



**DEPARTMENT OF NATURAL RESOURCES
STATE OF MICHIGAN**

TIMBER SALE PROSPECTUS #4985

SCHEDULED SALE DATE AND TIME: 9:00 a.m. (local time) on October 8, 2013.

LOCATION: ALLEGAN STATE GAME AREA, 4590 118TH AVE, ALLEGAN, MI 49010.

PROSPECTUS NOTE: Bidding will be conducted on a per acre basis. Volume estimates below are for informational purposes only.

The bidder is advised to inspect the sale area and review the location, estimated volumes, operating costs and contract terms of proposed sales. Please be aware that some landowners may request 60 days or more notice for access across their land.

Notice is hereby given that bids will be received by the Game Area Manager, ALLEGAN SGA, for certain timber on the following described lands:

SAWTOOTH (19-013-13-01) / T03N, R15W, SEC. 16, NW SW.

T03N, R15W, SEC. 16, SW NW.

T03N, R15W, SEC. 17, NE SE.

Allegan County, Advertised Price \$2,240.00, 16.0 Acres

SALE NOTE: Note that volume estimates by species/product are:

Scotch pine pulp - 258.5 cords

No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through other public land.

SALISH (19-014-13-01) / T03N, R15W, SEC. 16, NE SW.

T03N, R15W, SEC. 16, NW SE.

Allegan County, Advertised Price \$760.00, 19.0 Acres

SALE NOTE: Note that volume estimates by species/product are:

B.T. aspen pulp - 30.7 cords

Scotch pine pulp - 45.5 cords

No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through other public land.

118TH AVE IMPROVMENT (19-015-13-01) / T02N, R14W, SEC. 17, S 1/4.

T02N, R14W, SEC. 24, S 1/2 OF THE N 1/2.

T02N, R15W, SEC. 14, S 1/32.

T02N, R15W, SEC. 15, S 1/32.

Allegan County, Advertised Price \$42.00, 42.0 Acres

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through other public land.

54TH DRAIN SALVAGE (19-016-13-01) / T02N, R15W, SEC. 22, W 1/16 OF THE NW 1/4.

Allegan County, Advertised Price \$1.00, 1.0 Acres

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through other public land.

RED PINE STORM SALVAGE (19-017-13-01) / T02N, R14W, SEC. 28, SW NW.

Allegan County, Advertised Price \$8.00, 8.0 Acres

SALE NOTE: Note that the sale area is comprised of 2 acres with a red pine cover type and 6 acres of a mixed oak cover type.

A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public land.

48TH ST STORM SALVAGE (19-018-13-01) / T02N, R14W, SEC. 30, SW SW.

Allegan County, Advertised Price \$1.00, 1.0 Acres

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through other public land.

BID INSTRUCTIONS (VER. 06/06/2013):

1. Scheduled Bid Location, Date, and Time (2/11)

Bidding will begin at the ALLEGAN OFFICE, 4590 118TH AVE, ALLEGAN, MI 49010 at 9:00 a.m. (local time) on October 8, 2013. For further information concerning this sale, contact Maria Albright at 269-673-2430.

2. Bidder's Qualifications (2/12)

Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FRD No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.

3. Preparation of Sealed Bids (1/11)

This item does not apply to oral auctions.

4. Submission of Sealed Bids (6/11)

This item does not apply to oral auctions.

5. Public Opening of Sealed Bids (6/13)

This item does not apply to oral auctions.

6. Award of Contract (1/11)

Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.

7. Down Payment (1/11)

The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.

8. Performance Security (1/11)

As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.

9. Timber Sale Contract (10/12)

Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at www.michigan.gov/timber. Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the termination date.

10. Disclaimer of Estimates and Bidder's Warranty of Inspection (1/11)

Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

11. Certification and Chain-of-Custody (3/13)

Unless otherwise indicated in the contract under section 7 – Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-00090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-S1. Forest products from this sale may be delivered to the mill as "FSC 100% and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

KEITH CREAGH
Director

TIMBER SALE INFORMATION

SAWTOOTH (19-013-13-01)

T03N, R15W, SEC. 16; T03N, R15W, SEC. 17.

Allegan County (Advertised Price \$2,240.00)

SALE NOTE: Note that volume estimates by species/product are:

Scotch pine pulp - 258.5 cords

No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through other public land.

A timber sale contract for this lump sum, oral bid timber sale will be awarded to the responsible bidder offering the highest bid price. Any or all bids may be rejected. Consideration and awarding of a contract will be based upon the bidder's past performance and ability to complete the contract based on equipment and manpower subject to his/her control. Bidding will begin at the advertised price.

<u>PRODUCTS & SPECIES</u>	<u>ESTIMATED UNITS*</u>	<u>ADVERTISED PRICE</u>
Pulpwood		
Scotch Pine	16.00 Acres	\$ 140.00 / Acre

* The total volume is statistically estimated within plus (+) or minus (-) 43.79 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of **\$500.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 10/01/2014.

Sale Specific Conditions & Requirements

Sale Name: Sawtooth Sale Number: 19-013-13-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (10/12)

The sale boundary is marked and identified by red paint. The painted boundary line trees are not Included Timber and are to be protected.

2 - Timber Specifications

2.1 - Included Timber

2.1.4 - Species designation unit(s) (12/08)

Within Payment Unit(s) 1, all scotch pine trees are designated for cutting regardless of merchantability.

2.1.11 - Description of timber note (2/04)

Note that volume estimates by species/product are:

Scotch pine pulp - 258.5 cords

5 - Operations

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.9 - No Slash:pipe/powerline, oil/gas sites (2/04)

All pipelines, power lines, oil or gas storage sites and related access roads are to remain free of slash at all times.

7 - Other Conditions

7.10 - Certified Timber

7.10.1 - Non-certified timber (12/05)

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI certified". The lands within this sale are managed as a State Game Area.



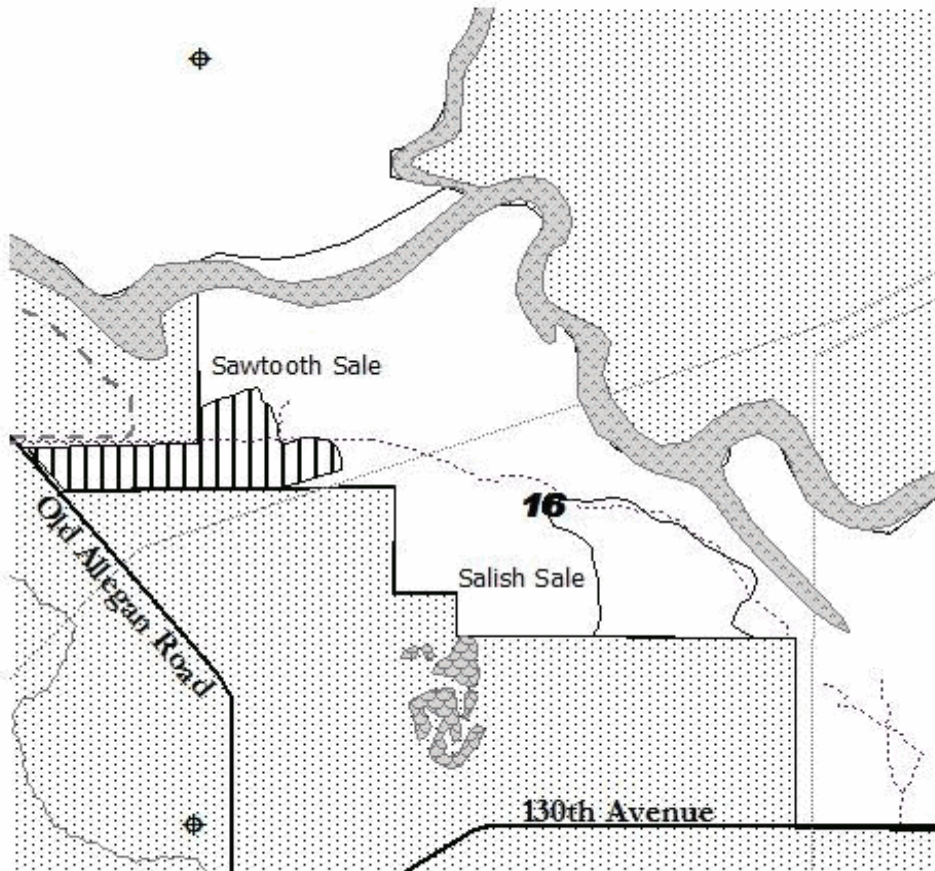
TIMBER SALE MAP

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

Sale Number	Year
19-013-13-01	2013

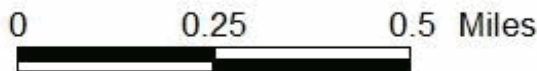
Forest Management Unit	County	Mapped By	Date	Page	of
Allegan State Game Area	Allegan	Maria Albright	May 2013	1	1
Township	Range	Section(s) and Subdivision(s)			
3N	15W	Section 16 and 17			

Cover Type				Density	
A = Aspen	G = Grass	O = Oak	U = Upland Brush	0 = Non Stocked	5 = Pole Timber Medium
B = Paper Birch	H = Hemlock	P = Lowland Poplar	V = Bog or Marsh	1 = Seedling Sapling Poor	6 = Pole Timber Well
C = Cedar	J = Jack Pine	Q = Mixed Swamp Cnfr	W = White Pine	2 = Seedling Sapling Medium	7 = Saw Timber Poor
D = Treed Bog	L = Lowland Brush	R = Red Pine	X = Non Stocked	3 = Seedling Sapling Well	8 = Saw Timber Medium
E = Swamp Hdwoods	M = Mpl, Bch, Brch	S = Black Spruce	Z = Water	4 = Pole Timber Poor	9 = Saw Timber Well
F = Spruce Fir	N = Marsh	T = Tamarack			



Sale: Sawtooth
Acres: 17 acres

- Roads**
- County Road
- State/Federal Hwy
- Two-Track
- Equestrian trails
- Snow mobile trail
- Hiking trail
- 2013 Timber Sales**
- Clearcut
- Shelterwood
- Release
- Removal
- Salvage
- Water types**
- Intermittent/Drains
- Streams
- Rivers
- Lakes
- Utilities**
- Pipeline
- Power Line
- Section corners
- Land ownership**
- Private land
- State land



TIMBER SALE INFORMATION

SALISH (19-014-13-01)

T03N, R15W, SEC. 16.

Allegan County (Advertised Price \$760.00)

SALE NOTE: Note that volume estimates by species/product are:

B.T. aspen pulp - 30.7 cords

Scotch pine pulp - 45.5 cords

No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through other public land.

A timber sale contract for this lump sum, oral bid timber sale will be awarded to the responsible bidder offering the highest bid price. Any or all bids may be rejected. Consideration and awarding of a contract will be based upon the bidder's past performance and ability to complete the contract based on equipment and manpower subject to his/her control. Bidding will begin at the advertised price.

<u>PRODUCTS & SPECIES</u>	<u>ESTIMATED UNITS*</u>	<u>ADVERTISED PRICE</u>
Pulpwood		
Scotch Pine	19.00 Acres	\$ 40.00 / Acre

* The total volume is statistically estimated within plus (+) or minus (-) 53.10 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of **\$500.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 10/01/2014.

Sale Specific Conditions & Requirements

Sale Name: Salish Sale Number: 19-014-13-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (10/12)

The sale boundary is marked and identified by red paint. The painted boundary line trees are not Included Timber and are to be protected.

2 - Timber Specifications

2.1 - Included Timber

2.1.4 - Species designation unit(s) (12/08)

Within Payment Unit(s) , all scotch pine and aspen trees are designated for cutting regardless of merchantability.

2.1.11 - Description of timber note (2/04)

Note that volume estimates by species/product are:

B.T. aspen pulp - 30.7 cords

Scotch pine pulp - 45.5 cords

7 - Other Conditions

7.10 - Certified Timber

7.10.1 - Non-certified timber (12/05)

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI certified". The lands within this sale are managed as a State Game Area.



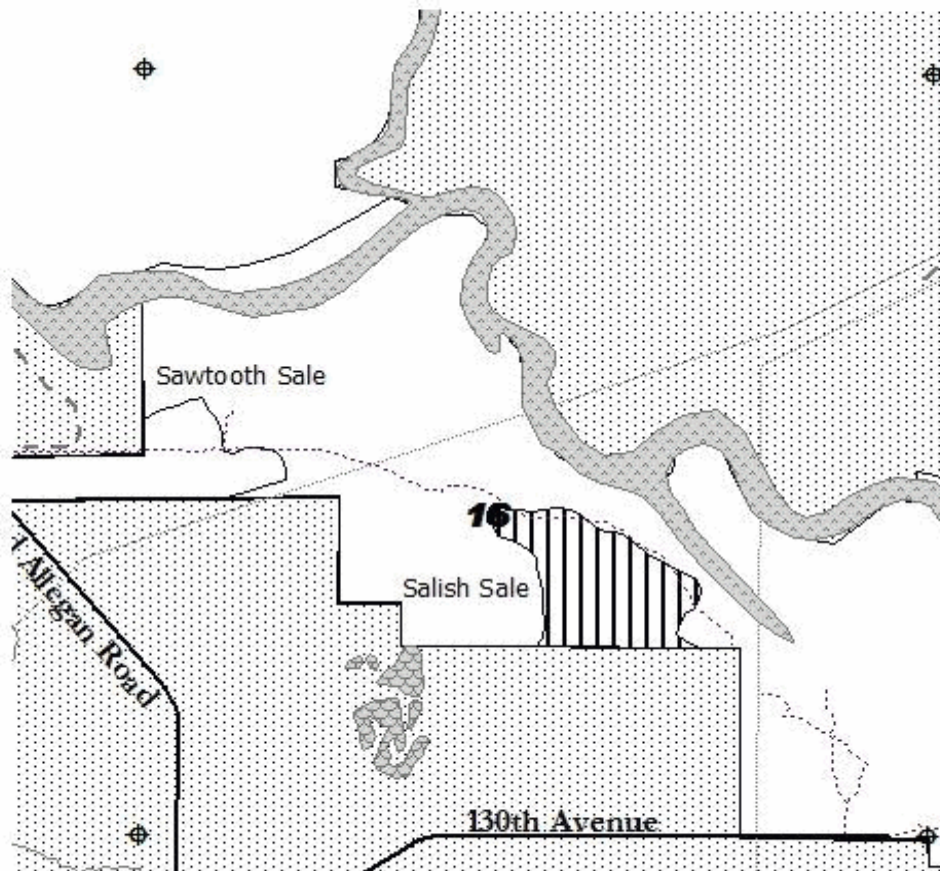
TIMBER SALE MAP

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

Sale Number	Year
19-014-13-01	2013
Date	Page of
May 2013	1 of 1

Forest Management Unit	County	Mapped By	Maria Albright
Allegan State Game Area	Allegan	Cruised By	Jesse Bramer
Township	Range	Section(s) and Subdivision(s)	
3N	15W	Section 16	

Cover Type				Density	
A = Aspen	G = Grass	O = Oak	U = Upland Brush	0 = Non Stocked	5 = Pole Timber Medium
B = Paper Birch	H = Hemlock	P = Lowland Poplar	V = Bog or Marsh	1 = Seedling Sapling Poor	6 = Pole Timber Well
C = Cedar	J = Jack Pine	Q = Mixed Swamp Cnfr	W = White Pine	2 = Seedling Sapling Medium	7 = Saw Timber Poor
D = Treed Bog	L = Lowland Brush	R = Red Pine	X = Non Stocked	3 = Seedling Sapling Well	8 = Saw Timber Medium
E = Swamp Hdwoods	M = Mpl, Bch, Brch	S = Black Spruce	Z = Water	4 = Pole Timber Poor	9 = Saw Timber Well
F = Spruce Fir	N = Marsh	T = Tamarack			



Sale: Salish
Acres: 19 acres

- Roads**
- County Road
- State/Federal Hwy
- Two-Track
- Equestrian trails
- Snow mobile trail
- Hiking trail
- 2013 Timber Sales**
- Clearcut
- Shelterwood
- Release
- Removal
- Salvage
- Water types**
- Intermittent/Drains
- Streams
- Rivers
- Lakes
- Utilities**
- Pipeline
- Power Line
- Section corners
- Land ownership**
- Private land
- State land



TIMBER SALE INFORMATION

118TH AVE IMPROVMENT (19-015-13-01)

T02N, R14W, SEC. 17; T02N, R14W, SEC. 24; T02N, R15W, SEC. 14; T02N,
R15W, SEC. 15.

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through other public land.

A timber sale contract for this lump sum, oral bid timber sale will be awarded to the responsible bidder offering the highest bid price. Any or all bids may be rejected. Consideration and awarding of a contract will be based upon the bidder's past performance and ability to complete the contract based on equipment and manpower subject to his/her control. Bidding will begin at the advertised price.

<u>PRODUCTS & SPECIES</u>	<u>ESTIMATED UNITS*</u>	<u>ADVERTISED PRICE</u>
Pulpwood		
Mixed Oak	42.00 Acres	\$ 1.00 / Acre

* The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of **\$1,000.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 10/01/2014.

Sale Specific Conditions & Requirements

Sale Name: 118th Ave Improvement Sale Number: 19-015-13-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (10/12)

The sale boundary is not painted. Sale area encompasses all trees on State-owned lands within the right-of-way (ROW) of 118th Avenue/Monroe Road extending from 36th Street in Valley Twp to 56th Street in Clyde Twp. ROW is 66' wide and will be staked by the Allegan County Road Commission (ACRC) prior to operations. Three weeks notice is required prior to start of operations to allow for staking. Contact Craig Atwood at 269-673-2184.

2 - Timber Specifications

2.1 - Included Timber

2.1.4 - Species designation unit(s) (12/08)

Within Payment Unit(s) 1, all trees wholly on State Land and within the ROW are designated for cutting regardless of merchantability. Cutting of trees wholly on State land but only 50% or less within the ROW will be up to the discretion of the Wildlife Technician. Any tree even partially on private land is excluded from cutting.

2.2 - Utilization

2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH. This is in order to facilitate road improvement operations.

4 - Transportation

4.3 - Public Right-of-Way

4.3.2 - County R-O-W (12/06)

The county must be contacted prior to any operations in the county road R-O-W. A R-O-W permit must be obtained and the purchaser must carry \$1,000,000 liability insurance naming ACRC.

5 - Operations

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.2 - Slash Removal

5.2.1.2.1 - Slash removal, right-of-way (12/04)

All slash must be removed at least 50 feet from the cleared right-of-way of 118th Avenue/Monroe Road.

5.2.1.10 - No slash in openings (5/10)

No brush or logging debris is to be left in the maintained wildlife opening. Any damage to the opening shall be repaired according to specifications of the Unit Manager or his/her representative.

5.2.3 - Operating Restrictions

5.2.3.4 - Oak wilt restriction (6/10)

Within Payment Unit(s) 1, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or his/her representative.

5.2.31 - Landing locations (10/09)

All decking/landing areas must have pre-approval of the Area Wildlife Technician.

6 - Safety and Fire Prevention

6.2 - Signing

6.2.1 - Road posting (9/09)

The Purchaser is responsible for posting and maintaining caution signs on 118th Avenue/Monroe Road prior to beginning operations. The road must be posted at locations specified by the ACRC to warn of logging activity and truck traffic. Signs

must be removed when harvest operations are suspended or completed. The Purchaser must also follow ACRC requirements for lane closures, traffic control, and flagging during operations.

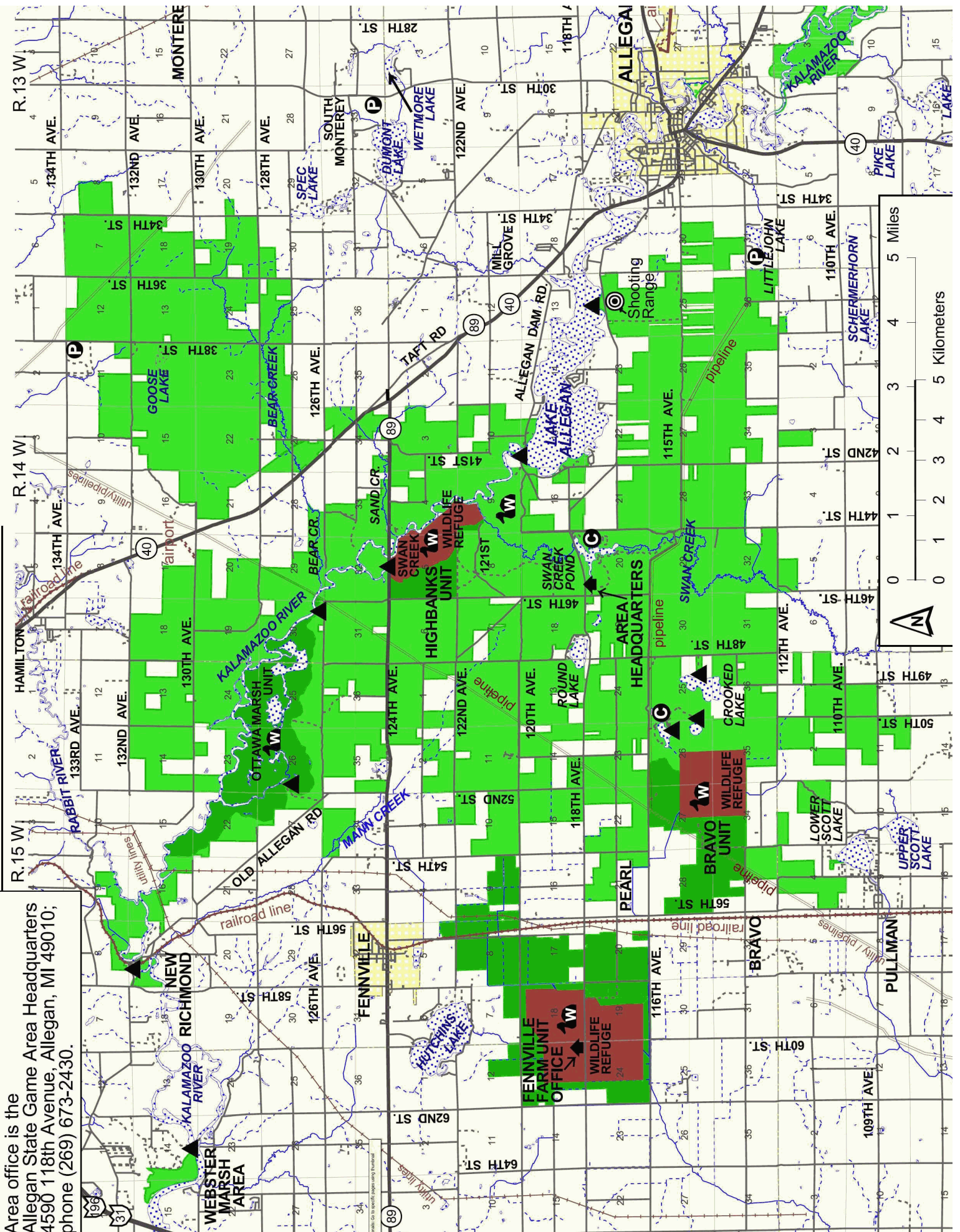
7 - Other Conditions

7.10 - Certified Timber

7.10.1 - Non-certified timber (12/05)

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI certified". The lands within this sale are managed as a State Game Area.

Area office is the
 Allegan State Game Area Headquarters
 4590 118th Avenue, Allegan, MI 49010;
 phone (269) 673-2430.



TIMBER SALE INFORMATION

54TH DRAIN SALVAGE (19-016-13-01)

T02N, R15W, SEC. 22.

Allegan County (Advertised Price \$1.00)

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through other public land.

A timber sale contract for this lump sum, oral bid timber sale will be awarded to the responsible bidder offering the highest bid price. Any or all bids may be rejected. Consideration and awarding of a contract will be based upon the bidder's past performance and ability to complete the contract based on equipment and manpower subject to his/her control. Bidding will begin at the advertised price.

<u>PRODUCTS & SPECIES</u>	<u>ESTIMATED UNITS*</u>	<u>ADVERTISED PRICE</u>
Pulpwood		
Mixed Oak	1.00 Acres	\$ 1.00 / Acre

* The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of **\$500.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 04/15/2014.

Sale Specific Conditions & Requirements

Sale Name: 54th Drain Salvage Sale Number: 19-016-13-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (10/12)

The sale boundary is not painted. The Sale area encompasses State-owned lands on the east side of 54th Street between 118th and 117th Avenues.

2 - Timber Specifications

2.1 - Included Timber

2.1.4 - Species designation unit(s) (12/08)

Within Payment Unit(s) 1, all previously downed wood within 50' of the county drain is designated for cutting.

4 - Transportation

4.3 - Public Right-of-Way

4.3.2 - County R-O-W (12/06)

The county must be contacted prior to any operations in the county road R-O-W.

5 - Operations

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.10 - No slash in openings (5/10)

No brush or logging debris is to be left in the maintained wildlife opening. Any damage to the opening shall be repaired according to specifications of the Unit Manager or his/her representative.

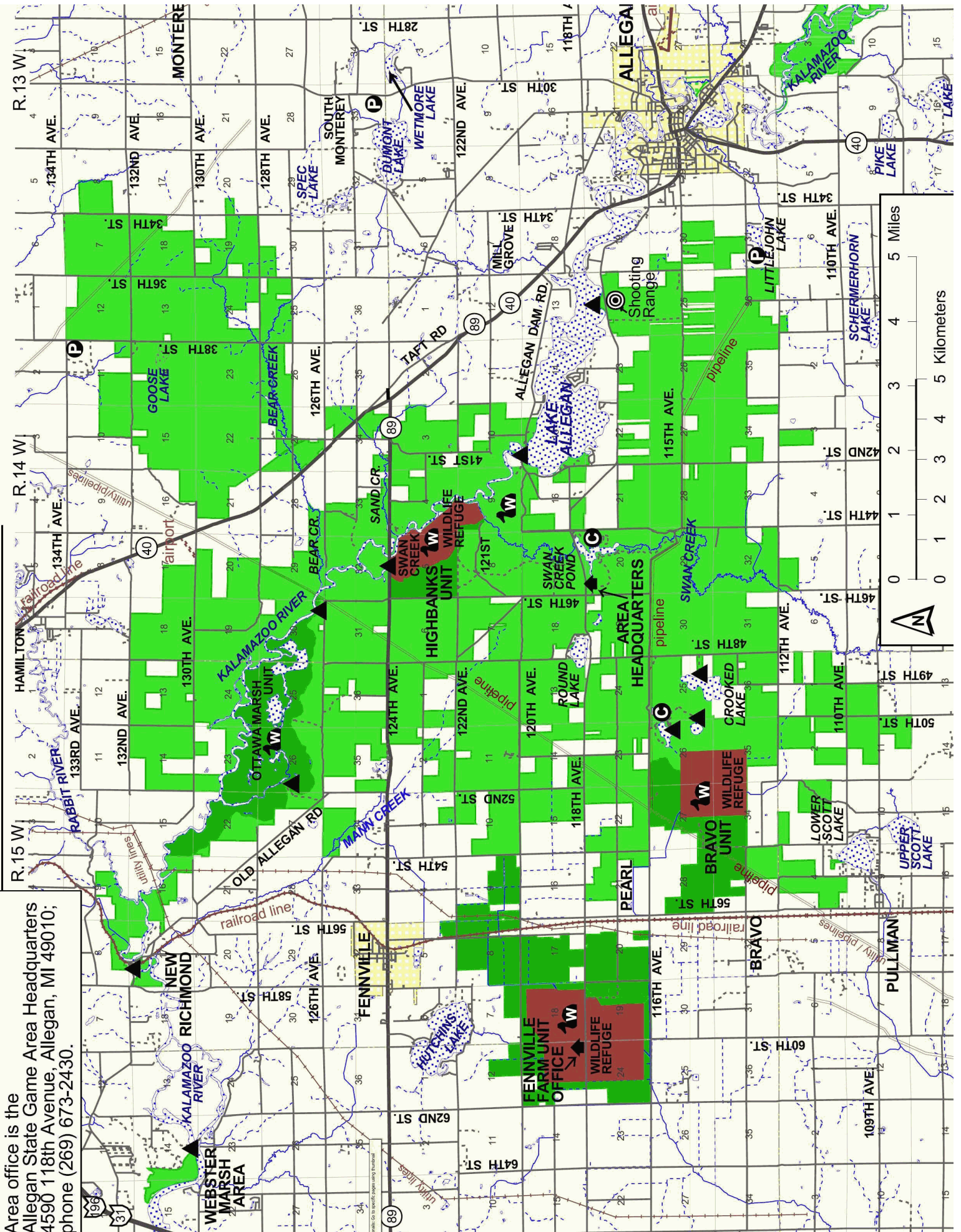
7 - Other Conditions

7.10 - Certified Timber

7.10.1 - Non-certified timber (12/05)

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Area office is the
 Allegan State Game Area Headquarters
 4590 118th Avenue, Allegan, MI 49010;
 phone (269) 673-2430.



TIMBER SALE INFORMATION

RED PINE STORM SALVAGE (19-017-13-01)

T02N, R14W, SEC. 28.

Allegan County (Advertised Price \$8.00)

SALE NOTE: Note that the sale area is comprised of 2 acres with a red pine cover type and 6 acres of a mixed oak cover type.

A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public land.

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<u>PRODUCTS & SPECIES</u>	<u>ESTIMATED UNITS*</u>	<u>ADVERTISED PRICE</u>
Pulpwood		
Mixed Oak	8.00 Acres	\$ 1.00 / Acre

* The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

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 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 10/01/2014.

Sale Specific Conditions & Requirements

Sale Name: Red Pine Storm Salvage Sale Number: 19-017-13-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (10/12)

The sale boundary is marked and identified by red paint. The painted boundary line trees are not Included Timber and are to be protected.

2 - Timber Specifications

2.1 - Included Timber

2.1.4 - Species designation unit(s) (12/08)

Within Payment Unit(s) 1, all trees are designated for cutting which meet minimum piece specifications in 2.2 - Utilization.

2.1.11 - Description of timber note (2/04)

Note that the sale area is comprised of 2 acres with a red pine cover type and 6 acres of a mixed oak cover type.

5 - Operations

5.2 - Conduct of Operations

5.2.40 - Pathway protection (10/10)

There are horse trails within the sale boundary as shown on the Timber Sale Map. Do not cut trees or damage posts with white pathway markers. Maintain a 15-foot wide slash, debris, and rut free zone daily, using the pathway as the centerline. Do not run equipment down the pathway. Skidding across the trails may only occur in locations approved by the sale administrator.

7 - Other Conditions

7.10 - Certified Timber

7.10.1 - Non-certified timber (12/05)

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI certified". The lands within this sale are managed as a State Game Area.



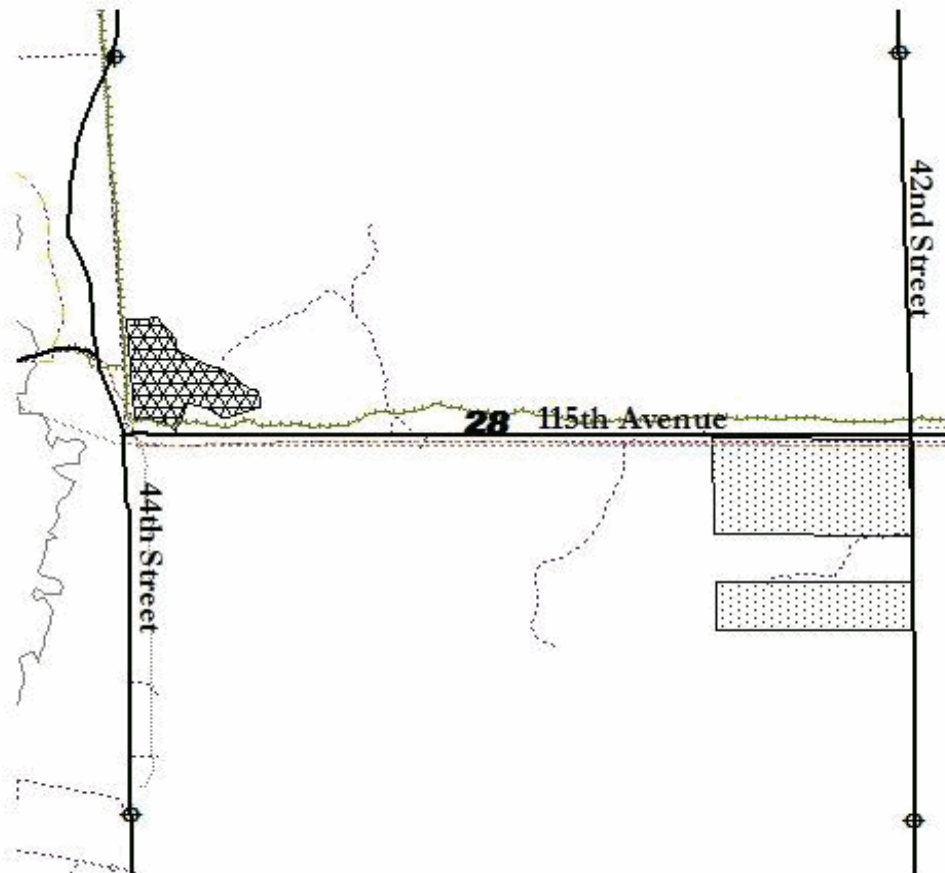
TIMBER SALE MAP

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

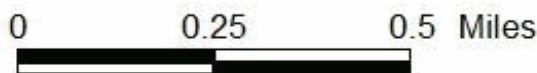
Sale Number	Year
19-017-13-01	2013
Date	Page of
May 2013	1 of 1

Forest Management Unit	County	Mapped By
Allegan State Game Area	Allegan	Maria Albright
Township	Range	Section(s) and Subdivision(s)
2N	14W	Section 28

Cover Type				Density	
A = Aspen	G = Grass	O = Oak	U = Upland Brush	0 = Non Stocked	5 = Pole Timber Medium
B = Paper Birch	H = Hemlock	P = Lowland Poplar	V = Bog or Marsh	1 = Seedling Sapling Poor	6 = Pole Timber Well
C = Cedar	J = Jack Pine	Q = Mixed Swamp Cnfr	W = White Pine	2 = Seedling Sapling Medium	7 = Saw Timber Poor
D = Treed Bog	L = Lowland Brush	R = Red Pine	X = Non Stocked	3 = Seedling Sapling Well	8 = Saw Timber Medium
E = Swamp Hdwoods	M = Mpl, Bch, Brch	S = Black Spruce	Z = Water	4 = Pole Timber Poor	9 = Saw Timber Well
F = Spruce Fir	N = Marsh	T = Tamarack			



Sale: Red Pine Storm Damag
Acres: 8 acres



- Roads**
- County Road
- State/Federal Hwy
- Two-Track
- Equestrian trails
- Snowmobile trail
- Hiking trail
- 2013 Timber Sales**
- Clearcut
- Shelterwood
- Release
- Removal
- Salvage
- Water types**
- Intermittent/Drains
- Streams
- Rivers
- Lakes
- Utilities**
- Pipeline
- Power Line
- Section corners
- Land ownership**
- Private land
- State land

TIMBER SALE INFORMATION

48TH ST STORM SALVAGE (19-018-13-01)

T02N, R14W, SEC. 30.

Allegan County (Advertised Price \$1.00)

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through other public land.

A timber sale contract for this lump sum, oral bid timber sale will be awarded to the responsible bidder offering the highest bid price. Any or all bids may be rejected. Consideration and awarding of a contract will be based upon the bidder's past performance and ability to complete the contract based on equipment and manpower subject to his/her control. Bidding will begin at the advertised price.

<u>PRODUCTS & SPECIES</u>	<u>ESTIMATED UNITS*</u>	<u>ADVERTISED PRICE</u>
Pulpwood		
Mixed Oak	1.00 Acres	\$ 1.00 / Acre

* The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of **\$500.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 04/01/2014.

Sale Specific Conditions & Requirements

Sale Name: 48th St Storm Salvage Sale Number: 19-018-13-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (10/12)

The sale boundary is not painted. Sale area encompasses all State-owned lands within 50' of the cleared portion of 48th Street extending from 118th Avenue to a point 50' N. of 112th Avenue. Sale area also includes the State-owned lands within 20' of the DNR trail to the Crooked Lk launch and down wood under the parallel electric ROW.

2 - Timber Specifications

2.1 - Included Timber

2.1.4 - Species designation unit(s) (12/08)

Within Payment Unit(s) 1, all storm damaged trees wholly on State Land and within the sale area are designated for cutting. Storm damaged trees include trees that are fully on the ground and trees that are still attached but partially broken and leaning.

2.2 - Utilization

2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH.

4 - Transportation

4.3 - Public Right-of-Way

4.3.2 - County R-O-W (12/06)

The county must be contacted prior to any operations in the county road R-O-W. A R-O-W permit must be obtained from the Allegan County Road Commission.

5 - Operations

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.2 - Slash Removal

5.2.1.2.1 - Slash removal, right-of-way (12/04)

All slash must be removed at least 50 feet from the cleared right-of-way of all county roads.

5.2.1.10 - No slash in openings (5/10)

No brush or logging debris is to be left in the maintained wildlife opening(s). Any damage to the opening shall be repaired according to specifications of the Unit Manager or his/her representative.

5.2.31 - Landing locations (10/09)

Any decking/landing areas must have pre-approval of the Area Wildlife Technician.

6 - Safety and Fire Prevention

6.2 - Signing

6.2.1 - Road posting (9/09)

The Purchaser is responsible for posting and maintaining caution signs on county roads prior to beginning operations. The road must be posted at locations specified by the Allegan County Road Commission to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed.

7 - Other Conditions

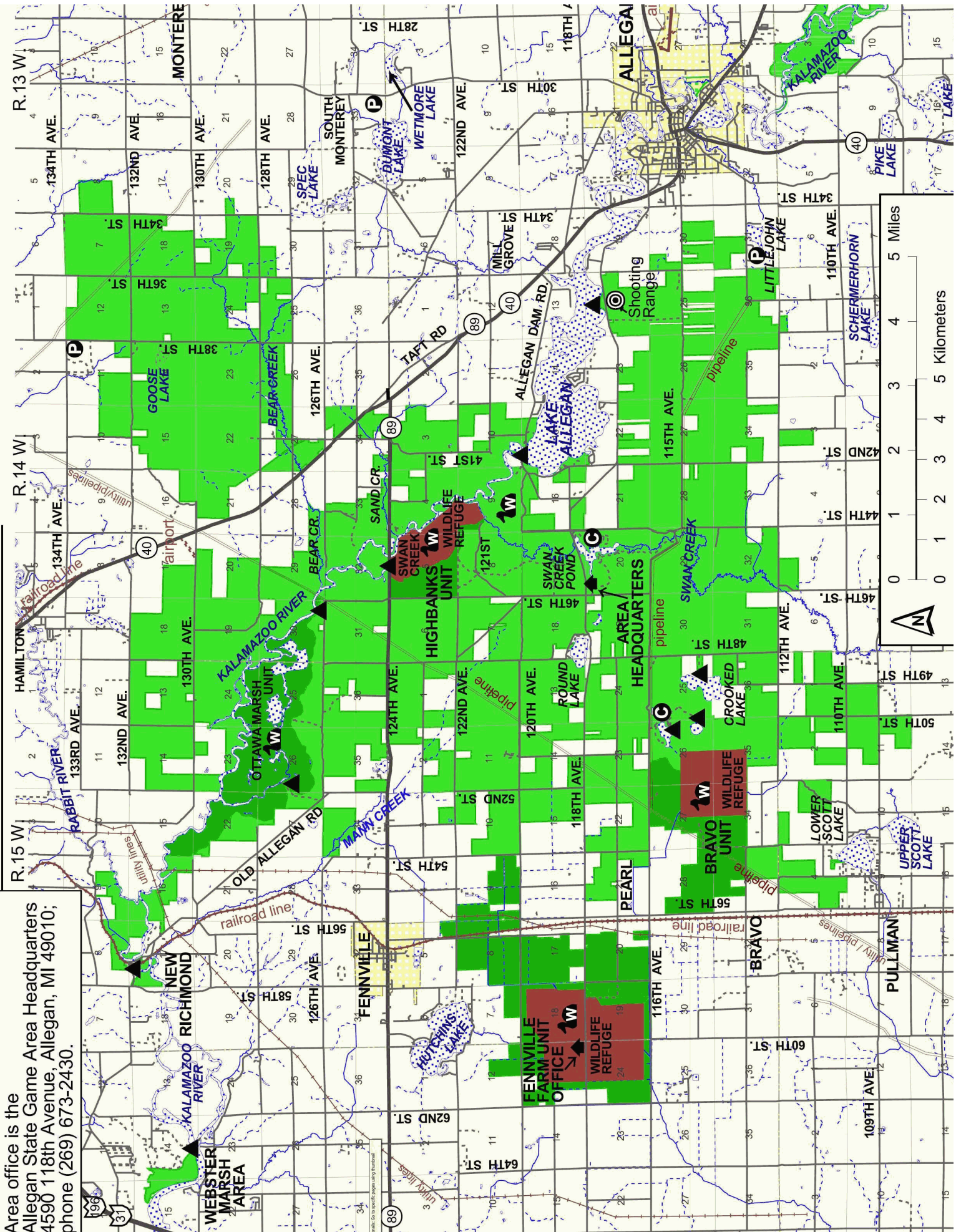
7.10 - Certified Timber

7.10.1 - Non-certified timber (12/05)

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI

certified". The lands within this sale are managed as a State Game Area.

Area office is the
 Allegan State Game Area Headquarters
 4590 118th Avenue, Allegan, MI 49010;
 phone (269) 673-2430.





TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and
Part 525 of Act 451 of 1994, as amended.

FOR DEPARTMENT USE ONLY	
Sale Number (XX - XXX - XX - XX)	
Forest Management Unit:	

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
 - A. Sole Proprietorship (individual)
 - B. Partnership
 - C. Corporation
2. You **must** check one of the boxes below:
 - A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
 - B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
 - C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

_____ Full-time Employees

_____ Part-time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone ()	
City	State	ZIP	

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

Date