

# DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT STATE OF MICHIGAN

# **TIMBER SALE PROSPECTUS (4362)**

SCHEDULED SALE DATE AND TIME: 3:00PM on May 04, 2011.

LOCATION: BALDWIN FIELD OFFICE, 2468 WEST 24TH ST, BALDWIN, MI 49304.

PROSPECTUS NOTE: The bidder is advised to inspect the sale area and review the location, estimated volumes, operating costs and contract terms of proposed sales.

Please be aware that some landowners may request 60 days or more notice for access across their land.

Notice is hereby given that bids will be received by the Unit Manager, **CADILLAC MANAGEMENT UNIT**, for certain timber on the following described lands:

COON DOOM (63-030-10-01) / T20N, R12W, SEC.32, S1/2NW, N1/2SW.

T20N, R12W, SEC.32, SE1/4.

LAKE COUNTY (Advertised Price \$23,074.20), 104.0 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

BIG ROCK OAK (63-053-10-01) / T18N, R11W, SEC.30, E1/2 NW.

LAKE COUNTY (Advertised Price \$22,848.07), 53.0 Acres

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

1/64 JACK (63-038-09-01) / T20N, R12W, SEC.09, VARIOUS.

LAKE COUNTY (Advertised Price \$6,804.53), 21.0 Acres

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

PILEATED PARADISE (63-070-09-01) / T19N, R13W, SEC.13, SWSW.

LAKE COUNTY (Advertised Price \$11,857.70), 56.0 Acres

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

PATCHY OAK (63-071-09-01) / T19N, R12W, SEC.30, SW 1/4.

LAKE COUNTY (Advertised Price \$9,644.60), 37.0 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

SCENIC 37 (63-070-07-01) / T18N, R13W, SEC.15, N1/2 S1/2 SE.

T18N, R13W, SEC.15, NWSE, W1/2 NESE.

LAKE COUNTY (Advertised Price \$13,016.37), 69.0 Acres

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through other public or state forest land.

# BID INSTRUCTIONS (VER. 02/24/2011):

# 1. Scheduled Bid Location, Date, and Time (2/11)

Bids must be received by the Unit Manager, BALDWIN OFFICE, 2468 WEST 24TH ST, BALDWIN, MI 49304, no later than 3:00PM on May 04, 2011. For further information concerning this sale, contact Dave Fisher at 231-745-4651.

### 2. Bidder's Qualifications (1/11)

Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNRE/FMD No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.

# 3. Preparation of Sealed Bids (1/11)

Bids shall be manually signed in ink; bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding; and all fill-in blanks must be completed. If erasures or other changes appear on the forms, each erasure or change must be initialed by the person signing the bid.

### 4. Submission of Sealed Bids (1/11)

Bid forms may be obtained from the Unit Manager. All bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) that it is a "Bid for Timber," and (b) the sale name or number, and (c) the date and time of bid opening as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.

# 5. Public Opening of Sealed Bids (1/11)

If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.

# 6. Award of Contract (1/11)

Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.

### 7. Down Payment (1/11)

The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.

### 8. Performance Security (1/11)

As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.

# 9. Timber Sale Contract (1/11)

Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at www.michigan.gov/dnr. Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove

the included timber by the termination date.

#### 10. Disclaimer of Estimates and Bidder's Warranty of Inspection (1/11)

Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

## 11. Certification and Chain-of-Custody (1/11)

Unless otherwise indicated in the contract under section 7 – Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-00090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-S1. Forest products from this sale may be delivered to the mill as "FSC and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

RODNEY STOKES Director

# COON DOOM (63-030-10-01)

T20N, R12W, SEC.32.

LAKE COUNTY (Advertised Price \$23,074.20)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | ESTIMATED VOLUME* | <u>ADV</u> | <b>ADVERTISED PRICE</b> |  |
|--------------------|-------------------|------------|-------------------------|--|
| Sawlogs            |                   |            |                         |  |
| White Pine         | 81.00 MBF         | \$         | 57.00/MBF               |  |
| Pulpwood           |                   |            |                         |  |
| Red Maple          | 306.70 Cords      | \$         | 16.20/Cord              |  |
| White Pine         | 718.90 Cords      | \$         | 3.70/Cord               |  |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$10,828.73:

| PRODUCTS & SPECIES | ESTIMATED VOLUME* | AD\ | /ERTISED PRICE |
|--------------------|-------------------|-----|----------------|
| Sawlogs            |                   |     |                |
| Red Maple          | 14.50 MBF         | \$  | 87.00/MBF      |
| Red Pine           | 24.50 MBF         | \$  | 89.00/MBF      |
| Pulpwood           |                   |     |                |
| B. T. Aspen        | 26.60 Cords       | \$  | 19.80/Cord     |
| Jack Pine          | 180.30 Cords      | \$  | 9.90/Cord      |
| Mixed Hardwood     | 47.50 Cords       | \$  | 15.15/Cord     |
| Mixed Oak          | 57.50 Cords       | \$  | 11.40/Cord     |
| Red Pine           | 45.10 Cords       | \$  | 40.90/Cord     |
| White Oak          | 166.40 Cords      | \$  | 11.15/Cord     |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 9.69 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$2,000.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER PERCENT OF TOTAL SALE VALUE 01 25%

01 25% 02 75%

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2014.

Sale Name: Coon Doom Sale Number: 63-030-10-01

#### 1 - Sale Area

#### 1.2 - Boundaries

### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by red paint. Exterior sale boundary lines against state are marked with red paint.

### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s) 1, cut all trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability, EXCEPT, do not cut any GREEN painted trees.

### 2.1.2 - Clearcut unit(s) w/o unmerchantable trees (12/08)

Within Payment Unit(s) 2, cut all trees which meet minimum piece specifications in 2.2 Utilization. In addition, do not cut oak over 10" DBH, and do not cut any GREEN painted trees.

# 2.1.11 - Description of timber note (2/04)

Note that faded red paint is noticeable on some trees in the sale. Disregard any FADED red paint.

Also, note the Little Manistee ORV Route will need to be used as a haul road. This means that grading will be REQUIRED after completion of the sale (it may also be necessary during the sale).

The Little Manistee ORV Route is also a Snowmobile Trail, therefore, no timber sale operations will be allowed during December 1 to March 31.

### 2.2 - Utilization

### 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH.

#### 3 - Payments

# 3.3 - Pre-measured Sales

# 3.3.4 - Dividing payment units (12/08)

Payment unit(s) 2 may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

# 4 - Transportation

### 4.1 - Construction

### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

# 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. Overgrown roads that are reopened shall be considered new roads. In general, this will require constructing a four (4') foot high berm constructed of

stumps and logs covered with earth. Stumps and brush must be placed along the remainder of the trail. These roads must be rendered impassable to cars and trucks. All stumps from road building and landing construction must be reserved to block any newly constructed roads upon completion of the sale. These stumps must be scattered along the road system to prohibit vehicular movement. Temporary berms may be required if no sale activity occurs for 30 or more consecutive days.

#### 4.2 - Maintenance

# 4.2.4 - Grading (12/08)

Roads must be graded after the sale is completed. In general, this will require a road grader or bull dozer to shape up the roads after forest products have been hauled off site. The grading equipment to be used must be approved by the Unit Manager or his/her representative.

### 5 - Operations

#### 5.1 - Notification

### 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 5 days in advance to schedule the conference.

### 5.1.4 - Post-sale conference (9/09)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the red paint line.

### 5.2.1.10 - No slash in openings (5/10)

No brush or logging debris is to be left in the maintained wildlife opening which is indicated by G0 on the Timber Sale Map. Any damage to the opening shall be repaired according to specifications of the Unit Manager or his/her representative.

### 5.2.2 - Hazard Trees/Snags

#### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

### 5.2.3 - Operating Restrictions

### 5.2.3.4 - Oak wilt restriction (6/10)

Within Payment Unit(s) 1 and 2, unless changed by written agreement, cutting and skidding are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or his/her representative.

### 5.2.4 - Dead and Down Creation

# 5.2.4.4 - Dead and down creation, grouse (9/09)

To encourage grouse and other wildlife, in Payment Unit(s) 2 leave at least six (6) large tops per acre. These will be evenly scattered throughout the cut unit. This can be an unmerchantable piece or a full tree.

#### 5.2.29 - Shrub protection (9/07)

Do not cut or damage hawthorn, witch-hazel, dogwood or juneberry. These woody-shrub plants are highly beneficial to various wildlife species.

# 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

## 5.2.39 - ORV trail/route protection (1/09)

The Little Manistee is an ORV trail or route and is shown on the Timber Sale Map. Do not cut trees or damage posts with orange ORV markers. Maintain a 20 foot wide slash, debris, and rut free zone daily using the ORV trail or route as the centerline. Skidding across the trail or route may only occur in locations approved by the sale administrator.

#### 5.2.41 - Snowmobile trail protection (8/09)

The 344E is a snowmobile trail and is shown on the Timber Sale Map. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. The road maintenance/restoration must be done prior to December 1. If the trail is used for hauling, it must be graded to the satisfaction of the Unit Manager or his/her representative prior to December 1st. The snowmobile trail may not be used for any timber sale operations from December 1 to March 31. Maintain a 20 foot wide slash, debris, and rut free zone daily using the snowmobile trail as the centerline. No decking of forest products will be permitted along the snowmobile trail. All stumps within 20 feet of the snowmobile trail must be cut at ground level. In addition, any trees cut within 5 feet of the trail must have the stumps removed and be disposed of according to the direction of the Unit Manager or his/her representative.

#### 5.4 - Soil Protection

### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

### 6 - Safety and Fire Prevention

# 6.2 - Signing

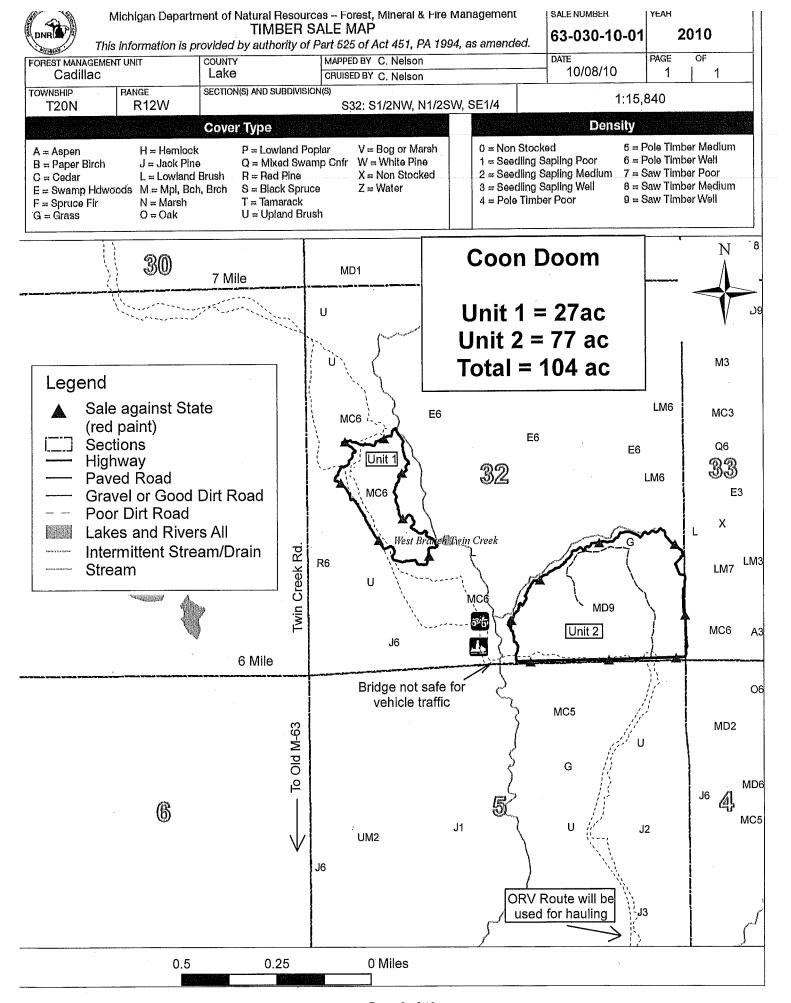
# 6.2.1 - Road posting (9/09)

The purchaser is responsible for posting and maintaining caution signs on Twin Creek Rd., and Old M-63 prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

# 6.2.3 - Recreational trail posting (2/10)

The Purchaser is responsible for posting and maintaining caution signs on Little Manistee Trail and Route prior to beginning operations. The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic at both ends of the trail. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

Section Name: Sale Specific Current as of 3/31/2011 2:04:24PM



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# BIG ROCK OAK (63-053-10-01) T18N, R11W, SEC.30.

LAKE COUNTY (Advertised Price \$22,848.07)

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | <b>ESTIMATED VOLUME*</b> | AD\ | /ERTISED PRICE |
|--------------------|--------------------------|-----|----------------|
| Sawlogs            |                          |     |                |
| Basswood           | 38.50 MBF                | \$  | 96.00/MBF      |
| Mixed Oak          | 58.70 MBF                | \$  | 101.00/MBF     |
| White Oak          | 33.90 MBF                | \$  | 57.00/MBF      |
| Pulpwood           |                          |     |                |
| Mixed Oak          | 206.30 Cords             | \$  | 9.00/Cord      |
| Red Maple          | 209.30 Cords             | \$  | 17.20/Cord     |
| White Oak          | 277.80 Cords             | \$  | 12.45/Cord     |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$2,375.80:

| PRODUCTS & SPECIES | <b>ESTIMATED VOLUME*</b> |    | ADVERTISED PRICE |  |  |
|--------------------|--------------------------|----|------------------|--|--|
| Sawlogs            |                          |    |                  |  |  |
| B. T. Aspen        | 7.20 MBF                 | \$ | 92.00/MBF        |  |  |
| Pulpwood           |                          |    |                  |  |  |
| B. T. Aspen        | 51.40 Cords              | \$ | 24.75/Cord       |  |  |
| Black Cherry       | 10.90 Cords              | \$ | 3.25/Cord        |  |  |
| White Pine         | 77.30 Cords              | \$ | 5.25/Cord        |  |  |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 13.97 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of **\$1,250.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2013.

Sale Name: Big Rock Oak Sale Number: 63-053-10-01

#### 1 - Sale Area

#### 1.2 - Boundaries

### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by red paint. Exterior sale boundary lines against state are marked with red paint.

### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s) 1, cut all trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability EXCEPT, do not cut white pine under 8" DBH and do not cut any GREEN painted trees.

### 2.1.11 - Description of timber note (2/04)

Note that there is a zone identified on the map where no equipment is allowed. This area has been marked heavily with GREEN painted trees. A very large rock is the center of the zone.

### 2.1.15 - Hazard trees near county roads (4/05)

Cut and remove all standing dead trees within 100 feet of the cleared portion of designated county roads. These cut snags may be utilized or must be scattered back into the sale area.

#### 2.2 - Utilization

### 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH.

# 3 - Payments

### 3.3 - Pre-measured Sales

# 3.3.4 - Dividing payment units (12/08)

Payment unit(s) 1 may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

### 4 - Transportation

### 4.1 - Construction

# 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

# 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. Overgrown roads that are reopened shall be considered new roads. In general, this will require constructing a four (4') foot high berm constructed of

stumps and logs covered with earth. These roads must be rendered impassable to cars and trucks. All stumps from road building and landing construction must be reserved to block any newly constructed roads upon completion of the sale. These stumps must be scattered along the road system to prohibit vehicular movement. Temporary berms may be required if no sale activity occurs for 30 or more consecutive days.

#### 4.2 - Maintenance

# 4.2.4 - Grading (12/08)

Roads must be graded after the sale is completed. In general, this will require a road grader or bull dozer to shape up the roads after forest products have been hauled off site. The grading equipment to be used must be approved by the Unit Manager or his/her representative.

### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

#### 4.3 - Public Right-of-Way

# 4.3.2 - County R-O-W (12/06)

The county must be contacted prior to crossing or harvesting in the county road R-O-W.

### 5 - Operations

#### 5.1 - Notification

# 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations. The Unit Manager or his/her representative must be contacted at least 5 days in advance to schedule the conference.

### 5.1.4 - Post-sale conference (9/09)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the red paint line.

### 5.2.2 - Hazard Trees/Snags

### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

### 5.2.3 - Operating Restrictions

### 5.2.3.4 - Oak wilt restriction (6/10)

Within Payment Unit(s) 1, unless changed by written agreement, cutting and skidding are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or his/her representative.

### 5.2.4 - Dead and Down Creation

# 5.2.4.2 - Dead and down creation, hare and grouse (9/10)

To improve habitat for snowshoe hare, grouse, and other species, the Purchaser is to leave two trees, nine (9) inches or larger in diameter on the ground for every two acres. They should be scattered throughout the sale or positioned per the sale administrators instructions. If possible, the logs or trees should be felled so they overlap. Note these pieces should have a minimum length of five feet. They can be of any tree species and can be an un-merchantable piece of wood or a full tree.

# 5.2.29 - Shrub protection (9/07)

Do not cut or damage hawthorn, witch-hazel, dogwood or juneberry. These woody-shrub plants are highly beneficial to various wildlife species.

# 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

### 5.4 - Soil Protection

# 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

# 5.4.2 - Skid trails (2/04)

Skid trails up and down slopes should be avoided. If however this is unavoidable, these trails will be left in a non-erodible condition using water bars, logs, and slash. Placing of slash on these skid trails while logging is ongoing may alleviate need for any further action. At the direction of the sale administrator, seed, fertilizer, and mulch may also be required.

### 6 - Safety and Fire Prevention

# 6.2 - Signing

# 6.2.1 - Road posting (9/09)

The purchaser is responsible for posting and maintaining caution signs on 32nd Street prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

Section Name: Sale Specific Current as of 4/1/2011 3:59:32PM

| a de la constante de la consta | MI MI                                                                            | chigan Departr                                                          | ment of Natural Resour                                  | ces – Forest, Mineral & Fire                              | Managemen                     | nt [s                                   | SALE NUMBER                                                                              | YEAR                                                                                                           |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|-------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------|
| DI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VR (P)                                                                           |                                                                         | TIMBER                                                  | SALE MAP<br>Part 525 of Act 451, PA 19                    |                               |                                         | 63-053-10-01                                                                             | 201                                                                                                            | 0           |
| FOF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | REST MANAGEMENT                                                                  |                                                                         | COUNTY                                                  | MAPPED BY C. Nelson                                       | 94, as amenc                  |                                         | DATE                                                                                     | PAGE OF                                                                                                        |             |
| TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Cadillac                                                                         | RANGE                                                                   | Lake<br>SECTION(S) AND SUBDIVISION                      | CRUISED BY Forest Resource                                | e Services                    |                                         | 10/16/10                                                                                 | 1                                                                                                              | 1           |
| [10]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 18N                                                                              | 11W                                                                     | SECTION(S) AND SUBDIVISION                              | S30: E1/2 NW                                              |                               |                                         | 1:15,8                                                                                   | 340                                                                                                            |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                         | Cover Type                                              |                                                           |                               |                                         | Density                                                                                  |                                                                                                                |             |
| B<br>C<br>E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | = Aspen<br>= Paper Birch<br>= Cedar<br>= Swamp Hdwood<br>= Spruce Fir<br>= Grass | H = Hemlock J = Jack Pine L = Lowland ds M = Mpl, Bcl N = Marsh O = Oak | O = Mixed Swa<br>Brush R = Red Pine                     | mp Cnfr W = White Pine<br>X = Non Stocked<br>ce Z = Water | 1 = See<br>2 = See<br>3 = See | dling Sar                               | oling Poor $6 = P$ oling Medium $7 = S$ oling Well $8 = S$                               | ole Timber Me<br>ole Timber We<br>aw Timber Po<br>aw Timber Me<br>aw Timber We                                 | or<br>odlum |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24                                                                               | A6<br>X0 C6<br>19                                                       | GO A A A A A A A A A A A A A A A A A A A                | Big Rock (53 acres                                        | , ,                           | Access and a state and a                | N N N N N N N N N N N N N N N N N N N                                                    | S Frank Smith Rd                                                                                               |             |
| A3 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A6 R9                                                                            | A6 A6 C2                            | R6 30 A3                                                | O9 W6                                                     | A3<br>O6                      |                                         | Sale Boun No equipm Powerline Pipeline County Gr Poor Dirt I Intermitter Stream Sections | nent zone<br>avel Road<br>Road                                                                                 | I           |
| 09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  |                                                                         |                                                         | у́vз                                                      |                               |                                         |                                                                                          |                                                                                                                |             |
| R9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7.44                                                                             | W6                                                                      | O9                                                      | /<br>/<br>G0                                              | A6 /                          | F 4                                     | 0th St                                                                                   |                                                                                                                |             |
| energy have a history                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | aariaanin tariaanin tariaanin aan aaraa                                          |                                                                         | annadan e general e e e e e e e e e e e e e e e e e e e | 31                                                        |                               |                                         | 32                                                                                       | a see vaar vaar vaar van de see see vaar van de see see vaar van de see van van de see van van van van van van |             |
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### 1/64 JACK (63-038-09-01) T20N. R12W. SEC.09.

LAKE COUNTY (Advertised Price \$6,804.53)

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | <b>ESTIMATED VOLUME*</b> | AD\ | /ERTISED PRICE |
|--------------------|--------------------------|-----|----------------|
| Sawlogs            |                          |     |                |
| Red Oak            | 17.40 MBF                | \$  | 111.00/MBF     |
| White Oak          | 15.90 MBF                | \$  | 34.00/MBF      |
| Pulpwood           |                          |     |                |
| Jack Pine          | 63.50 Cords              | \$  | 5.00/Cord      |
| Red Maple          | 48.50 Cords              | \$  | 10.25/Cord     |
| Red Oak            | 37.50 Cords              | \$  | 7.75/Cord      |
| White Oak          | 120.50 Cords             | \$  | 9.70/Cord      |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$2,058.43:

| PRODUCTS & SPECIES Sawlogs | ESTIMATED VOLUME* | <u>ADV</u> | ERTISED PRICE |
|----------------------------|-------------------|------------|---------------|
| B. T. Aspen                | 4.00 MBF          | \$         | 45.00/MBF     |
| Jack Pine                  | 14.90 MBF         | \$         | 18.00/MBF     |
| Mixed Oak                  | 13.00 MBF         | \$         | 84.00/MBF     |
| Red Maple                  | 0.40 MBF          | \$         | 64.00/MBF     |
| Pulpwood                   |                   |            |               |
| B. T. Aspen                | 17.00 Cords       | \$         | 10.40/Cord    |
| Mixed Oak                  | 24.50 Cords       | \$         | 12.45/Cord    |
| White Pine                 | 1.80 Cords        | \$         | 6.00/Cord     |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 13.98 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of **\$600.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2013.

### Sale Name: 1/64 Jack Sale Number: 63-038-09-01

#### 1 - Sale Area

#### 1.2 - Boundaries

### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by blue and red paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint.

# 2 - Timber Specifications

### 2.1 - Included Timber

### 2.1.2 - Clearcut unit(s) w/o unmerchantable trees (12/08)

Within Payment Unit(s) 1, cut all trees which meet minimum piece specifications in 2.2 Utilization. Do not cut any leave trees. Leave trees are marked with green paint and are not included in the sale volumes.

### 2.1.15 - Hazard trees near county roads (4/05)

Cut and remove all standing dead trees within 100 feet of the cleared portion of designated county roads. These cut snags must be scattered back into the sale area.

#### 2.2 - Utilization

### 2.2.1 - Utilization (2/04)

All listed board foot volumes of sawlog size products in this contract have been determined using a top diameter inside bark of 8 inches

### 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH.

# 3 - Payments

### 3.3 - Pre-measured Sales

# 3.3.4 - Dividing payment units (12/08)

Payment unit(s) may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

# 3.4 - Damaged Timber

### 3.4.1 - Damaged timber (6/05)

General Condition and Requirement 3.4 Damaged Timber, defines liquidated damages for undesignated live merchantable trees which are cut or injured. Damage to residual trees (defined as breaking of the cambium layer, broken tops or bending of trees from their natural position) is not acceptable.

### 4 - Transportation

### 4.1 - Construction

# 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

#### 4.1.12 - No new roads (12/08)

No new roads will be permitted. All operations are limited to existing roads.

#### 5 - Operations

#### 5.1 - Notification

#### 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations The Unit Manager or his/her representative must be contacted at least 10 days in advance to schedule the conference.

### 5.1.4 - Post-sale conference (2/04)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

#### 5.2.2 - Hazard Trees/Snags

### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

### 5.2.3 - Operating Restrictions

### 5.2.3.1 - Operating restrictions (12/08)

Within Payment Unit(s) 1, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of 4/15 to 7/15. This restriction is due to oak wilt.

# 5.2.29 - Shrub protection (9/07)

Do not cut or damage hawthorn, witch-hazel, dogwood or juneberry. These woody-shrub plants are highly beneficial to various wildlife species.

### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

#### 5.4 - Soil Protection

### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

### 6 - Safety and Fire Prevention

### 6.2 - Signing

### 6.2.1 - Road posting (1/09)

The purchaser is responsible for posting and maintaining caution signs on prior to beginning operations. The road must be posted to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

Section Name: Sale Specific Current as of 4/1/2011 2:28:00PM

|           | Michigan Department  This Information is providence or MANAGEMENT UNIT COL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           | TIMBER SALE N authority of Part 525                  | IAP                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SALE NUMBER 63-038-09-01                                                      | YEAR 2009 PAGE OF                                                                            |
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| Ī         | OWNSHIP RANGE SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TION(S)                   | AND SUBDIVISION(S) Section 9                         |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1:14,9                                                                        | 15                                                                                           |
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|           | A = Aspen H = Hemlock B = Paper Birch J = Jack Pine C = Cedar L = Lowland Brush E = Swamp Hdwoods M = Mpl, Bch, Bro F = Spruce Fir N = Marsh G = Grass O = Oak                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | P<br>Q<br>n R<br>h S<br>T | ≠ Lowland Poplar<br>= Mixed Swamp Cnfr<br>= Red Pine | V = Bog or Marsh W = White Pine X = Non Stocked Z = Water | 0 = Non Stock<br>1 = Seedling S<br>2 = Seedling S<br>3 = Seedling S<br>4 = Pole Timbe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ad 5 = Pe<br>apling Poor 6 = Pe<br>apling Medium 7 = Se<br>apling Well 8 = Se | ole Timber Medium<br>ole Timber Well<br>aw Timber Poor<br>aw Timber Medium<br>aw Timber Well |
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| J6        | J6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N Nelson Rd               | ·                                                    | 1/64th J                                                  | ack Elincoln                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | O6                                                                            | O9 O9                                                                                        |
|           | J1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | :                         | J5                                                   |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yills Rd A3                                                                   | - 10 <u></u>                                                                                 |
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|           | /64th Jack                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           | · ·                                                  |                                                           | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                               |                                                                                              |
| 2         | Sale Boundary - red paint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                                                      |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | O6                                                                            |                                                                                              |
| يا<br>چوپ | Sale Boundary - Sine paint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                                                      | J1 C                                                      | ) J3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | O5                                                                            | А3                                                                                           |
| <b>+</b>  | Highway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                                      | 41(8                                                      | $\bar{\mathfrak{h}}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \                                                                             | 1 引属                                                                                         |
|           | <ul><li>Paved Road</li><li>Gravel or Good Dirt Road</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           | •                                                    |                                                           | -, A2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 06<br>W6                                                                      |                                                                                              |
|           | <ul><li>Poor Dirt Road</li><li>Sections</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | ممرمر<br>در L1                                       | معدد المالية                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               | A3                                                                                           |
|           | FMFM Trails                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | 0.25                                                 | 0<br>V0                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.5 Miles                                                                     | 1.0                                                                                          |
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# PILEATED PARADISE (63-070-09-01)

T19N, R13W, SEC.13.

LAKE COUNTY (Advertised Price \$11,857.70)

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | ESTIMATED VOLUME* | AD\ | /ERTISED PRICE |
|--------------------|-------------------|-----|----------------|
| Sawlogs            |                   |     |                |
| Mixed Oak          | 45.90 MBF         | \$  | 85.00/MBF      |
| Red Pine           | 10.80 MBF         | \$  | 110.00/MBF     |
| Pulpwood           |                   |     |                |
| B. T. Aspen        | 102.00 Cords      | \$  | 14.00/Cord     |
| Mixed Oak          | 396.00 Cords      | \$  | 8.00/Cord      |
| White Pine         | 247.00 Cords      | \$  | 4.60/Cord      |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$1,036.00:

| PRODUCTS & SPECIES | ESTIMATED VOLUME* | ADVERTISED PRICE |           |  |
|--------------------|-------------------|------------------|-----------|--|
| Sawlogs            |                   |                  |           |  |
| White Pine         | 15.80 MBF         | \$               | 20.00/MBF |  |
| Pulpwood           |                   |                  |           |  |
| Red Maple          | 80.00 Cords       | \$               | 9.00/Cord |  |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 9.94 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of **\$1,000.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
- (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
- (b) The 10% down payment will be credited towards the first unit cut.
- (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER

01

25%

02

75%

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2013.

Sale Name: Pileated Paradise Sale Number: 63-070-09-01

#### 1 - Sale Area

#### 1.2 - Boundaries

# 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by BLUE and RED paint. Exterior sale boundary lines against private property are marked with BLUE paint. Exterior sale boundary lines against state are marked with RED paint. Do not cut painted boundary line trees unless also marked with orange paint.

### 2 - Timber Specifications

#### 2.1 - Included Timber

### 2.1.7 - Leave tree marked unit(s) (10/09)

Within Payment Unit(s) 1 and 2, cut all trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability except for trees marked with GREEN PAINT above and below stump height.

#### 4 - Transportation

### 4.1 - Construction

# 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

### 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Contact the sale administrator for specific details of design and placement.

#### 4.1.11 - Permits (5/07)

The Purchaser will secure any necessary highway permits that may be required.

#### 5 - Operations

### 5.1 - Notification

#### 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations. The Unit Manager or his/her representative must be contacted at least 10 days in advance to schedule the conference.

### 5.1.4 - Post-sale conference (9/09)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

### 5.2 - Conduct of Operations

### 5.2.1 - Slash

# 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

### 5.2.2 - Hazard Trees/Snags

# 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

### 5.2.3 - Operating Restrictions

# 5.2.3.4 - Oak wilt restriction (12/08)

Within Payment Unit(s) 1 and 2, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or his/her representative.

# 5.2.38 - No decking against live trees (2/04)

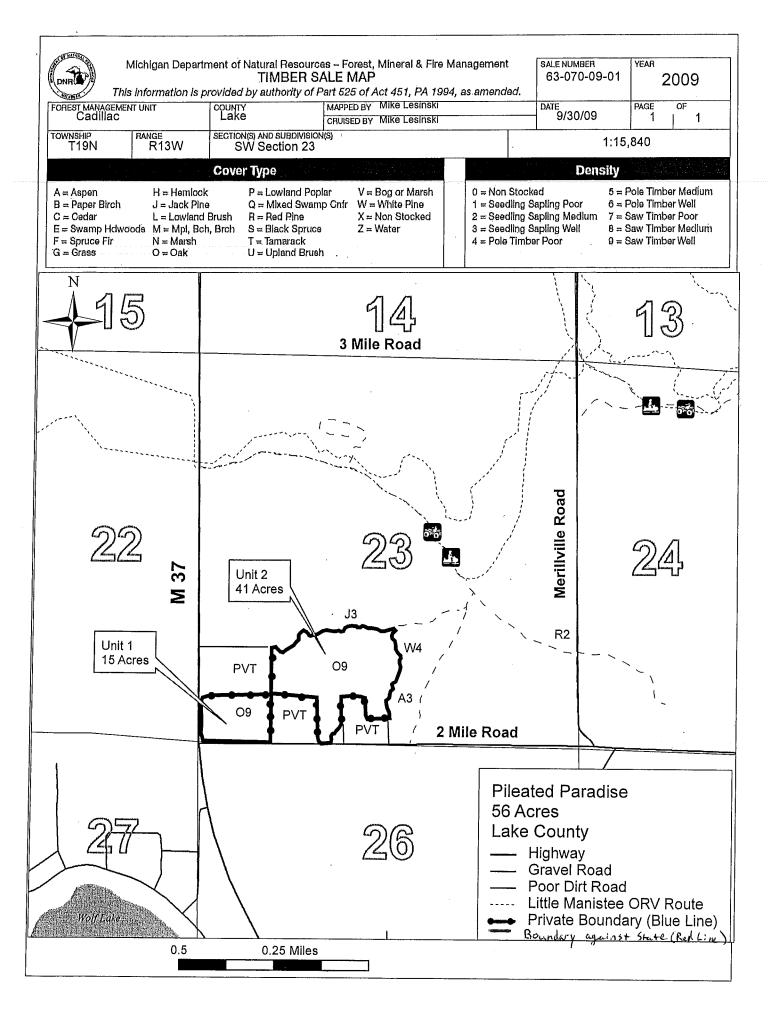
Cut products may not be decked against unmarked or designated leave trees.

### 5.4 - Soil Protection

### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

Section Name: Sale Specific Current as of 3/29/2011 9:00:32AM



# PATCHY OAK (63-071-09-01)

T19N, R12W, SEC.30.

LAKE COUNTY (Advertised Price \$9,644.60)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | <b>ESTIMATED VOLUME*</b> | ADVERTISED PRI |           |
|--------------------|--------------------------|----------------|-----------|
| Sawlogs            |                          |                |           |
| Mixed Oak          | 62.60 MBF                | \$             | 63.00/MBF |
| Pulpwood           |                          |                |           |
| Mixed Oak          | 505.00 Cords             | \$             | 6.70/Cord |
| White Oak          | 204.00 Cords             | \$             | 7.60/Cord |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$766.90:

| PRODUCTS & SPECIES | <b>ESTIMATED VOLUME*</b> | <u>ADV</u> | ERTISED PRICE |
|--------------------|--------------------------|------------|---------------|
| Sawlogs            |                          |            |               |
| White Oak          | 8.00 MBF                 | \$         | 35.25/MBF     |
| Pulpwood           |                          |            |               |
| B. T. Aspen        | 7.00 Cords               | \$         | 11.80/Cord    |
| Red Maple          | 36.00 Cords              | \$         | 9.80/Cord     |
| White Pine         | 11.00 Cords              | \$         | 4.50/Cord     |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 10.73 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$800.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2013.

Sale Name: Patchy Oak Sale Number: 63-071-09-01

#### 1 - Sale Area

#### 1.2 - Boundaries

### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by red and paint. Exterior sale boundary lines against state are marked with red paint.

# 2 - Timber Specifications

#### 2.1 - Included Timber

## 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s) 1, cut all trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability except trees marked with GREEN paint.

# 3 - Payments

#### 3.3 - Pre-measured Sales

# 3.3.4 - Dividing payment units (12/08)

Payment unit(s) may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

### 4 - Transportation

### 4.1 - Construction

### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

### 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. Overgrown roads that are reopened shall be considered new roads. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Temporary berms may be required if no sale activity occurs for 30 or more consecutive days. Contact the sale administrator for specific details of design and placement.

### 4.2 - Maintenance

### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

### 5 - Operations

#### 5.1 - Notification

### 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 10 days in advance to schedule the conference.

## 5.1.4 - Post-sale conference (9/09)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

### 5.2.2 - Hazard Trees/Snags

### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

### 5.2.3 - Operating Restrictions

### 5.2.3.4 - Oak wilt restriction (6/10)

Within Payment Unit(s) 1, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or his/her representative.

### 5.2.39 - ORV trail/route protection (1/09)

The Little Manistee Trail and MCCCT Trail are ORV trails and routes and are shown on the Timber Sale Map. Do not cut trees or damage posts with orange ORV markers. Maintain a 20 foot wide slash, debris, and rut free zone daily using the ORV trail or route as the centerline. Do not run equipment down the ORV trails or routes. Skidding across the trail or route may only occur in locations approved by the sale administrator.

#### 5.4 - Soil Protection

### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

#### 5.4.5 - Soil caution (11/04)

Care must be taken to minimize soil damage due to the sandy soils.

#### 6 - Safety and Fire Prevention

# 6.2 - Signing

### 6.2.1 - Road posting (9/09)

The purchaser is responsible for posting and maintaining caution signs on applicable roads prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed.

# 6.2.3 - Recreational trail posting (2/10)

The Purchaser is responsible for posting and maintaining caution signs on the Little Manistee Snowmobile/ORV trail and the MCCCT (Motorcycle) Trail prior to beginning operations. The trail must be posted 200 feet from the sale area to warn of logging activity and truck traffic at both ends of the trail. Signs must be removed when harvest operations are suspended or completed.

### 7 - Other Conditions

# 7.2 - Extensions

# 7.2.1 - One year extension (2/04)

| Given justification, only one, 1 year extension may be granted if the contract | t has been paid for in full. |           |
|--------------------------------------------------------------------------------|------------------------------|-----------|
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| ction Name: Sale Specific                                                      | Current as of 3/24/2011      | 9:18:00AM |

| ONRE                                                                               | TIMBER SALE MAP  This information provided by authority of Part 525, 1994 PA 451, as amended. |                                                                                            |             | Sale Number 63-071-09-01                                  |                                                                                                             | Year 2009                                                         |                                                                           |      |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------|------|
| Forest Management L                                                                | Jnit                                                                                          | County                                                                                     | Mapped      | By Mike Lesinsk                                           | amenaea.<br>I                                                                                               | Date                                                              | Page                                                                      | of · |
| Cadillac                                                                           | lp.                                                                                           | Lake                                                                                       | Cruised     | By Mike Lesinsk                                           | i                                                                                                           | 9/30/2010                                                         | 1                                                                         | 1    |
| Township<br>T19N                                                                   | Range<br>R12W                                                                                 | Section(s) and Subdivisio SW 1/4 Sec. 3                                                    |             |                                                           |                                                                                                             |                                                                   | 1:15,84                                                                   | .0   |
|                                                                                    | Cov                                                                                           | er Type                                                                                    |             |                                                           |                                                                                                             | Density                                                           | વસ લીપાંડ કર                                                              |      |
| A = Aspen B = Paper Birch C = Cedar D = Treed Bog E = Swamp Hdwoods F = Spruce Fir | G = Grass H = Hemlock J = Jack Pine L = Lowland Brush M = Mpl, Bch, Brch N = Marsh            | O = Oak P = Lowland Poplar Q = Mixed Swamp Cnft R = Red Pine S = Black Spruce T = Tamarack | V = Bog     | land Brush<br>g or Marsh<br>nite Pine<br>n Slocked<br>ter | 0 = Non Stocked<br>1 = Seedling Saplin<br>2 = Seedling Saplin<br>3 = Seedling Saplin<br>4 = Pole Timber Por | 5 = Pole<br>g Poor 6 = Pole<br>g Medium 7 = Saw<br>g Well 8 = Saw | Timber Medic<br>Timber Well<br>Timber Poor<br>Timber Medic<br>Timber Well |      |
|                                                                                    | <b>24</b> W 2 Mile                                                                            | Rd                                                                                         | N Forman Rd |                                                           |                                                                                                             | 19                                                                | N.                                                                        | N .  |
|                                                                                    |                                                                                               | 2 Acres                                                                                    |             | 03 09<br>09 09<br>09 09                                   | 30                                                                                                          | (09/                                                              | 11 Acre                                                                   | es   |
| Nerrillyille Rd Poor Di                                                            | ak<br>nty<br>Sale Boundary (Red L<br>s<br>Roads<br>rt Roads<br>ails<br>Trails                 | 6 Acres                                                                                    |             |                                                           |                                                                                                             | acres                                                             | 1 Mile Rd                                                                 |      |
|                                                                                    | 0.5                                                                                           | 0.25 Miles                                                                                 | ,           |                                                           |                                                                                                             |                                                                   |                                                                           |      |

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# SCENIC 37 (63-070-07-01) T18N. R13W. SEC.15.

LAKE COUNTY (Advertised Price \$13,016.37)

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through other public or state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | <b>ESTIMATED VOLUME*</b> | AD\ | /ERTISED PRICE |
|--------------------|--------------------------|-----|----------------|
| Sawlogs            |                          |     |                |
| Mixed Oak          | 39.70 MBF                | \$  | 101.00/MBF     |
| Pulpwood           |                          |     |                |
| Jack Pine          | 476.20 Cords             | \$  | 8.80/Cord      |
| Mixed Oak          | 317.00 Cords             | \$  | 13.25/Cord     |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$615.86:

| PRODUCTS & SPECIES | ESTIMATED VOLUME* | <u>AD\</u> | ADVERTISED PRICE |  |  |
|--------------------|-------------------|------------|------------------|--|--|
| Sawlogs            |                   |            |                  |  |  |
| Jack Pine          | 19.80 MBF         | \$         | 20.00/MBF        |  |  |
| Pulpwood           |                   |            |                  |  |  |
| White Oak          | 19.50 Cords       | \$         | 7.90/Cord        |  |  |
| White Pine         | 12.30 Cords       | \$         | 5.35/Cord        |  |  |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 12.52 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of **\$1,000.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER PERCENT OF TOTAL SALE VALUE 01 80%

02 20%

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2013.

Sale Name: Scenic 37 Sale Number: 63-070-07-01

#### 1 - Sale Area

#### 1.2 - Boundaries

### 1.2.1 - Painted boundaries (6/05)

The sale boundary is marked and identified by red paint. Interior Payment Unit boundaries are marked with yellow paint. Yellow painted trees designating an interior Payment Unit boundary are only to be cut when all surrounding Payment Units have been paid.

### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.1 - Clearcut unit(s) with unmerchantable trees (2/04)

Within Payment Unit(s) 1, cut all trees that are two (2) inches or more in diameter measured at a point of four and one-half (4-1/2) feet above ground level regardless of merchantability, EXCEPT, do not cut GREEN painted trees.

### 2.1.4 - Species designation unit(s) (5/07)

Within Payment Unit(s) 2, all Jack Pine trees are designated for cutting which meet minimum piece specifications in 2.2 Utilization.

# 2.2 - Utilization

# 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH. A written waver of this requirement may be obtained if wet summer weather makes winter logging necessary.

### 3 - Payments

### 3.3 - Pre-measured Sales

### 3.3.4 - Dividing payment units (7/05)

Payment unit(s) 1 may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

### 4 - Transportation

### 4.1 - Construction

### 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale and/or chipped, utilized or otherwise removed from the sale. In addition, if chipping occurs on site no chip pile shall exceed 3" in depth.

### 4.1.6 - Road construction (6/07)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

### 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. All new roads built into the sale must be blocked to vehicle traffic within 30 days of completion of hauling. Overgrown roads that are reopened shall be considered new roads. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs

covered with earth. These roads must be rendered impassable to cars and trucks. All stumps from road building and landing construction must be reserved to block any newly constructed roads upon completion of the sale. These stumps must be scattered along the road system to prohibit vehicular movement. Temporary berms may be required if no sale activity occurs for 30 or more consecutive days.

#### 4.2 - Maintenance

### 4.2.4 - Grading (2/04)

Roads must be graded after the sale is completed. The grading equipment to be used must be approved by the Unit Manager or their representative.

### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale

### 4.3 - Public Right-of-Way

### 4.3.1 - MDOT R-O-W (2/04)

The Michigan Department of Transportation (MDOT) must be contacted prior to harvesting timber within the MDOT right-of-way.

# 5 - Operations

#### 5.1 - Notification

### 5.1.1 - Pre-sale conference (6/04)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or their representative must be contacted at least 3 days in advance to schedule the conference.

#### 5.1.4 - Post-sale conference (2/04)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

### 5.2 - Conduct of Operations

### 5.2.1 - Slash

### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the red paint line.

### 5.2.1.7 - Slash must be scattered (2/04)

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

### 5.2.1.9 - No Slash:pipe/powerline, oil/gas sites (2/04)

All pipelines, power lines, oil or gas storage sites and related access roads are to remain free of slash at all times.

### 5.2.2 - Hazard Trees/Snags

#### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

### 5.2.13 - Oak wilt restriction (3/07)

Within Payment Unit(s) 1 and 2, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager.

### 5.2.29 - Shrub protection (9/07)

Do not cut or damage hawthorn, witch-hazel, dogwood or juneberry. These woody-shrub plants are highly beneficial to

various wildlife species.

### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

#### 5.4 - Soil Protection

# 5.4.1 - Rutting restriction, general (8/07)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads which is 12 inches or greater in depth and 50 feet in length. In addition, operations are to cease immediately if equipment and weather conditions result in rutting on skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or their representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or their representative's approval, the Purchaser may return to the area when the weather conditions have changed and/or the risk of rutting has decreased.

### 6 - Safety and Fire Prevention

#### 6.2 - Signing

### 6.2.1 - Road posting (5/05)

The purchaser is responsible for posting and maintaining caution signs on M-37 and James Road prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed.

Section Name: Sale Specific Current as of 4/1/2011 3:54:36PM

| ,                                                                  | This infor                                                                 | mation provid            | TIMBER SAL<br>ed under authority of                                                           | Part 525, Act 451 of 1                                     | 994, as amended. 070                                                                                                  | Year Sale Type                                             |
|--------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| State Forest and                                                   | i Forest Manager<br>adillac FML                                            | nent Unit:<br><b>J</b>   | Mapped By:<br>Nelson                                                                          | Cruised B<br><b>Nelson</b>                                 | y: Date: 10-08-07                                                                                                     |                                                            |
| Township<br>18N                                                    | Range<br>13W                                                               | Section(s)<br>15         | Subdivision NV                                                                                | VSE, W1/2 NESE                                             |                                                                                                                       | Scale: 1:15840                                             |
| A=Aspen B=Paper Birch C=Cedar E=Swamp Hdwoods F=Spruce Fir G=Grass | H=Hemlock<br>J=Jack Pine<br>L=Lowland B<br>M=Mpl, Bch,<br>N=Marsh<br>O=Oak | rush R=<br>Brch S=<br>T= | ELowland Poplar<br>EMixed Swamp Cnfr<br>ERed Pine<br>Black Spruce<br>Tamarack<br>Upland Brush | V=Bog or Marsh<br>W=White Pine<br>X=Non Stocked<br>Z=Water | 2=Seedling Sapling Poor 8:                                                                                            | =Saw Timber Poor<br>=Saw Timber Medium<br>=Saw Timber Well |
| N                                                                  | ··· •••• •••• •••• •••• •••• •••• ••••                                     | ~                        |                                                                                               |                                                            | <b>Scenic</b> Unit 1 = 54 Unit 2 = 15                                                                                 | Acres                                                      |
|                                                                    |                                                                            | John's Road              | 06<br>Unit 2<br>J6<br>Unit 06                                                                 | S Sames Road                                               | Underground Po State/Federal Hy County Road Street Two-Track Section Line DNR Baldwin Field The Boundary Yellow Paint | wy<br>eld Office                                           |
|                                                                    | US-10                                                                      |                          |                                                                                               | -                                                          | <u></u>                                                                                                               |                                                            |
|                                                                    |                                                                            |                          | 24th Street                                                                                   |                                                            |                                                                                                                       | , c                                                        |

Page 35 of 48

#### **BID FORM**

# COON DOOM (63-030-10-01) T20N, R12W, SEC.32; LAKE COUNTY

In response to the notice of sale to be held 3:00PM on May 04, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| <b>ESTIMATED</b> | VOLUME*         | AD\          | /ERTISED PRICE               | BID PRICE                                                |                             |
|------------------|-----------------|--------------|------------------------------|----------------------------------------------------------|-----------------------------|
|                  |                 |              |                              |                                                          |                             |
| 81.00            | MBF             | \$           | 57.00 / MBF                  | \$                                                       | / MBF                       |
|                  |                 |              |                              |                                                          |                             |
| 306.70           | Cords           | \$           | 16.20 / Cord                 | \$                                                       | / Cord                      |
| 718.90           | Cords           | \$           | 3.70 / Cord                  | \$                                                       | / Cord                      |
|                  | 81.00<br>306.70 | 306.70 Cords | 81.00 MBF \$ 306.70 Cords \$ | 81.00 MBF \$ 57.00 / MBF<br>306.70 Cords \$ 16.20 / Cord | 81.00 MBF \$ 57.00 / MBF \$ |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$10,828.73:

| <b>ESTIMATED</b> | <b>VOLUME*</b>                                               | AD'                                                                     | VERTISED PRICE                                                                                         |
|------------------|--------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|                  |                                                              |                                                                         |                                                                                                        |
| 14.50            | MBF                                                          | \$                                                                      | 87.00 / MBF                                                                                            |
| 24.50            | MBF                                                          | \$                                                                      | 89.00 / MBF                                                                                            |
|                  |                                                              |                                                                         |                                                                                                        |
| 26.60            | Cords                                                        | \$                                                                      | 19.80 / Cord                                                                                           |
| 180.30           | Cords                                                        | \$                                                                      | 9.90 / Cord                                                                                            |
| 47.50            | Cords                                                        | \$                                                                      | 15.15 / Cord                                                                                           |
| 57.50            | Cords                                                        | \$                                                                      | 11.40 / Cord                                                                                           |
| 45.10            | Cords                                                        | \$                                                                      | 40.90 / Cord                                                                                           |
| 166.40           | Cords                                                        | \$                                                                      | 11.15 / Cord                                                                                           |
|                  | 14.50<br>24.50<br>26.60<br>180.30<br>47.50<br>57.50<br>45.10 | 24.50 MBF  26.60 Cords 180.30 Cords 47.50 Cords 57.50 Cords 45.10 Cords | 14.50 MBF \$ 24.50 MBF \$  26.60 Cords \$ 180.30 Cords \$ 47.50 Cords \$ 57.50 Cords \$ 45.10 Cords \$ |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 9.69 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

|           | FEDERAL ID:                          | or SOCIAL SEC      | CURITY NUMBER:       |                |   |
|-----------|--------------------------------------|--------------------|----------------------|----------------|---|
|           | Company or individual bidding:       |                    |                      |                |   |
|           | Company representative's name:_      |                    |                      |                |   |
|           | Address:                             |                    |                      |                |   |
|           | City:                                | State:             | Zip:                 |                |   |
| IF AVAIL  | ABLE, PLEASE PLACE THE PERS          | ONALIZED LABEL FRO | M YOUR PROSPECTUS IN | THE ABOVE BOX. |   |
| Individua | I or company representative's signat | ture:              |                      | Date:          | _ |
| Phone nu  | umber:                               | Email              | (optional):          |                | _ |
|           |                                      |                    |                      |                |   |



# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |
|----------------------------------|
| Sale Number (XX – XXX – XX – XX) |
| Forest Management Unit:          |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures. Please Check Appropriate Categories: 1. My business is organized as (you **must** check <u>one</u> of the boxes below): A. Sole Proprietorship (individual) B. Partnership C. Corporation You must check one of the boxes below: A. 🔲 I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws. B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award. 3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0"). Full-time Employees Part-time Employees Name of Business Federal ID (or) Social Security No. Address Telephone City State ZIP I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that

Date

occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

EEDEDAI ID:

#### **BID FORM**

#### BIG ROCK OAK (63-053-10-01) T18N, R11W, SEC.30; LAKE COUNTY

In response to the notice of sale to be held 3:00PM on May 04, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES | ESTIMATED VOLUME* | ADVERTISED PRICE | BID PRICE |
|--------------------|-------------------|------------------|-----------|
| Sawlogs            |                   |                  |           |
| Basswood           | 38.50 MBF         | \$ 96.00 / MBF   | \$ / MBF  |
| Mixed Oak          | 58.70 MBF         | \$ 101.00 / MBF  | \$ / MBF  |
| White Oak          | 33.90 MBF         | \$ 57.00 / MBF   | \$ / MBF  |
| Pulpwood           |                   |                  |           |
| Mixed Oak          | 206.30 Cords      | \$ 9.00 / Cord   | \$ / Cord |
| Red Maple          | 209.30 Cords      | \$ 17.20 / Cord  | \$ / Cord |
| White Oak          | 277.80 Cords      | \$ 12.45 / Cord  | \$ / Cord |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$2,375.80:

| PRODUCTS & SPECIES | <b>ESTIMATED</b> | VOLUME* | <u>ADV</u> | ERTISED PRICE |
|--------------------|------------------|---------|------------|---------------|
| Sawlogs            |                  |         |            |               |
| B. T. Aspen        | 7.20             | MBF     | \$         | 92.00 / MBF   |
| Pulpwood           |                  |         |            |               |
| B. T. Aspen        | 51.40            | Cords   | \$         | 24.75 / Cord  |
| Black Cherry       | 10.90            | Cords   | \$         | 3.25 / Cord   |
| White Pine         | 77.30            | Cords   | \$         | 5.25 / Cord   |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 13.97 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

|            | FEDERAL ID:                      | or SOCI        | IAL SECURITY NUMBER | :                       |
|------------|----------------------------------|----------------|---------------------|-------------------------|
|            | Company or individual bidding:   |                |                     |                         |
|            | Company representative's name:   |                |                     |                         |
|            | Address:                         |                |                     |                         |
|            | City:                            | State:         | Zip:                |                         |
| IF AVAIL   | ABLE, PLEASE PLACE THE PER       | SONALIZED LABI | EL FROM YOUR PROSPI | ECTUS IN THE ABOVE BOX. |
| Individual | or company representative's sign | ature:         |                     | Date:                   |
| Phone nu   | ımber :                          |                | Email (optional):   |                         |



### TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |
|----------------------------------|
| Sale Number (XX – XXX – XX – XX) |
| Forest Management Unit:          |

As required by Act 317, P.A. 1969 (Worker's Compensation) and

Signature of Owner or Authorized Representative

Title

## Part 525 of Act 451 of 1994, as amended. VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures. Please Check Appropriate Categories: 1. My business is organized as (you **must** check <u>one</u> of the boxes below): A. Sole Proprietorship (individual) B. Partnership C. Corporation You must check one of the boxes below: A. 🔲 I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws. B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award. 3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0"). Full-time Employees Part-time Employees Name of Business Federal ID (or) Social Security No. Address Telephone City State ZIP I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

Date

#### **BID FORM**

#### <u>1/64 JACK (63-038-09-01)</u> T20N, R12W, SEC.09; LAKE COUNTY

In response to the notice of sale to be held 3:00PM on May 04, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES | ESTIMATED VO | OLUME* | AD\ | /ERTISED PRICE | <b>BID PRICE</b> |        |
|--------------------|--------------|--------|-----|----------------|------------------|--------|
| Sawlogs            |              |        |     |                |                  |        |
| Red Oak            | 17.40 N      | /IBF   | \$  | 111.00 / MBF   | \$               | / MBF  |
| White Oak          | 15.90 M      | /IBF   | \$  | 34.00 / MBF    | \$               | / MBF  |
| Pulpwood           |              |        |     |                |                  |        |
| Jack Pine          | 63.50 C      | Cords  | \$  | 5.00 / Cord    | \$               | / Cord |
| Red Maple          | 48.50 C      | Cords  | \$  | 10.25 / Cord   | \$               | / Cord |
| Red Oak            | 37.50 C      | Cords  | \$  | 7.75 / Cord    | \$               | / Cord |
| White Oak          | 120.50 C     | Cords  | \$  | 9.70 / Cord    | \$               | / Cord |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$2,058.43:

| PRODUCTS & SPECIES | <b>ESTIMATED</b> | VOLUME* | <u>AD</u> | VERTISED PRICE |
|--------------------|------------------|---------|-----------|----------------|
| Sawlogs            |                  |         |           |                |
| B. T. Aspen        | 4.00             | MBF     | \$        | 45.00 / MBF    |
| Jack Pine          | 14.90            | MBF     | \$        | 18.00 / MBF    |
| Mixed Oak          | 13.00            | MBF     | \$        | 84.00 / MBF    |
| Red Maple          | 0.40             | MBF     | \$        | 64.00 / MBF    |
| Pulpwood           |                  |         |           |                |
| B. T. Aspen        | 17.00            | Cords   | \$        | 10.40 / Cord   |
| Mixed Oak          | 24.50            | Cords   | \$        | 12.45 / Cord   |
| White Pine         | 1.80             | Cords   | \$        | 6.00 / Cord    |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 13.98 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

|         | FEDERAL ID:                       | or SOCIAL SECU     | JRITY NUMBER:          |  |  |  |  |
|---------|-----------------------------------|--------------------|------------------------|--|--|--|--|
|         | Company or individual bidding:    |                    |                        |  |  |  |  |
|         | Company representative's name:    |                    |                        |  |  |  |  |
|         | Address:                          |                    |                        |  |  |  |  |
|         |                                   |                    |                        |  |  |  |  |
|         | City:                             | State:             | Zip:                   |  |  |  |  |
| F AVAIL | City:ABLE, PLEASE PLACE THE PERSO |                    |                        |  |  |  |  |
|         |                                   | NALIZED LABEL FROM | 1 YOUR PROSPECTUS IN T |  |  |  |  |



# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |
|----------------------------------|
| Sale Number (XX – XXX – XX – XX) |
| Forest Management Unit:          |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

# This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| •        | All Information must be typed or printed exce                                                                                                                                                                                                                                                                                            | pt for written si                                          | gnatures                       | i.,                                                        |                                                                                                                 |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Ple      | ease Check Appropriate Categories:                                                                                                                                                                                                                                                                                                       |                                                            |                                |                                                            |                                                                                                                 |
| 1.       | My business is organized as (you <b>must</b> chees A.  Sole Proprietorship (individual)  B.  Partnership  C.  Corporation                                                                                                                                                                                                                | eck <u>one</u> of the b                                    | ooxes be                       | elow):                                                     |                                                                                                                 |
| 2.       | You <b>must</b> check <u>one</u> of the boxes below:  A.   I certify that my business is a sole prop Worker's Compensation Laws.  B.   I certify that my business has satisfied Notice of Exclusion (BWC-337, Rev. 5/s award. (For questions or a copy of the EC.   I certify that my business has a Worker' days of the contract award. | its obligation to<br>96). I will provid<br>3WC-337, please | the Worle a copy<br>e call the | rker's Compensati<br>of the Notice of E<br>Worker's Comper | on Act through the use of an approved Exclusion within 21 days of the contract esation Bureau at 517-322-1195). |
| 3.       | If you have checked item 2(A) or 2(B), you than yourself, including family members and Full-time Emplo                                                                                                                                                                                                                                   | d active partne                                            |                                |                                                            |                                                                                                                 |
| Nam      | ne of Business                                                                                                                                                                                                                                                                                                                           |                                                            | Federal II                     | O (or) Social Security                                     | No.                                                                                                             |
| Addr     | ress                                                                                                                                                                                                                                                                                                                                     |                                                            | Telephon                       | e<br>)                                                     |                                                                                                                 |
| City     | Sta                                                                                                                                                                                                                                                                                                                                      | te                                                         | ZIP                            |                                                            |                                                                                                                 |
| occ<br>_ | ereby certify that the above information is trueur in factors affecting my coverage during and signature of Owner or Authorized Representative                                                                                                                                                                                           |                                                            |                                |                                                            |                                                                                                                 |
| T        | Title                                                                                                                                                                                                                                                                                                                                    |                                                            |                                | Date                                                       |                                                                                                                 |
|          |                                                                                                                                                                                                                                                                                                                                          |                                                            |                                |                                                            |                                                                                                                 |

#### **BID FORM**

#### PILEATED PARADISE (63-070-09-01) T19N, R13W, SEC.13; LAKE COUNTY

In response to the notice of sale to be held 3:00PM on May 04, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES | <b>ESTIMATED</b> | VOLUME* | <u>AD</u> | VERTISED PRICE | BID PRICE |          |
|--------------------|------------------|---------|-----------|----------------|-----------|----------|
| Sawlogs            |                  |         |           |                |           |          |
| Mixed Oak          | 45.90            | MBF     | \$        | 85.00 / MBF    | \$        | _ / MBF  |
| Red Pine           | 10.80            | MBF     | \$        | 110.00 / MBF   | \$        | _ / MBF  |
| Pulpwood           |                  |         |           |                |           |          |
| B. T. Aspen        | 102.00           | Cords   | \$        | 14.00 / Cord   | \$        | / Cord   |
| Mixed Oak          | 396.00           | Cords   | \$        | 8.00 / Cord    | \$        | _ / Cord |
| White Pine         | 247.00           | Cords   | \$        | 4.60 / Cord    | \$        | / Cord   |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$1,036.00:

| PRODUCTS & SPECIES | ESTIMATED VOLUME* | <u>AD</u> | VERTISED PRICE |
|--------------------|-------------------|-----------|----------------|
| Sawlogs            |                   |           |                |
| White Pine         | 15.80 MBF         | \$        | 20.00 / MBF    |
| Pulpwood           |                   |           |                |
| Red Maple          | 80.00 Cords       | \$        | 9.00 / Cord    |
| •                  |                   | ,         |                |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 9.94 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

| ı            |                                                     |                                |                 |                          |  |  |  |
|--------------|-----------------------------------------------------|--------------------------------|-----------------|--------------------------|--|--|--|
|              | FEDERAL ID: or SOCIAL SECURITY NUMBER:              |                                |                 |                          |  |  |  |
|              | Company or individual bide                          | Company or individual bidding: |                 |                          |  |  |  |
|              | Company representative's name:                      |                                |                 |                          |  |  |  |
|              | Address:                                            |                                |                 |                          |  |  |  |
|              | City:                                               | State:                         | Zip:            |                          |  |  |  |
| ا<br>F AVAIL | ABLE, PLEASE PLACE THI                              | PERSONALIZED LABEL             | FROM YOUR PROSE | PECTUS IN THE ABOVE BOX. |  |  |  |
| ndividual    | vidual or company representative's signature: Date: |                                |                 |                          |  |  |  |
| hone nu      | ımber :                                             |                                |                 |                          |  |  |  |



# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |  |
|----------------------------------|--|
| Sale Number (XX – XXX – XX – XX) |  |
| Forest Management Unit:          |  |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures. Please Check Appropriate Categories: 1. My business is organized as (you **must** check <u>one</u> of the boxes below): A. Sole Proprietorship (individual) B. Partnership C. Corporation You must check one of the boxes below: A. 🔲 I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws. B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award. 3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0"). Full-time Employees Part-time Employees Name of Business Federal ID (or) Social Security No. Address Telephone City State ZIP

PR 4031-5 (Rev. 08/23/2010)

Date

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that

occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

TIMBER SALE / SEALED BID STATE OF MICHIGAN / DNRE

#### **BID FORM**

#### <u>PATCHY OAK (63-071-09-01)</u> T19N, R12W, SEC.30; LAKE COUNTY

In response to the notice of sale to be held 3:00PM on May 04, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES                 | ESTIMATED          | VOLUME*         | AD           | VERTISED PRICE          | BID PRICE              |           |
|------------------------------------|--------------------|-----------------|--------------|-------------------------|------------------------|-----------|
| Sawlogs                            |                    |                 |              |                         |                        |           |
| Mixed Oak                          | 62.60              | MBF             | \$           | 63.00 / MBF             | \$                     | / MBF     |
| Pulpwood                           |                    |                 |              |                         |                        |           |
| Mixed Oak                          | 505.00             | Cords           | \$           | 6.70 / Cord             | \$                     | / Cord    |
| White Oak                          | 204.00             | Cords           | \$           | 7.60 / Cord             | \$                     | _ / Cord  |
| In addition, the augeocoful hidden | agraca to purchaga | the following o | agging at th | as indicated advertises | d price for a total va | due of ¢7 |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$766.90 :

| PRODUCTS & SPECIES | <b>ESTIMATED</b> | VOLUME* | AD\ | /ERTISED PRICE |
|--------------------|------------------|---------|-----|----------------|
| Sawlogs            |                  |         |     |                |
| White Oak          | 8.00             | MBF     | \$  | 35.25 / MBF    |
| Pulpwood           |                  |         |     |                |
| B. T. Aspen        | 7.00             | Cords   | \$  | 11.80 / Cord   |
| Red Maple          | 36.00            | Cords   | \$  | 9.80 / Cord    |
| White Pine         | 11.00            | Cords   | \$  | 4.50 / Cord    |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 10.73 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

|                                                                                         | FEDERAL ID:                                          | or SOCIA           | L SECURITY NUMBER: |                       |  |  |  |
|-----------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------|-----------------------|--|--|--|
|                                                                                         | Company or individual biddi                          | ng:                |                    | <u></u>               |  |  |  |
|                                                                                         | Company representative's name:                       |                    |                    |                       |  |  |  |
|                                                                                         | Address:                                             |                    |                    |                       |  |  |  |
|                                                                                         | City:                                                | State:             | Zip:               |                       |  |  |  |
| F AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX. |                                                      |                    |                    |                       |  |  |  |
| F AVAIL                                                                                 | ABLE, PLEASE PLACE THE                               | PERSONALIZED LABEL | FROM YOUR PROSPEC  | TUS IN THE ABOVE BOX. |  |  |  |
|                                                                                         | ABLE, PLEASE PLACE THE I or company representative's |                    |                    |                       |  |  |  |



# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |  |
|----------------------------------|--|
| Sale Number (XX – XXX – XX – XX) |  |
| Forest Management Unit:          |  |

As required by Act 317, P.A. 1969 (Worker's Compensation) and

Signature of Owner or Authorized Representative

Title

## Part 525 of Act 451 of 1994, as amended. VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures. Please Check Appropriate Categories: 1. My business is organized as (you **must** check <u>one</u> of the boxes below): A. Sole Proprietorship (individual) B. Partnership C. Corporation You must check one of the boxes below: A. 🔲 I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws. B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award. 3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0"). Full-time Employees Part-time Employees Name of Business Federal ID (or) Social Security No. Address Telephone City State ZIP I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

Date

TIMBER SALE / SEALED BID STATE OF MICHIGAN / DNRE

#### **BID FORM**

#### <u>SCENIC 37 (63-070-07-01)</u> T18N, R13W, SEC.15; LAKE COUNTY

In response to the notice of sale to be held 3:00PM on May 04, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES | ESTIMATED ' | VOLUME* | AD | VERTISED PRICE | BID PRICE |        |
|--------------------|-------------|---------|----|----------------|-----------|--------|
| Sawlogs            |             |         |    |                |           |        |
| Mixed Oak          | 39.70       | MBF     | \$ | 101.00 / MBF   | \$        | / MBF  |
| Pulpwood           |             |         |    |                |           |        |
| Jack Pine          | 476.20      | Cords   | \$ | 8.80 / Cord    | \$        | / Cord |
| Mixed Oak          | 317.00      | Cords   | \$ | 13.25 / Cord   | \$        | / Cord |
|                    |             |         |    |                |           |        |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$615.86:

| PRODUCTS & SPECIES | ESTIMATED V | OLUME* | <u>ADVE</u> | RTISED PRICE |
|--------------------|-------------|--------|-------------|--------------|
| Sawlogs            |             |        |             |              |
| Jack Pine          | 19.80       | MBF    | \$          | 20.00 / MBF  |
| Pulpwood           |             |        |             |              |
| White Oak          | 19.50       | Cords  | \$          | 7.90 / Cord  |
| White Pine         | 12.30 (     | Cords  | \$          | 5.35 / Cord  |

|          | FEDERAL ID:                                                                             | or SOCIAL | SECURITY NUMBE | ER: |  |  |
|----------|-----------------------------------------------------------------------------------------|-----------|----------------|-----|--|--|
|          | Company or individual b                                                                 | idding:   |                |     |  |  |
|          | Company representative                                                                  | e's name: |                |     |  |  |
|          | Address:                                                                                |           |                |     |  |  |
|          | City:                                                                                   | State:    | Zip:           |     |  |  |
| F AVAIL  | F AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX. |           |                |     |  |  |
| ndividua | lividual or company representative's signature: Date:                                   |           |                |     |  |  |
| Phone ni | one number : Email (optional):                                                          |           |                |     |  |  |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 12.52 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.



# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |
|----------------------------------|
| Sale Number (XX – XXX – XX – XX) |
| Forest Management Unit:          |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

Signature of Owner or Authorized Representative

Title

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures. Please Check Appropriate Categories: 1. My business is organized as (you **must** check <u>one</u> of the boxes below): A. Sole Proprietorship (individual) B. Partnership C. Corporation You must check one of the boxes below: A. 🔲 I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws. B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award. 3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0"). Full-time Employees Part-time Employees Name of Business Federal ID (or) Social Security No. Address Telephone City State ZIP I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

Date