

# DEPARTMENT OF NATURAL RESOURCES STATE OF MICHIGAN

#### **TIMBER SALE PROSPECTUS #5624**

SCHEDULED SALE DATE AND TIME: 3:00 p.m. (local time) on June 22, 2016. LOCATION: CRYSTAL FALLS MGT UNIT, 1420 US-2 WEST, CRYSTAL FALLS, MI 49920.

PROSPECTUS NOTE: The bidder is advised to inspect the sale area and review the location, estimated volumes, operating costs and contract terms of proposed sales. Please be aware that some landowners may request 60 days or more notice for access across their land.

Notice is hereby given that bids will be received by the Unit Manager, CRYSTAL FALLS MANAGEMENT UNIT, for certain timber on the following described lands:

KNEE BOOTS (12-069-15) / T43N, R29W, SEC. 29, N1/2SW1/4,W1/2NW1/4.

T43N, R29W, SEC. 30, NW1/4,E1/2NE,SWNE,NESE.

Dickinson County, Advertised Price \$59,206.30, 103.0 Acres, Aspen, Hardwood.

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

FOOD PLOT (12-070-15) / T43N, R29W, SEC. 18, SENE, NWSE, NESW, SENW.

T43N, R29W, SEC. 19, SENE, NESE.

T43N, R29W, SEC. 20, SW1/4,SWNW.

T43N, R29W, SEC. 29, N1/2NW SEC.17 SWNW.

Dickinson County, Advertised Price \$113,918.55, 181.0 Acres, Aspen, Hardwood.

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

RACE LANDING ASPEN/SBW (12-071-15) / T44N, R30W, SEC. 30, N1/2NE, SENE, SW1/4.

T44N, R30W, SEC. 31, W1/2NE, E1/2NW.

Dickinson County, Advertised Price \$47,237.60, 70.0 Acres, Aspen, Spruce/Fir/Tamarack.

SALE NOTE: Areas of the sale have heavy soils not favorable to logging during wet weather conditions.

#### BID INSTRUCTIONS (VER. 05/04/2016):

#### 1. Scheduled Bid Location, Date, and Time (2/11)

Bids must be received by the Unit Manager, CRYSTAL FALLS OFFICE, 1420 US-2 WEST, CRYSTAL FALLS, MI 49920, no later than 3:00 p.m. (local time) on June 22, 2016. For further information concerning this sale, contact Andy Church at 906-875-6622.

#### 2. Bidder's Qualifications (5/16)

Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, the contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FRD No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.

#### 3. Preparation of Sealed Bids (5/16)

Bid Forms may be completed online thru Michigan DNR Timber Sale Online Bidding (OLB) at www.michigan.gov/timberbidding or by completing the hardcopy Bid Form found in the Timber Sale Prospectus. Hardcopy Bid Forms shall be manually signed in ink. Registration in OLB is considered your 'signature' for all bids submitted thru that system. Bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding and all fill-in blanks must be completed. If erasures or other changes appear on the hardcopy Bid Form, each erasure or change must be initialed by the person signing the bid.

#### 4. Submission of Sealed Bids (5/16)

Bid forms may be obtained from the Unit Manager or thru OLB. Bids may be submitted hardcopy or thru OLB. All hardcopy bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) the sale name or number and (b) the date and time of bid opening, as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.

It is possible for a bidder to submit multiple bids on a single sale. For example, a bid may be submitted hardcopy and a bid may be submitted thru OLB. Or, two bidders from the same company could both submit bids on the same sale. If this were to happen, the State would accept all bids received and award the contract accordingly. All bidding and contractual requirements would apply to all bids received.

#### 5. Public Opening of Sealed Bids (5/16)

If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.

If a bidder, present at a bid opening, has submitted bids on more than one sale, that bidder may withdraw their unopened bid envelopes or announce the withdraw of their online bid after being declared the successful bidder on one sale.

#### 6. Award of Contract (1/11)

Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.

#### 7. Down Payment (1/11)

The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.

#### 8. Performance Security (1/11)

As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and

Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.

#### 9. Timber Sale Contract (9/14)

Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at www.michigan.gov/timber. Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the expiration date.

#### 10. Disclaimer of Estimates and Bidder's Warranty of Inspection (1/11)

Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

#### 11. Certification and Chain-of-Custody (10/14)

Unless otherwise indicated in the contract under section 7 – Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-00090N and the Sustainable Forestry Initiative (SFI) - Certificate #NSF-SFIS-5Y031-SF5. Forest products from this sale may be delivered to the mill as "FSC 100% and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

DR. WILLIAM MORITZ
Director

#### TIMBER SALE INFORMATION

#### KNEE BOOTS (12-069-15)

T43N, R29W, SEC. 29; T43N, R29W, SEC. 30. Dickinson County (Advertised Price \$59,206.30)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | <b>ESTIMATE</b> | ED UNITS* | <u>ADVE</u> | RTISED PRICE |
|--------------------|-----------------|-----------|-------------|--------------|
| Pulpwood           |                 |           |             |              |
| Mixed Hardwood     | 797.00          | Cords     | \$          | 23.20 / Cord |
| Mixed Softwood     | 748.00          | Cords     | \$          | 25.25 / Cord |
| Quaking Aspen      | 789.00          | Cords     | \$          | 26.90 / Cord |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$604.80:

| PRODUCTS & SPECIES | ESTIMATED UNITS* | <u>ADV</u> | <u> 'ERTISED PRICE</u> |
|--------------------|------------------|------------|------------------------|
| Sawtimber          |                  |            |                        |
| Mixed Hardwood     | 5.60 MBF         | \$         | 108.00 / MBF           |

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 7.08 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$4,000.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2018.

#### Sale Specific Conditions & Requirements

Sale Name: KNEE BOOTS Sale Number: 12-069-15 Seq#: 1

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (1/14)

The sale boundary and Payment Unit boundaries are marked and identified by blue and red paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. The painted boundary line trees are not Included Timber and are to be protected.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.1 - Clearcut unit(s) with unmerchantable trees (6/14)

Within Payment Unit(s) 1, 2, 3, 5 & 6, cut all aspen and mixed hardwood trees that are two (2) inches or more at DBH except oak. Cut all spruce, balsam, tamarack and jack pine with one or more pulpwood sticks. No red or white pine, cedar, hemlock or oak will be cut. In PU 6, leave all yellow birch and spruce marked with green paint.

#### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 4, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. In addition to marked trees, cut all aspen, balsam, spruce and tamarack with one or more pulpwood stick.

#### 2.2 - Utilization

#### 2.2.3 - Stump heights (4/07)

Stump heights within Payment Unit 4 shall not exceed stump diameter.

#### 2.2.11 - Chipping restriction (9/14)

If chipping occurs on this sale, then no woody debris present on the ground at the start of the sale may be chipped. In addition, brush or chips may not be stored or stockpiled on-site for more than 60 days past the sale expiration date. Residual chip depth at the landing may not exceed 4 inches.

#### 2.3 - Log Rule

#### 2.3.1 - Log rule (12/08)

All board foot volumes of sawlog size products in this contract have been determined by the Scribner Decimal C Log Rule.

#### 3 - Payments

#### 3.4 - Damaged Timber

#### 3.4.1 - Damaged timber (6/14)

General Condition and Requirement 3.4 Damaged Timber, defines liquidated damages for undesignated live merchantable trees which are cut or injured. In addition, extreme care should be taken to avoid damage to tree seedlings and saplings.

#### 4 - Transportation

#### 4.1 - Construction

#### 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

#### 4.1.4 - Timber removed for construction (12/09)

Trees cut or damaged in the process of pre-approved road, landing or skid trail construction will be decked in an area separate from other Designated Timber and not removed until measured by the sale administrator. Payment will be made at the specified Purchase Unit Price.

#### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

#### 4.1.7 - Road closure (10/11)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. Overgrown roads that are reopened shall be considered new roads. In general, this will require constructing a four (4') foot high berm of stumps and logs covered with earth. Contact the sale administrator for specific details of design and placement.

#### 42 - Maintenance

#### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

#### 5 - Operations

#### 5.1 - Notification

#### 5.1.1 - Pre-sale conference (10/11)

A pre-sale conference between the Purchaser and sale administrator is required prior to beginning any operations. The Unit Manager or his/her representative must be contacted at least 10 days in advance to schedule the conference.

#### 5.1.4 - Post-sale conference (6/11)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

#### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue and red paint line.

#### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 36 inches in height.

#### 5.2.2 - Hazard Trees/Snags

#### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

#### 5.2.3 - Operating Restrictions

#### 5.2.3.3 - Bark slippage restriction (3/09)

Within Payment Unit(s) 4, cutting and skidding are not permitted during the period of April 15 to July 15. This restriction is because of bark slippage.

#### 5.2.22 - Operating Caution

#### 5.2.22.2 - Operating caution (6/11)

It is recommended, but not required, that within Payment Unit(s) 2, 3, 5 & 6, cutting and skidding occur during dry summer or frozen winter conditions. The reason for the recommendation is because of wet conditions in the Payment Unit or in the access to the Payment Unit.

#### 5.2.41 - Snowmobile trail protection (9/11)

The snowmobile trail is shown on the Timber Sale Map. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. The road maintenance/restoration must be done prior to December 1. No decking of forest products will be permitted along the snowmobile trail.

#### 5.4 - Soil Protection

#### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

Section Name: Sale Specific Current as of 9/16/2015 4:49:09PM

Forest Management Unit

**CRYSTAL FALLS** 

Michigan Department of Natural Resources - Forest Resources Division

#### TIMBER SALE MAP

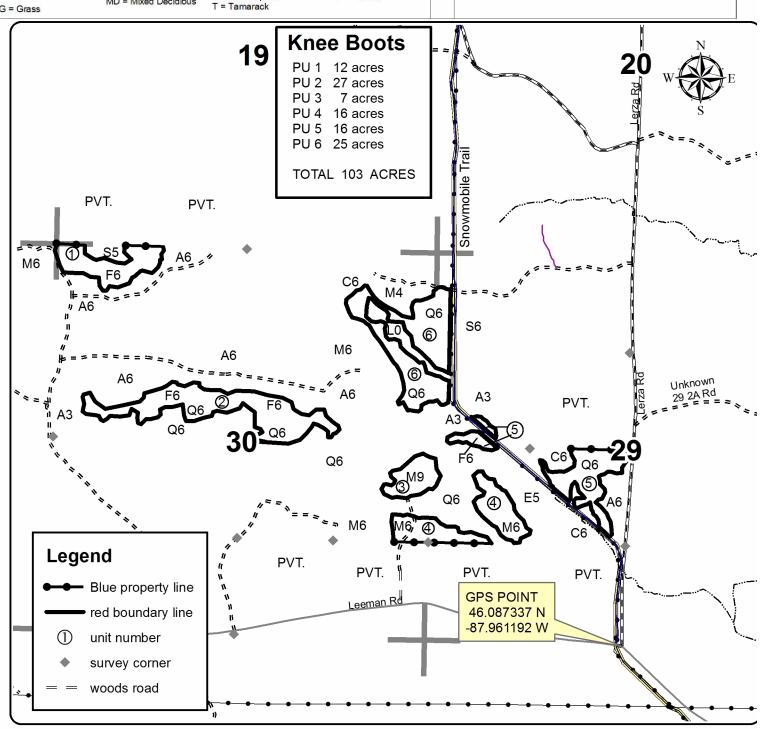
Sale Number Year 12-069-15-01

2015 This information provided by authority of Part 525, 1994 PA 451, as amended. Date County Mapped By Page of SCOTT SEBERO Cruised By 09/09/2015 Dickinson SCOTT SEBERO 1

Range Township Section(s) and Subdivision(s) Scale 1:15,840 29W 29 N1/2SW1/4,W1/2NW1/4; 30 NW1/4,E1/2NE,SWNE,NESE 43N

Density **Cover Type** 

- H = Hemlock A = Aspen = Jack Pine B = Paper Birch
- = Lowland Brush C = Cedar LM = Lowland Mixed D = Treed Bog M = Mpl, Bch, Brch
- E = Swamp Hdwoods MC = Mixed Conifer
- F = Spruce Fir MD = Mixed Decidious G = Grass
- N = Marsh O = Oak
  - P = Lowland Poplar Q = Mixed Swamp Conifer
  - R = Red Pine S = Black Spruce
- U = Upland Brush UM = Upland Mixed = Bog or Marsh
- W = White Pine = Non Stocked = Water
- 0 = Non Stocked
- 1 = Seedling Sapling Poor 2 = Seedling Sapling Medium
- 3 = Seedling Sapling Well
- 4 = Pole Timber Poor
- 5 = Pole Timber Medium
- 6 = Pole Timber Well
- 7 = Saw Timber Poor 8 = Saw Timber Medium
- 9 = Saw Timber Well



#### TIMBER SALE INFORMATION

#### FOOD PLOT (12-070-15)

T43N, R29W, SEC. 18; T43N, R29W, SEC. 19; T43N, R29W, SEC. 20; T43N, R29W, SEC. 29.

Dickinson County (Advertised Price \$113,918.55)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | <b>ESTIMATE</b> | D UNITS* | ADVE | RTISED PRICE |
|--------------------|-----------------|----------|------|--------------|
| Pulpwood           |                 |          |      |              |
| Mixed Hardwood     | 1,105.00        | Cords    | \$   | 23.20 / Cord |
| Mixed Softwood     | 1,009.00        | Cords    | \$   | 25.25 / Cord |
| Quaking Aspen      | 2,096.00        | Cords    | \$   | 26.90 / Cord |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$6.422.90:

| PRODUCTS & SPECIES | <b>ESTIMATE</b> | ED UNITS* | <u>ADV</u> | ERTISED PRICE |
|--------------------|-----------------|-----------|------------|---------------|
| Sawtimber          |                 |           |            |               |
| Basswood           | 22.00           | MBF       | \$         | 131.00 / MBF  |
| Mixed Hardwood     | 2.20            | MBF       | \$         | 108.00 / MBF  |
| Pulpwood           |                 |           |            |               |
| Basswood           | 182.00          | Cords     | \$         | 18.15 / Cord  |

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 5.43 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$6,000.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2018.

#### Sale Specific Conditions & Requirements

Sale Name: FOOD PLOT Sale Number: 12-070-15 Seg#: 1

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (1/14)

The sale boundary and Payment Unit boundaries are marked and identified by blue and red paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are marked with red paint. The painted boundary line trees are not Included Timber and are to be protected. Red painted trees designating an interior Payment Unit boundary are only to be cut when all surrounding Payment Units have been paid.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.1 - Clearcut unit(s) with unmerchantable trees (6/14)

Within Payment Unit(s) 1, 2, 3, 5, 6, 7 & 8, cut all aspen and mixed hardwood trees that are two (2) inches or more at DBH except oak. Cut all spruce, balsam, tamarack and jack pine with one or more pulpwood sticks. No red or white pine, cedar, hemlock or oak will be cut.

#### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 4, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. In addition to marked trees, cut all aspen, balsam, spruce and tamarack with one or more pulpwood stick.

#### 2.2 - Utilization

#### 2.2.3 - Stump heights (4/07)

Stump heights within Payment Unit 4 shall not exceed stump diameter.

#### 2.2.11 - Chipping restriction (9/14)

If chipping occurs on this sale, then no woody debris present on the ground at the start of the sale may be chipped. In addition, brush or chips may not be stored or stockpiled on-site for more than 60 days past the sale expiration date. Residual chip depth at the landing may not exceed 4 inches.

#### 2.3 - Log Rule

#### 2.3.1 - Log rule (12/08)

All board foot volumes of sawlog size products in this contract have been determined by the Scribner Decimal C Log Rule.

#### 3 - Payments

#### 3.4 - Damaged Timber

#### 3.4.1 - Damaged timber (6/14)

General Condition and Requirement 3.4 Damaged Timber, defines liquidated damages for undesignated live merchantable trees which are cut or injured. In addition, extreme care should be taken to avoid damage to tree seedlings and saplings.

#### 4 - Transportation

#### 4.1 - Construction

#### 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

#### 4.1.4 - Timber removed for construction (12/09)

Trees cut or damaged in the process of pre-approved road, landing or skid trail construction will be decked in an area separate from other Designated Timber and not removed until measured by the sale administrator. Payment will be made at the specified Purchase Unit Price.

#### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

#### 4.1.7 - Road closure (10/11)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. Overgrown roads that are reopened shall be considered new roads. In general, this will require constructing a four (4') foot high berm of stumps and logs covered with earth. Contact the sale administrator for specific details of design and placement.

#### 4.2 - Maintenance

#### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

#### 5 - Operations

#### 5.1 - Notification

#### 5.1.1 - Pre-sale conference (10/11)

A pre-sale conference between the Purchaser and sale administrator is required prior to beginning any operations. The Unit Manager or his/her representative must be contacted at least 10 days in advance to schedule the conference.

#### 5.1.4 - Post-sale conference (6/11)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

#### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue and red paint line.

#### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 36 inches in height.

#### 5.2.2 - Hazard Trees/Snags

#### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

#### 5.2.3 - Operating Restrictions

#### 5.2.3.3 - Bark slippage restriction (3/09)

Within Payment Unit(s) 4, cutting and skidding are not permitted during the period of April 15 to July 15. This restriction is because of bark slippage.

#### 5.2.41 - Snowmobile trail protection (9/11)

The snowmobile trail is shown on the Timber Sale Map. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. The road maintenance/restoration must be done prior to December 1. No decking of forest products will be permitted along the snowmobile trail.

#### 5.4 - Soil Protection

#### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12

| inches or greater in depth and 50 feet in length. The Unit Manager or his/he skidding if ruts exceed the specified depth. With the Unit Manager or his/he return to the area when the risk of rutting has decreased. |                                    |
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| on Name: Sale Specific   | Current as of 9/24/2015 10:09:27AM |

Michigan Department of Natural Resources - Forest Resources Division

#### TIMBER SALE MAP

Sale Number Year

12-070-15-01 2015

This information provided by authority of Part 525, 1994 PA 451, as amended. Forest Management Unit County Mapped By Date Page of SCOTT SEBERO 09/23/2015 **CRYSTAL FALLS** Dickinson Cruised By SCOTT SEBERO 1

Township Section(s) and Subdivision(s) Range 18 SENE, NWSE, NESW, SENW Scale 1:15,840 29W 17 SWNW 19 SENE, NESE, 20 SW1/4, SWNW, 29 N1/2NW 43N

> **Cover Type** Density

H = Hemlock A = Aspen

= Jack Pine B = Paper Birch = Lowland Brush C = Cedar

LM = Lowland Mixed D = Treed Bog M = Mpl, Bch, Brch E = Swamp Hdwoods

MC = Mixed Conifer

N = Marsh U = Upland Brush O = Oak UM = Upland Mixed

P = Lowland Poplar Q = Mixed Swamp Conifer R = Red Pine

= Bog or Marsh W = White Pine = Non Stocked

0 = Non Stocked

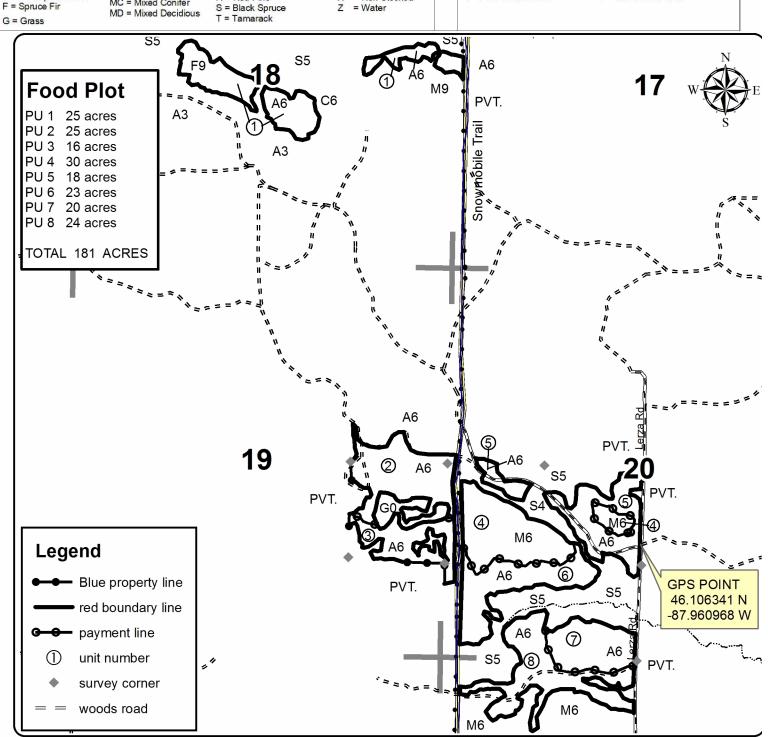
1 = Seedling Sapling Poor 2 = Seedling Sapling Medium

3 = Seedling Sapling Well 4 = Pole Timber Poor

5 = Pole Timber Medium

6 = Pole Timber Well 7 = Saw Timber Poor

8 = Saw Timber Medium 9 = Saw Timber Well



#### TIMBER SALE INFORMATION

RACE LANDING ASPEN/SBW (12-071-15)
T44N, R30W, SEC. 30; T44N, R30W, SEC. 31.
Dickinson County (Advertised Price \$47,237.60)

SALE NOTE: Areas of the sale have heavy soils not favorable to logging during wet weather conditions.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | <b>ESTIMATE</b> | D UNITS* | <u>ADVE</u> | RTISED PRICE |
|--------------------|-----------------|----------|-------------|--------------|
| Pulpwood           |                 |          |             |              |
| Balsam Fir         | 367.00          | Cords    | \$          | 13.40 / Cord |
| Mixed Aspen        | 1,202.00        | Cords    | \$          | 29.55 / Cord |
| Mixed Hardwood     | 126.00          | Cords    | \$          | 23.20 / Cord |
| White Spruce       | 197.00          | Cords    | \$          | 18.50 / Cord |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$233.00:

| PRODUCTS & SPECIES | ESTIMATED UNITS* | <u>ADV</u> | ERTISED PRICE |
|--------------------|------------------|------------|---------------|
| Pulpwood           |                  |            |               |
| Paper Birch        | 10.00 Cords      | \$         | 23.30 / Cord  |

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 11.30 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$2,400.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2019.

#### Sale Specific Conditions & Requirements

Sale Name: RACE LANDING ASPEN/SBW Sale Number: 12-071-15 Seg#: 1

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (1/14)

Timber sale boundary lines against private property are marked with blue paint. Sale boundary lines against state land are marked with double red paint dots.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.2 - Clearcut unit(s) w/o unmerchantable trees (8/11)

Within Payment Unit(s) 1 - 3, cut all aspen, mixed hardwood, and white birch trees which meet minimum piece specifications in 2.2 Utilization (1 pulpstick and larger). In addition, cut all spruce and balsam fir with a stump diameter greater than 6 inches. Do not cut any trees marked with green paint, elm, oak, yellow birch, or cherry.

#### 2.2 - Utilization

#### 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH.

#### 2.2.11 - Chipping restriction (9/14)

If chipping occurs on this sale, then no woody debris present on the ground at the start of the sale may be chipped. Chip piles must be removed within 60 days of the sale expiration. In addition, after chip pile removal, residual chip depth at the landing may not exceed 4 inches.

#### 4 - Transportation

#### 4.1 - Construction

#### 4.1.6 - Road construction (1/09)

Improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows. Stumps shall be set upright, not left on edge, and be moved at least 5 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

#### 4.1.7 - Road closure (10/11)

All new roads built into the sale must be blocked to vehicle traffic within 60 days of the sale expiration. Overgrown roads that are reopened shall be considered new roads. In general, this will require scattering stumps and brush in the road course. These roads must be made impassable to ORVs. Contact the sale administrator for specific design and placement.

#### 4.1.12 - No new roads (1/12)

No new roads will be permitted in Payment Units 1 and 3. Short landing spurs may be constructed to keep wood decking off of the through roads.

#### 4.2 - Maintenance

#### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

#### 5 - Operations

#### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

#### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

#### 5.2.1.11 - Slash for reforestation (5/07)

To facilitate reforestation, shall be left with slash evenly distributed. Bunched tops within the cutting area shall be broken up and scattered. Stumps shall be cut low to the ground. Processing sites shall not be left with a compacted layer of slash; tops from these sites shall be hauled back into the cut area and scattered.

#### 5.2.2 - Hazard Trees/Snags

#### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

#### 5.2.3 - Operating Restrictions

#### 5.2.3.1 - Operating restrictions (9/11)

Within Payment Unit(s) 1 - 3, unless changed by written agreement, cutting, skidding, and hauling are not permitted from March 1 to May 15. This restriction is to avoid spring break up conditions.

#### 5.4 - Soil Protection

#### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

#### 5.4.6 - Wet area protection (5/10)

No harvesting operations, including skidding and felling, are to take place within any unidentified wet areas. Care must be taken by the Purchaser to identify and avoid operating in these areas of the timber sale.

#### 5.8 - Protection of Endangered Species

#### 5.8.5 - Protection of raptor nests (3/13)

All trees with raptor nests will be protected if found during harvesting operations. Notification will be made to the Unit Manager or his/her representative who will notify the Wildlife Biologist so an on-site evaluation and recommendation can be made, if necessary.

Section Name: Sale Specific Current as of 4/8/2016 3:08:28PM

| ST ST NATURAL ST |
|------------------|
| DNR              |
| Same?            |

Michigan Department of Natural Resources - Forest Resources Division

TIMBER SALE MAP

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Sale Number

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|   |     |  |

| School   | This informa                       | ation provided by authority  | of Part 525, 1994 PA 45                  | 51, as amended.                        | 12-071-1                 |  | 2015                                   |
|--|------------------------------------|--|--|--|--------------------------|--|--|
| Forest Management Unit   |                                    | County   | Mapped By Rice                           |  | Date                     |  | of                                     |
| Crystal Falls  |                                    | Dickinson  | Cruised By Rice                          |  | 8/27/1                   | 1  | 1                                      |
| Township Range   | Sect                               | ion(s) and Subdivision(s)  | 1 11100                                  | Is                                     | Scale                    |  |  |
| 44N 30\  |                                    | : 30 N1/2NE, SENE, S   | W1/4 sec 31 W1/                          | 2NF F1/2NW                             | 4 inches =               | 1 mile   |  |
|  |                                    | OVERTIVOE  |  |  | angle s                  |  |  |
| Н  | = Hemiock                          | N = Marsh  | U = Upland 8rush                         |  |                          |  |  |
| B = Paper Birch  | = Jack Pine                        | O = Oak  | UM = Upland Mixed                        | 0 = Non Stock<br>1 = Seedling S        |                          | i = Pole Timber Medium<br>i = Pole Timber Well |  |
| C = Cedar  | = Lowland Brus!<br>= Lowland Mixed | n P = Lowland Poplar   | V = Bog or Marsh                         | 2 = Seedling 8                         | Sapling Medium 7         | = Saw Timber Poor                              |  |
| D - Need Bog   | = Mol. Bch. Brch                   | Q = Mixed Swamp Coni   |  | 3 = Seedling S<br>4 = Pole Timb        |                          | I = Saw Timber Medium<br>I = Saw Timber Well   |  |
| F = Sprice Fir MC  | = Mixed Conifer                    | S = Black Sprice   | X = Non Stocked<br>Z = Water             | . 4- POR MIN                           | ier Poor 5               | - Saw Timber Well                              |  |
| G = Grass  | = Mixed Decidio                    | ous T = Tamarack   |  |  |                          |  |  |
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|  |                                    | 11   | 6-3                                      | Les established                        | //<br>//                 |  | Λ                                      |
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| Unit 3   |                                    | l l  |  |  |                          |  | ð                                      |
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| Federal Francisco County (Pluc Dickinson County)   |                                    | LO  16  17  18  18  19  10  10  10  10  10  10  10  10  10   | Q6 3 A3 A6 3 A3                          | Race  GPS(decimal degrees) 46.1698     | Landing Rd               |  |  |
| Legend  Legend  Sale Boundary (blue paint  Sale boundary (red paint  |                                    | 10 In the second | Q6 3 A3 A3 A6 3 A3                       | Race  GPS(decimal degrees) 46.1698     | Landing Rd               | 32   |  |
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TIMBER SALE / SEALED BID STATE OF MICHIGAN / DNRE

#### **BID FORM**

CRYSTAL FALLS MANAGEMENT UNIT CRYSTAL FALLS OFFICE

#### RACE LANDING ASPEN/SBW (12-071-15)

T44N, R30W, SEC. 30; T44N, R30W, SEC. 31; Dickinson COUNTY

In response to the notice of sale to be held 3:00 p.m. (local time) on June 22, 2016, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All

| PRODUCTS & SPECIES   |   |                                     |                        |  |
|--|---|-------------------------------------|------------------------|--|
|  | ESTIMATED VOL   | UME* A                              | OVERTISED PRICE        | BID PRICE                                |
| Pulpwood   |   |                                     |                        |  |
| Balsam Fir   | 367.00 Cord   |                                     | 13.40/Cord             | \$                                       |
| Mixed Aspen  | 1,202.00 Cord   | ds \$                               | 29.55/Cord             | \$                                       |
| Mixed Hardwood   | 126.00 Cord   | ds \$                               | 23.20/Cord             | \$                                       |
| White Spruce   | 197.00 Cord   | ds \$                               | 18.50/Cord             | \$                                       |
| n addition, the successful bidder  | agrees to purchase the fo   | ollowing species at                 | the indicated advertis | ed price for a total value of \$233.00 : |
| PRODUCTS & SPECIES   | ESTIMATED VOL   | <u>UME*</u> <u>A</u>                | OVERTISED PRICE        |  |
| ulpwood<br>Paper Birch   | 10.00 Cord  | ds \$                               | 23.30/Cord             |  |
| uality. understand that any or all bids rejected. I also understand that c | consideration and awarding  | g a contract will be                |                        | •  |
| complete the contract based upo  | on equipment and staffing s   | subject to my contr                 | ol.                    | sometime and ability to                  |
|  | on equipment and staffing s   |                                     |                        |  |
| FEDERAL ID:  |   | OCIAL SECURITY                      | NUMBER:                |  |
| FEDERAL ID:Company or individua  | or SC   | OCIAL SECURITY                      | NUMBER:                |  |
| FEDERAL ID:  | or SC<br>I bidding:<br>ive's name:  | OCIAL SECURITY                      | NUMBER:                |  |
| FEDERAL ID:Company or individua Company representati Address:              | or SC   | OCIAL SECURITY                      | NUMBER:                |  |
| FEDERAL ID:  | or SC or SC or SC or SC ive's name: State:  | OCIAL SECURITY  Zip:_               | NUMBER:                |  |
| FEDERAL ID:Company or individua Company representati Address:              | or SC | CIAL SECURITY  Zip:_ ABEL FROM YOUR | NUMBER:                | THE ABOVE BOX.                           |

THE WINNING BIDDER MUST COMPLETE THE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE (ON REVERSE SIDE IF DOUBLE SIDED) WITHIN 21 DAYS OF SALE AWARD DATE



# Michigan Department of Natural Resources Forest Resources Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |
|----------------------------------|
| Sale Number (XX – XXX – XX – XX) |
| Forest Management Unit:          |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 5 of Act 451 of 1994, as amended.

Please Check Appropriate Categories:

# VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within twenty-one (21) days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures.

| <ol> <li>My business is organized as (you must A.  Sole Proprietorship (individual)</li> <li>B.  Partnership</li> <li>C.  Corporation</li> </ol> | <b>t</b> check <u>one</u> of  | the boxes below):  |
|--|---|--|
| Worker's Compensation Laws.  B.  I certify my business has satisfied its Exclusion (BWC-337, Rev. 5/96). In questions or a copy of the BWC-337   | etorship and it ha<br>so bligation to the<br>will provide a cop<br>7, please call the<br>Compensation F | es no employees but the sole proprietor. I am not subject to the  e Worker's Compensation Act through the use of an approved Notice of by of the Notice of Exclusion within 21 days of the contract award. (For Worker's Compensation Bureau at 517-322-1195).  Policy. I will provide an original Certificate of Insurance within twenty- |
| <ol> <li>If you have checked item 2(A) or 2(B) than yourself, including family member</li> <li>Full-time E</li> </ol>                            | rs and active pa  | dicate the number of <b>both</b> full-time and part-time employees, other artners (if none, you must enter "0").  Part-time Employees  |
|  | -mpioyeco   | T dit time Employees   |
| Name of Business   |   | Federal ID (or) Social Security No.  |
| Address  |   | Telephone ( )  |
| City   | State   | ZIP  |
| I hereby certify that the above information is in factors affecting my coverage during any  Signature of Owner or Authorized Representative      |   | ect. I agree to notify the Michigan DNR of any changes that occur<br>and future operations.  |
| Title  |   | Date   |

Please complete the "SEALED BID" information on the next page

PR 4031-5 (Rev. 10/30/2012)

TIMBER SALE / SEALED BID STATE OF MICHIGAN / DNRE

PRODUCTS & SPECIES

Mixed Hardwood

Sawtimber

#### **BID FORM**

CRYSTAL FALLS MANAGEMENT UNIT
CRYSTAL FALLS OFFICE

#### KNEE BOOTS (12-069-15)

T43N, R29W, SEC. 29; T43N, R29W, SEC. 30; Dickinson COUNTY

In response to the notice of sale to be held 3:00 p.m. (local time) on June 22, 2016, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES | <b>ESTIMATED VOLUME*</b> | ADVERTISED PRICE |            | <b>BID PRICE</b> |
|--------------------|--------------------------|------------------|------------|------------------|
| Pulpwood           |                          |                  |            |                  |
| Mixed Hardwood     | 797.00 Cords             | \$               | 23.20/Cord | \$               |
| Mixed Softwood     | 748.00 Cords             | \$               | 25.25/Cord | \$               |
| Quaking Aspen      | 789.00 Cords             | \$               | 26.90/Cord | \$               |

**ESTIMATED VOLUME\*** 

5.60 MBF

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$604.80:

**ADVERTISED PRICE** 

108.00/MBF

| *The volumes are statistically estimated wit to adjustment. Prospective bidders are urg  |                     | • •                       | estimated volumes are final and not subject own estimates of quantity and quality. |
|--|---------------------|---------------------------|--|
| I understand that any or all bids may be rejected. I also understand that consideration complete the contract based upon equipme | on and awarding a c | contract will be based up |  |
| FEDERAL ID:  | or SOCIA            | AL SECURITY NUMBER        | :  |
| Company or individual bidding:_  |                     |                           |  |
| Company representative's name  | :                   |                           |  |
| Address:   |                     |                           |  |
| City:  | State:              | Zip:                      |  |
| IF AVAILABLE, PLEASE PLACE THE PER   | SONALIZED LABE      | L FROM YOUR PROSP         | ECTUS IN THE ABOVE BOX.  |
| Individual or company representative's sign  | ature:              |                           | Date:  |
| Phone number :   |                     | Email (optional):         |  |

THE WINNING BIDDER MUST COMPLETE THE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE (ON REVERSE SIDE IF DOUBLE SIDED) WITHIN 21 DAYS OF SALE AWARD DATE



Title

#### Michigan Department of Natural Resources Forest Resources Division

## TIMBER SALE **VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

| FOR DEPARTMENT USE ONLY          |
|----------------------------------|
| Sale Number (XX – XXX – XX – XX) |
|                                  |
| Forest Management Unit:          |
|                                  |

|  | As required by Act 317, P.A. 1969 (Work<br>Part 5 of Act 451 of 1994, a        | , ,                | and                 |   |  |
|--|--|--------------------|---------------------|---|--|
| VE   | RIFICATION OF WORKER'S DISABILI  | TY COMPENSA        | TION ACT COM        | MPLIANCE  |  |
| •  | This verification must be completed and sale contract.                         | submitted withir   | n 21 days of con    | tract award and prior to the issuance of the timber   |  |
| <ul> <li>In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted twenty-one (21) days of the contract award and prior to the issuance of the timber sale contract.</li> </ul> |  |                    |                     |   |  |
| •  | All Information must be typed or printed                                       | except for writte  | n signatures.       |   |  |
| Ple  | ease Check Appropriate Categories:   |                    |                     |   |  |
| 1.   | My business is organized as (you must  | check one of th    | e boxes below):     | :   |  |
|  | A.  Sole Proprietorship (individual)   |                    |                     |   |  |
|  | B. Partnership   |                    |                     |   |  |
|  | C. Corporation   |                    |                     |   |  |
| 2.   | You <b>must</b> check <u>one</u> of the boxes below                            | w:                 |                     |   |  |
|  | A.  I certify my business is a sole propried Worker's Compensation Laws.       | torship and it has | no employees but    | the sole proprietor. I am not subject to the  |  |
|  |  | ill provide a copy | of the Notice of Ex | sation Act through the use of an approved Notice of xclusion within 21 days of the contract award. (For ation Bureau at 517 -322-1195). |  |
|  | C. I certify my business has a Worker's one (21) days of the contract award.   | Compensation Pol   | icy. I will provide | an original Certificate of Insurance within twenty-   |  |
| 3.   | If you have checked item 2(A) or 2(B), than yourself, including family members |                    |                     | of <b>both</b> full-time and part-time employees, other ou must enter "0").   |  |
|  | Full times F   |                    |                     | Dort time a Francisco   |  |
|  | Full-time Er   | npioyees           |                     | Part-time Employees   |  |
| Nam  | ne of Business   |                    | Federal ID (or)     | Social Security No.   |  |
|  |  |                    |                     |   |  |
| Addı   | ress   |                    | Telephone           |   |  |
| City   |  | State              | ZIP                 |   |  |
|  |  |                    |                     |   |  |
|  |  |                    |                     | tify the Michigan DNR of any changes that occur   |  |
| n ta   | actors affecting my coverage during any  | of my present ar   | nd future operati   | ions.   |  |
|  |  |                    |                     |   |  |
| 5  | Signature of Owner or Authorized Representative                                |                    |                     |   |  |

Please complete the "SEALED BID" information on the next page

Date

#### **BID FORM**

CRYSTAL FALLS MANAGEMENT UNIT
CRYSTAL FALLS OFFICE

#### FOOD PLOT (12-070-15)

T43N, R29W, SEC. 18; T43N, R29W, SEC. 19; T43N, R29W, SEC. 20; T43N,

In response to the notice of sale to be held 3:00 p.m. (local time) on June 22, 2016, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

|   | PRODUCTS & SPECIES | <b>ESTIMATED VOLUME*</b> | AD' | VERTISED PRICE | <b>BID PRICE</b> |
|---|--------------------|--------------------------|-----|----------------|------------------|
| 1 | Pulpwood           |                          |     |                |                  |
| 1 | Mixed Hardwood     | 1,105.00 Cords           | \$  | 23.20/Cord     | \$               |
| ١ | Mixed Softwood     | 1,009.00 Cords           | \$  | 25.25/Cord     | \$               |
| ١ | Quaking Aspen      | 2,096.00 Cords           | \$  | 26.90/Cord     | \$               |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$6,422.90:

| PRODUCTS & SPECIES ESTIMATED |        | VOLUME* | <u>AD</u> | VERTISED PRIC | Έ |
|------------------------------|--------|---------|-----------|---------------|---|
| Sawtimber                    |        |         |           |               |   |
| Basswood                     | 22.00  | MBF     | \$        | 131.00/MBF    |   |
| Mixed Hardwood               | 2.20   | MBF     | \$        | 108.00/MBF    |   |
| Pulpwood                     |        |         |           |               |   |
| Basswood                     | 182.00 | Cords   | \$        | 18.15/Cord    |   |

FEDERAL ID: - or SOCIAL SECURITY NUMBER:

\*The volumes are statistically estimated within plus (+) or minus (-) 5.43 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

|            | Company or individual bide | ding:                  |                  |                       |      |
|------------|----------------------------|------------------------|------------------|-----------------------|------|
|            | Company representative's   | name:                  |                  |                       |      |
|            | Address:                   |                        |                  |                       |      |
|            | City:                      | State:                 | Zip:             | <u> </u>              |      |
| IF AVAIL   | ABLE, PLEASE PLACE THE     | E PERSONALIZED LABEL F | ROM YOUR PRO     | OSPECTUS IN THE ABOVE | BOX. |
| Individual | or company representative  | 's signature:          |                  | Date:                 |      |
| Phone nu   | ımber :                    | Er                     | mail (optional): |                       |      |

THE WINNING BIDDER MUST COMPLETE THE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE (ON REVERSE SIDE IF DOUBLE SIDED) WITHIN 21 DAYS OF SALE AWARD DATE



#### Michigan Department of Natural Resources Forest Resources Division

### TIMBER SALE **VERIFICATION OF WORKER'S DISABILITY** COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |
|----------------------------------|
| Sale Number (XX – XXX – XX – XX) |
| Forest Management Unit:          |
|                                  |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 5 of Act 451 of 1994, as amended.

# **VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.

|        | In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within twenty-one (21) days of the contract award and prior to the issuance of the timber sale contract.  All Information must be typed or printed except for written signatures.   |          |                |                        |                         |       |
|--------|--|----------|----------------|------------------------|-------------------------|-------|
| • A    |  |          |                |                        |                         |       |
| Pleas  | se Check Appropriate Categories:   |          |                |                        |                         |       |
| A<br>E | My business is organized as (you <b>must</b> check <u>one</u> of the boxes below):  A. ☐ Sole Proprietorship (individual)  B. ☐ Partnership  C. ☐ Corporation  |          |                |                        |                         |       |
| 2. Y   | . You <b>must</b> check <u>one</u> of the boxes below:   |          |                |                        |                         |       |
| Δ      | A.  I certify my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.  |          |                |                        |                         |       |
| E      | B.  I certify my business has satisfied its o bligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). |          |                |                        |                         |       |
| C      | C.  I certify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-one (21) days of the contract award.   |          |                |                        |                         |       |
|        | If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number of <b>both</b> full-time and part-time employees, of than yourself, including family members and active partners (if none, you must enter "0").   |          |                |                        |                         |       |
|        | Full-time Er   | nployees |                |                        | Part-time Employees     |       |
| lame ( | of Business  |          | Federal ID (or | r) Social Security No. |                         |       |
|        |  |          | T              |                        |                         |       |
| ddres  | s  |          | Telephone ( )  |                        |                         |       |
| City   |  | State    | ZIP            |                        |                         |       |
|        | by certify that the above information is tors affecting my coverage during any c   |          |                |                        | DNR of any changes that | occur |
| Sigi   | nature of Owner or Authorized Representative   |          |                |                        |                         |       |
| Title  | 2  |          |                | Date                   |                         |       |

Please complete the "SEALED BID" information on the next page

PR 4031-5 (Rev. 10/30/2012)