



**DEPARTMENT OF NATURAL RESOURCES
STATE OF MICHIGAN**

TIMBER SALE PROSPECTUS #6357

SCHEDULED SALE DATE AND TIME: 8:30 a.m. (local time) on February 6, 2019.

LOCATION: CRYSTAL FALLS MGMT UNIT, 1420 US 2 WEST, CRYSTAL FALLS, MI 49920.

PROSPECTUS NOTE: The bidder is advised to inspect the sale area and review the location, estimated volumes, operating costs and contract terms of proposed sales. Please be aware that some landowners may request 60 days or more notice for access across their land.

Notice is hereby given that bids will be received by the Unit Manager, CRYSTAL FALLS MANAGEMENT UNIT, for certain timber on the following described lands:

Snowshoe Mix (12-053-18) / T43N, R33W, SEC. 18, N1/2NW,SWNW,NWSW.

T43N, R33W, SEC. 7 , SENE,E1/2SW,N1/2SE,SWSE.

T43N, R33W, SEC. 8 , SWNW,NWSW.

Iron County, Advertised Price \$10,478.30, 41.1 Acres, Spruce/Fir/Tamarack, Aspen.

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through private land.

Fence Mix (12-068-18) / T45N, R31W, SEC. 11, SESW.

T45N, R31W, SEC. 14, NENW,NWNE,N1/2SW,SESW.

T45N, R31W, SEC. 22, W1/2NW,N1/2SW,SWSW.

T45N, R31W, SEC. 23, NENW.

Iron County, Advertised Price \$52,093.05, 134.5 Acres, Aspen, Spruce/Fir/Tamarack.

SALE NOTE: Access may be through private land.

Deer Lake SBW (12-069-18) / T45N, R32W, SEC. 4 , NWSW.

T45N, R32W, SEC. 5 , NESE.

T45N, R32W, SEC. 8 , N1/2NW,SENW,W1/2NE,NESW.

Iron County, Advertised Price \$49,539.45, 114.2 Acres, Spruce/Fir/Tamarack, Aspen.

SALE NOTE: The Deer Lake Road becomes impassable during spring break up and up to a month after thaw. This road potentially can also become poor during prolonged wet weather conditions as generally occur in late fall. This is a county road and log truck traffic will not be permitted to impact the road during marginal conditions.

A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

BID INSTRUCTIONS (VER. 07/02/2018):

1. Scheduled Bid Location, Date, and Time (2/11)

Bids must be received by the Unit Manager, CRYSTAL FALLS OFFICE, 1420 US 2 West, Crystal Falls, MI 49920, no later than 8:30 a.m. (local time) on February 6, 2019. For further information concerning this sale, contact Dan McNamee at 906-875-6622.

2. Bidder's Qualifications (5/16)

Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, the contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FRD No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.

3. Preparation of Sealed Bids (5/16)

Bid Forms may be completed online thru Michigan DNR Timber Sale Online Bidding (OLB) at www.michigan.gov/timberbidding or by completing the hardcopy Bid Form found in the Timber Sale Prospectus. Hardcopy Bid Forms shall be manually signed in ink. Registration in OLB is considered your 'signature' for all bids submitted thru that system. Bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding and all fill-in blanks must be completed. If erasures or other changes appear on the hardcopy Bid Form, each erasure or change must be initialed by the person signing the bid.

4. Submission of Sealed Bids (5/16)

Bid forms may be obtained from the Unit Manager or thru OLB. Bids may be submitted hardcopy or thru OLB. All hardcopy bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) the sale name or number and (b) the date and time of bid opening, as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.

It is possible for a bidder to submit multiple bids on a single sale. For example, a bid may be submitted hardcopy and a bid may be submitted thru OLB. Or, two bidders from the same company could both submit bids on the same sale. If this were to happen, the State would accept all bids received and award the contract accordingly. All bidding and contractual requirements would apply to all bids received.

5. Public Opening of Sealed Bids (7/16)

If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.

If a bidder, present at a bid opening, has submitted bids on more than one sale, that bidder may withdraw their unopened bid envelopes or announce the withdrawal of their online bid after being declared the successful bidder on one sale.

6. Award of Contract (1/11)

Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.

7. Down Payment (1/11)

The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.

8. Performance Security (1/11)

As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and

Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.

9. Timber Sale Contract (7/18)

Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at www.michigan.gov/timber. Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 3 months after the first offense, 6 months after the second offense, and 1 year after the third offense. An offense will only be counted against the Bidder for 5 years. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the expiration date.

Payment Unit values in the State Forest Timber Sale Contract are calculated based on the advertised value of the Payment Unit as a percentage of the total advertised value of the contract. The advertised value of each Payment Unit is given in the Description of Timber by Payment Unit table on the Timber Sale Information page. For example, if the value of Payment Unit 1 is advertised as \$1,500 and the total Timber Sale value is advertised as \$10,000, the contract price for Payment Unit 1 will be 15% of the total bid price ($\$1,500/\$10,000 * 100$).

10. Disclaimer of Estimates and Bidder's Warranty of Inspection (7/16)

Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

11. Certification and Chain-of-Custody (10/14)

Unless otherwise indicated in the contract under section 7 – Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-00090N and the Sustainable Forestry Initiative (SFI) - Certificate #NSF-SFIS-5Y031-SF5. Forest products from this sale may be delivered to the mill as "FSC 100% and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

12. Good Neighbor Authority (GNA) Requirements (7/16)

If the name of this timber sales contains the acronym GNA, it is authorized by the Good Neighbor Authority (GNA) and covered by various agreements between the U.S. Forest Service and the State. The timber sale occurs on federal land and the following conditions apply:

GNA contracts on US Forest Service land will not be awarded to purchasers on the Federal list of excluded parties. The System for Award Management (SAM) will be checked for active excluded parties prior to award of contract. In addition, the Bidder to whom award is made must complete an Assurance Regarding Felony Conviction or Tax Delinquent Status for Corporate Applicants (AD-3031).

13. Good Neighbor Authority (GNA) Requirements, con't (9/16)

Bidder certifies, by signing this bid form, that to the best of Bidder's knowledge that the following representations are accurate and complete.

- a. That the Bidder and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntary excluded from timber sales (covered transactions) by any Federal department or agency.
- b. That the Bidder and its principals have not within a 3-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c. That the Bidder and its principals are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph b of this certification.
- d. That the Bidder and its principals have not within a 3-year period preceding this bid had one or more public transactions (Federal, State, or local) terminated for breach or default of a timber or forest product contract.

Bidders that cannot certify this requirement, in whole or in part, shall submit an explanation with their bid.

DAN EICHINGER
Director

TIMBER SALE INFORMATION

Snowshoe Mix (12-053-18)

T43N, R33W, SEC. 18; T43N, R33W, SEC. 7; T43N, R33W, SEC. 8.
Iron County (Advertised Price \$10,478.30)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through private land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| <u>PRODUCTS & SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| Pulpwood | | |
| Balsam Fir | 93.00 Cords | \$ 9.90 / Cord |
| Mixed Hardwood | 93.00 Cords | \$ 10.65 / Cord |
| Mixed Spruce | 410.00 Cords | \$ 12.15 / Cord |
| Quaking Aspen | 136.00 Cords | \$ 19.85 / Cord |
| Tamarack | 99.00 Cords | \$ 8.95 / Cord |

* The total volume is statistically estimated within plus (+) or minus (-) 12.61 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

- A bond in the amount of \$1,000.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- Cutting in any sale or unit without the required advance payment would be considered a trespass.
- Total payment must be paid in advance or according to the following schedule:
 - Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - The 10% down payment will be credited towards the first unit cut.
 - Payment for each of the following units must be made before cutting begins in that unit:

| PAYMENT UNIT NUMBER | PERCENT OF TOTAL SALE VALUE |
|---------------------|-----------------------------|
| 01 | 18.4% |
| 02 | 17.2% |
| 03 | 4.1% |
| 04 | 60.3% |
- If no cutting takes place, the 10% down payment will not be refunded.
- Operations on the contract issued will terminate on 06/30/2021.

Description of Timber by Payment Unit (PU)

| PU | MARKET GROUP | PRODUCT | QUANTITY | UNIT | ACRES | ADVERTISE PRICE |
|--------|----------------|----------|----------|-------|-------|-----------------|
| 1 | Balsam Fir | Pulpwood | 13.0 | Cords | 9.2 | \$1,923.40 |
| | Mixed Hardwood | | 46.0 | Cords | | |
| | Mixed Spruce | | 11.0 | Cords | | |
| | Quaking Aspen | | 59.0 | Cords | | |
| 2 | Balsam Fir | Pulpwood | 31.0 | Cords | 5.6 | \$1,806.85 |
| | Mixed Hardwood | | 23.0 | Cords | | |
| | Mixed Spruce | | 2.0 | Cords | | |
| | Quaking Aspen | | 62.0 | Cords | | |
| 3 | Mixed Hardwood | Pulpwood | 24.0 | Cords | 2.2 | \$434.25 |
| | Quaking Aspen | | 9.0 | Cords | | |
| 4 | Balsam Fir | Pulpwood | 49.0 | Cords | 24.1 | \$6,313.80 |
| | Mixed Spruce | | 397.0 | Cords | | |
| | Quaking Aspen | | 6.0 | Cords | | |
| | Tamarack | | 99.0 | Cords | | |
| TOTAL: | | | 831.0 | Cords | | |

Sale Specific Conditions & Requirements

Sale Name: Snowshoe Mix

Sale Number: 12-053-18 Seq#: 2

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (1/14)

Sale boundary lines against state land are marked with double red paint dots.

2 - Timber Specifications

2.1 - Included Timber

2.1.1 - Clearcut unit(s) with unmerchantable trees (6/14)

Within Payment Unit(s) 1, 2 and 4, cut all trees that are four (4) inches or more at DBH, except do not cut red pine, white pine, oak, hemlock or cedar.

Within Payment Unit(s) 3, cut all trees that are two (2) inches or more at DBH, except do not cut spruce, balsam, red pine, white pine, hemlock, cedar and oak.

2.2 - Utilization

2.2.10 - No chipping tops and limbs (8/16)

Within Payment Unit(s) 1-4, chipping of the bole, 4-inches in diameter or greater, is allowed. Chipping of limbs or portions of the tree less than 4-inches in diameter is not permitted. Limbs and the remaining top must be left on site and scattered.

4 - Transportation

4.1 - Construction

4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be removed at least ten feet from the edge of the road and not left in piles.

4.1.6 - Road construction (1/09)

Improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

4.3 - Public Right-of-Way

4.3.2 - County R-O-W (12/06)

The county must be contacted prior to using or crossing the county road R-O-W. This applies to the Iron County Recreational Trail.

4.4 - Access

4.4.1 - Private property access (3/11)

Permission for access across private land is the responsibility of the Purchaser.

5 - Operations

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 36 inches in height.

5.2.3 - Operating Restrictions

5.2.3.1 - Operating restrictions (9/11)

Within Payment Unit(s) 4, unless changed by written agreement, cutting and skidding are limited to frozen ground conditions. This restriction is because of very wet soils.

5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

5.2.41 - Snowmobile trail protection (9/11)

The snowmobile trail is shown on the Timber Sale Map. Do not cut or damage posts with orange trail markers or traffic control signs. The road must be maintained and restored to a condition equal to or better than before the sale. The road maintenance/restoration must be done prior to December 1. If the trail road is to be used for hauling during the snowmobile season, then a snow covered base must be left on the trail. Two weeks notice must be given before plowing or hauling on the trail during the snowmobile season to allow time for a press release. Maintain a 20 foot wide slash, debris, and rut free zone daily using the snowmobile trail as the centerline. No decking of forest products will be permitted along the snowmobile trail.

5.4 - Soil Protection

5.4.1 - Rutting restriction, general (7/16)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and/or skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

5.8 - Protection of Endangered Species

5.8.5 - Protection of raptor nests (3/13)

All trees with raptor nests will be protected if found during harvesting operations. Notification will be made to the Unit Manager or his/her representative who will notify the Wildlife Biologist so an on-site evaluation and recommendation can be made, if necessary.

6 - Safety and Fire Prevention

6.2 - Signing

6.2.2 - Snowmobile trail posting (8/09)

The Purchaser is responsible for posting and maintaining caution signs on the snowmobile trail prior to beginning operations during the snowmobile season (approximately December 1 to March 31). The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.



TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

| | | | | | |
|---|----------------|---|--------------------|-----------|---------|
| Forest Management Unit Crystal Falls | County Iron | Mapped By Scott Sebero | Date 03/05/2018 | Page 1 | of 1 |
| Township 43N | Range 33W | Section(s) and Subdivision(s) 7 N1/2SE, E1/2SW, SWSE, SENE 8 SWNW, NWSW 18 N1/2NW, SWNW, NWSW | Scale 1:15,840 | | |

Cover Type

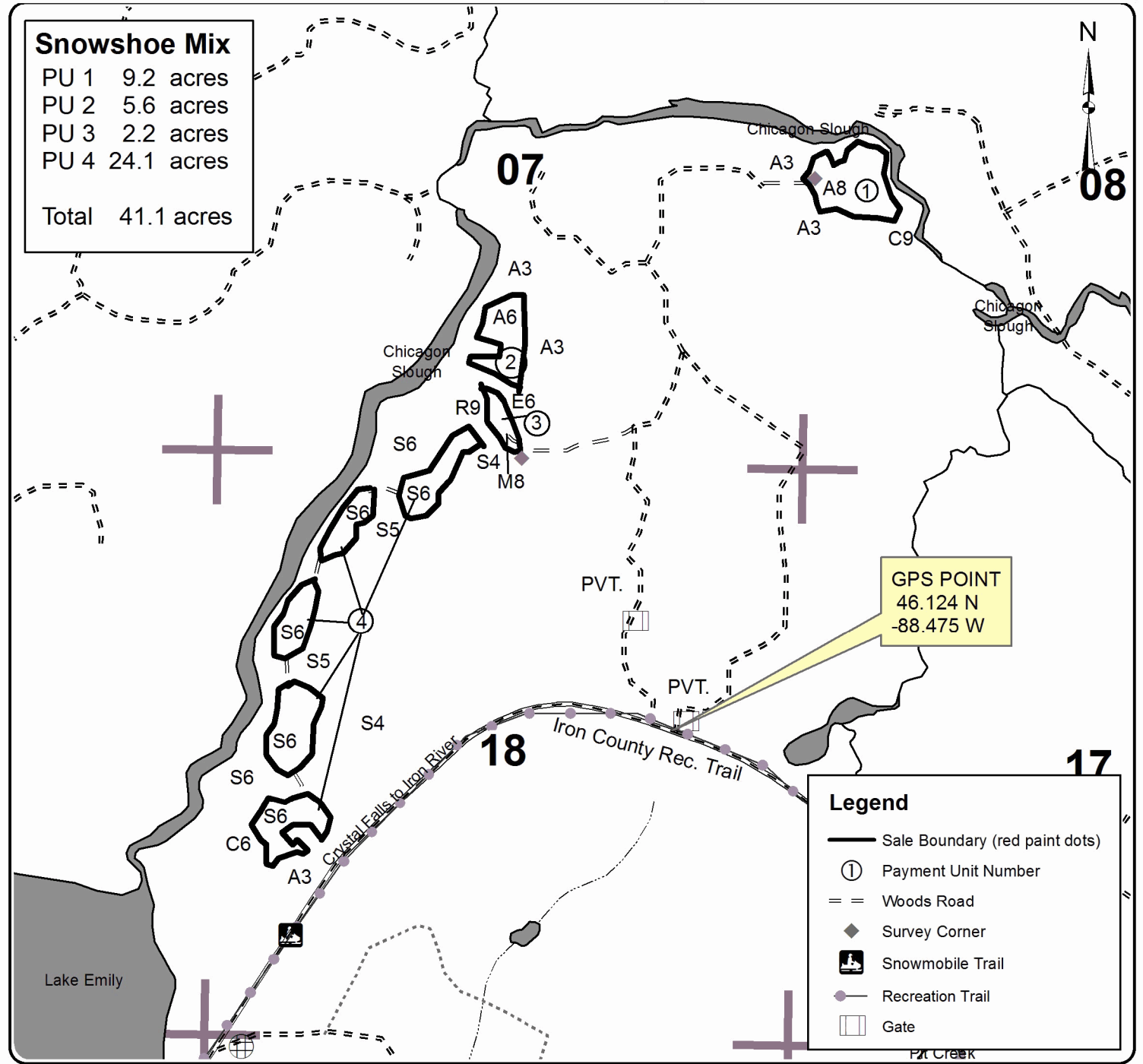
| | | | |
|-------------------|----------------------|-------------------------|-------------------|
| A = Aspen | H = Hemlock | N = Marsh | U = Upland Brush |
| B = Paper Birch | J = Jack Pine | O = Oak | UM = Upland Mixed |
| C = Cedar | L = Lowland Brush | P = Lowland Poplar | V = Bog or Marsh |
| D = Treed Bog | LM = Lowland Mixed | Q = Mixed Swamp Conifer | W = White Pine |
| E = Swamp Hdwoods | M = Mpl, Bch, Brch | R = Red Pine | X = Non Stocked |
| F = Spruce Fir | MC = Mixed Conifer | S = Black Spruce | Z = Water |
| G = Grass | MD = Mixed Deciduous | T = Tamarack | |

Density

| | |
|-----------------------------|------------------------|
| 0 = Non Stocked | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor | 6 = Pole Timber Well |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor |
| 3 = Seedling Sapling Well | 8 = Saw Timber Medium |
| 4 = Pole Timber Poor | 9 = Saw Timber Well |

Snowshoe Mix

| | |
|--------------|-------------------|
| PU 1 | 9.2 acres |
| PU 2 | 5.6 acres |
| PU 3 | 2.2 acres |
| PU 4 | 24.1 acres |
| Total | 41.1 acres |



Legend

- Sale Boundary (red paint dots)
- Payment Unit Number
- Woods Road
- Survey Corner
- Snowmobile Trail
- Recreation Trail
- Gate

TIMBER SALE INFORMATION

Fence Mix (12-068-18)

T45N, R31W, SEC. 11; T45N, R31W, SEC. 14; T45N, R31W, SEC. 22; T45N, R31W, SEC. 23.
Iron County (Advertised Price \$52,093.05)

SALE NOTE: Access may be through private land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| <u>PRODUCTS & SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| Pulpwood | | |
| Balsam Fir | 80.00 Cords | \$ 14.15 / Cord |
| Basswood | 14.00 Cords | \$ 8.45 / Cord |
| Jack Pine | 140.00 Cords | \$ 26.35 / Cord |
| Mixed Hardwood | 93.00 Cords | \$ 15.25 / Cord |
| Mixed Spruce | 830.00 Cords | \$ 17.35 / Cord |
| Paper Birch | 2.00 Cords | \$ 16.30 / Cord |
| Quaking Aspen | 1,072.00 Cords | \$ 28.40 / Cord |
| Tamarack | 67.00 Cords | \$ 12.80 / Cord |

* The total volume is statistically estimated within plus (+) or minus (-) 7.96 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$2,700.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The 10% down payment will be credited towards the first unit cut.
 - (c) Payment for each of the following units must be made before cutting begins in that unit:

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 01 | 3.1% |
| 02 | 17.1% |
| 03 | 35.0% |
| 04 | 20.7% |
| 05 | 24.1% |

4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 06/30/2022.

Description of Timber by Payment Unit (PU)

| PU | MARKET GROUP | PRODUCT | QUANTITY | UNIT | ACRES | ADVERTISE PRICE |
|--------|---|----------|---|---|-------|-----------------|
| 1 | Balsam Fir Basswood Mixed Hardwood <i>Black Cherry</i> <i>Red Maple</i> <i>Sugar Maple</i> Mixed Spruce <i>White Spruce</i> Quaking Aspen | Pulpwood | 2.0 14.0 61.0 7.0 7.0 47.0 7.0 7.0 15.0 | Cords Cords Cords <i>Cords</i> <i>Cords</i> <i>Cords</i> Cords <i>Cords</i> Cords | 6.6 | \$1,624.30 |
| 2 | Balsam Fir Jack Pine Mixed Hardwood <i>Red Maple</i> Mixed Spruce <i>Black Spruce</i> Paper Birch Quaking Aspen | Pulpwood | 36.0 5.0 25.0 25.0 120.0 120.0 2.0 203.0 | Cords Cords Cords <i>Cords</i> Cords <i>Cords</i> Cords Cords | 23.6 | \$8,902.20 |
| 3 | Balsam Fir Jack Pine Mixed Hardwood <i>Black Cherry</i> Mixed Spruce <i>Black Spruce</i> <i>White Spruce</i> Quaking Aspen Tamarack | Pulpwood | 23.0 26.0 4.0 4.0 303.0 301.0 2.0 414.0 11.0 | Cords Cords Cords <i>Cords</i> Cords <i>Cords</i> <i>Cords</i> Cords Cords | 39.9 | \$18,227.00 |
| 4 | Balsam Fir Jack Pine Mixed Hardwood <i>Black Cherry</i> Mixed Spruce <i>Black Spruce</i> <i>White Spruce</i> Quaking Aspen Tamarack | Pulpwood | 9.0 50.0 1.0 1.0 185.0 161.0 24.0 204.0 26.0 | Cords Cords Cords <i>Cords</i> Cords <i>Cords</i> <i>Cords</i> Cords Cords | 29.8 | \$10,796.25 |
| 5 | Balsam Fir Jack Pine Mixed Hardwood <i>Black Cherry</i> Mixed Spruce <i>Black Spruce</i> <i>White Spruce</i> Quaking Aspen Tamarack | Pulpwood | 10.0 59.0 2.0 2.0 215.0 187.0 28.0 236.0 30.0 | Cords Cords Cords <i>Cords</i> Cords <i>Cords</i> <i>Cords</i> Cords Cords | 34.6 | \$12,543.30 |
| TOTAL: | | | 2,298.0 | Cords | | |

Sale Specific Conditions & Requirements

Sale Name: Fence Mix

Sale Number: 12-068-18 Seq#: 1

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (1/14)

Timber sale boundary lines against private property are marked with blue paint, with the exception of the east and north lines of Payment Unit 2, which are unpainted and identified by the open farm field (Erickson's). Sale boundary lines against state land are marked with double red paint dots. Interior Payment Unit boundaries are marked with double red paint slashes.

2 - Timber Specifications

2.1 - Included Timber

2.1.1 - Clearcut unit(s) with unmerchantable trees (6/14)

Within Payment Unit(s) 3 - 5, cut all aspen, jack pine, tamarack, spruce and balsam fir trees that are two (2) inches or more at DBH. Where available, leave submerchantable conifer patches measuring 10 to 20 feet in diameter, approximately every 200 feet.

2.1.2 - Clearcut unit(s) w/o unmerchantable trees (8/11)

Within Payment Unit(s) 1 and 2, cut all trees which meet minimum piece specifications in 2.2 Utilization (one 100" piece to 4 inches diameter inside the bark). Do not cut white pine, red pine, hemlock or oak. In addition, within Payment Unit 1, do not cut trees marked with green paint.

2.2 - Utilization

2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH.

2.2.11 - Chipping restriction (9/14)

If chipping occurs on this sale, then no woody debris present on the ground at the start of the sale may be chipped. Chip piles must be removed within 60 days of the sale expiration. In addition, after chip pile removal, residual chip depth at the landing may not exceed 4 inches.

4 - Transportation

4.1 - Construction

4.1.6 - Road construction (1/09)

Improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts.

Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows. Stumps shall be set upright, not left on edge, and be moved at least 5 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

4.1.12 - No new roads (1/12)

No new roads will be permitted. All operations are limited to existing roads. Existing overgrown roads may be opened up and utilized with approval from the sale administrator.

4.2 - Maintenance

4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

4.4 - Access

4.4.1 - Private property access (3/11)

Permission for access across private land into Payment Units 1 and 2 is the responsibility of the Purchaser.

5 - Operations

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.8 - Slash height (12/08)

No slash may exceed 24 inches in height. Any bark or load trim ends must be removed from the Fence River Road and its shoulder.

5.2.1.11 - Slash for reforestation (5/07)

To facilitate reforestation, The sale area shall be left with slash evenly distributed. Bunched tops within the cutting area shall be broken up and scattered. Stumps shall be cut low to the ground. Processing sites shall not be left with a compacted layer of slash; tops from these sites shall be hauled back into the cut area and scattered.

5.2.2 - Hazard Trees/Snags

5.2.2.1 - Den trees (10/16)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

5.2.3 - Operating Restrictions

5.2.3.1 - Operating restrictions (9/11)

Within Payment Unit(s) 2 - 5, unless changed by written agreement, cutting, skidding, and hauling are limited to the period of June 1 to March 1. This restriction is to avoid resource damage during spring break up.

Within Payment Unit(s) 1, unless changed by written agreement, cutting, skidding, and hauling are limited to the period of July 15 to March 1. This restriction is to avoid resource damage during spring break up and bark slip.

If prolonged wet weather conditions occur throughout the operating season, the sale administrator may suspend operations until favorable weather and ground conditions are present.

5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

5.4 - Soil Protection

5.4.1 - Rutting restriction, general (7/16)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and/or skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

5.4.6 - Wet area protection (5/10)

No harvesting operations, including skidding and felling, are to take place within any unidentified low areas found within the sale area during sale operations. Care must be taken by the Purchaser to identify and avoid operating in these areas of the timber sale.

5.8 - Protection of Endangered Species

5.8.5 - Protection of raptor nests (3/13)

All trees with raptor nests will be protected if found during harvesting operations. Notification will be made to the Unit Manager or his/her representative who will notify the Wildlife Biologist so an on-site evaluation and recommendation can be made, if necessary.

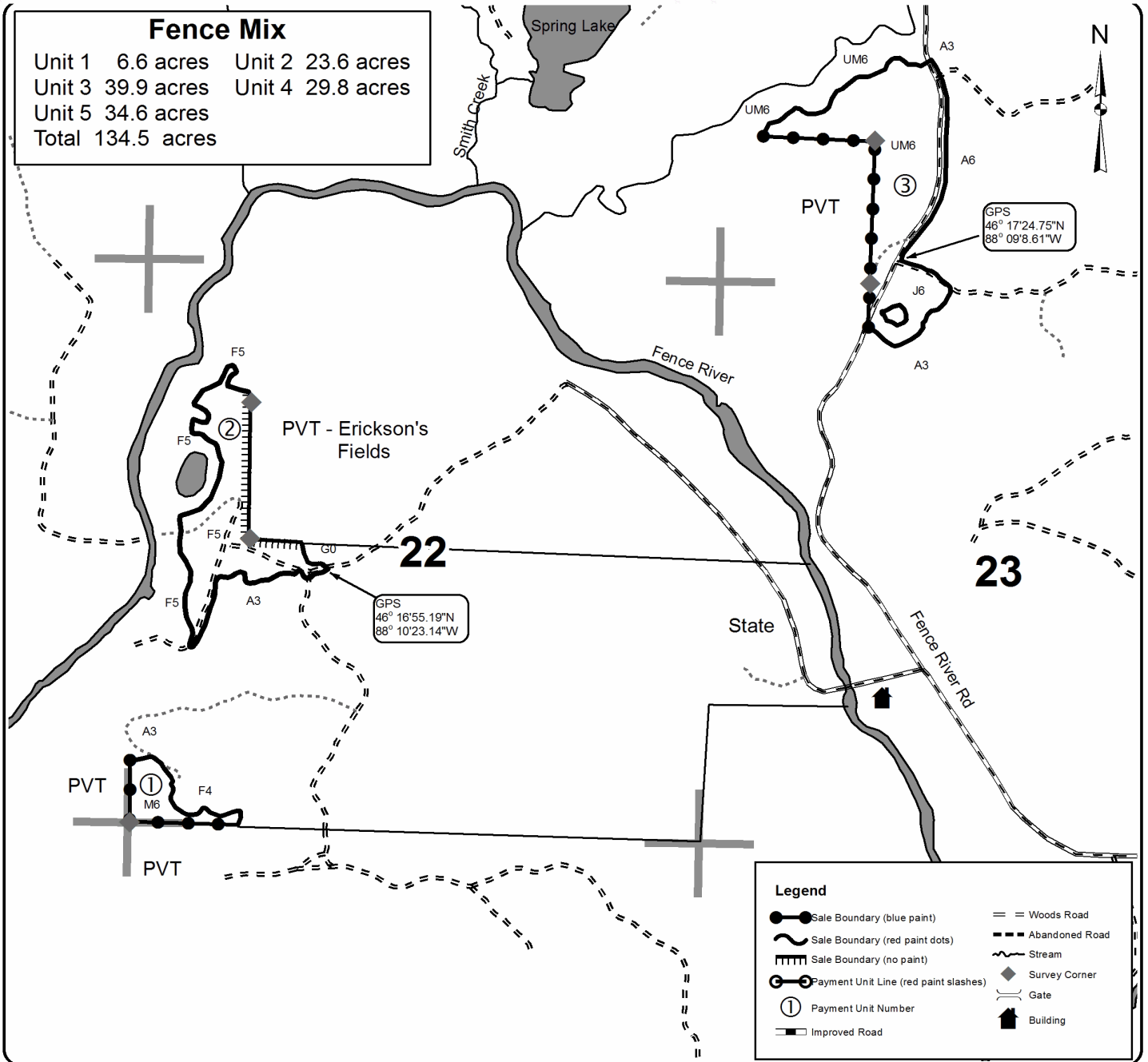


TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

| | | | | | | |
|---|--------------|--|-------------------|----------------------------|-----------|---------|
| Forest Management Unit Crystal Falls | | County Iron | Mapped By Rice | Date 09/21/18 | Page 1 | of 2 |
| Township 45N | Range 31W | Section(s) and Subdivision(s) sec 14 NWNE,NENW,N1/2SW,SESW sec 11 SESW sec 22 W1/2NW,N1/2SW,SWSW sec 23 NENW | | Scale 4 inches = 1 mile | | |

| Cover Type | | | | Density | |
|-------------------|----------------------|-------------------------|-------------------|-----------------------------|------------------------|
| A = Aspen | H = Hemlock | N = Marsh | U = Upland Brush | 0 = Non Stocked | 5 = Pole Timber Medium |
| B = Paper Birch | J = Jack Pine | O = Oak | UM = Upland Mixed | 1 = Seedling Sapling Poor | 6 = Pole Timber Well |
| C = Cedar | L = Lowland Brush | P = Lowland Poplar | V = Bog or Marsh | 2 = Seedling Sapling Medium | 7 = Saw Timber Poor |
| D = Tread Bog | LM = Lowland Mixed | Q = Mixed Swamp Conifer | W = White Pine | 3 = Seedling Sapling Well | 8 = Saw Timber Medium |
| E = Swamp Hdwoods | M = Mpl, Bch, Brch | R = Red Pine | X = Non Stocked | 4 = Pole Timber Poor | 9 = Saw Timber Well |
| F = Spruce Fir | MC = Mixed Conifer | S = Black Spruce | Z = Water | | |
| G = Grass | MD = Mixed Deciduous | T = Tamarack | | | |





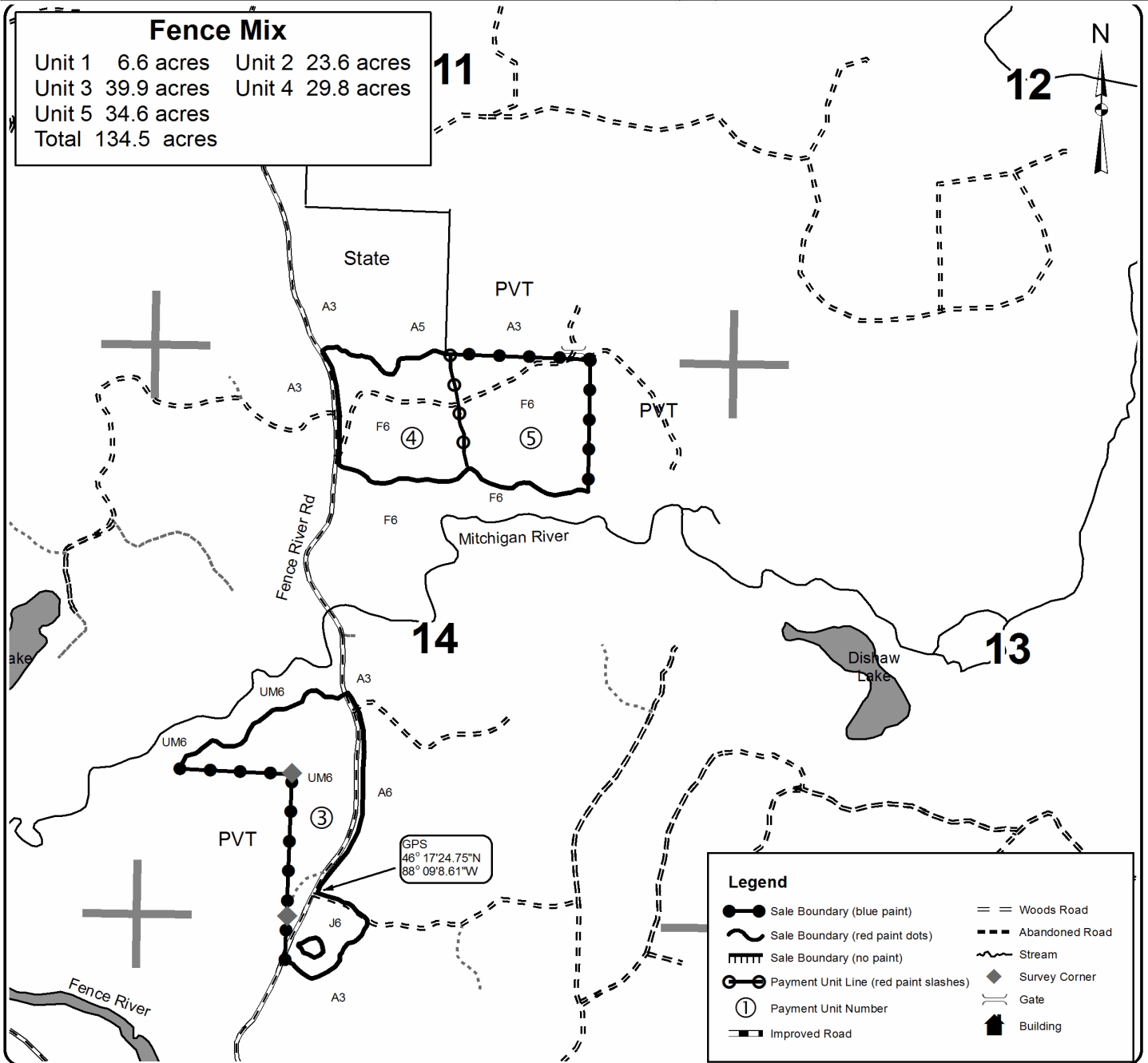
TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

| | |
|-------------|------|
| Sale Number | Year |
| 12-068 | 2018 |

| | | | | | |
|---|----------------|--|----------------------------|-----------|---------|
| Forest Management Unit Crystal Falls | County Iron | Mapped By Rice | Date 09/21/18 | Page 2 | of 2 |
| Township 45N | Range 31W | Section(s) and Subdivision(s) sec 14 NWNE,NENW,N1/2SW,SESW sec 11 SESW sec 22 W1/2NW,N1/2SW,SWSW sec 23 NENW | Scale 4 inches = 1 mile | | |

| Cover Type | | | | Density | |
|-------------------|----------------------|-------------------------|-------------------|-----------------------------|------------------------|
| A = Aspen | H = Hemlock | N = Marsh | U = Upland Brush | 0 = Non Stocked | 5 = Pole Timber Medium |
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| F = Spruce Fir | MC = Mixed Conifer | S = Black Spruce | Z = Water | | |
| G = Grass | MD = Mixed Deciduous | T = Tamarack | | | |



TIMBER SALE INFORMATION

Deer Lake SBW (12-069-18)
 T45N, R32W, SEC. 4; T45N, R32W, SEC. 5; T45N, R32W, SEC. 8.
 Iron County (Advertised Price \$49,539.45)

SALE NOTE: The Deer Lake Road becomes impassable during spring break up and up to a month after thaw. This road potentially can also become poor during prolonged wet weather conditions as generally occur in late fall. This is a county road and log truck traffic will not be permitted to impact the road during marginal conditions.

A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| <u>PRODUCTS & SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| Pulpwood | | |
| Balsam Fir | 364.00 Cords | \$ 14.15 / Cord |
| Mixed Spruce | 978.00 Cords | \$ 17.35 / Cord |
| Paper Birch | 7.00 Cords | \$ 16.30 / Cord |
| Quaking Aspen | 918.00 Cords | \$ 28.40 / Cord |
| Red Maple | 81.00 Cords | \$ 15.25 / Cord |

* The total volume is statistically estimated within plus (+) or minus (-) 12.00 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$2,500.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The 10% down payment will be credited towards the first unit cut.
 - (c) Payment for each of the following units must be made before cutting begins in that unit:

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 01 | 1.7% |
| 02 | 46.1% |
| 03 | 52.2% |
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 06/30/2022.

Description of Timber by Payment Unit (PU)

| PU | MARKET GROUP | PRODUCT | QUANTITY | UNIT | ACRES | ADVERTISE PRICE |
|--------|---------------------|----------|----------|--------------|-------|-----------------|
| 1 | Balsam Fir | Pulpwood | 9.0 | Cords | 6.7 | \$839.30 |
| | Mixed Spruce | | 23.0 | Cords | | |
| | <i>White Spruce</i> | | 23.0 | <i>Cords</i> | | |
| | Paper Birch | | 7.0 | Cords | | |
| | Quaking Aspen | | 7.0 | Cords | | |
| 2 | Balsam Fir | Pulpwood | 166.0 | Cords | 50.4 | \$22,828.00 |
| | Mixed Spruce | | 448.0 | Cords | | |
| | <i>Black Spruce</i> | | 448.0 | <i>Cords</i> | | |
| | Quaking Aspen | | 427.0 | Cords | | |
| | Red Maple | | 38.0 | Cords | | |
| 3 | Balsam Fir | Pulpwood | 189.0 | Cords | 57.1 | \$25,872.15 |
| | Mixed Spruce | | 507.0 | Cords | | |
| | <i>Black Spruce</i> | | 507.0 | <i>Cords</i> | | |
| | Quaking Aspen | | 484.0 | Cords | | |
| | Red Maple | | 43.0 | Cords | | |
| TOTAL: | | | 2,348.0 | Cords | | |

Sale Specific Conditions & Requirements

Sale Name: Deer Lake SBW

Sale Number: 12-069-18 Seq#: 1

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (1/14)

Timber sale boundary lines against private property are marked with blue paint, with the exception of the west boundary of Payment Unit 1, which is unpainted and identified by the Deer Lake boat access road. Sale boundary lines against state land are marked with double red paint dots. The Interior Payment Unit boundary between Payment Units 2 and 3 is unpainted and identified by the woods road.

2 - Timber Specifications

2.1 - Included Timber

2.1.1 - Clearcut unit(s) with unmerchantable trees (6/14)

Within Payment Unit(s) 2 and 3, cut all trees that are two (2) inches or more at DBH, except do not cut red pine, white pine, birch, or trees marked with green paint. In addition, where available, leave conifer patches measuring 10 - 20 feet in diameter, approximately every 200 feet.

2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 1, trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. In addition, cut spruce, balsam fir, and jack pine two sticks tall and larger.

2.2 - Utilization

2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH.

2.2.11 - Chipping restriction (9/14)

If chipping occurs on this sale, then no woody debris present on the ground at the start of the sale may be chipped. Chip piles must be removed within 60 days of the sale expiration. In addition, after chip pile removal, residual chip depth at the landing may not exceed 4 inches.

3 - Payments

3.4 - Damaged Timber

3.4.1 - Damaged timber (6/14)

General Condition and Requirement 3.4 Damaged Timber, defines liquidated damages for undesignated live merchantable trees which are cut or injured. Extreme care should be taken to avoid damage to tree seedlings and saplings within Payment Unit 1.

4 - Transportation

4.1 - Construction

4.1.6 - Road construction (1/09)

Improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows. Stumps shall be set upright, not left on edge, and be moved at least 5 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

4.1.7 - Road closure (10/11)

Any existing, reopened roads into the sale must be blocked to vehicle traffic within 60 days of the sale expiration. In general, this will require scattering stumps and brush in the road course. These roads must be made impassable to ORVs. Contact the sale administrator for specific design and placement.

4.1.12 - No new roads (1/12)

No new roads will be permitted. Existing overgrown roads may be opened up and utilized with approval from the sale administrator.

4.2 - Maintenance

4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

5 - Operations

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.2 - Slash Removal

5.2.1.2.6 - Slash removal, general (7/05)

All slash must be removed from Payment Unit 1.

5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

5.2.1.10 - No slash in openings (5/10)

Within Payment Unit 1, no brush or logging debris is to be left in campsite openings or campsite access roads. Any damage to the opening shall be repaired according to specifications of the Unit Manager or his/her representative.

5.2.1.11 - Slash for reforestation (5/07)

To facilitate reforestation, the sale area shall be left with slash evenly distributed. Bunched tops within the cutting area shall be broken up and scattered. Stumps shall be cut low to the ground. Processing sites shall not be left with a compacted layer of slash; tops from these sites shall be hauled back into the cut area and scattered.

5.2.2 - Hazard Trees/Snags

5.2.2.1 - Den trees (10/16)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

5.2.3 - Operating Restrictions

5.2.3.1 - Operating restrictions (9/11)

Within Payment Unit(s) 1, unless changed by written agreement, cutting, skidding, and hauling are limited to the period of December 1 to March 1. This restriction is to avoid resource damage during spring break up and camping season.

Within Payment Unit(s) 2 and 3, unless changed by written agreement, cutting, skidding, and hauling are limited to the period of June 1 to March 1. This restriction is to avoid resource damage during spring break up.

If prolonged wet weather conditions occur throughout the operating season, the sale administrator may suspend operations until favorable weather and ground conditions are present.

5.2.37 - No decking areas (12/08)

No decking is allowed within 20 feet of the Deer Lake Road without permission of the Iron County Road Commission and the sale administrator. Any bark and load trim ends shall be removed from the Deer Lake Road and road shoulder.

5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

5.4 - Soil Protection

5.4.1 - Rutting restriction, general (7/16)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and/or skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or

skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

5.5 - Protection of Improvements

5.5.3 - Protection of improvements detail (10/13)

Within Payment Unit 1, all campsite structures (posts, fire rings, tables, etc) must be protected from damage.

5.8 - Protection of Endangered Species

5.8.5 - Protection of raptor nests (3/13)

All trees with raptor nests will be protected if found during harvesting operations. Notification will be made to the Unit Manager or his/her representative who will notify the Wildlife Biologist so an on-site evaluation and recommendation can be made, if necessary.

7 - Other Conditions

7.5 - Loss

7.5.1 - Deteriorating timber (7/09)

The sale area has received damage from spruce budworm. The Purchaser should harvest the wood as soon as possible. The Department of Natural Resources is held free of responsibility of any further damage or deterioration due to delay in harvesting.



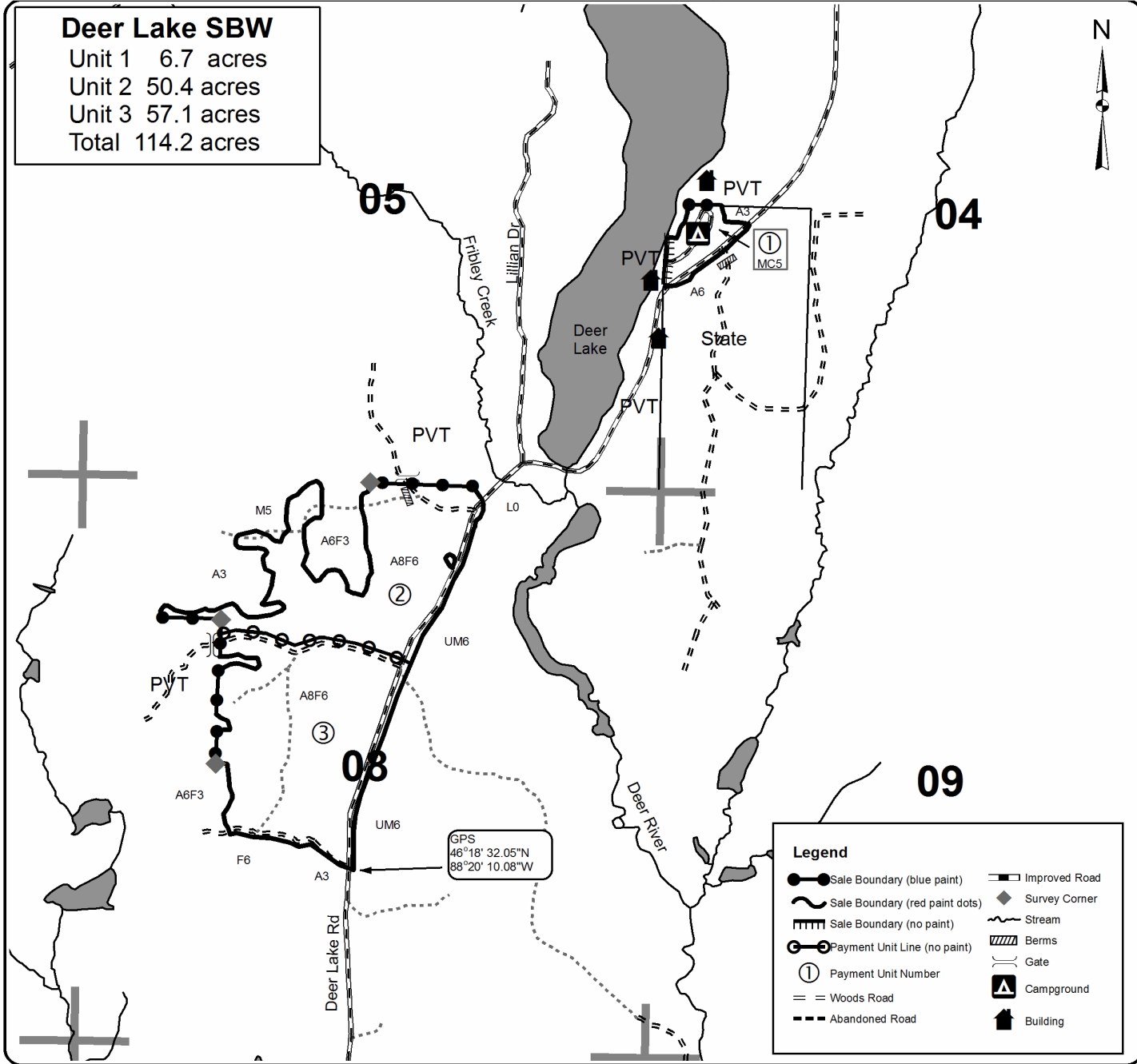
TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

| | | | | | | |
|---|--------------|---|-------------------|----------------------------|-----------|---------|
| Forest Management Unit Crystal Falls | | County Iron | Mapped By Rice | Date 9/18/18 | Page 1 | of 1 |
| Township 45N | Range 32W | Section(s) and Subdivision(s) sec 4 NWSW, sec 5 NESE, sec 8 W1/2NE, N1/2NW, SENW, NESW | | Scale 4 inches = 1 mile | | |

| Cover Type | | | | Density | |
|-------------------|----------------------|-------------------------|-------------------|-----------------------------|------------------------|
| A = Aspen | H = Hemlock | N = Marsh | U = Upland Brush | 0 = Non Stocked | 5 = Pole Timber Medium |
| B = Paper Birch | J = Jack Pine | O = Oak | UM = Upland Mixed | 1 = Seedling Sapling Poor | 6 = Pole Timber Well |
| C = Cedar | L = Lowland Brush | P = Lowland Poplar | V = Bog or Marsh | 2 = Seedling Sapling Medium | 7 = Saw Timber Poor |
| D = Tread Bog | LM = Lowland Mixed | Q = Mixed Swamp Conifer | W = White Pine | 3 = Seedling Sapling Well | 8 = Saw Timber Medium |
| E = Swamp Hdwoods | M = Mpl, Bch, Brch | R = Red Pine | X = Non Stocked | 4 = Pole Timber Poor | 9 = Saw Timber Well |
| F = Spruce Fir | MC = Mixed Conifer | S = Black Spruce | Z = Water | | |
| G = Grass | MD = Mixed Deciduous | T = Tamarack | | | |

Deer Lake SBW
 Unit 1 6.7 acres
 Unit 2 50.4 acres
 Unit 3 57.1 acres
 Total 114.2 acres



Fence Mix (12-068-18)

T45N, R31W, SEC. 11; T45N, R31W, SEC. 14; T45N, R31W, SEC. 22; T45N,

In response to the notice of sale to be held 8:30 a.m. (local time) on February 6, 2019, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| <u>PRODUCTS & SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>ADVERTISED PRICE</u> | <u>BID PRICE/UNIT</u> |
|-------------------------------|--------------------------|-------------------------|-----------------------|
| Pulpwood | | | |
| Balsam Fir | 80.00 Cords | \$ 14.15/Cord | \$ _____ |
| Basswood | 14.00 Cords | \$ 8.45/Cord | \$ _____ |
| Jack Pine | 140.00 Cords | \$ 26.35/Cord | \$ _____ |
| Mixed Hardwood | 93.00 Cords | \$ 15.25/Cord | \$ _____ |
| Mixed Spruce | 830.00 Cords | \$ 17.35/Cord | \$ _____ |
| Paper Birch | 2.00 Cords | \$ 16.30/Cord | \$ _____ |
| Quaking Aspen | 1,072.00 Cords | \$ 28.40/Cord | \$ _____ |
| Tamarack | 67.00 Cords | \$ 12.80/Cord | \$ _____ |

*The volumes are statistically estimated within plus (+) or minus (-) 7.96 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

FEDERAL ID: _____ - _____ or SOCIAL SECURITY NUMBER: _____ - _____ - _____

Company or individual bidding: _____

Company representative's name: _____

Address: _____

City: _____ State: _____ Zip: _____

IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.

Individual or company representative's signature: _____ Date: _____

Phone number : _____ Email (optional): _____

THE WINNING BIDDER MUST COMPLETE THE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE (ON REVERSE SIDE IF DOUBLE SIDED) WITHIN 21 DAYS OF SALE AWARD DATE



| FOR DEPARTMENT USE ONLY | |
|----------------------------------|--|
| Sale Number (XX - XXX - XX - XX) | |
| Forest Management Unit: | |

TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and
Part 5 of Act 451 of 1994, as amended.

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within twenty-one (21) days of the contract award and prior to the issuance of the timber sale contract.
- All information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
 - A. Sole Proprietorship (individual)
 - B. Partnership
 - C. Corporation
2. You **must** check one of the boxes below:
 - A. I certify my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
 - B. I certify my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
 - C. I certify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-one (21) days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

_____ Full-time Employees

_____ Part-time Employees

| | | | |
|------------------|-------|-------------------------------------|--|
| Name of Business | | Federal ID (or) Social Security No. | |
| Address | | Telephone () | |
| City | State | ZIP | |

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

Date

Please complete the "SEALED BID" information on the next page

Deer Lake SBW (12-069-18)
T45N, R32W, SEC. 4; T45N, R32W, SEC. 5; T45N, R32W, SEC. 8; Iron COUNTY

In response to the notice of sale to be held 8:30 a.m. (local time) on February 6, 2019, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| <u>PRODUCTS & SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>ADVERTISED PRICE</u> | <u>BID PRICE/UNIT</u> |
|-------------------------------|--------------------------|-------------------------|-----------------------|
| Pulpwood | | | |
| Balsam Fir | 364.00 Cords | \$ 14.15/Cord | \$ _____ |
| Mixed Spruce | 978.00 Cords | \$ 17.35/Cord | \$ _____ |
| Paper Birch | 7.00 Cords | \$ 16.30/Cord | \$ _____ |
| Quaking Aspen | 918.00 Cords | \$ 28.40/Cord | \$ _____ |
| Red Maple | 81.00 Cords | \$ 15.25/Cord | \$ _____ |

*The volumes are statistically estimated within plus (+) or minus (-) 12.00 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

FEDERAL ID: _____ or SOCIAL SECURITY NUMBER: _____

Company or individual bidding: _____

Company representative's name: _____

Address: _____

City: _____ State: _____ Zip: _____

IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.

Individual or company representative's signature: _____ Date: _____

Phone number : _____ Email (optional): _____

THE WINNING BIDDER MUST COMPLETE THE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE (ON REVERSE SIDE IF DOUBLE SIDED) WITHIN 21 DAYS OF SALE AWARD DATE



| |
|----------------------------------|
| FOR DEPARTMENT USE ONLY |
| Sale Number (XX - XXX - XX - XX) |
| Forest Management Unit: |

TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

*As required by Act 317, P.A. 1969 (Worker's Compensation) and
Part 5 of Act 451 of 1994, as amended.*

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within twenty-one (21) days of the contract award and prior to the issuance of the timber sale contract.
- All information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
 - A. Sole Proprietorship (individual)
 - B. Partnership
 - C. Corporation
2. You **must** check one of the boxes below:
 - A. I certify my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
 - B. I certify my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
 - C. I certify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-one (21) days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

_____ Full-time Employees

_____ Part-time Employees

| | | | |
|------------------|-------|-------------------------------------|--|
| Name of Business | | Federal ID (or) Social Security No. | |
| Address | | Telephone () | |
| City | State | ZIP | |

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

Date

Please complete the "SEALED BID" information on the next page

Snowshoe Mix (12-053-18)

T43N, R33W, SEC. 18; T43N, R33W, SEC. 7; T43N, R33W, SEC. 8; Iron COUNTY

In response to the notice of sale to be held 8:30 a.m. (local time) on February 6, 2019, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| <u>PRODUCTS & SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>ADVERTISED PRICE</u> | <u>BID PRICE/UNIT</u> |
|-------------------------------|--------------------------|-------------------------|-----------------------|
| Pulpwood | | | |
| Balsam Fir | 93.00 Cords | \$ 9.90/Cord | \$ _____ |
| Mixed Hardwood | 93.00 Cords | \$ 10.65/Cord | \$ _____ |
| Mixed Spruce | 410.00 Cords | \$ 12.15/Cord | \$ _____ |
| Quaking Aspen | 136.00 Cords | \$ 19.85/Cord | \$ _____ |
| Tamarack | 99.00 Cords | \$ 8.95/Cord | \$ _____ |

*The volumes are statistically estimated within plus (+) or minus (-) 12.61 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

FEDERAL ID: _____ or SOCIAL SECURITY NUMBER: _____

Company or individual bidding: _____

Company representative's name: _____

Address: _____

City: _____ State: _____ Zip: _____

IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.

Individual or company representative's signature: _____ Date: _____

Phone number : _____ Email (optional): _____

THE WINNING BIDDER MUST COMPLETE THE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE (ON REVERSE SIDE IF DOUBLE SIDED) WITHIN 21 DAYS OF SALE AWARD DATE



| |
|----------------------------------|
| FOR DEPARTMENT USE ONLY |
| Sale Number (XX - XXX - XX - XX) |
| Forest Management Unit: |

TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

*As required by Act 317, P.A. 1969 (Worker's Compensation) and
Part 5 of Act 451 of 1994, as amended.*

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within twenty-one (21) days of the contract award and prior to the issuance of the timber sale contract.
- All information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
 - A. Sole Proprietorship (individual)
 - B. Partnership
 - C. Corporation
2. You **must** check one of the boxes below:
 - A. I certify my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
 - B. I certify my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
 - C. I certify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-one (21) days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

_____ Full-time Employees

_____ Part-time Employees

| | | | |
|------------------|-------|-------------------------------------|--|
| Name of Business | | Federal ID (or) Social Security No. | |
| Address | | Telephone () | |
| City | State | ZIP | |

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

Date

Please complete the "SEALED BID" information on the next page