



DEPARTMENT OF NATURAL RESOURCES  
STATE OF MICHIGAN

TIMBER SALE PROSPECTUS

Notice is hereby given that bids will be received by the Unit Manager, TRAVERSE CITY MANAGEMENT UNIT, for certain timber on the following described lands:

BIG RED / T23N, R14W, SEC. 04, N1/2NE1/4.  
MANISTEE COUNTY (Appr. \$194,281.40)

BRONSON LAKE HARDWOOD / T26N, R13W, SEC. 03, N1/2NW.  
BENZIE COUNTY (Appr. \$6,242.75)

JEWELL ASPEN / T25N, R12W, SEC. 20, NE1/4.  
GRAND TRAVERSE COUNTY (Appr. \$16,793.25)

BACK TO SCHOOL HARDWOOD / T26N, R13W, SEC. 03, NWNE, NENW.  
BENZIE COUNTY (Appr. \$3,438.60)

POTTER PINE / T23N, R14W, SEC. 04, SWSE.  
MANISTEE COUNTY (Appr. \$25,100.80)

-----  
SALE DATE AND TIME: 2:00 p.m. on February 4, 2010.

**TRAVERSE CITY**



BID INSTRUCTIONS (Ver. 06/23/2008):

1. Bid Location, Date, and Time: Bids must be received by the Unit Manager, Traverse City Management Unit, 970 Emerson, Traverse City, MI 49686, no later than 2:00 p.m. on February 4, 2010. For further information concerning this sale, contact the Unit Manager at 231-922-5280.
2. Bidder's Qualifications: Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FMFM No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.
3. Preparation of Sealed Bids: Bids shall be manually signed in ink; bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding; and all fill-in blanks must be completed. If erasures or other changes appear on the forms, each erasure or change must be initialed by the person signing the bid.
4. Submission of Sealed Bids: Bid forms may be obtained from the Unit Manager. All bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) that it is a "Bid for Timber," and (b) the sale name or number, and (c) the date and time of bid opening as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.
5. Public Opening of Sealed Bids: If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.
6. Award of Contract: Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.
7. Down Payment: The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.
8. Performance Security: As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.
9. Timber Sale Contract: Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at [www.michigan.gov/dnr](http://www.michigan.gov/dnr). Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the termination date.

10. Disclaimer of Estimates and Bidder's Warranty of Inspection: Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

11. Certification and Chain-of-Custody: Unless otherwise indicated in the contract under section 7 - Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-S1. Forest products from this sale may be delivered to the mill as "FSC and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

REBECCA A. HUMPHRIES  
Director

BIG RED (009-09-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS        |                          |                        |
| RED PINE       | 1,032.70 MBF             | \$ 129.00/MBF          |
| PULPWOOD       |                          |                        |
| RED PINE       | 1,209.00 CORDS           | \$ 50.40/CORD          |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| PULPWOOD       |                          |                        |
| Q. ASPEN       | 5.00 CORDS               | \$ 14.00/CORD          |
| BLK CHERRY     | 7.00 CORDS               | \$ 8.50/CORD           |

\*The volumes are statistically estimated within plus (+) or minus (-) 6.99 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$9,714.00, to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 1                          | 29%                                |
| 2                          | 28%                                |
| 3                          | 31%                                |
| 4                          | 12%                                |

4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2012.



Michigan Department of Natural Resources-Forest Management Division  
**TIMBER SALE MAP**

*This information provided under authority of Part 525, Act 451 of 1994, as amended.*

|          |      |           |
|----------|------|-----------|
| Sale No. | Year | Sale Type |
| 09       | 09   | 01        |

|   |                     |                                 |                                  |
|---|---------------------|---------------------------------|----------------------------------|
| State Forest and Forest Management Unit:<br><b>Pere Marquette-Traverse City</b> |                     | Mapped By:<br><b>Scott Lint</b> | Date:<br><b>November 7, 2008</b> |
| Marked/Crusied By:  |                     |                                 |                                  |
| Township<br><b>23N</b>  | Range<br><b>14W</b> | Section(s)<br><b>4</b>          | Subdivision<br><b>N1/2NE1/4</b>  |
|   |                     |                                 | Scale: <b>1:15840</b>            |

**Cover Type**

- A=Aspen
- B=Paper Birch
- C=Cedar
- E=Swamp Hdwoods
- F=Spruce Fir
- G=Grass
- H=Hemlock
- J=Jack Pine
- L=Lowland Brush
- M=Mpl, Bch, Brch
- N=Marsh
- O=Oak
- P=Lowland Poplar
- Q=Mixed Swamp Cnfr
- R=Red Pine
- S=Black Spruce
- T=Tamarack
- U=Upland Brush

**Density**

- 1=Non Stocked
- 2=Seedling Sapling Poor
- 3=Seedling Sapling Well
- 4=Pole Timber Poor
- 5=Pole Timber Medium
- 6=Pole Timber Well
- 7=Saw Timber Poor
- 8=Saw Timber Medium
- 9=Saw Timber Well

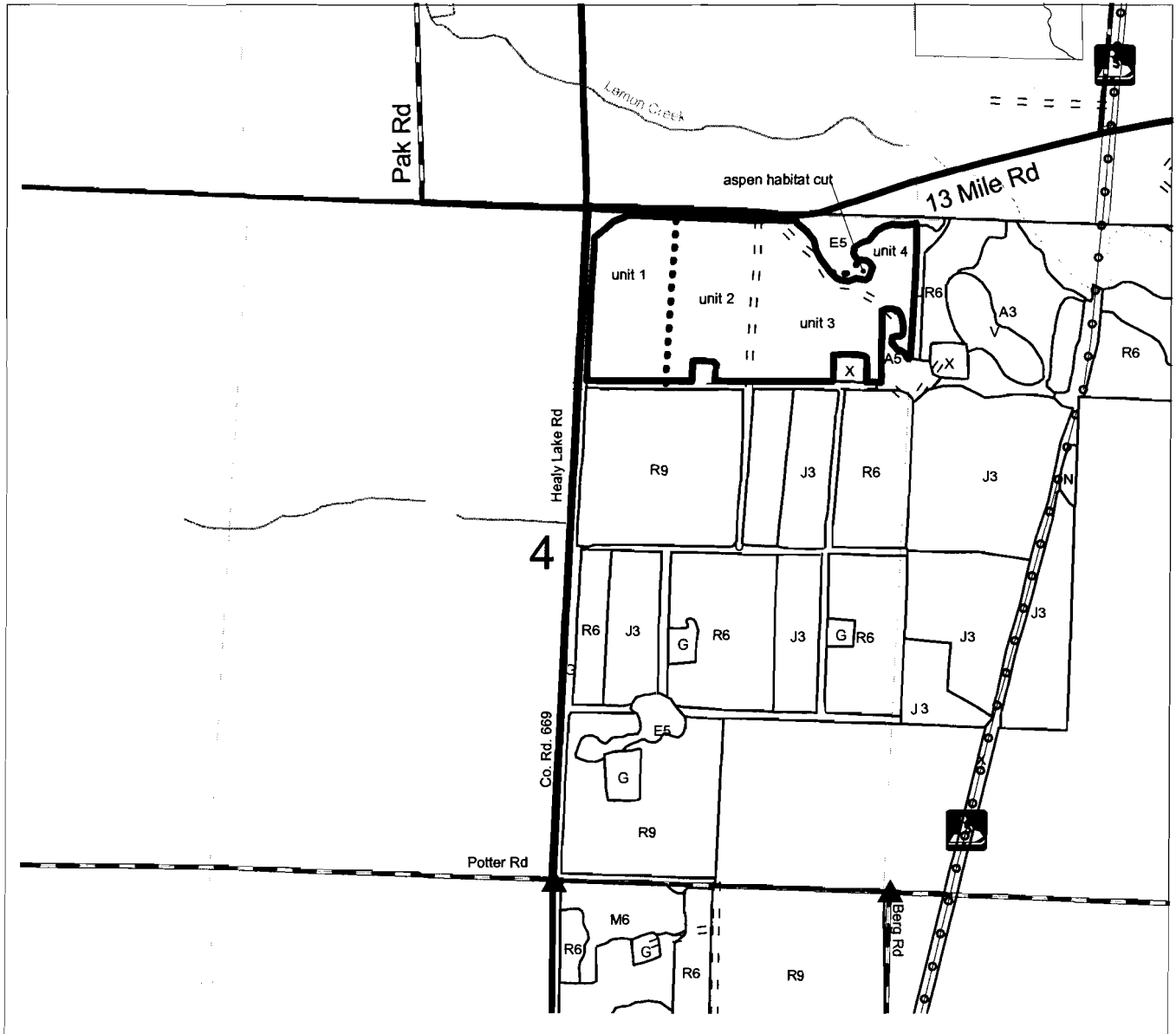
= sale area

= survey corner/witness trees

= yellow paint line

# Big Red

sale area: 67 acres



## **Sale Specific Conditions & Requirements**

**Sale Name: Big Red    Sale Number: 61-009-09-01**

### **1 - Sale Area**

#### **1.2 - Boundaries**

##### **1.2.1 - Painted boundaries (6/05)**

The sale boundary is marked and identified by red paint. Interior Payment Unit boundaries are marked with yellow paint.

### **2 - Timber Specifications**

#### **2.1 - Included Timber**

##### **2.1.2 - Clearcut unit(s) w/o unmerchantable trees (5/07)**

Within Payment Unit(s) , cut all trees which meet minimum piece specifications in 2.2 Utilization.

#### **2.2 - Utilization**

##### **2.2.2 - Chipping required (9/09)**

This area must be chip harvested to facilitate subsequent planting operations. The purchaser has the option to produce sawlogs or pulpwood bolts, but the remaining portion of the trees must be chipped . Products may be produced as roundwood and forwarded to decking areas in final product length, but the tops must be left intact and skidded to the landing for chipping in order to minimize the amount of residual slash.

### **3 - Payments**

#### **3.3 - Pre-measured Sales**

##### **3.3.4 - Dividing payment units (7/05)**

Payment unit(s) may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

### **5 - Operations**

#### **5.2 - Conduct of Operations**

**Sale Name: Big Red    Sale Number: 61-009-09-01**

5.2.15 - Bark beetle restriction (2/04)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or their representative, within fifteen days of being severed from the stump. Pine logs, pulpwood piles and treetop piles for chipping that are decked in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this option if the risk of damage warrants.



BRONSON LAKE HARDWOOD (010-09-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS        |                          |                        |
| SUG. MAPLE     | 14.80 MBF                | \$ 185.00/MBF          |
| BASSWOOD       | 20.40 MBF                | \$ 54.00/MBF           |
| PULPWOOD       |                          |                        |
| SUG. MAPLE     | 116.00 CORDS             | \$ 5.40/CORD           |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS        |                          |                        |
| B.T. ASPEN     | 10.60 MBF                | \$ 49.00/MBF           |
| MIX HARDWD     | 4.10 MBF                 | \$ 59.00/MBF           |
| PULPWOOD       |                          |                        |
| BASSWOOD       | 48.00 CORDS              | \$ 5.15/CORD           |
| MIX ASPEN      | 35.00 CORDS              | \$ 14.65/CORD          |
| MIX HARDWD     | 35.00 CORDS              | \$ 7.30/CORD           |

\*The volumes are statistically estimated within plus (+) or minus (-) 20.66 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$312.00, to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2012.



Michigan Department of Natural Resources-Forest Management Division  
**TIMBER SALE MAP**

*This information provided under authority of Part 525, Act 451 of 1994, as amended.*

| Sale No. | Year | Sale Type |
|----------|------|-----------|
| 010      | 09   | 01        |

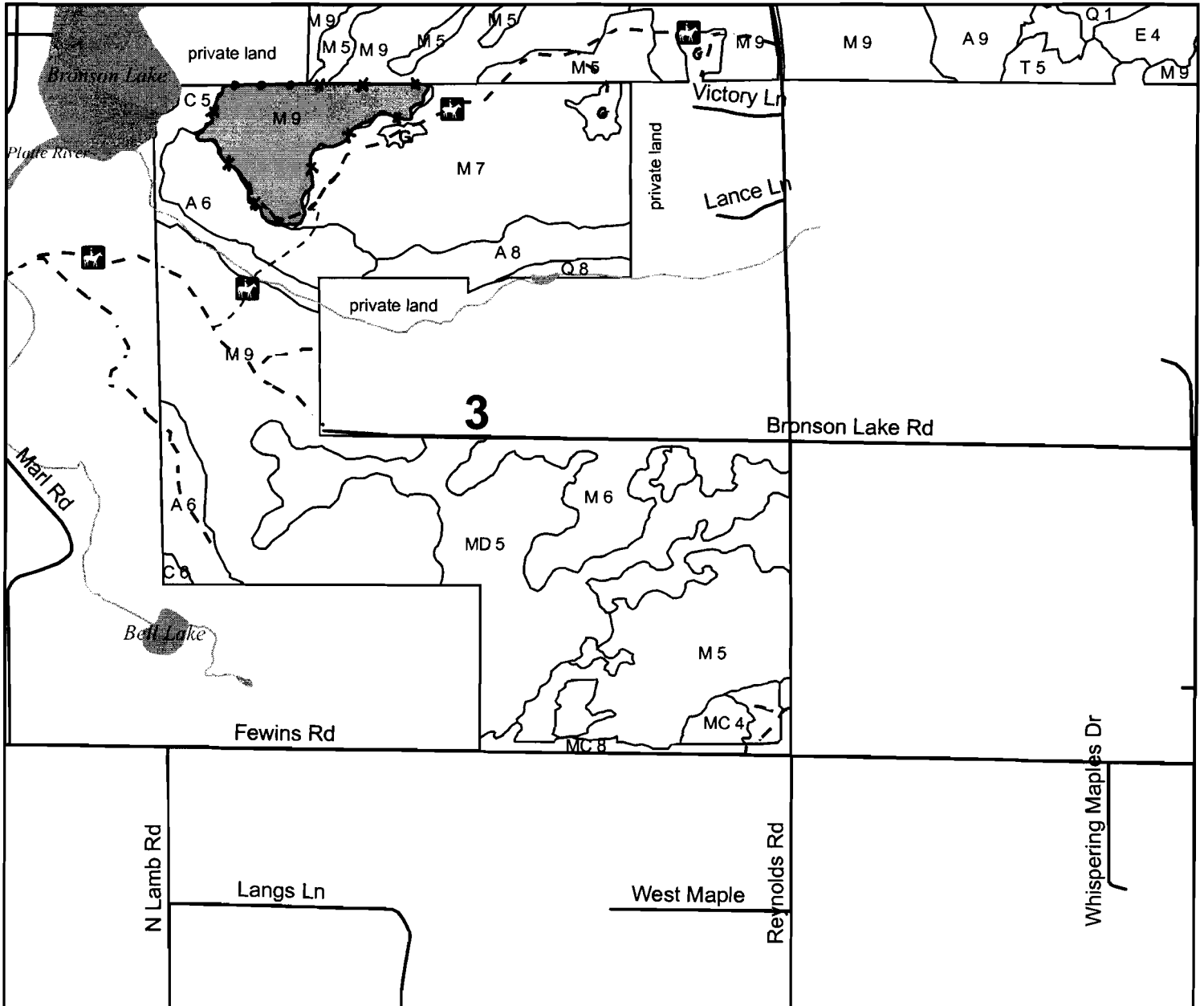
| State Forest and Forest Management Unit:<br><b>Pere Marquette - Traverse City</b> |       |            | Mapped By: <b>Tim Webb</b> |  | Date:<br><b>November 19, 2008</b> |  |
|---|-------|------------|----------------------------|--|-----------------------------------|--|
| Marked By: <b>Tim Webb</b>  |       |            |                            |  |                                   |  |
| Township  | Range | Section(s) | Subdivision                |  | Scale: 1:15,840 4" = 1 mile       |  |
| 26N   | 13W   | 3          | N1/2 NW                    |  |                                   |  |

| Cover Type      |                  |                     |                 | Density                 |                     |  |
|-----------------|------------------|---------------------|-----------------|-------------------------|---------------------|--|
| A=Aspen         | H=Hemlock        | P=Lowland Poplar    | V=Bog or Marsh  | 1=Non Stocked           | 7=Saw Timber Poor   |  |
| B=Paper Birch   | J=Jack Pine      | Q=Mixed Swamp Confr | W=White Pine    | 2=Seedling Sapling Poor | 8=Saw Timber Medium |  |
| C=Cedar         | L=Lowland Brush  | R=Red Pine          | X=Non Stocked   | 3=Seedling Sapling Well | 9=Saw Timber Well   |  |
| E=Swamp Hdwoods | M=Mpl, Bch, Brch | S=Black Spruce      | Z=Water         | 4=Pole Timber Poor      |                     |  |
| F=Spruce Fir    | N=Marsh          | T=Tamarack          | UM=Upl. Mixed   | 5=Pole Timber Medium    |                     |  |
| G=Grass         | O=Oak            | U=Upland Brush      | MD=Mixed Decid. | 6=Pole Timber Well      |                     |  |
|                 |                  |                     | MC=Mixed Conif. |                         |                     |  |

- sale area - selection
- red painted sale boundary line
- blue painted sale boundary line
- Shore-to-Shore riding/hiking trail

# Bronson Lake Hardwood

26.7 Acres



## **Sale Specific Conditions & Requirements**

**Sale Name: Bronson Lake Hardwood    Sale Number: 61-010-09-01**

### **2 - Timber Specifications**

#### **2.1 - Included Timber**

##### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) , all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. In addition, any ironwood trees less than 4.5 inches dbh may be felled as necessary to facilitate timber harvest. Such trees must be severed at ground level and laid flat on the ground, not just bent or pushed over.

##### 2.1.11 - Description of timber note (2/04)

Note that mixed hardwood sawlogs include primarily red maple with some white ash, beech, and cherry; mixed hardwood pulp includes red maple, beech, white ash, ironwood and cherry.

#### **2.2 - Utilization**

##### 2.2.4 - Skidding length (2/09)

Skidding of unlimbed tops or lengths over 17 feet is not permissible unless approved by the Unit Manager or his/her representative.

### **4 - Transportation**

#### **4.1 - Construction**

##### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 50 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

##### 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. Overgrown roads that are reopened shall be considered new roads. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Contact the sale administrator for specific details of design and placement.

### **5 - Operations**

#### **5.2 - Conduct of Operations**

**5.2.1 - Slash**

5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 36 inches in height.

**5.2.3 - Operating Restrictions**

5.2.3.3 - Bark slippage restriction (3/09)

Within Payment Unit(s) , unless changed by written agreement, cutting and skidding are not permitted during the period of April 15 to July 15. This restriction is because of bark slippage.

**5.2.4 - Dead and Down Creation**

5.2.4.1 - Dead and down creation, marked trees (12/08)

All trees marked with a painted orange "X" must be felled and left on site for wildlife.

5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

5.2.40 - Pathway protection (6/09)

The sale access road shown on the map is also the Shore-to-Shore riding/hiking trail. Do not cut trees or damage posts with blue pathway markers. Maintain a 20-foot wide slash, debris, and rut free zone daily, using the pathway as the centerline. The Unit Manager or his/her representative may restrict hauling on specific dates when organized trail-ride events have been scheduled.

**5.4 - Soil Protection**

5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet or more in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased. The northwest part of the sale area, adjacent to forested wetlands surrounding Bronson Lake, may be particularly vulnerable. Extra caution should be used in that area.

5.4.3 - Erosion control (12/08)

Skid trails or haul roads may require erosion control structures or berms per direction of the Unit Manager or his/her representative.

**6 - Safety and Fire Prevention**

**6.2 - Signing**

**Sale Name: Bronson Lake Hardwood    Sale Number: 61-010-09-01**

6.2.1 - Road posting (1/09)

The purchaser is responsible for posting and maintaining caution signs on the sale access road/Shore-to-Shore Trail prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.



JEWELL ASPEN (015-09-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS        |                          |                        |
| SUG. MAPLE     | 11.40 MBF                | \$ 214.00/MBF          |
| RED OAK        | 32.70 MBF                | \$ 174.00/MBF          |
| PULPWOOD       |                          |                        |
| B.T. ASPEN     | 503.00 CORDS             | \$ 10.40/CORD          |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS        |                          |                        |
| RED MAPLE      | 7.90 MBF                 | \$ 72.00/MBF           |
| B.T. ASPEN     | 11.50 MBF                | \$ 45.00/MBF           |
| PULPWOOD       |                          |                        |
| SUG. MAPLE     | 72.00 CORDS              | \$ 5.85/CORD           |
| RED MAPLE      | 117.00 CORDS             | \$ 10.95/CORD          |
| RED OAK        | 140.00 CORDS             | \$ 4.60/CORD           |

\*The volumes are statistically estimated within plus (+) or minus (-) 11.71 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$840.00, to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2012.



Michigan Department of Natural Resources-Forest Management Division  
**TIMBER SALE MAP**

*This information provided under authority of Part 525, Act 451 of 1994, as amended.*

|          |      |           |
|----------|------|-----------|
| Sale No. | Year | Sale Type |
| 15       | 09   | 01        |

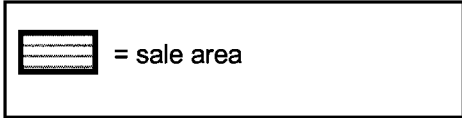
|   |                     |                                      |                              |                             |  |
|---|---------------------|--------------------------------------|------------------------------|-----------------------------|--|
| State Forest and Forest Management Unit:<br><b>Pere Marquette-Traverse City</b> |                     | Mapped By: <b>Scott Lint</b>         |                              | Date: <b>March 12, 2009</b> |  |
|   |                     | Marked/Crusied By: <b>Scott Lint</b> |                              |                             |  |
| Township<br><b>25N</b>  | Range<br><b>12W</b> | Section(s)<br><b>20</b>              | Subdivision<br><b>NE 1/4</b> | Scale: <b>1:15,840</b>      |  |

**Cover Type**

- A=Aspen
- B=Paper Birch
- C=Cedar
- E=Swamp Hdwoods
- F=Spruce Fir
- G=Grass
- H=Hemlock
- J=Jack Pine
- L=Lowland Brush
- M=Mpl, Bch, Brch
- N=Marsh
- O=Oak
- P=Lowland Poplar
- Q=Mixed Swamp Cnfr
- R=Red Pine
- S=Black Spruce
- T=Tamarack
- U=Upland Brush

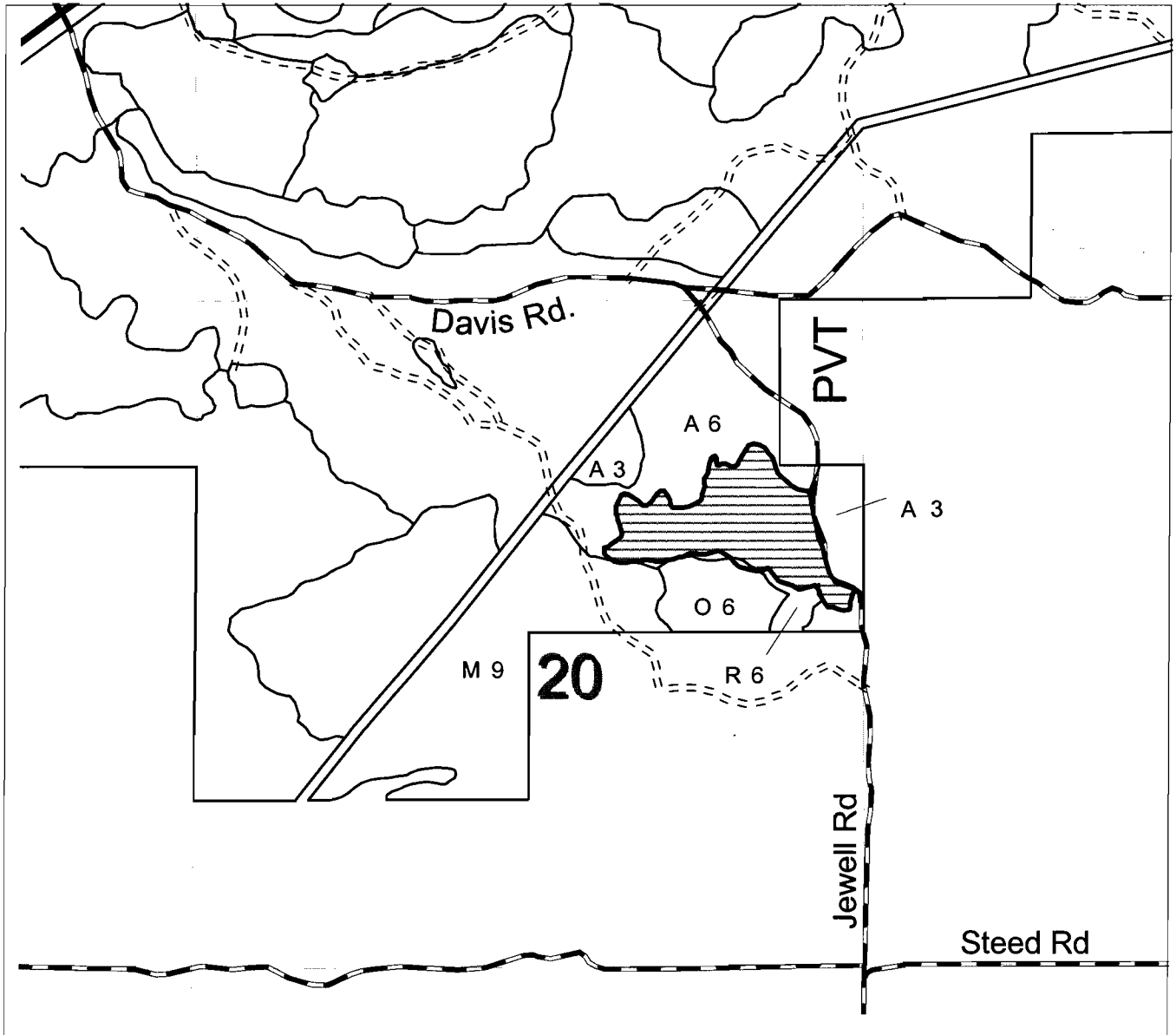
**Density**

- 1=Non Stocked
- 2=Seedling Sapling Poor
- 3=Seedling Sapling Well
- 4=Pole Timber Poor
- 5=Pole Timber Medium
- 6=Pole Timber Well
- 7=Saw Timber Poor
- 8=Saw Timber Medium
- 9=Saw Timber Well



# Jewell Aspen

sale area: 26 acres





## Sale Specific Conditions & Requirements

**Sale Name: Jewell Aspen    Sale Number: 61-015-09-01**

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by red paint.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s) , cut all trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability except trees marked with purple or orange paint.

#### 2.4 - Special Protection

##### 2.4.2 - Reserve trees (1/09)

The Purchaser shall not cut live or dead reserve trees within cutting units or clearings. Reserve trees are marked with purple paint. The Purchaser shall protect reserve trees from damage by the Purchaser's operations. If the Purchaser's operations have cut or damaged reserve trees through carelessness, the Purchaser shall pay \$25.00 as fixed, agreed and liquidated damages for each reserve tree cut or damaged. Such payment does not constitute ownership of the undesignated timber.

### 5 - Operations

#### 5.2 - Conduct of Operations

##### 5.2.1 - Slash

##### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 36 inches in height.

##### 5.2.4 - Dead and Down Creation

##### 5.2.4.1 - Dead and down creation, marked trees (12/08)

All trees marked with a orange paint must be left until all merchantable timber has been cut and taken to the landing. At which time, they are to be cut, felled, and left on the ground. They must be cut 4-10' above ground level leaving a snag. The felled portion of the tree must be left within 3' of the snag.



BACK TO SCHOOL HARDWOOD (100-09-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS        |                          |                        |
| SUG. MAPLE     | 4.10 MBF                 | \$ 173.00/MBF          |
| RED MAPLE      | 9.50 MBF                 | \$ 60.00/MBF           |
| B.T. ASPEN     | 14.40 MBF                | \$ 46.00/MBF           |
| PULPWOOD       |                          |                        |
| MIX ASPEN      | 44.00 CORDS              | \$ 15.10/CORD          |
| MIX HARDWD     | 90.00 CORDS              | \$ 9.25/CORD           |

\*These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$172.00, to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2012.



Michigan Department of Natural Resources-Forest Management Division  
**TIMBER SALE MAP**

*This information provided under authority of Part 525, Act 451 of 1994, as amended.*

|          |      |           |
|----------|------|-----------|
| Sale No. | Year | Sale Type |
| 100      | 09   | 01        |

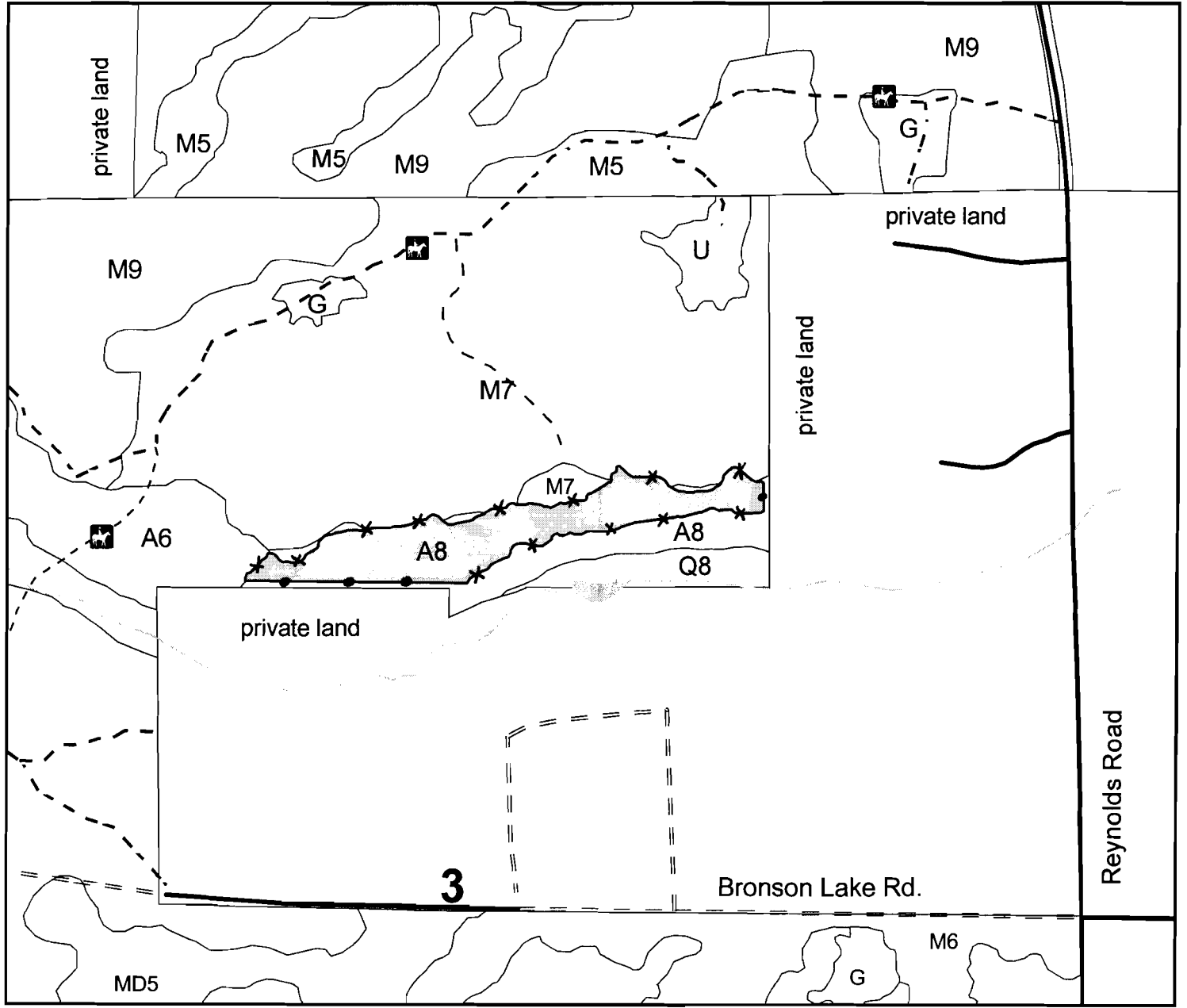
|   |                     |                            |                                  |                                    |  |
|---|---------------------|----------------------------|----------------------------------|------------------------------------|--|
| State Forest and Forest Management Unit:<br><b>Pere Marquette - Traverse City</b> |                     | Mapped By: <b>Tim Webb</b> |                                  | Date:<br><b>September 28, 2009</b> |  |
| Township<br><b>26N</b>  | Range<br><b>13W</b> | Section(s)<br><b>3</b>     | Subdivision<br><b>NENW, NWNE</b> |                                    | Scale: <b>1:7,920</b> <b>8" = 1 mile</b> |

| Cover Type      |                  |                     |                 | Density                |                     |  |
|-----------------|------------------|---------------------|-----------------|------------------------|---------------------|--|
| A=Aspen         | H=Hemlock        | P=Lowland Poplar    | V=Bog or Marsh  | 1=Non Stocked          | 7=Saw Timber Poor   |  |
| B=Paper Birch   | J=Jack Pine      | Q=Mixed Swamp Confr | W=White Pine    | 2=Seeding Sapling Poor | 8=Saw Timber Medium |  |
| C=Cedar         | L=Lowland Brush  | R=Red Pine          | X=Non Stocked   | 3=Seeding Sapling Well | 9=Saw Timber Well   |  |
| E=Swamp Hdwoods | M=Mpl, Bch, Brch | S=Black Spruce      | Z=Water         | 4=Pole Timber Poor     |                     |  |
| F=Spruce Fir    | N=Marsh          | T=Tamarack          | UM=Upl. Mixed   | 5=Pole Timber Medium   |                     |  |
| G=Grass         | O=Oak            | U=Upland Brush      | MD=Mixed Decid. | 6=Pole Timber Well     |                     |  |
|                 |                  |                     | MC=Mixed Conif. |                        |                     |  |

- harvest area
- red painted sale boundary line
- blue painted property line
- Shore-to-Shore Trail

# Back to School Hardwood

9.1 acres



## **Sale Specific Conditions & Requirements**

**Sale Name: Back To School Hardwood    Sale Number: 61-100-09-01**

### **2 - Timber Specifications**

#### **2.1 - Included Timber**

##### **2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)**

Within Payment Unit(s) , cut all trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability, EXCEPT do not cut any conifers or any trees marked with green paint.

### **4 - Transportation**

#### **4.1 - Construction**

##### **4.1.6 - Road construction (1/09)**

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 20 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 20 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

##### **4.1.7 - Road closure (4/07)**

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Contact the sale administrator for specific details of design and placement.

### **5 - Operations**

#### **5.2 - Conduct of Operations**

##### **5.2.1 - Slash**

###### **5.2.1.1 - Slash within sale area (2/04)**

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

###### **5.2.1.8 - Slash height (12/08)**

No slash or tree tops may exceed 24 inches in height.

##### **5.2.4 - Dead and Down Creation**

###### **5.2.4.1 - Dead and down creation, marked trees (12/08)**

All trees marked with a painted orange "X" must be felled and left on site for wildlife.

**Sale Name: Back To School Hardwood    Sale Number: 61-100-09-01**

5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

5.2.40 - Pathway protection (6/09)

The Shore-to-Shore riding/hiking trail is shown on the Timber Sale Map. Do not cut trees or damage posts with blue pathway markers. Maintain a 20-foot wide slash, debris, and rut free zone daily, using the pathway as the centerline.

#### **5.4 - Soil Protection**

5.4.3 - Erosion control (12/08)

Skid trails or haul roads may require erosion control structures or berms per direction of the Unit Manager or his/her representative.

POTTER PINE (101-09-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS        |                          |                        |
| RED PINE       | 56.20 MBF                | \$ 109.00/MBF          |
| PULPWOOD       |                          |                        |
| RED PINE       | 420.00 CORDS             | \$ 45.00/CORD          |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| PULPWOOD       |                          |                        |
| MIX SOFTWD     | 5.00 CORDS               | \$ 15.00/CORD          |

\*The volumes are statistically estimated within plus (+) or minus (-) 9.18 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$1,255.00, to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2012.



Michigan Department of Natural Resources-Forest Management Division  
**TIMBER SALE MAP**

*This information provided under authority of Part 525, Act 451 of 1994, as amended.*

|          |      |           |
|----------|------|-----------|
| Sale No. | Year | Sale Type |
| 101      | 09   | 01        |

|   |  |                                 |  |                                    |  |
|---|--|---------------------------------|--|------------------------------------|--|
| State Forest and Forest Management Unit:<br><b>Pere Marquette-Traverse City</b> |  | Mapped By:<br><b>Scott Lint</b> |  | Date:<br><b>September 10, 2009</b> |  |
| Marked/Crusied By:<br><b>Scott Lint</b>   |  | Township<br><b>23N</b>          |  | Range<br><b>14W</b>                |  |
| Section(s)<br><b>4</b>  |  | Subdivision<br><b>SWSE</b>      |  | Scale:<br><b>1:15840</b>           |  |

**Cover Type**

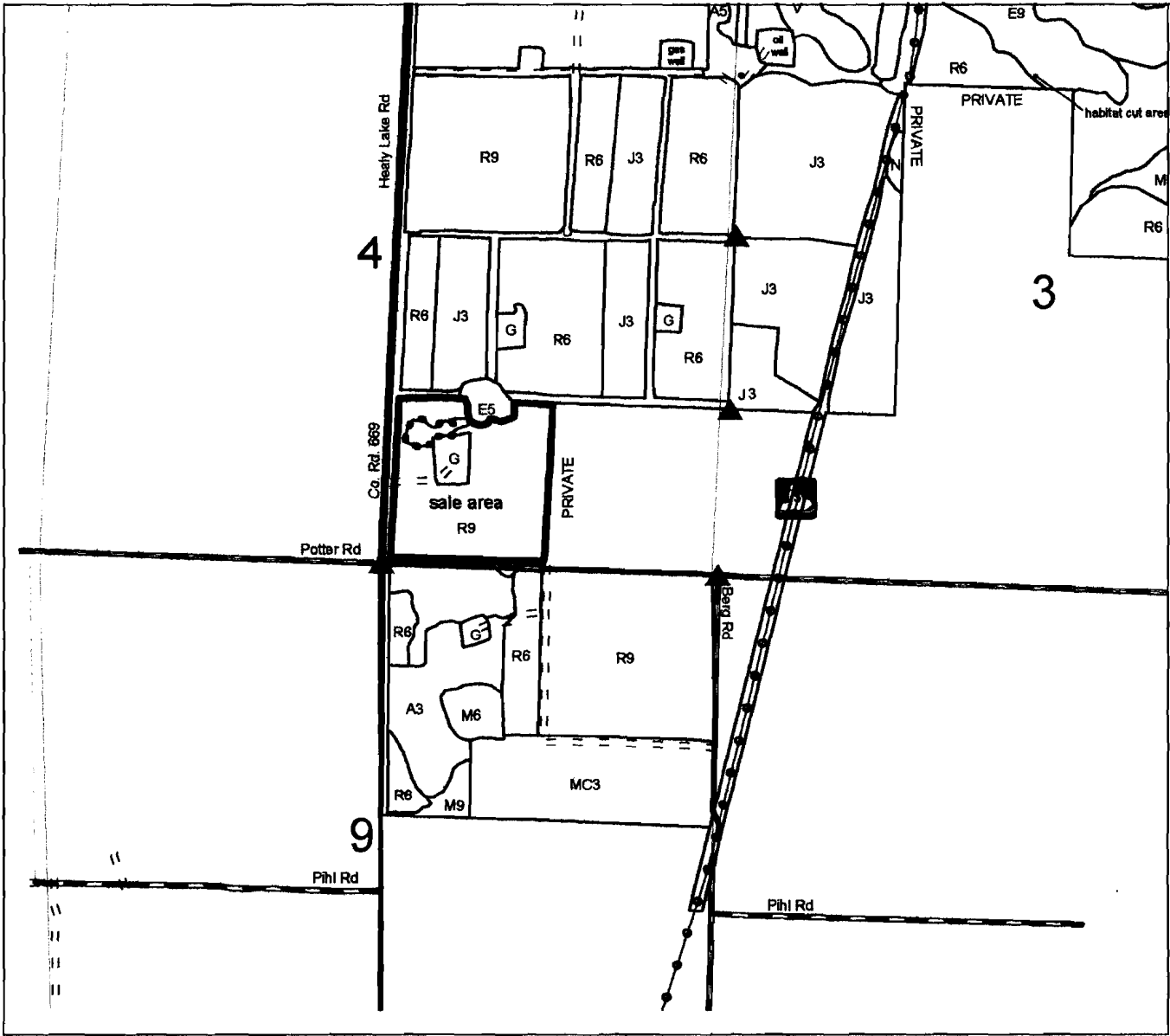
**Density**

|                 |                  |                    |                |                         |                     |
|-----------------|------------------|--------------------|----------------|-------------------------|---------------------|
| A=Aspen         | H=Hemlock        | P=Lowland Poplar   | V=Bog or Marsh | 1=Non Stocked           | 7=Saw Timber Poor   |
| B=Paper Birch   | J=Jack Pine      | Q=Mixed Swamp Cnfr | W=White Pine   | 2=Seedling Sapling Poor | 8=Saw Timber Medium |
| C=Cedar         | L=Lowland Brush  | R=Red Pine         | X=Non Stocked  | 3=Seedling Sapling Well | 9=Saw Timber Well   |
| E=Swamp Hdwoods | M=Mpl, Bch, Brch | S=Black Spruce     | Z=Water        | 4=Pole Timber Poor      |                     |
| F=Spruce Fir    | N=Marsh          | T=Tamarack         |                | 5=Pole Timber Medium    |                     |
| G=Grass         | O=Oak            | U=Upland Brush     |                | 6=Pole Timber Well      |                     |

= sale area  
 = survey corner/witness trees  
 = snowmobile trail  
 = yellow paint line

# Potter Pine

sale area: 32 acres





## Sale Specific Conditions & Requirements

**Sale Name: Potter Pine    Sale Number: 61-101-09-01**

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by blue, red and yellow paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Interior Treatment Unit boundaries are marked with yellow paint.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s) , cut all deciduous trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability. This specification applies to the treatment unit delineated by the yellow paint line, as indicated on the Timber Sale Map.

##### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) , all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

##### 2.1.11 - Description of timber note (2/04)

Note that mixed softwood consists of aspen, red maple and ash.

#### 2.2 - Utilization

##### 2.2.4 - Skidding length (2/09)

Skidding of unlimbed tops or lengths over 17 feet is not permissible unless approved by the Unit Manager or his/her representative.

### 5 - Operations

#### 5.2 - Conduct of Operations

##### 5.2.1 - Slash

##### 5.2.1.10 - No slash in openings (12/08)

No brush or logging debris is to be left on the abandoned well site/opening. Any damage to the opening shall be repaired according to specifications of the Unit Manager or his/her representative.

##### 5.2.3 - Operating Restrictions

**Sale Name: Potter Pine    Sale Number: 61-101-09-01**

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or his/her representative, within fifteen days of being severed from the stump. Pine log decks, pulpwood piles and treetops that are piled for chipping in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this specification if the risk of damage warrants.

**5.2.20 - Equipment width (2/04)**

Row spacing in this plantation is very narrow. The successful bidder is expected to have equipment capable of operating under these conditions. Tree length skidding will only be allowed for removal of utility poles, should any of the trees make utility pole quality.





**FOR DEPARTMENT USE ONLY**

**TIMBER SALE  
VERIFICATION OF WORKER'S DISABILITY  
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525  
of Act 451 of 1994, as amended.*

Sale or Permit No

Year:

Type:

Forest Area:

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you must check one of the boxes below):

- A.  Sole Proprietorship (individual)
- B.  Partnership
- C.  Corporation

2. You must check one of the boxes below:

- A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
- B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
- C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.

3. If you have checked item 2(A) or 2(B), you must indicate the number of both full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full Time Employees

\_\_\_\_\_ Part Time Employees

Name of Business

Federal ID (or) Social Security No.

Address

Telephone No.

(       )

City

State

Zip + 4

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

BRONSON LAKE HARDWOOD (010-09-01)  
T26N, R13W, SEC. 03, N1/2NW.  
BENZIE COUNTY

In response to the notice of sale to be held 2:00 p.m. on February 4, 2010, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>BID PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>= VALUE</u> |
|----------------|------------------------|------------------|--------------------------|----------------|
| SAWLOGS        |                        |                  |                          |                |
| SUG. MAPLE     | \$ 185.00/MBF          | \$ _____ X       | 14.80 MBF                | = \$ _____     |
| BASSWOOD       | \$ 54.00/MBF           | \$ _____ X       | 20.40 MBF                | = \$ _____     |
| PULPWOOD       |                        |                  |                          |                |
| SUG. MAPLE     | \$ 5.40/CORD           | \$ _____ X       | 116.00 CORDS             | = \$ _____     |
|                |                        |                  | SUBTOTAL 1               | \$ _____       |

In addition, the successful bidder agrees to purchase the following species at the appraised price:

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>VALUE</u> |                    |
|----------------|------------------------|--------------------------|--------------|--------------------|
| SAWLOGS        |                        |                          |              |                    |
| B.T. ASPEN     | \$ 49.00/MBF           | 10.60 MBF                | = \$ 519.40  |                    |
| MIX HARDWD     | \$ 59.00/MBF           | 4.10 MBF                 | = \$ 241.90  |                    |
| PULPWOOD       |                        |                          |              |                    |
| BASSWOOD       | \$ 5.15/CORD           | 48.00 CORDS              | = \$ 247.20  |                    |
| MIX ASPEN      | \$ 14.65/CORD          | 35.00 CORDS              | = \$ 512.75  |                    |
| MIX HARDWD     | \$ 7.30/CORD           | 35.00 CORDS              | = \$ 255.50  |                    |
|                |                        |                          | SUBTOTAL 2   | \$ <u>1,776.75</u> |

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ \_\_\_\_\_

\*These volumes are statistically estimated within plus (+) or minus (-) 20.66%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
(bidder's printed name)

\_\_\_\_\_  
(bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
WITHIN 21 DAYS OF SALE AWARD



**FOR DEPARTMENT USE ONLY**

**TIMBER SALE  
VERIFICATION OF WORKER'S DISABILITY  
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525  
of Act 451 of 1994, as amended.*

|                   |       |
|-------------------|-------|
| Sale or Permit No |       |
| Year:             | Type: |
| Forest Area:      |       |

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

- My business is organized as (you must check one of the boxes below):
  - Sole Proprietorship (individual)
  - Partnership
  - Corporation
- You must check one of the boxes below:
  - I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
- If you have checked item 2(A) or 2(B), you must indicate the number of both full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full Time Employees

\_\_\_\_\_ Part Time Employees

|                  |       |                                     |  |
|------------------|-------|-------------------------------------|--|
| Name of Business |       | Federal ID (or) Social Security No. |  |
| Address          |       | Telephone No.<br>(      )           |  |
| City             | State | Zip + 4                             |  |

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

JEWELL ASPEN (015-09-01)  
T25N, R12W, SEC. 20, NE1/4.  
GRAND TRAVERSE COUNTY

In response to the notice of sale to be held 2:00 p.m. on February 4, 2010, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| <u>SPECIES</u>  | <u>APPRAISED PRICE</u> | <u>BID PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>= VALUE</u> |
|-----------------|------------------------|------------------|--------------------------|----------------|
| <u>SAWLOGS</u>  |                        |                  |                          |                |
| SUG. MAPLE      | \$ 214.00/MBF          | \$ _____ X       | 11.40 MBF                | = \$ _____     |
| RED OAK         | \$ 174.00/MBF          | \$ _____ X       | 32.70 MBF                | = \$ _____     |
| <u>PULFWOOD</u> |                        |                  |                          |                |
| B.T. ASPEN      | \$ 10.40/CORD          | \$ _____ X       | 503.00 CORDS             | = \$ _____     |
| SUBTOTAL 1      |                        |                  |                          | \$ _____       |

In addition, the successful bidder agrees to purchase the following species at the appraised price:

| <u>SPECIES</u>  | <u>APPRAISED PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>VALUE</u>       |
|-----------------|------------------------|--------------------------|--------------------|
| <u>SAWLOGS</u>  |                        |                          |                    |
| RED MAPLE       | \$ 72.00/MBF           | 7.90 MBF                 | = \$ 568.80        |
| B.T. ASPEN      | \$ 45.00/MBF           | 11.50 MBF                | = \$ 517.50        |
| <u>PULFWOOD</u> |                        |                          |                    |
| SUG. MAPLE      | \$ 5.85/CORD           | 72.00 CORDS              | = \$ 421.20        |
| RED MAPLE       | \$ 10.95/CORD          | 117.00 CORDS             | = \$ 1,281.15      |
| RED OAK         | \$ 4.60/CORD           | 140.00 CORDS             | = \$ 644.00        |
| SUBTOTAL 2      |                        |                          | \$ <u>3,432.65</u> |

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ \_\_\_\_\_

\*These volumes are statistically estimated within plus (+) or minus (-) 11.71%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
(bidder's printed name)

\_\_\_\_\_  
(bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
WITHIN 21 DAYS OF SALE AWARD



**FOR DEPARTMENT USE ONLY**

**TIMBER SALE  
VERIFICATION OF WORKER'S DISABILITY  
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525  
of Act 451 of 1994, as amended.*

Sale or Permit No

Year:

Type:

Forest Area:

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you must check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You must check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you must indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full Time Employees

\_\_\_\_\_ Part Time Employees

|                  |       |                                     |  |
|------------------|-------|-------------------------------------|--|
| Name of Business |       | Federal ID (or) Social Security No. |  |
| Address          |       | Telephone No.<br>(       )          |  |
| City             | State | Zip + 4                             |  |

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date



BACK TO SCHOOL HARDWOOD (100-09-01)  
T26N, R13W, SEC. 03, NWNE, NENW.  
BENZIE COUNTY

In response to the notice of sale to be held 2:00 p.m. on February 4, 2010, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| <u>SPECIES</u>  | <u>APPRAISED PRICE</u> | <u>BID PRICE</u> | <u>ESTIMATED VOLUME* = VALUE</u> |
|-----------------|------------------------|------------------|----------------------------------|
| <u>SAWLOGS</u>  |                        |                  |                                  |
| SUG. MAPLE      | \$ 173.00/MBF          | \$ _____ X       | 4.10 MBF = \$ _____              |
| RED MAPLE       | \$ 60.00/MBF           | \$ _____ X       | 9.50 MBF = \$ _____              |
| B.T. ASPEN      | \$ 46.00/MBF           | \$ _____ X       | 14.40 MBF = \$ _____             |
| <u>PULPWOOD</u> |                        |                  |                                  |
| MIX ASPEN       | \$ 15.10/CORD          | \$ _____ X       | 44.00 CORDS = \$ _____           |
| MIX HARDWD      | \$ 9.25/CORD           | \$ _____ X       | 90.00 CORDS = \$ _____           |
|                 |                        |                  | TOTAL BID VALUE \$ _____         |

\*These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
(bidder's printed name)

\_\_\_\_\_  
(bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
WITHIN 21 DAYS OF SALE AWARD



**FOR DEPARTMENT USE ONLY**

**TIMBER SALE  
VERIFICATION OF WORKER'S DISABILITY  
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525  
of Act 451 of 1994, as amended.*

Sale or Permit No

Year:

Type:

Forest Area:

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you must check one of the boxes below):

- A.  Sole Proprietorship (individual)
- B.  Partnership
- C.  Corporation

2. You must check one of the boxes below:

- A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
- B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
- C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.

3. If you have checked item 2(A) or 2(B), you must indicate the number of both full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full Time Employees

\_\_\_\_\_ Part Time Employees

Name of Business

Federal ID (or) Social Security No.

Address

Telephone No.

(       )

City

State

Zip + 4

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

POTTER PINE (101-09-01)  
T23N, R14W, SEC. 04, SWSE.  
MANISTEE COUNTY

In response to the notice of sale to be held 2:00 p.m. on February 4, 2010, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>BID PRICE</u> | <u>ESTIMATED VOLUME* = VALUE</u> |
|----------------|------------------------|------------------|----------------------------------|
| SAWLOGS        |                        |                  |                                  |
| RED PINE       | \$ 109.00/MBF          | \$ _____ X       | 56.20 MBF = \$ _____             |
| PULPWOOD       |                        |                  |                                  |
| RED PINE       | \$ 45.00/CORD          | \$ _____ X       | 420.00 CORDS = \$ _____          |
|                |                        |                  | SUBTOTAL 1 \$ _____              |

In addition, the successful bidder agrees to purchase the following species at the appraised price:

| <u>SPECIES</u>                               | <u>APPRAISED PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>VALUE</u>        |
|--|------------------------|--------------------------|---------------------|
| PULPWOOD                                     |                        |                          |                     |
| MIX SOFTWD                                   | \$ 15.00/CORD          | 5.00 CORDS               | = \$ 75.00          |
|  |                        |                          | SUBTOTAL 2 \$ 75.00 |
| SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ |                        |                          | _____               |

\*These volumes are statistically estimated within plus (+) or minus (-) 9.18%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
(bidder's printed name)

\_\_\_\_\_  
(bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
WITHIN 21 DAYS OF SALE AWARD



| FOR DEPARTMENT USE ONLY |       |
|-------------------------|-------|
| Sale or Permit No       |       |
| Year:                   | Type: |
| Forest Area:            |       |

**TIMBER SALE  
VERIFICATION OF WORKER'S DISABILITY  
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.*

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you must check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You must check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you must indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full Time Employees

\_\_\_\_\_ Part Time Employees

|                  |       |                                     |  |
|------------------|-------|-------------------------------------|--|
| Name of Business |       | Federal ID (or) Social Security No. |  |
| Address          |       | Telephone No.<br>(      )           |  |
| City             | State | Zip + 4                             |  |

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date