Name: Comp 102 09 Aspen    Sale Number: 61-013-09-01**

### **1 - Sale Area**

#### **1.2 - Boundaries**

##### **1.2.1 - Painted boundaries (6/05)**

The sale boundary is marked and identified by blue and red paint and chainlink fence. Exterior sale boundary lines against private property are marked with blue paint and chainlink fence. All harvest activity should stay 10 ft away from chainlink fence. Exterior sale boundary lines against state are marked with red paint. Do not cut painted boundary line trees.

### **2 - Timber Specifications**

#### **2.1 - Included Timber**

##### **2.1.1 - Clearcut unit(s) with unmerchantable trees (2/04)**

Within Payment Unit(s) 1 and 2, cut all trees that are two (2) inches or more in diameter measured at a point of four and one-half (4-1/2) feet above ground level regardless of merchantability. Exception: Do not cut White Pine in Unit 1 or 2 and do not cut any Red Pine or Oak and in Unit 2.

### **5 - Operations**

#### **5.1 - Notification**

##### **5.1.3 - Well heads and natural gas pipelines (7/07)**

The Purchaser is responsible for contacting the gas or pipeline company prior to operating equipment in the vicinity of well heads or natural gas pipelines.

#### **5.2 - Conduct of Operations**

##### **5.2.1 - Slash**

###### **5.2.1.1 - Slash within sale area (2/04)**

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the chain link fence and blue paint line.

###### **5.2.1.7 - Slash must be scattered (2/04)**

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

##### **5.2.4 - Dead and Down Creation**

###### **5.2.4.4 - Dead and down creation, grouse (9/05)**

To encourage grouse use and other wildlife, in unit(s) leave one, 12" diameter or larger log-length (8 foot

**Sale Name: Comp 102 09 Aspen    Sale Number: 61-013-09-01**

minimum) piece on the ground for every 2 acres. These tree are to be cut leaving a 4.5 ft stump and logs should be left within 3 ft of the stump. These will be evenly scattered throughout the cut unit. This can be an unmerchantable piece or a full tree. Each log must be clearly identified by a piece of blue flagging.

**5.2.41 - Snowmobile trail protection (1/09)**

The Blue Bear Snowmobile Trail is shown on the Timber Sale Map. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail road is to be used for hauling during the snowmobile season, then a snow covered base must be left on the trail.

**6 - Safety and Fire Prevention**

**6.2 - Signing**

**6.2.1 - Road posting (9/08)**

The purchaser is responsible for posting and maintaining caution signs on Sunset Trail Rd prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs for use on State-owned land.

RICHARDSON ROAD HARDWOODS (030-09-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
SUG. MAPLE	35.00 MBF	\$ 275.00/MBF
BASSWOOD	40.00 MBF	\$ 52.00/MBF
WHITE ASH	70.00 MBF	\$ 73.00/MBF

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
BEECH	19.00 MBF	\$ 79.00/MBF
B.T. ASPEN	6.00 MBF	\$ 58.00/MBF
BLK CHERRY	6.00 MBF	\$ 81.00/MBF
PULPWOOD		
MIX HARDWD	260.00 CORDS	\$ 7.30/CORD

\*These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$1,100.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

<u>PAYMENT UNIT NUMBER</u>	<u>PERCENT OF TOTAL SALE VALUE</u>
1	75%
2	25%
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on September 30, 2011.



Michigan Department of Natural Resources-Forest Management Division

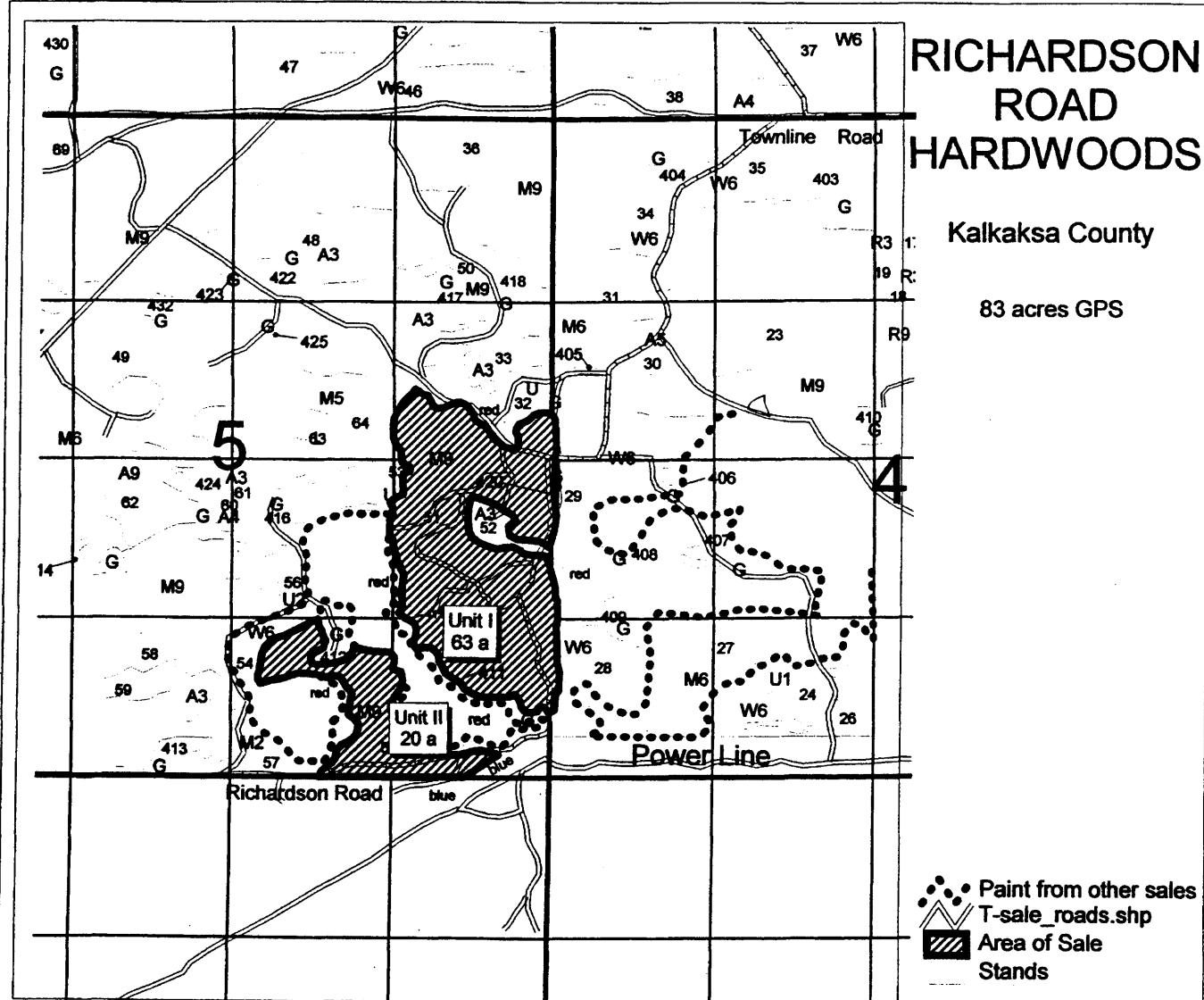
TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

Sale No.	Year	Sale Type
61-030	09	01

State Forest and Forest Management Unit: <b>Traverse City</b>		Mapped By: & Talled by <b>G.R.Grieve</b>		Date: <b>12/15/2004</b>
Township <b>27N</b>	Range <b>8W</b>	Section(s) <b>4</b> <b>5</b>	Subdivision <b>W1/2SW, SWNW</b> <b>SE, SENE</b>	Scale: <b>1:15840</b>

Cover Type				Density
A=Aaper	H=Hemlock	P=Lowland Poplar	V=Bog or Marsh	1=Non Stocked
B=Paper Birch	J=Jack Pine	Q=Mixed Swamp Cnfr	W=White Pine	2=Seedling Sapling Poor
C=Cedar	L=Lowland Brush	R=Red Pine	X=Non Stocked	3=Seedling Sapling Well
E=Swamp Hdwoods	M=Mpl, Bch, Brch	S=Black Spruce	Z=Water	4=Pole Timber Poor
F=Spruce Fir	N=Marsh	T=Tamarack		5=Pole Timber Medium
G=Grass	O=Oak	U=Upland Brush		6=Pole Timber Well
				7=Saw Timber Poor
				8=Saw Timber Medium
				9=Saw Timber Well



- Paint from other sales
- T-sale\_roads.shp
- Area of Sale Stands

## **Sale Specific Conditions & Requirements**

**Sale Name: Richardson Rd Hdwd    Sale Number: 61-030-09-01**

### **1 - Sale Area**

#### **1.2 - Boundaries**

##### **1.2.1 - Painted boundaries (12/08)**

The sale boundary is marked and identified by blue and red paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint.

### **2 - Timber Specifications**

#### **2.1 - Included Timber**

##### **2.1.3 - Cut tree marked unit(s) (12/08)**

Within Payment Unit(s) # 1 & 2, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

##### **2.1.11 - Description of timber note (2/04)**

Note that Mixed Hardwood puplwood includes Sugar Maple, Basswood, White Ash, Beech, Black Cherry and Aspen.

### **4 - Transportation**

#### **4.1 - Construction**

##### **4.1.3 - Slash and earthen piles (8/04)**

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

##### **4.1.7 - Road closure (4/07)**

All new roads built into the sale must be blocked to vehicle traffic. All stumps from road building and landing construction must be reserved to block any newly constructed roads upon completion of the sale. These stumps must be scattered along the road system to prohibit vehicular movement. Contact the sale administrator for specific details of design and placement.

### **5 - Operations**

#### **5.2 - Conduct of Operations**

##### **5.2.1 - Slash**

##### **5.2.1.1 - Slash within sale area (2/04)**

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

**Sale Name: Richardson Rd Hdwd    Sale Number: 61-030-09-01**

**5.2.3 - Operating Restrictions**

5.2.3.3 - Bark slippage restriction (1/09)

Within Payment Unit(s) # 1 &2, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This restriction is because of bark slippage.



TIMBER SALE / SEALED BID  
STATE OF MICHIGAN / DNR

TRAVERSE CITY MANAGEMENT UNIT  
KALKASKA OFFICE

WEST 151 JASPEN (001-09-01)  
T25N, R06W, SEC. 34, NESE.S1/2SE.  
T25N, R06W, SEC. 35, NW1/4.N1/2SW.SWSW.  
KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on August 03, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>= VALUE</u>
<u>PULFWOOD</u>				
JACK PINE	\$ 10.00/CORD	\$ _____ X	666.00 CORDS	= \$ _____
MIX ASPEN	\$ 19.00/CORD	\$ _____ X	384.00 CORDS	= \$ _____
			SUBTOTAL 1	\$ _____

In addition, the successful bidder agrees to purchase the following species at the appraised price:

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
<u>SAWLOGS</u>			
MIX ASPEN	\$ 62.00/MBF	6.70 MBF	= \$ 415.40
<u>PULFWOOD</u>			
RED MAPLE	\$ 14.00/CORD	27.00 CORDS	= \$ 378.00
			SUBTOTAL 2 \$ 793.40
SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ _____			

\*These volumes are statistically estimated within plus (+) or minus (-) 17.21%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
(bidder's printed name)

\_\_\_\_\_  
(bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
WITHIN 21 DAYS OF SALE AWARD



FOR DEPARTMENT USE ONLY	
Sale or Permit No	
Year:	Type:
Forest Area:	

**TIMBER SALE  
VERIFICATION OF WORKER'S DISABILITY  
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.*

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full Time Employees

\_\_\_\_\_ Part Time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone No. (       )	
City	State	Zip + 4	

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

TIMBER SALE / SEALED BID  
STATE OF MICHIGAN / DNR

TRAVERSE CITY MANAGEMENT UNIT  
KALKASKA OFFICE

EAST 151 JAMASPEN (004-09-01)  
T25N, R06W, SEC. 35, S1/2SE.  
T25N, R06W, SEC. 36, E1/2NW.W1/2NE.NENE.  
T25N, R06W, SEC. 36, S1/2SW.NESW.SWSE.  
KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on August 03, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME* = VALUE</u>
PULPWOOD			
RED MAPLE	\$ 13.50/CORD	\$ _____ X	540.00 CORDS = \$ _____
JACK PINE	\$ 10.50/CORD	\$ _____ X	344.00 CORDS = \$ _____
MIX ASPEN	\$ 18.00/CORD	\$ _____ X	1240.00 CORDS = \$ _____
			SUBTOTAL 1 \$ _____

In addition, the successful bidder agrees to purchase the following species at the appraised price:

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
SAWLOGS			
MIX ASPEN	\$ 57.00/MBF	12.30 MBF	= \$ 701.10
			SUBTOTAL 2 \$ 701.10
			SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ _____

\*These volumes are statistically estimated within plus (+) or minus (-) 12.43%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
(bidder's printed name)

\_\_\_\_\_  
(bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
WITHIN 21 DAYS OF SALE AWARD



**TIMBER SALE  
VERIFICATION OF WORKER'S DISABILITY  
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525  
of Act 451 of 1994, as amended.*

FOR DEPARTMENT USE ONLY	
Sale or Permit No	
Year:	Type:
Forest Area:	

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full Time Employees

\_\_\_\_\_ Part Time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone No. (       )	
City	State	Zip + 4	

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

TIMBER SALE / SEALED BID  
STATE OF MICHIGAN / DNR

TRAVERSE CITY MANAGEMENT UNIT  
KALKASKA OFFICE

MAPLE HILL PINE (005-09-01)  
T25N, R08W, SEC. 32, E1/2NE.  
T25N, R08W, SEC. 33, W1/2NW.  
KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on August 03, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>= VALUE</u>
SAWLOGS				
RED PINE	\$ 80.00/MBF	\$ _____ X	159.00 MBF	= \$ _____
PULPWOOD				
RED PINE	\$ 28.00/CORD	\$ _____ X	640.00 CORDS	= \$ _____
			TOTAL BID VALUE \$	_____

\*These volumes are statistically estimated within plus (+) or minus (-) 8.50%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
(bidder's printed name)

\_\_\_\_\_  
(bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
WITHIN 21 DAYS OF SALE AWARD



FOR DEPARTMENT USE ONLY	
Sale or Permit No	
Year:	Type:
Forest Area:	

**TIMBER SALE  
VERIFICATION OF WORKER'S DISABILITY  
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.*

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

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  - A.  Sole Proprietorship (individual)
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  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full Time Employees

\_\_\_\_\_ Part Time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone No. (       )	
City	State	Zip + 4	

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

TIMBER SALE / SEALED BID  
STATE OF MICHIGAN / DNR

TRAVERSE CITY MANAGEMENT UNIT  
KALKASKA OFFICE

COMP 102 09 ASPEN (013-09-01)  
T28N, R05W, SEC. 07, SW1/4, S1/2SE.  
KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on August 03, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>= VALUE</u>
SAWLOGS				
SUG. MAPLE	\$ 194.00/MBF	\$ _____ X	6.10 MBF	= \$ _____
RED MAPLE	\$ 97.00/MBF	\$ _____ X	10.20 MBF	= \$ _____
PULPWOOD				
RED MAPLE	\$ 12.40/CORD	\$ _____ X	89.00 CORDS	= \$ _____
MIX ASPEN	\$ 14.70/CORD	\$ _____ X	110.00 CORDS	= \$ _____
SUBTOTAL 1				\$ _____

In addition, the successful bidder agrees to purchase the following species at the appraised price:

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
SAWLOGS			
WHITE PINE	\$ 38.00/MBF	4.40 MBF	= \$ 167.20
BLK CHERRY	\$ 76.00/MBF	6.30 MBF	= \$ 478.80
MIX ASPEN	\$ 56.00/MBF	5.60 MBF	= \$ 313.60
PULPWOOD			
SUG. MAPLE	\$ 8.75/CORD	17.00 CORDS	= \$ 148.75
P. BIRCH	\$ 6.30/CORD	1.00 CORDS	= \$ 6.30
WHITE PINE	\$ 4.50/CORD	20.00 CORDS	= \$ 90.00
BLK CHERRY	\$ 7.00/CORD	58.00 CORDS	= \$ 406.00
SUBTOTAL 2			\$ <u>1,610.65</u>

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ \_\_\_\_\_

\*These volumes are statistically estimated within plus (+) or minus (-) 24.57%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
(bidder's printed name)

\_\_\_\_\_  
(bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
WITHIN 21 DAYS OF SALE AWARD



**FOR DEPARTMENT USE ONLY**

**TIMBER SALE  
VERIFICATION OF WORKER'S DISABILITY  
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525  
of Act 451 of 1994, as amended.*

Sale or Permit No	
Year:	Type:
Forest Area:	

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you must check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full Time Employees

\_\_\_\_\_ Part Time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone No. (       )	
City	State	Zip + 4	

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date



TIMBER SALE / SEALED BID  
 STATE OF MICHIGAN / DNR

TRAVERSE CITY MANAGEMENT UNIT  
 TRAVERSE CITY

RICHARDSON ROAD HARDWOODS (030-09-01)  
 T27N, R08W, SEC. 04, W1/2SW, SWNW.  
 T27N, R08W, SEC. 05, SE, SENE.  
 KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on August 03, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>= VALUE</u>
SAWLOGS				
SUG. MAPLE	\$ 275.00/MBF	\$ _____ X	35.00 MBF	= \$ _____
BASSWOOD	\$ 52.00/MBF	\$ _____ X	40.00 MBF	= \$ _____
WHITE ASH	\$ 73.00/MBF	\$ _____ X	70.00 MBF	= \$ _____
			SUBTOTAL 1	\$ _____

In addition, the successful bidder agrees to purchase the following species at the appraised price:

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
SAWLOGS			
BEECH	\$ 79.00/MBF	19.00 MBF	= \$ 1,501.00
B.T. ASPEN	\$ 58.00/MBF	6.00 MBF	= \$ 348.00
BLK CHERRY	\$ 81.00/MBF	6.00 MBF	= \$ 486.00
PULPWOOD			
MIX HARDWD	\$ 7.30/CORD	260.00 CORDS	= \$ 1,898.00
			SUBTOTAL 2 \$ <u>4,233.00</u>
SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ _____			

\*These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
 (bidder's printed name)

\_\_\_\_\_  
 (bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
 WITHIN 21 DAYS OF SALE AWARD



**FOR DEPARTMENT USE ONLY**

**TIMBER SALE  
VERIFICATION OF WORKER'S DISABILITY  
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525  
of Act 451 of 1994, as amended.*

Sale or Permit No

Year:

Type:

Forest Area:

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

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- A.  Sole Proprietorship (individual)
- B.  Partnership
- C.  Corporation

2. You must check one of the boxes below:

- A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
- B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
- C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.

3. If you have checked item 2(A) or 2(B), you must indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full Time Employees

\_\_\_\_\_ Part Time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone No. (       )	
City	State	Zip + 4	

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date