

# DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT STATE OF MICHIGAN

# **TIMBER SALE PROSPECTUS (4464)**

SCHEDULED SALE DATE AND TIME: 10:00AM on September 27, 2011. LOCATION: ATLANTA MGMT UNIT, 13501 M-33, ATLANTA, MI 49709.

PROSPECTUS NOTE: The bidder is advised to inspect the sale area and review the location, estimated volumes, operating costs and contract terms of proposed sales. Please be aware that some landowners may request 60 days or more notice for access across their land.

Notice is hereby given that bids will be received by the Unit Manager, **ATLANTA MANAGEMENT UNIT**, for certain timber on the following described lands:

STUPENDOUS ASPEN (54-002-11-01) / T30N, R02E, SEC.28, W1/2NE, N1/2SE, SW/SE.

MONTMORENCY COUNTY (Advertised Price \$16,741.35), 84.0 Acres

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

C49 RPP TWO (54-014-11-01) / T31N, R03E, SEC.02, S1/2NE.

T31N, R03E, SEC.11, S1/2SE, NWSE, SWNW, SW1/4.

MONTMORENCY COUNTY (Advertised Price \$327,388.05), 154.0 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

QUERCUS BASURA (54-008-10-01) / T30N, R02E, SEC.22, E1/2NE.

T30N, R02E, SEC.23, W1/2NW.

MONTMORENCY COUNTY (Advertised Price \$7,957.85), 87.0 Acres

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

<u>DETROIT LUBRICATOR CO. ASPEN</u> (54-042-10-01) / T31N, R02E, SEC.02, SWNE, SE1/4, SESE, NESE, SWSE. MONTMORENCY COUNTY (Advertised Price \$27,506.30), 81.0 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

# BID INSTRUCTIONS (VER. 06/20/2011):

# 1. Scheduled Bid Location, Date, and Time (2/11)

Bids must be received by the Unit Manager, ATLANTA OFFICE, 13501 M-33, ATLANTA, MI 49709, no later than 10:00AM on September 27, 2011. For further information concerning this sale, contact Cody Stevens at 989-785-4251.

# 2. Bidder's Qualifications (6/11)

Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FMD No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.

# 3. Preparation of Sealed Bids (1/11)

Bids shall be manually signed in ink; bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding; and all fill-in blanks must be completed. If erasures or other changes appear on the forms, each erasure or change must be initialed by the person signing the bid.

# 4. Submission of Sealed Bids (6/11)

Bid forms may be obtained from the Unit Manager. All bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) the sale name or number and (b) the date and time of bid opening as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.

# 5. Public Opening of Sealed Bids (1/11)

If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.

# 6. Award of Contract (1/11)

Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.

# 7. Down Payment (1/11)

The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.

# 8. Performance Security (1/11)

As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.

# 9. Timber Sale Contract (1/11)

Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at www.michigan.gov/dnr. Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the termination date.

#### 10. Disclaimer of Estimates and Bidder's Warranty of Inspection (1/11)

Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

# 11. Certification and Chain-of-Custody (1/11)

Unless otherwise indicated in the contract under section 7 – Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-00090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-S1. Forest products from this sale may be delivered to the mill as "FSC and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

RODNEY STOKES
Director

#### TIMBER SALE INFORMATION

#### STUPENDOUS ASPEN (54-002-11-01)

T30N, R02E, SEC.28.

MONTMORENCY COUNTY (Advertised Price \$16,741.35)

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES     | <b>ESTIMATED VOLUME*</b> | <u>ADV</u> | ERTISED PRICE |
|------------------------|--------------------------|------------|---------------|
| Sawlogs<br>Mixed Aspen | 63.00 MBF                | \$         | 64.00 / MBF   |
| Pulpwood               |                          | Ψ          |               |
| Mixed Aspen            | 498.00 Cords             | \$         | 21.50 / Cord  |
| Red Maple              | 123.00 Cords             | \$         | 12.15 / Cord  |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$507.90:

| PRODUCTS & SPECIES | ESTIMATED VOLUME* | <u>AD\</u> | /ERTISED PRICE |
|--------------------|-------------------|------------|----------------|
| Sawlogs            |                   |            |                |
| Red Oak            | 1.00 MBF          | \$         | 189.00 / MBF   |
| Pulpwood           |                   |            |                |
| Balsam Fir         | 49.00 Cords       | \$         | 3.40 / Cord    |
| Paper Birch        | 11.00 Cords       | \$         | 6.50 / Cord    |
| Red Oak            | 4.00 Cords        | \$         | 20.20 / Cord   |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 9.75 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$850.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| -,,,                |                             |
|---------------------|-----------------------------|
| PAYMENT UNIT NUMBER | PERCENT OF TOTAL SALE VALUE |
| 01                  | 20%                         |
| 02                  | 50%                         |
| 03                  | 30%                         |
|                     |                             |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2013.

# Sale Specific Conditions & Requirements

Sale Name: Stupendous Aspen Sale Number: 54-002-11-01

#### 1 - Sale Area

#### 1.2 - Boundaries

# 1.2.1 - Painted boundaries (12/08)

The sale boundary is and Payment Unit boundaries are marked and identified by blue, red and yellow paint. Exterior sale boundary lines against private property are marked with blue paint. Also, the north edge of the sale is defined by Fritz Road with a few blue painted trees. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are marked with yellow paint. Retention areas are marked with a red X.

# 2 - Timber Specifications

# 2.1 - Included Timber

# 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s) 1, 2, and 3, cut all trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability except red pine, white pine, oak, hemlock, and white cedar, if present.

# 3 - Payments

#### 3.4 - Damaged Timber

#### 3.4.1 - Damaged timber (6/05)

General Condition and Requirement 3.4 Damaged Timber, defines liquidated damages for undesignated live merchantable trees which are cut or injured. Damage to residual trees (defined as breaking of the cambium layer, broken tops or bending of trees from their natural position) is not acceptable.

No damage is acceptable to merchantable trees. Within the sale area, if more than 5% of trees (> 4.5" DBH) within a specified area of the sale are damaged, liquidated damages will be assessed for all trees damaged. Rates will be in accordance with General Condition and Requirement 3.4 Damaged Timber.

# 4 - Transportation

# 4.1 - Construction

# 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

# 4.1.12 - No new roads (6/10)

No new roads will be permitted in any Payment Unit. All operations are limited to existing roads. Skid trails only will be allowed.

# 4.2 - Maintenance

# 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

# 5 - Operations

#### 5.1 - Notification

# 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to

determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 10 days in advance to schedule the conference.

# 5.1.3 - Well heads and natural gas pipelines (7/07)

The Purchaser is responsible for contacting the gas or pipeline company prior to operating equipment in the vicinity of well heads or natural gas pipelines. Written permission is required before harvest operations begin and must be submitted to the Unit Manager.

#### 5.1.4 - Post-sale conference (9/09)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

# 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

#### 5.2.1.2 - Slash Removal

# 5.2.1.2.1 - Slash removal, right-of-way (12/04)

All slash must be removed at least 10 feet from the cleared right-of-way of forest roads.

#### 5.2.1.9 - No Slash:pipe/powerline, oil/gas sites (2/04)

All pipelines, power lines, oil or gas storage sites and related access roads are to remain free of slash at all times.

#### 5.2.1.11 - Slash for reforestation (5/07)

To facilitate reforestation, the sale area shall be left with slash evenly distributed. Bunched tops within the cutting area shall be broken up and scattered. Stumps shall be cut low to the ground. Processing sites shall not be left with a compacted layer of slash; tops from these sites shall be hauled back into the cut area and scattered.

#### 5.2.2 - Hazard Trees/Snags

#### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

# 5.2.3 - Operating Restrictions

# 5.2.3.1 - Operating restrictions (12/08)

Within Payment Unit(s) 1, 2, and 3, unless changed by written agreement, cutting, skidding, and hauling are limited to the period of July 1 through February 28. This restriction is due to soil conditions and slippery bark.

# 5.2.3.11 - Coppice regeneration protection (4/10)

Timber harvesting in any Payment Unit must be completed before significant aspen sprouting occurs in that Payment Unit so as to minimize damage to the new regeneration. Any post harvest operations, such as chipping, must be completed before sprouting of regeneration occurs. If it is anticipated that chipping will be delayed, then tops shall be carried to one central location or left unchipped. The Unit Manager or his/her representative may cease such operations if sprouting occurs before the operation is complete.

# 5.2.4 - Dead and Down Creation

# 5.2.4.4 - Dead and down creation, grouse (9/09)

To encourage grouse and other wildlife, in Payment Unit(s) 1, 2, and 3 leave one, 12" diameter or larger log-length (8 foot minimum) piece on the ground for every 2 acres. These will be evenly scattered throughout the cut unit. This can be an unmerchantable piece or a full tree. Each log must be clearly identified by a piece of blue flagging.

# 5.2.29 - Shrub protection (9/07)

Do not cut or damage hawthorn, cherry, witch-hazel, dogwood or juneberry. These woody-shrub plants are highly beneficial to various wildlife species.

# 5.2.31 - Landing locations (10/09)

Landing areas are marked on the timber sale map with the letter "L". Landings must be confined to these designated sites unless otherwise authorized by the Unit Manager or his/her representative.

# 5.2.33 - Gas well re-vegetation (12/08)

In the event that the gas well is utilized for a landing, the site must be re-vegetated with a seeding mixture specified by the Unit Manager or his/her representative.

# 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

#### 5.4 - Soil Protection

# 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

# 5.4.3 - Erosion control (12/08)

Skid trails or haul roads may require erosion control structures or berms per direction of the Unit Manager or his/her representative.

# 7 - Other Conditions

# 7.3 - Contract Modifications

# 7.3.2 - Modification for oak wilt (2/05)

Within the sale area, there may be patches of oak wilt. If oak wilt is identified within the sale area, this contract may be modified. The following modifications could occur: time of cutting, species to cut, volume to harvest, or various others dealing with the treatment of oak wilt. If a species is not specified in this contract, it shall be paid for at the average price received for that species and product.

Section Name: Sale Specific Current as of 8/24/2011 10:54:07AM



Michigan Department of Na

I Resources & Environment - Forest Management Di TIMBER SALE MAP

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

Sale Number 2011 54-002

Forest Management Unit Mapped By: Zach Crew County Date Page ρf Atlanta Cruised By: Zach Crew Montmorency 12/06/11 1 Township

Range Section(s) and Subdivision(s) Scale 1:15840 02E 30N Section 28 - W1/2NE, N1/2SE, SW/SE

Cover Type

A = Aspen B = Paper Birch

C = Cedar D = Treed Bog E = Swamp Hdws

F = Spruce Fir

G = Grass H = Hemlock J = Jack Pine L = Lowland Brush M = Mpl, Bch, Brch MC = Mixed Conifer

MD = Mixed Deciduous

N = Marsh O = OakP = Lowland Poplar Q = Mixed Swamp Cnfr R = Red Pine

S = Black Spruce

T = Tamarack

U = Upland Brush UM = Upland Mixed V = Bog or Marsh W = White Pine X = Non Stocked Z = Water

0 = Non Stocked 1 = Seedling Sapling Poor 2 = Seedling Sapling Medium

3 = Seedling Sapling Well 4 = Pole Timber Poor

5 = Pole Timber Medium 6 = Pole Timber Well 7 = Saw Timber Poor

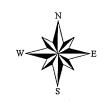
Density

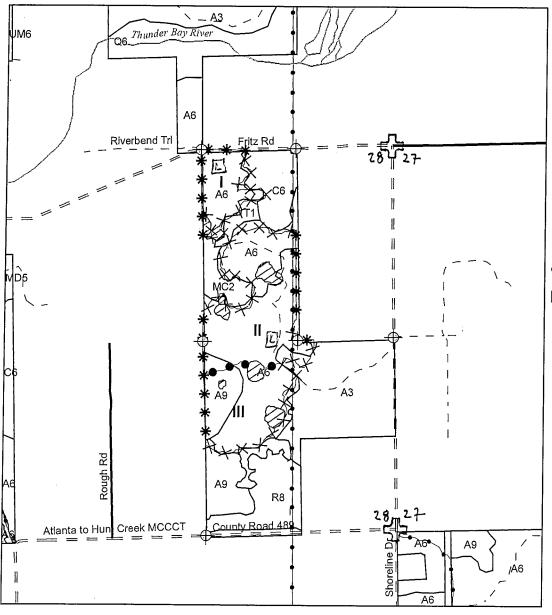
8 = Saw Timber Medium 9 = Saw Timber Well

# **Stupendous Aspen** Stands 74, 82, 86, 87 **Compartment 23** 84 Acres

Unit I: 13 Acres Unit II: 45 Acres Unit III: 26 Acres

Total Acres: 91 Retention Acres: 7 Cut Acres: 84





# Legend

Survey Corner

XX Sale Boundary (Red)

Payment Unit Line (Yello

\* Private Boundary (Blue)

Retention (Red X)

Paved Roads

County Gravel Roads

Poor Dirt Roads

- Power

I, II, III Payment Unit

[] APPROVED LANDING

| Page | 40  |    | $^{\circ}$ |
|------|-----|----|------------|
| Pane | 111 | OI | .รท        |
|      |     |    |            |

#### TIMBER SALE INFORMATION

# C49 RPP TWO (54-014-11-01)

T31N, R03E, SEC.02; T31N, R03E, SEC.11.

MONTMORENCY COUNTY (Advertised Price \$327,388.05)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES Sawlogs | ESTIMATED VOLUME* | VOLUME* ADVERTISED PRICE |              |  |
|----------------------------|-------------------|--------------------------|--------------|--|
| Red Pine                   | 1,918.10 MBF      | \$                       | 131.00 / MBF |  |
| Pulpwood<br>Red Pine       | 1,845.00 Cords    | \$                       | 39.35 / Cord |  |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$3,516.20:

| PRODUCTS & SPECIES | ESTIMATED VOLUME* | <u>ADV</u> | 'ERTISED PRICE |
|--------------------|-------------------|------------|----------------|
| Pulpwood           |                   |            |                |
| Jack Pine          | 158.00 Cords      | \$         | 16.35 / Cord   |
| Mixed Oak          | 65.00 Cords       | \$         | 6.55 / Cord    |
| Q. Aspen           | 49.00 Cords       | \$         | 10.35 / Cord   |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 6.40 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

# **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$16,500.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| PAYMENT UNIT NUMBER PERCENT OF TOTAL SALE VAI | LUE |
|-----------------------------------------------|-----|
| 01 29%                                        |     |
| 02 19%                                        |     |
| 03 21%                                        |     |
| 04 16%                                        |     |
| 05 15%                                        |     |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 12/31/2013.

# Sale Specific Conditions & Requirements

Sale Name: C49 Rpp Two Sale Number: 54-014-11-01

#### 1 - Sale Area

#### 1.2 - Boundaries

# 1.2.1 - Painted boundaries (12/08)

The sale boundary and Payment Unit boundaries are marked and identified by blue, red, green and orange paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are marked with orange paint. Interior retention area boundaries are marked with green paint. Orange painted trees designating an interior Payment Unit boundary are only to be cut when all surrounding Payment Units have been paid.

# 2 - Timber Specifications

#### 2.1 - Included Timber

# 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s) 1-5, cut all trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability except any trees marked with yellow paint in Payment Units 4 and 5.

#### 2.2 - Utilization

#### 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH. This is in order to facilitate planting operations.

#### 3 - Payments

# 3.3 - Pre-measured Sales

# 3.3.4 - Dividing payment units (12/08)

Payment unit(s) 1-5 may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

# 4 - Transportation

#### 4.1 - Construction

#### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

# 4.2 - Maintenance

# 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

# 4.3 - Public Right-of-Way

# 4.3.2 - County R-O-W (12/06)

The county must be contacted prior to crossing or harvesting in the county road R-O-W.

# 5 - Operations

#### 5.1 - Notification

# 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 10 days in advance to schedule the conference.

#### 5.1.3 - Well heads and natural gas pipelines (7/07)

The Purchaser is responsible for contacting the gas or pipeline company prior to operating equipment in the vicinity of well heads or natural gas pipelines.

# 5.1.4 - Post-sale conference (9/09)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

# 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

# 5.2.1.11 - Slash for reforestation (5/07)

To facilitate reforestation, the sale area shall be left with slash evenly distributed. Bunched tops within the cutting area shall be broken up and scattered. Stumps shall be cut low to the ground. Processing sites shall not be left with a compacted layer of slash; tops from these sites shall be hauled back into the cut area and scattered.

# 5.2.2 - Hazard Trees/Snags

# 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

# 5.2.3 - Operating Restrictions

# 5.2.3.6 - Bark beetle restriction (12/08)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or his/her representative, within fifteen days of being severed from the stump. Pine log decks, pulpwood piles and treetops that are piled for chipping in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this specification if the risk of damage warrants.

#### 5.2.29 - Shrub protection (9/07)

Do not cut or damage black cherry, hawthorn, witch-hazel, dogwood or juneberry. These woody-shrub plants are highly beneficial to various wildlife species.

# 5.2.32 - Decking/landing restoration (9/10)

All decking and landing areas must have the surface area restored to a condition equal to or better than before. This is to insure the proper regeneration of the stand.

# 5.2.39 - ORV trail/route protection (1/09)

The ORV trail is shown on the Timber Sale Map. Do not cut trees or damage posts with orange ORV markers. Maintain a 20 foot wide slash, debris, and rut free zone daily using the ORV trail or route as the centerline. Do not run equipment down the ORV trail or route. Skidding across the trail or route may only occur in locations approved by the sale administrator.

#### 5.4 - Soil Protection

# 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

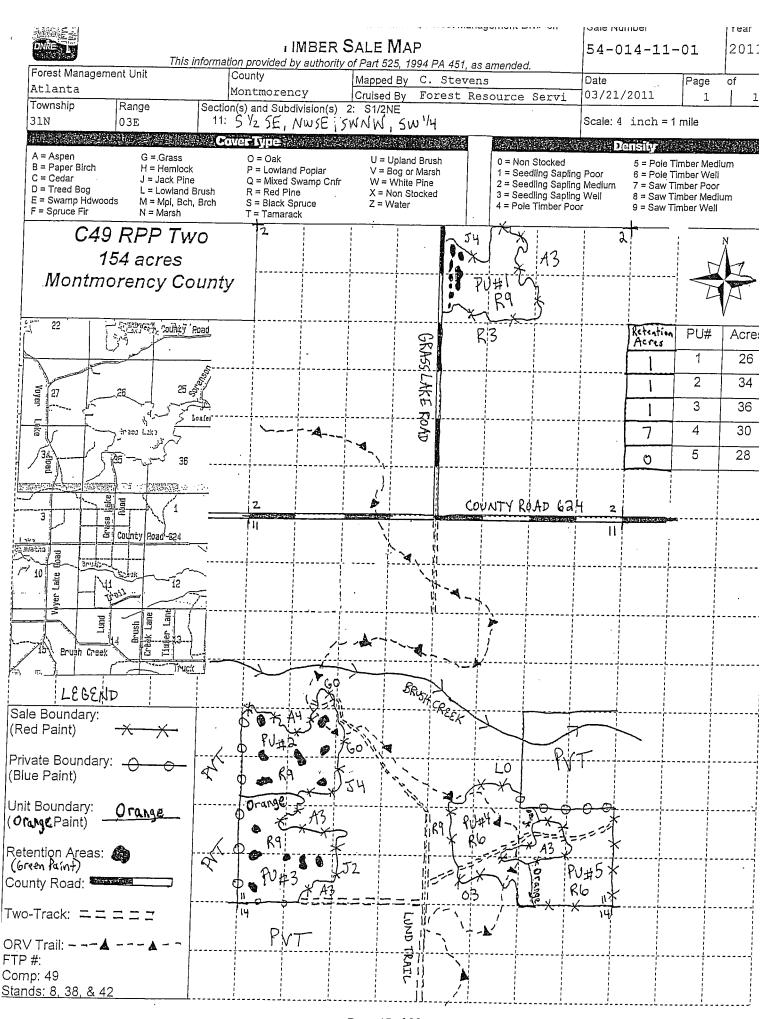
# 6 - Safety and Fire Prevention

# 6.2 - Signing

# 6.2.3 - Recreational trail posting (2/10)

The Purchaser is responsible for posting and maintaining caution signs on the ORV trail prior to beginning operations. The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic at both ends of the trail. Signs must be removed when harvest operations are suspended or completed. The Purchaser must maintain the signs year round.

Section Name: Sale Specific Current as of 8/24/2011 11:00:21AM



#### TIMBER SALE INFORMATION

# QUERCUS BASURA (54-008-10-01)

T30N, R02E, SEC.22; T30N, R02E, SEC.23.

MONTMORENCY COUNTY (Advertised Price \$7,957.85)

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| ESTIMATED VOLUME* | ADV                                          | ERTISED PRICE                                         |
|-------------------|----------------------------------------------|-------------------------------------------------------|
|                   |                                              |                                                       |
| 163.00 Cords      | \$                                           | 12.30 / Cord                                          |
| 152.00 Cords      | \$                                           | 20.00 / Cord                                          |
| 181.00 Cords      | \$                                           | 6.75 / Cord                                           |
| 109.00 Cords      | \$                                           | 9.80 / Cord                                           |
|                   | 163.00 Cords<br>152.00 Cords<br>181.00 Cords | 163.00 Cords \$<br>152.00 Cords \$<br>181.00 Cords \$ |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$623.00:

| PRODUCTS & SPECIES | <b>ESTIMATED VOLUME*</b> | AD\ | VERTISED PRICE |
|--------------------|--------------------------|-----|----------------|
| Sawlogs            |                          |     |                |
| Jack Pine          | 7.80 MBF                 | \$  | 38.00 / MBF    |
| Mixed Aspen        | 0.80 MBF                 | \$  | 58.00 / MBF    |
| Red Oak            | 1.80 MBF                 | \$  | 144.00 / MBF   |
| White Oak          | 0.50 MBF                 | \$  | 42.00 / MBF    |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 20.37 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

# **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$400.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| (-, -,              | 9                           |
|---------------------|-----------------------------|
| PAYMENT UNIT NUMBER | PERCENT OF TOTAL SALE VALUE |
| 01                  | 25%                         |
| 02                  | 25%                         |
| 03                  | 50%                         |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 12/31/2013.

# **Sale Specific Conditions & Requirements**

Sale Name: Quercus Basura Sale Number: 54-008-10-01

#### 1 - Sale Area

#### 1.2 - Boundaries

# 1.2.1 - Painted boundaries (12/08)

The sale boundary and Payment Unit boundaries are marked and identified by blue, red and yellow paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Retention areas are marked with a red "X" boundary. Interior Payment Unit boundaries are marked with yellow paint. Do not cut painted boundary line trees unless also marked with orange paint. Yellow painted trees designating an interior Payment Unit boundary are only to be cut when all surrounding Payment Units have been paid.

# 2 - Timber Specifications

#### 2.1 - Included Timber

# 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s) 1, 2, and 3, cut all aspen, jack pine, and red maple trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability. In addition cut all trees marked above and below the stump with orange paint regardless of merchantability. DO NOT CUT ANY WHITE OR RED PINE AND HEMLOCK.

# 2.1.15 - Hazard trees near county roads (4/05)

Cut and remove all standing dead trees within 100 feet of the cleared portion of designated county roads. These cut snags may be utilized or must be scattered back into the sale area.

# 3 - Payments

# 3.4 - Damaged Timber

# 3.4.1 - Damaged timber (6/05)

General Condition and Requirement 3.4 Damaged Timber, defines liquidated damages for undesignated live merchantable trees which are cut or injured. In addition, extreme care should be taken to avoid damage to tree seedlings and saplings. Damage to residual trees (defined as breaking of the cambium layer, broken tops or bending of trees from their natural position) is not acceptable.

Within the sale area, if more than 10% of the oak/pine seedlings or saplings (1/4" to 4.5" DBH) within a specified portion of the sale area are damaged, liquidated damages will be assessed at \$250 per acre for all acreage within that specified portion of the sale area that was damaged. No damage is acceptable to merchantable trees. Within the sale area, if more than 10 % of trees (> 4.5" DBH) within a specified area of the sale are damaged, liquidated damages will be assessed for all trees damaged. Rates will be in accordance with General Condition and Requirement 3.4 Damaged Timber.

# 4 - Transportation

#### 4.1 - Construction

#### 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

#### 4.1.12 - No new roads (12/08)

No new roads will be permitted in any Payment Unit. All operations are limited to existing roads.

# 4.2 - Maintenance

# 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

# 5 - Operations

#### 5.1 - Notification

# 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 10 days in advance to schedule the conference.

#### 5.1.3 - Well heads and natural gas pipelines (7/07)

The Purchaser is responsible for contacting the gas or pipeline company prior to operating equipment in the vicinity of well heads or natural gas pipelines. Written permission is required before harvest operations begin and must be submitted to the Unit Manager.

#### 5.1.4 - Post-sale conference (9/09)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

# 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 50 feet back from the blue paint line.

#### 5.2.1.2 - Slash Removal

#### 5.2.1.2.1 - Slash removal, right-of-way (12/04)

All slash must be removed at least 10 feet from the cleared right-of-way of county and forest roads.

# 5.2.1.9 - No Slash:pipe/powerline, oil/gas sites (2/04)

All pipelines, power lines, oil or gas storage sites and related access roads are to remain free of slash at all times.

# 5.2.2 - Hazard Trees/Snags

#### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

# 5.2.3 - Operating Restrictions

#### 5.2.3.1 - Operating restrictions (12/08)

Within Payment Unit(s) 1-3, unless changed by written agreement, cutting, skidding, and hauling are limited to the period of 12/31 to 03/31. This restriction is is to protect the oak regen in the sale area.

# 5.2.3.11 - Coppice regeneration protection (4/10)

To promote and protect Oak regeneration, harvesting is limited to December 1st through March 31st. Timber harvesting in any Payment Unit must be completed before significant Oak sprouting occurs in that Payment Unit so as to minimize damage to the new regeneration. Any post harvest operations, such as chipping, must be completed before sprouting of regeneration occurs. If it is anticipated that chipping will be delayed, then tops shall be carried to one central location or left unchipped. The Unit Manager or his/her representative may cease such operations if sprouting occurs before the operation is complete.

# 5.2.4 - Dead and Down Creation

# 5.2.4.4 - Dead and down creation, grouse (9/09)

To encourage grouse and other wildlife, in Payment Unit(s) 1-3 leave one, 12" diameter or larger log-length (8 foot minimum) piece on the ground for every 2 acres. These will be evenly scattered throughout the cut unit. This can be an unmerchantable piece or a full tree. Each log must be clearly identified by a piece of blue flagging.

# 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

# 5.4 - Soil Protection

# 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

# 6 - Safety and Fire Prevention

# 6.2 - Signing

#### 6.2.1 - Road posting (9/09)

The purchaser is responsible for posting and maintaining caution signs on Ryan Road prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

Section Name: Sale Specific Current as of 8/24/2011 11:24:10AM

| DNR                                     | This information                                  | TIMBE                                                     | R SALE MAP<br>of Part 525 of Act 451, PA          |                                          | Sale Number                           | Year                             |
|-----------------------------------------|---------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|------------------------------------------|---------------------------------------|----------------------------------|
| Forest Management L                     | Jnit                                              | County                                                    | Mapped By Zach                                    | Crew                                     | Date ,                                | Page of                          |
| wnship                                  | Range                                             | Dection(s) and Subdivis                                   | ion(s)                                            | Crew                                     | 05/06                                 | 111                              |
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| A = Aspen<br>B = Paper Birch            | G = Grass                                         | O = Oak                                                   | U = Upland Brush                                  | 0 = Non Stocked                          | S = Pole                              | e Timber Medium                  |
| C = Cedar<br>D = Treed Bog              | H = Hemlock<br>J = Jack Pine<br>L = Lowland Brush | P = Lowland Poplar<br>Q = Mixed Swamp Cnf<br>R = Red Pine | V = Bog or Marsh r W = White Pine X = Non Stocked | 1 = Seedling Sapli<br>2 = Seedling Sapli | ng Poor 6 = Pole<br>ng Medium 7 = Saw | e Timber Well<br>v Timber Poor   |
| E = Swamp Hdwoods<br>F = Spruce Fir     | M = Mpl, Bch, Brch<br>N = Marsh                   | S = Black Spruce<br>T = Tamarack                          | Z = Water                                         | 3 = Seedling Sapli<br>4 = Pole Timber Po |                                       | / Timber Medium<br>/ Timber Well |
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# TIMBER SALE INFORMATION

#### DETROIT LUBRICATOR CO. ASPEN (54-042-10-01)

T31N, R02E, SEC.02.

MONTMORENCY COUNTY (Advertised Price \$27,506.30)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | <b>ESTIMATED VOLUME*</b> | AD\ | VERTISED PRICE |
|--------------------|--------------------------|-----|----------------|
| Sawlogs            |                          |     |                |
| Red Oak            | 52.20 MBF                | \$  | 129.00 / MBF   |
| Red Pine           | 33.00 MBF                | \$  | 89.00 / MBF    |
| Pulpwood           |                          |     |                |
| B. T. Aspen        | 421.00 Cords             | \$  | 10.20 / Cord   |
| Red Maple          | 592.00 Cords             | \$  | 7.00 / Cord    |
| Red Oak            | 426.00 Cords             | \$  | 14.00 / Cord   |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$3,433.30:

| PRODUCTS & SPECIES | <b>ESTIMATED VOLUME*</b> | AD\ | /ERTISED PRICE |
|--------------------|--------------------------|-----|----------------|
| Sawlogs            |                          |     |                |
| B. T. Aspen        | 11.80 MBF                | \$  | 53.00 / MBF    |
| Red Maple          | 8.80 MBF                 | \$  | 47.00 / MBF    |
| White Oak          | 3.10 MBF                 | \$  | 118.00 / MBF   |
| White Pine         | 2.40 MBF                 | \$  | 34.00 / MBF    |
| Pulpwood           |                          |     |                |
| Mixed Softwood     | 9.00 Cords               | \$  | 15.00 / Cord   |
| Red Pine           | 53.00 Cords              | \$  | 24.40 / Cord   |
| White Oak          | 30.00 Cords              | \$  | 5.85 / Cord    |
| White Pine         | 22.00 Cords              | \$  | 15.60 / Cord   |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 8.40 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of **\$2,800.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 12/31/2013.

# Sale Specific Conditions & Requirements

# Sale Name: Detroit Lubricator Co. Aspen Sale Number: 54-042-10-01

#### 1 - Sale Area

#### 1.2 - Boundaries

# 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by red paint. Exterior sale boundary lines against state are marked with red paint. Do not cut painted boundary line trees. The Payment Unit boundary is the two-track that runs East/West through the sale.

# 2 - Timber Specifications

# 2.1 - Included Timber

# 2.1.2 - Clearcut unit(s) w/o unmerchantable trees (12/08)

Within Payment Unit(s) 1 and 2, cut all trees which meet minimum piece specifications in 2.2 Utilization except do not cut any green marked trees.

#### 2.2 - Utilization

# 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH. A written waiver of this requirement may be obtained if wet summer weather makes winter logging necessary.

# 3 - Payments

# 3.3 - Pre-measured Sales

#### 3.3.4 - Dividing payment units (12/08)

Payment unit(s) may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

# 4 - Transportation

#### 4.1 - Construction

#### 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

# 4.1.11 - Permits (5/07)

The Purchaser will secure any necessary oil and gas company permits that may be required.

# 4.1.12 - No new roads (6/10)

No new roads will be permitted in any Payment Unit. All operations are limited to existing roads. Skid trails only will be allowed.

#### 4.2 - Maintenance

# 4.2.1 - Hauling restriction (12/08)

Hauling may be restricted on forest roads by the Unit Manager or his/her representative. The restriction may occur during spring breakup.

# 4.2.4 - Grading (12/08)

Roads must be graded after the sale is completed. In general, this will require a road grader or bull dozer to shape up the roads after forest products have been hauled off site. The grading equipment to be used must be approved by the Unit Manager or his/her representative.

# 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

# 5 - Operations

#### 5.1 - Notification

# 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations. The Unit Manager or his/her representative must be contacted at least 10 days in advance to schedule the conference.

# 5.1.3 - Well heads and natural gas pipelines (7/07)

The Purchaser is responsible for contacting the gas or pipeline company prior to operating equipment in the vicinity of well heads or natural gas pipelines. Written permission is required before harvest operations begin and must be submitted to the Unit Manager.

# 5.1.4 - Post-sale conference (9/09)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

# 5.2 - Conduct of Operations

#### 5.2.1 - Slash

# 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

# 5.2.2 - Hazard Trees/Snags

#### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

#### 5.2.3 - Operating Restrictions

#### 5.2.3.4 - Oak wilt restriction (6/10)

Within Payment Unit(s) 1 and 2,unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or his/her representative.

#### 5.2.3.11 - Coppice regeneration protection (4/10)

Timber harvesting in any Payment Unit must be completed before significant aspen sprouting occurs in that Payment Unit so as to minimize damage to the new regeneration. Any post harvest operations, such as chipping, must be completed before sprouting of regeneration occurs. If it is anticipated that chipping will be delayed, then tops shall be carried to one central location or left unchipped. The Unit Manager or his/her representative may cease such operations if sprouting occurs before the operation is complete.

# 5.2.4 - Dead and Down Creation

# 5.2.4.4 - Dead and down creation, grouse (9/09)

To encourage grouse and other wildlife, in Payment Unit(s) 1 and 2 leave one, 12" diameter or larger log-length (8 foot minimum) piece on the ground for every 2 acres. These will be evenly scattered throughout the cut unit. This can be an unmerchantable piece or a full tree. Each log must be clearly identified by a piece of blue flagging.

# 5.2.32 - Decking/landing restoration (9/10)

All decking and landing areas must have the surface area restored to a condition equal to or better than before. This is to insure the proper regeneration of the stand.

# 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

# 5.2.39 - ORV trail/route protection (1/09)

The Atlanta Trail is an ORV trail or route and is shown on the Timber Sale Map. Do not cut trees or damage posts with orange ORV markers. Do not run equipment down the ORV trail or route. Skidding across the trail or route may only occur in locations approved by the sale administrator.

# 5.4 - Soil Protection

# 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

# 6 - Safety and Fire Prevention

# 6.2 - Signing

# 6.2.3 - Recreational trail posting (2/10)

The Purchaser is responsible for posting and maintaining caution signs on Atlanta Trail prior to beginning operations. The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic at both ends of the trail. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

Section Name: Sale Specific Current as of 8/24/2011 4:59:45PM



# TIMBER SALE MAP

54-642-10.01

2016

This information provided by authority of Part 525, 1994 PA 451, as amended. Forest Management Unit County Mapped By JEFF ATEMALETH of Cruised By ATLANTA Moutreener 10/1/10 Township Range

T31 N

RZE

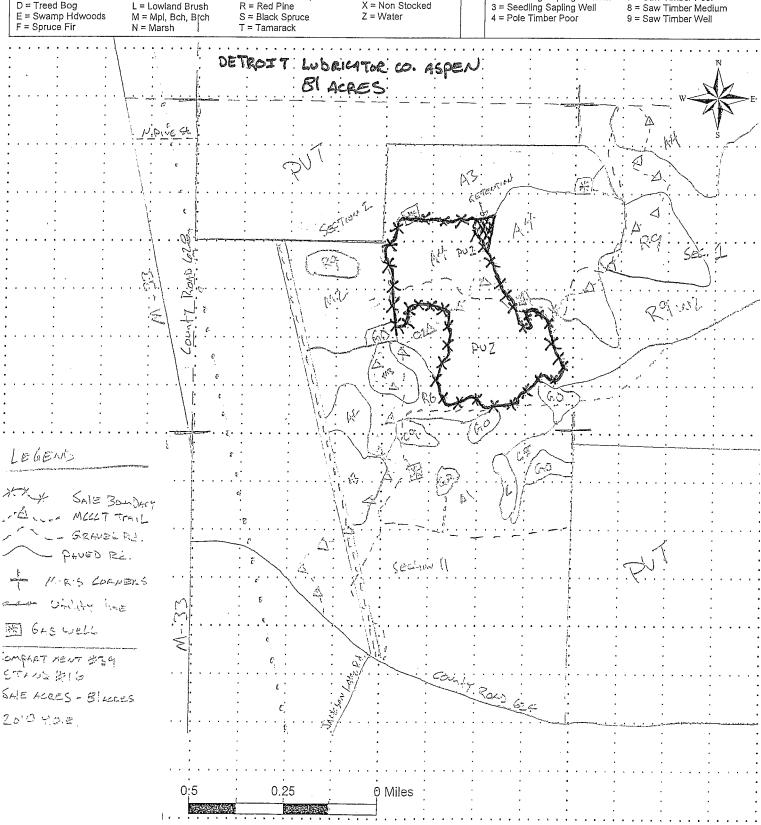
Section(s) and Subdivision(s)

SWNE; SE'W; SESE; NESE; SWSE

U = Upland Brush V = Bog or Marsh W = White Pine G = Grass O = Oak A = Aspen B = Paper Birch H = Hemlock P = Lowland Poplar C = Cedar Q = Mixed Swamp Cnfr J = Jack Pine D = Treed Bog X = Non Stocked L = Lowland Brush R = Red Pine

0 = Non Stocked 1 = Seedling Sapling Poor 2 = Seedling Sapling Medium

5 = Pole Timber Medium 6 = Pole Timber Well 7 = Saw Timber Poor



# **BID FORM**

# STUPENDOUS ASPEN (54-002-11-01) T30N, R02E, SEC.28; MONTMORENCY COUNTY

In response to the notice of sale to be held 10:00AM on September 27, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES | <b>ESTIMATED</b> | VOLUME* | AD\ | VERTISED PRICE | BID PRICE |          |
|--------------------|------------------|---------|-----|----------------|-----------|----------|
| Sawlogs            |                  |         |     |                |           |          |
| Mixed Aspen        | 63.00            | MBF     | \$  | 64.00 / MBF    | \$        | _ / MBF  |
| Pulpwood           |                  |         |     |                |           |          |
| Mixed Aspen        | 498.00           | Cords   | \$  | 21.50 / Cord   | \$        | _ / Cord |
| Red Maple          | 123.00           | Cords   | \$  | 12.15 / Cord   | \$        | _ / Cord |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$507.90:

| PRODUCTS & SPECIES | <b>ESTIMATED</b> | VOLUME* | <u>AD</u> | VERTISED PRICE |
|--------------------|------------------|---------|-----------|----------------|
| Sawlogs            |                  |         |           |                |
| Red Oak            | 1.00             | MBF     | \$        | 189.00 / MBF   |
| Pulpwood           |                  |         |           |                |
| Balsam Fir         | 49.00            | Cords   | \$        | 3.40 / Cord    |
| Paper Birch        | 11.00            | Cords   | \$        | 6.50 / Cord    |
| Red Oak            | 4.00             | Cords   | \$        | 20.20 / Cord   |

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

|           | FEDERAL ID:       |                     | or SOC      | CIAL SECURITY NUM   | BER:        |              |     |  |
|-----------|-------------------|---------------------|-------------|---------------------|-------------|--------------|-----|--|
|           | Company or indiv  | idual bidding:      |             |                     |             |              |     |  |
|           | Company represe   | entative's name:    |             |                     |             |              |     |  |
|           | Address:          |                     |             |                     |             |              |     |  |
|           | City:             |                     | State:      | Zip:                |             |              |     |  |
| F AVAIL   | ABLE, PLEASE PL   | ACE THE PERSO       | NALIZED LAE | BEL FROM YOUR PRO   | OSPECTUS IN | THE ABOVE BO | OX. |  |
| ndividual | or company repres | sentative's signatu | ıre:        |                     |             | Date:        |     |  |
| Phone nu  | ımber :           |                     |             | _ Email (optional): |             |              |     |  |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 9.75 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.



Michigan Department of Natural Resources & Environment Forest Management Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |  |
|----------------------------------|--|
| Sale Number (XX – XXX – XX – XX) |  |
| Forest Management Unit:          |  |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

# This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures. Please Check Appropriate Categories: 1. My business is organized as (you **must** check <u>one</u> of the boxes below): A. Sole Proprietorship (individual) B. Partnership C. Corporation You must check one of the boxes below: A. 🔲 I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws. B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award. 3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0"). Full-time Employees Part-time Employees Name of Business Federal ID (or) Social Security No. Address Telephone City State ZIP I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations. Signature of Owner or Authorized Representative Title Date

PRODUCTS & SPECIES

Sawlogs

Pulpwood Red Pine

Pulpwood

Red Pine

PRODUCTS & SPECIES

Phone number :

# **BID FORM**

ATLANTA MANAGEMENT UNIT
ATLANTA OFFICE

**BID PRICE** 

\$ / MBF

\$ / Cord

# C49 RPP TWO (54-014-11-01)

T31N, R03E, SEC.02; T31N, R03E, SEC.11; MONTMORENCY COUNTY

\$

ADVERTISED PRICE

131.00 / MBF

ADVERTISED PRICE

39.35 / Cord

In response to the notice of sale to be held 10:00AM on September 27, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$3,516.20:

ESTIMATED VOLUME\*

1,918.10 MBF

1,845.00 Cords

ESTIMATED VOLUME\*

| Jack       | Pine                                                    | 158.00            | Cords        | \$         | 16.35 / Cord        |                                                                  |  |
|------------|---------------------------------------------------------|-------------------|--------------|------------|---------------------|------------------------------------------------------------------|--|
| Mixe       | d Oak                                                   | 65.00             | Cords        | \$         | 6.55 / Cord         |                                                                  |  |
| Q. As      | spen                                                    | 49.00             | Cords        | \$         | 10.35 / Cord        |                                                                  |  |
|            | mes are statistically estimant. Prospective bidders are |                   | , , ,        | •          |                     | nes are final and not subject to antity and quality.             |  |
| understar  | •                                                       | warding a contrac |              | •          |                     | the bid form may be rejected.<br>ty to complete the contract bas |  |
|            | FEDERAL ID:                                             |                   | or SOCIAL SE | ECURITY NU | MBER:               |                                                                  |  |
|            | Company or individual bio                               | dding:            |              |            |                     |                                                                  |  |
|            | Company representative's                                | s name:           |              |            |                     |                                                                  |  |
|            | Address:                                                |                   |              |            |                     |                                                                  |  |
|            | City:                                                   |                   | :            |            |                     |                                                                  |  |
| IF AVAIL   | ABLE, PLEASE PLACE TH                                   | IE PERSONALIZE    | ED LABEL FR  | OM YOUR F  | ROSPECTUS IN THE AE | 3OVE BOX.                                                        |  |
| Individual | or company representative                               | e's signature:    |              |            | Date                | e:                                                               |  |

Email (optional):



# Michigan Department of Natural Resources & Environment Forest Management Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |  |
|----------------------------------|--|
| Sale Number (XX – XXX – XX – XX) |  |
| Forest Management Unit:          |  |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

# VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21

|               | days of the contract award and prior to the All Information must be typed or printed e                                 |                                                                                               |                                                                                                                                                                                                                                                                                                                                               |
|---------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| •             | All illiorination must be typed or printed e                                                                           | xcept for written s                                                                           | signatures.                                                                                                                                                                                                                                                                                                                                   |
| Ple           | ease Check Appropriate Categories:                                                                                     |                                                                                               |                                                                                                                                                                                                                                                                                                                                               |
| 1.            | My business is organized as (you <b>must</b> A. ☐ Sole Proprietorship (individual)  B. ☐ Partnership  C. ☐ Corporation | check <u>one</u> of the                                                                       | boxes below):                                                                                                                                                                                                                                                                                                                                 |
| 2.            | Worker's Compensation Laws.  B.                                                                                        | proprietorship and it<br>fied its obligation to<br>5/96). I will provio<br>the BWC-337, pleas | it has no employees but the sole proprietor. I am not subject to the to the Worker's Compensation Act through the use of an approved ide a copy of the Notice of Exclusion within 21 days of the contract se call the Worker's Compensation Bureau at 517-322-1195). on Policy. I will provide an original Certificate of Insurance within 21 |
| 3.            | If you have checked item 2(A) or 2(B), y than yourself, including family members Full-time Er                          | and active partne                                                                             | e the number of <b>both</b> full-time and part-time employees, other ers (if none, you must enter "0").  Part-time Employees                                                                                                                                                                                                                  |
| Nam           | e of Business                                                                                                          |                                                                                               | Federal ID (or) Social Security No.                                                                                                                                                                                                                                                                                                           |
| Addr          | ress                                                                                                                   |                                                                                               | Telephone ( )                                                                                                                                                                                                                                                                                                                                 |
| City          |                                                                                                                        | State                                                                                         | ZIP                                                                                                                                                                                                                                                                                                                                           |
| occ<br>-<br>s | ur in factors affecting my coverage durin                                                                              |                                                                                               |                                                                                                                                                                                                                                                                                                                                               |
| Т             | Title                                                                                                                  |                                                                                               | Date                                                                                                                                                                                                                                                                                                                                          |

#### **BID FORM**

# QUERCUS BASURA (54-008-10-01) T30N, R02E, SEC.22; T30N, R02E, SEC.23; MONTMORENCY COUNTY

In response to the notice of sale to be held 10:00AM on September 27, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES | ESTIMATED VOL | .UME* A | OVERTISED PRICE | BID PRICE |          |
|--------------------|---------------|---------|-----------------|-----------|----------|
| Pulpwood           |               |         |                 |           |          |
| Jack Pine          | 163.00 Cor    | rds \$  | 12.30 / Cord    | \$        | _ / Cord |
| Mixed Aspen        | 152.00 Cor    | ds \$   | 20.00 / Cord    | \$        | / Cord   |
| Mixed Oak          | 181.00 Cor    | ds \$   | 6.75 / Cord     | \$        | / Cord   |
| Red Maple          | 109.00 Cor    | ds \$   | 9.80 / Cord     | \$        | _ / Cord |
|                    |               |         |                 |           |          |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$623.00:

| PRODUCTS & SPECIES | ESTIMATED VOLUME* | ADVERTISED PRICE |
|--------------------|-------------------|------------------|
| Sawlogs            |                   |                  |
| Jack Pine          | 7.80 MBF          | \$ 38.00 / MBF   |
| Mixed Aspen        | 0.80 MBF          | \$ 58.00 / MBF   |
| Red Oak            | 1.80 MBF          | \$ 144.00 / MBF  |
| White Oak          | 0.50 MBF          | \$ 42.00 / MBF   |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 20.37 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

|            | FEDERAL ID:                         | or SOCIAL SEC      | URITY NUMBER:        |                |
|------------|-------------------------------------|--------------------|----------------------|----------------|
|            | Company or individual bidding:      |                    |                      | _              |
|            | Company representative's name:      |                    |                      | _              |
|            | Address:                            |                    |                      | _              |
|            | City:                               | State:             | Zip:                 |                |
| F AVAIL    | ABLE, PLEASE PLACE THE PERSO        | NALIZED LABEL FROM | M YOUR PROSPECTUS IN | THE ABOVE BOX. |
| Individual | or company representative's signatu | re:                |                      | Date:          |
| Phone nu   | ımber :                             | Email (            | (optional):          |                |



Title

Michigan Department of Natural Resources & Environment Forest Management Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |
|----------------------------------|
| Sale Number (XX – XXX – XX – XX) |
| Forest Management Unit:          |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

# VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures. Please Check Appropriate Categories: 1. My business is organized as (you **must** check <u>one</u> of the boxes below): A. Sole Proprietorship (individual) B. Partnership C. Corporation You must check one of the boxes below: A. 🔲 I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws. B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award. 3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0"). Full-time Employees Part-time Employees Name of Business Federal ID (or) Social Security No. Address Telephone City State ZIP I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that

occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Date

#### **BID FORM**

# <u>DETROIT LUBRICATOR CO. ASPEN (54-042-10-01)</u> T31N, R02E, SEC.02; MONTMORENCY COUNTY

In response to the notice of sale to be held 10:00AM on September 27, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES | <b>ESTIMATED</b> | VOLUME* | <u>AD</u> | VERTISED PRICE | BID PF | RICE   |
|--------------------|------------------|---------|-----------|----------------|--------|--------|
| Sawlogs            |                  |         |           |                |        |        |
| Red Oak            | 52.20            | MBF     | \$        | 129.00 / MBF   | \$     | / MBF  |
| Red Pine           | 33.00            | MBF     | \$        | 89.00 / MBF    | \$     | / MBF  |
| Pulpwood           |                  |         |           |                |        |        |
| B. T. Aspen        | 421.00           | Cords   | \$        | 10.20 / Cord   | \$     | / Cord |
| Red Maple          | 592.00           | Cords   | \$        | 7.00 / Cord    | \$     | / Cord |
| Red Oak            | 426.00           | Cords   | \$        | 14.00 / Cord   | \$     | / Cord |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$3,433.30:

| ADVERTISED PRICE |  |
|------------------|--|
|                  |  |
| 3.00 / MBF       |  |
| 7.00 / MBF       |  |
| 8.00 / MBF       |  |
| 34.00 / MBF      |  |
|                  |  |
| 5.00 / Cord      |  |
| 24.40 / Cord     |  |
| 5.85 / Cord      |  |
| 5.60 / Cord      |  |
| 5:               |  |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 8.40 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

|           | FEDERAL ID:                        | or SOCIAL SECURITY NUMBER: |                      |                |  |  |  |
|-----------|------------------------------------|----------------------------|----------------------|----------------|--|--|--|
|           | Company or individual bidding:     |                            |                      |                |  |  |  |
|           | Company representative's name:_    | presentative's name:       |                      |                |  |  |  |
|           | Address:                           |                            |                      | _              |  |  |  |
|           | City:                              | State:                     | Zip:                 |                |  |  |  |
| F AVAIL   | ABLE, PLEASE PLACE THE PERS        | ONALIZED LABEL FRO         | M YOUR PROSPECTUS IN | THE ABOVE BOX. |  |  |  |
| ndividual | or company representative's signat | ture:                      |                      | Date:          |  |  |  |
| hone nu   | none number : Email (optional):    |                            |                      |                |  |  |  |



Michigan Department of Natural Resources & Environment Forest Management Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |
|----------------------------------|
| Sale Number (XX – XXX – XX – XX) |
| Forest Management Unit:          |

As required by Act 317, P.A. 1969 (Worker's Compensation) and

Signature of Owner or Authorized Representative

Title

# Part 525 of Act 451 of 1994, as amended. VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures. Please Check Appropriate Categories: 1. My business is organized as (you **must** check <u>one</u> of the boxes below): A. Sole Proprietorship (individual) B. Partnership C. Corporation You must check one of the boxes below: A. 🔲 I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws. B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award. 3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0"). Full-time Employees Part-time Employees Name of Business Federal ID (or) Social Security No. Address Telephone City State ZIP I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

Date