



**DEPARTMENT OF NATURAL RESOURCES
STATE OF MICHIGAN**

TIMBER SALE PROSPECTUS #4665

REVISION NOTICE #1 - June 19, 2012

SCHEDULED SALE DATE AND TIME: 10:00 a.m. (local time) on Tuesday, July 10, 2012

LOCATION: ATLANTA MGMT UNIT, 13501 M-33, ATLANTA, MI 49709

This prospectus has been modified with the following changes.

The sale map for the HUNT CREEK ASPEN timber sale (54-032-11-01) has been updated. Please use the attached sale map when bidding on this sale and disregard the original sale map sent with the prospectus.

We apologize for any inconvenience this may have caused. If you need assistance, please contact Cody Stevens at 989-785-4251 ext. 5240.



TIMBER SALE MAP

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

Sale Number	Year
54-032-11-01	11

Forest Management Unit	County	Mapped By: G Rekowski	Date	Page	of
Atlanta Management Unit	Montmorency	Cruised By: G Rekowski	06/23/2011	1	1
Township	Range	Section(s) and Subdivision(s)	Scale		
29N	3E	20 - S1/2NW, NENW, N1/2NE, SWNE	SCALE 1:9,000		

Cover Type				Density	
A = Aspen	G = Grass	N = Marsh	U = Upland Brush	0 = Non Stocked	5 = Pole Timber Medium
B = Paper Birch	H = Hemlock	O = Oak	UM = Upland Mixed	1 = Seedling Sapling Poor	6 = Pole Timber Well
C = Cedar	J = Jack Pine	P = Lowland Poplar	V = Bog or Marsh	2 = Seedling Sapling Medium	7 = Saw Timber Poor
D = Treed Bog	L = Lowland Brush	Q = Mixed Swamp Cnfr	W = White Pine	3 = Seedling Sapling Well	8 = Saw Timber Medium
E = Swamp Hdws	M = Mpl, Bch, Brch	R = Red Pine	X = Non Stocked	4 = Pole Timber Poor	9 = Saw Timber Well
F = Spruce Fir	MC = Mixed Conifer	S = Black Spruce	Z = Water		
	MD = Mixed Deciduous	T = Tamarack			

Hunt Creek Aspen

Montmorency County

Compartment 16

66 Acres

PU#	ACRES
1	37
2	29

