

## DEPARTMENT OF NATURAL RESOURCES STATE OF MICHIGAN

## **TIMBER SALE PROSPECTUS #6780**

SCHEDULED SALE DATE AND TIME: 11:00 a.m. (local time) on December 9, 2020. LOCATION: SW REGION-WILD, 621 NORTH 10TH STREET, PLAINWELL, MI 49080.

PROSPECTUS NOTE: The bidder is advised to inspect the sale area and review the location, estimated volumes, operating costs and contract terms of proposed sales. Please be aware that some landowners may request 60 days or more notice for access across their land.

Notice is hereby given that bids will be received by the Game Area Manager, ALLEGAN SGA, for certain timber on the following described lands:

Pipeline Landing (19-001-20) / T03N, R14W, SEC. 31, NENE.

T03N, R14W, SEC. 32, NWNW,S1/2NW.

T03N, R15W, SEC. 35, SENW.

Allegan County, Advertised Price \$17,839.70, 44.3 Acres, Hardwood, Aspen.

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public land.

49th Street Pine (19-002-20) / T02N, R14W, SEC. 5, N1/2NW.

T03N, R14W, SEC. 32, S1/2SW.

T03N, R15W, SEC. 36, E1/2NE, SE.

Allegan County, Advertised Price \$63,885.75, 97.9 Acres, Red Pine, Jack Pine.

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public land.

116th Swan Creek (19-003-20) / T02N, R14W, SEC. 29, NW, NESW.

Allegan County, Advertised Price \$17,534.75, 42.1 Acres, Hardwood, Aspen.

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public land.

Hungarian Partridge (19-023-20) / T02N, R14W, SEC. 34, NWSW.

Allegan County, Advertised Price \$561.75, 32.0 Acres, Jack Pine, Hardwood.

SALE NOTE: No bid sale being re-advertised a reduced Advertised Price.

Access may be through other public land.

Cohoctah (19-008-19) / T03N, R14W, SEC. 19, SESE.

Allegan County, Advertised Price \$333.90, 8.3 Acres, Jack Pine.

SALE NOTE: No bid sale being re-advertised at a reduced Advertised Price.

Access may be through other public land.

Glendora (19-010-19) / T03N, R14W, SEC. 12, SW.

Allegan County, Advertised Price \$4,412.30, 59.8 Acres, Hardwood, White Pine.

SALE NOTE: No bid sale being re-advertised at a reduced Advertised Price.

A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public land.

#### BID INSTRUCTIONS (VER. 07/02/2018):

#### 1. Scheduled Bid Location, Date, and Time (2/11)

Bids must be received by the Unit Manager, PLAINWELL OFFICE, 621 North 10th Street, Plainwell, MI 49080, no later than 11:00 a.m. (local time) on December 9, 2020. For further information concerning this sale, contact Cynthia McQueer at 269-767-1022.

#### 2. Bidder's Qualifications (5/16)

Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, the contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FRD No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.

#### 3. Preparation of Sealed Bids (5/16)

Bid Forms may be completed online thru Michigan DNR Timber Sale Online Bidding (OLB) at www.michigan.gov/timberbidding or by completing the hardcopy Bid Form found in the Timber Sale Prospectus. Hardcopy Bid Forms shall be manually signed in ink. Registration in OLB is considered your 'signature' for all bids submitted thru that system. Bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding and all fill-in blanks must be completed. If erasures or other changes appear on the hardcopy Bid Form, each erasure or change must be initialed by the person signing the bid.

## 4. Submission of Sealed Bids (5/16)

Bid forms may be obtained from the Unit Manager or thru OLB. Bids may be submitted hardcopy or thru OLB. All hardcopy bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) the sale name or number and (b) the date and time of bid opening, as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.

It is possible for a bidder to submit multiple bids on a single sale. For example, a bid may be submitted hardcopy and a bid may be submitted thru OLB. Or, two bidders from the same company could both submit bids on the same sale. If this were to happen, the State would accept all bids received and award the contract accordingly. All bidding and contractual requirements would apply to all bids received.

### 5. Public Opening of Sealed Bids (7/16)

If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.

If a bidder, present at a bid opening, has submitted bids on more than one sale, that bidder may withdraw their unopened bid envelopes or announce the withdrawal of their online bid after being declared the successful bidder on one sale.

## 6. Award of Contract (1/11)

Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.

## 7. Down Payment (1/11)

The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.

## 8. Performance Security (1/11)

As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and

Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.

#### 9. Timber Sale Contract (7/18)

Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at www.michigan.gov/timber. Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 3 months after the first offense, 6 months after the second offense, and 1 year after the third offense. An offense will only be counted against the Bidder for 5 years. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the expiration date.

Payment Unit values in the State Forest Timber Sale Contract are calculated based on the advertised value of the Payment Unit as a percentage of the total advertised value of the contract. The advertised value of each Payment Unit is given in the Description of Timber by Payment Unit table on the Timber Sale Information page. For example, if the value of Payment Unit 1 is advertised as \$1,500 and the total Timber Sale value is advertised as \$10,000, the contract price for Payment Unit 1 will be 15% of the total bid price (\$1,500/\$10,000 \* 100).

## 10. Disclaimer of Estimates and Bidder's Warranty of Inspection (7/16)

Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

#### 11. Certification and Chain-of-Custody (10/14)

Unless otherwise indicated in the contract under section 7 – Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-00090N and the Sustainable Forestry Initiative (SFI) - Certificate #NSF-SFIS-5Y031-SF5. Forest products from this sale may be delivered to the mill as "FSC 100% and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

## 12. Good Neighbor Authority (GNA) Requirements (7/16)

If the name of this timber sales contains the acronym GNA, it is authorized by the Good Neighbor Authority (GNA) and covered by various agreements between the U.S. Forest Service and the State. The timber sale occurs on federal land and the following conditions apply:

GNA contracts on US Forest Service land will not be awarded to purchasers on the Federal list of excluded parties. The System for Award Management (SAM) will be checked for active excluded parties prior to award of contract. In addition, the Bidder to whom award is made must complete an Assurance Regarding Felony Conviction or Tax Delinquent Status for Corporate Applicants (AD-3031).

#### 13. Good Neighbor Authority (GNA) Requirements, con't (9/16)

Bidder certifies, by signing this bid form, that to the best of Bidder's knowledge that the following representations are accurate and complete.

- a. That the Bidder and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntary excluded from timber sales (covered transactions) by any Federal department or agency.
- b. That the Bidder and its principals have not within a 3-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c. That the Bidder and its principals are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph b of this certification.
- d. That the Bidder and its principals have not within a 3-year period preceding this bid had one or more public transactions (Federal, State, or local) terminated for breach or default of a timber or forest product contract.

Bidders that cannot certify this requirement, in whole or in part, shall submit an explanation with their bid.

DAN EICHINGER
Director

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## TIMBER SALE INFORMATION

#### Pipeline Landing (19-001-20)

T03N, R14W, SEC. 31; T03N, R14W, SEC. 32; T03N, R15W, SEC. 35.

Allegan County (Advertised Price \$17,839.70)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. All units of volume listed below were estimated using the T-Sale computer program and our traditional volume equations. Bids must be at or above the following advertised price for each product and species:

PRODUCTS & SPECIES	<b>ESTIMATED UNITS*</b>		ADVERTISED PRICE	
Sawtimber				
B. T. Aspen	13.3 M	MBF \$	61.00 / MBF	
Red Oak	61.0 M	MBF \$	90.00 / MBF	
White Oak	5.7 N	MBF \$	59.00 / MBF	
Pulpwood				
B. T. Aspen	249 C	Cords \$	11.40 / Cord	
Mixed Hardwood	778 C	Cords \$	10.75 / Cord	

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 14.78 percent. There are an estimated 1,186 cords on this timber sale, plus or minus 175 cords at the 95% confidence level. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$892.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER

01

PERCENT OF TOTAL SALE VALUE

100.0%

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 03/01/2022.

#### **SALE STATISTICS**

#### **SALE VOLUMES**

VOL	UME	STATISTICAL RANGE IN CORDS		ANGE IN CORDS
TOTAL CUBIC FEET	TOTAL CORDS	PERCENT ERROR	MINIMUM MAXIMUM	
93,703	1,186	14.78%	1,011	1,361

#### **VDU VOLUMES**

A VDU is a Volume Determination Unit. Volumes and their associated statistics are calculated at the VDU level and summarized to the sale level. There is often a one to one relationship between a VDU and a Payment Unit, but not always, depending on the cruise design. Refer to the VDU TO PAYMENT UNIT table.

	VOLUME			RANGE II	N CORDS
VDU	TOTAL CUBIC FEET	TOTAL CORDS	PERCENT ERROR	MINIMUM	MAXIMUM
1	5,119	65	56.22%	28	101
2	72,080	912	13.40%	790	1,035
3	9,393	119	0.00%	119	119
4	3,239	41	0.00%	41	41
5	3,903	49	0.00%	49	49
TOTAL:	93,734	1,187		1,028	1,345

## **VDU TO PAYMENT UNIT**

When a VDU is associated with more than one Payment Unit (PU), the VDU volumes are assigned to the PU based on acres of the VDU within the PU.

TOTAL:	44.3		44.3
5	0.8	1	0.8
4	1.0	1	1.0
3	2.1	1	2.1
2	37.5	1	37.5
1	2.9	1	2.9
VDU	VDU ACRES	PU	PU ACRES

## **DESCRIPTION OF TIMBER BY PAYMENT UNIT (PU)**

	PU	MARKET GROUP	PRODUCT	QUANTITY	UNIT	ACRES	ADVERTISE PRICE
Γ	1	B. T. Aspen	Sawtimber	13.3	MBF	44.3	\$17,839.70
		Red Oak		61.0	MBF		
		White Oak		5.7	MBF		
		B. T. Aspen	Pulpwood	249	Cords		
		Mixed Hardwood		778	Cords		
1		Black Cherry		5	Cords		
1		Red Maple		8	Cords		
1		Red Oak		508	Cords		
		White Oak		257	Cords		
			TOTAL:	80.0	MBF		
ſ			TOTAL:	1,027	Cords		

### Sale Specific Conditions & Requirements

Sale Name: Pipeline Landing Sale Number: 19-001-20 Seq#: 1

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (9/19)

The sale boundary and Payment Unit boundaries are marked and identified by red paint.

## 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.7 - Leave tree marked unit(s) (6/14)

Within Payment Unit(s) 1, all trees which meet minimum piece specifications in 2.2 Utilization are designated for cutting, except do not cut white pine, hemlock, hickory, beech, and trees marked with green paint above and below stump height.

#### 2.2 - Utilization

#### 2.2.1 - Utilization (2/04)

All listed board foot volumes of sawlog size products in this contract have been determined using a top diameter inside bark of 10 inches.

#### 2.3 - Log Rule

#### 2.3.1 - Log rule (12/08)

All board foot volumes of sawlog size products in this contract have been determined by the International 1/4 Inch Log Rule.

## 4 - Transportation

#### 4.1 - Construction

## 4.1.12 - No new roads (1/12)

No new roads will be permitted in any Payment Unit. All operations are limited to existing roads. Skid trails only will be allowed.

## 4.2 - Maintenance

## 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

#### 4.3 - Public Right-of-Way

## 4.3.2 - County R-O-W (12/06)

The county must be contacted prior to crossing or harvesting in the county road R-O-W.

## 4.4 - Access

#### 4.4.3 - Access gate (12/08)

The access gate must be locked at all times. This is to prevent someone other than the Purchaser from going through the gate and being locked in.

#### 5 - Operations

#### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

## 5.2.1.12 - Slash for prescribed burning (1/05)

To facilitate prescribed burning, slash shall be moved at least 10 feet inside the sale boundary. Slash cannot be piled or placed near residual trees.

## 5.2.2 - Hazard Trees/Snags

#### 5.2.2.1 - Den trees (10/16)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

## 5.2.3 - Operating Restrictions

#### 5.2.3.4 - Oak wilt restriction, no exceptions (1/18)

Within Payment Unit(s) 1, cutting, skidding, hauling within the sale and brushing of access roads to the sale are not permitted during the period of April 15 to July 15. No exceptions will be granted. This is necessary to reduce the spread of oak wilt.

#### 5.2.32 - Decking/landing restoration (9/13)

All decking and landing areas must have the surface area restored to a condition equal to or better than before. This is to ensure the proper regeneration of the stand. Wood debris, chips and "cookies" from trimmings must be removed or scattered away from landing and loading areas and may not be windrowed on the edge.

#### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

#### 5.2.40 - Pathway protection (10/10)

The pathway is a non-motorized trail and is shown on the Timber Sale Map. Do not cut trees or damage posts with pathway markers. Maintain a 20-foot wide slash, debris, and rut free zone daily, using the pathway as the centerline.

#### 5.4 - Soil Protection

#### 5.4.1 - Rutting restriction, general (7/16)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and/or skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

## 5.8 - Protection of Endangered Species

#### 5.8.5 - Protection of raptor nests (3/13)

All trees with raptor nests will be protected if found during harvesting operations. Notification will be made to the Unit Manager or his/her representative who will notify the Wildlife Biologist so an on-site evaluation and recommendation can be made, if necessary.

### 6 - Safety and Fire Prevention

#### 6.2 - Signing

## 6.2.1 - Road posting (9/09)

The Purchaser is responsible for posting and maintaining caution signs on adjacent roads prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

#### 6.2.3 - Recreational trail posting (2/10)

The Purchaser is responsible for posting and maintaining caution signs on the pathway trail prior to beginning operations. The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic at both ends of the trail. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

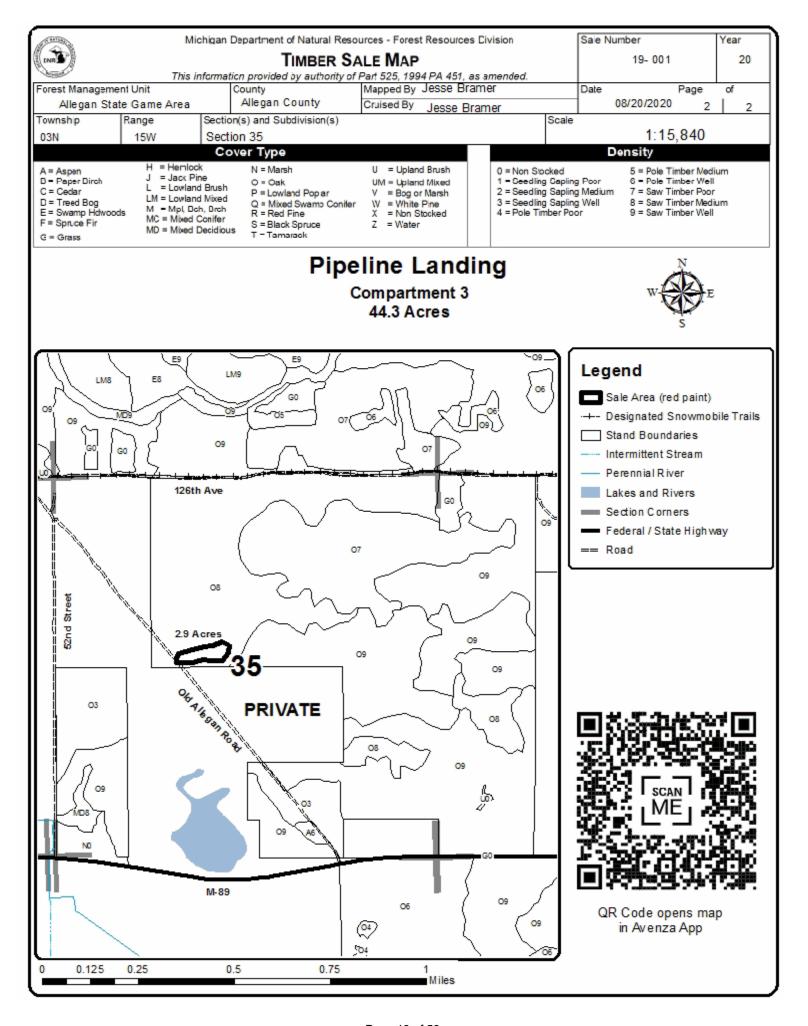
## 7 - Other Conditions

## 7.10 - Certified Timber

#### 7.10.1 - Non-certified timber (2/16)

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI certified". The lands within this sale are managed as a State Game Area.

Salley Co.	Michig	an Department of Natural Reso	ources - Forest Resources	Civision	Sale Number	Year
ENR		TIMBER SA			19- 001	20
Forest Manageme	This infan	maticn provided by authority of County	Part 525, 1994 PA 451, a Mapped By Jesse Bra	s amended. mer	Date Page	of
	e Game Area	Allegan County	Cruised By Jesse Bro		08/20/2020	1   2
Township		ction(s) and Subdivision(s)	- 36356 DI	Scale		
03N		ection 31 & 32			1:15,840	)
	H = Hemlock	Cover Type			Density	
A = Aspen D = Paper Dirch C = Cedar D = Treed Bog E = Swamp Howood F = Spr.ce Fir	J = Jack Pine L = Lowland Bri LM = Lowland Mio LM = Lowland Mio M = Mpt, Dch, Di MC = Mixed Coni	ked Q = Mixed Swamp Coniter for R = Red Fine  R = Red Fine	U = Upland Brush  UM = Upland Mixed  V = Bog or Marsh  W = White Pine  X = Non Stocked  Z = Water	0 = Non Stocked 1 = Seedling Capling 2 = Seedling Sapling 3 = Seedling Sapling 4 = Pole Timber Pole	g Medium 7 = Saw Timber P g Well 8 = Saw Timber M	/ell oor ledium
G = Grass	MD = Mixed Deci	dious T - Tamarack	2 71007			
		-	cline Landi Compartment 3 44.3 Acres	ng	w S	E
30 E9	A REST	09 09 07 A6 09 09 E5 E5	09 09 09 E9	A5 S	Legend  Sale Area (red pain Designated Bicycle Designated Snown Stand Boundaries Pipeline Perennial River Lakes and Rivers Section Corners Road	Trails
09 07 09 07 00 00 00 00 00 00 00 00 00 00 00 00	09 09 09 08 0.25	41.4 Acres  45  49  49  49  49  49  49  49  49  49	E9 32 32 Miles	A6 09 09 MD2 09 09	SCAN ME  QR Code opens no in Avenza App	



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#### TIMBER SALE INFORMATION

#### 49th Street Pine (19-002-20)

T02N, R14W, SEC. 5; T03N, R14W, SEC. 32; T03N, R15W, SEC. 36. Allegan County (Advertised Price \$63,885.75)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. All units of volume listed below were estimated using the T-Sale computer program and our traditional volume equations. Bids must be at or above the following advertised price for each product and species:

PRODUCTS & SPECIES	ESTIMATED UNITS*		<u>ADVE</u>	RTISED PRICE
Sawtimber				
Jack Pine	1.1	MBF	\$	20.00 / MBF
Red Pine	254.0	MBF	\$	82.00 / MBF
Pulpwood				
Jack Pine	551	Cords	\$	9.75 / Cord
Red Pine	1,190	Cords	\$	31.65 / Cord

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 17.72 percent. There are an estimated 2,249 cords on this timber sale, plus or minus 399 cords at the 95% confidence level. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

## **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$3,194.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER	PERCENT OF TOTAL SALE VALUE
01	29.4%
02	53.5%
03	17.1%

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 03/01/2022.

#### **SALE STATISTICS**

#### SALE VOLUMES

VOLUME			STATISTICAL RA	ANGE IN CORDS
TOTAL CUBIC FEET TOTAL CORDS		PERCENT ERROR	MINIMUM	MAXIMUM
177,692	2,249	17.72%	1,851	2,648

#### **VDU VOLUMES**

A VDU is a Volume Determination Unit. Volumes and their associated statistics are calculated at the VDU level and summarized to the sale level. There is often a one to one relationship between a VDU and a Payment Unit, but not always, depending on the cruise design. Refer to the VDU TO PAYMENT UNIT table.

	VOLUME			RANGE II	N CORDS
VDU	TOTAL CUBIC FEET	TOTAL CORDS	PERCENT ERROR	MINIMUM	MAXIMUM
1	43,655	553	40.62%	328	777
2	12,695	161	45.38%	88	234
3	28,922	366	41.40%	215	518
4	18,723	237	48.66%	122	352
5	6,328	80	34.15%	53	107
6	21,701	275	26.65%	201	348
7	11,258	143	0.00%	143	143
8	6,059	77	77.97%	17	137
9	2,473	31	101.31%	0	63
10	15,776	200	36.87%	126	273
11	10,120	128	59.50%	52	204
TOTAL:	177,711	2,250		1,343	3,156

#### **VDU TO PAYMENT UNIT**

When a VDU is associated with more than one Payment Unit (PU), the VDU volumes are assigned to the PU based on acres of the VDU within the PU.

VDU	VDU ACRES	PU	PU ACRES
1	24.0	1	24.0
2	14.9	2	14.9
3	10.0	2	10.0
4	9.6	2	9.6
5	5.9	2	5.9
6	14.9	2	14.9
7	2.0	2	2.0
8	3.9	2	3.9
9	2.6	2	2.6
10	4.4	3	4.4
11	5.7	3	5.7
TOTAL:	97.9		97.9

## **DESCRIPTION OF TIMBER BY PAYMENT UNIT (PU)**

L	PU	MARKET GROUP	PRODUCT	QUANTITY	UNIT	ACRES	ADVERTISE PRICE
	1	Red Pine	Sawtimber	79.1	MBF	24.0	\$18,768.95
1		Jack Pine	Pulpwood	10	Cords		
1		Red Pine		385	Cords		
ſ	2	Jack Pine	Sawtimber	1.1	MBF	63.8	\$34,212.75
1		Red Pine		136.4	MBF		
1		Jack Pine	Pulpwood	532	Cords		
1		Red Pine		563	Cords		
ſ	3	Red Pine	Sawtimber	38.5	MBF	10.1	\$10,904.05
1		Jack Pine	Pulpwood	9	Cords		
L		Red Pine		242	Cords		
			TOTAL:	255.1	MBF		
Ī			TOTAL:	1,741	Cords		
-							'

### Sale Specific Conditions & Requirements

Sale Name: 49th Street Pine Sale Number: 19-002-20 Seq#: 1

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (9/19)

The sale boundary and Payment Unit boundaries are marked and identified by red paint.

## 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.5 - Overstory removal unit(s) (8/11)

Within Payment Unit(s) 1-3, all red pine, jack pine, scotch pine, Austrian pine, and aspen which meet minimum piece specifications in 2.2 Utilization, are designated for cutting.

#### 2.2 - Utilization

#### 2.2.1 - Utilization (2/04)

All listed board foot volumes of sawlog size products in this contract have been determined using a top diameter inside bark of 10 inches.

## 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH.

#### 2.3 - Log Rule

#### 2.3.1 - Log rule (12/08)

All board foot volumes of sawlog size products in this contract have been determined by the International 1/4 Inch Log Rule.

## 4 - Transportation

#### 4.1 - Construction

#### 4.1.12 - No new roads (1/12)

No new roads will be permitted in any Payment Unit. All operations are limited to existing roads. Skid trails only will be allowed.

#### 4.2 - Maintenance

## 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

#### 4.3 - Public Right-of-Way

#### 4.3.1 - MDOT R-O-W (11/14)

The Michigan Department of Transportation (MDOT) must be contacted prior to harvesting timber within the MDOT right-of-way.

## 4.3.2 - County R-O-W (12/06)

The county must be contacted prior to crossing or harvesting in the county road R-O-W.

#### 5 - Operations

#### 5.1 - Notification

#### 5.1.1 - Pre-sale conference (10/16)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 10 days in

advance to schedule the conference.

## 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.12 - Slash for prescribed burning (1/05)

To facilitate prescribed burning, slash shall be moved at least 10 feet inside the sale boundary. Slash cannot be piled or placed near residual trees.

#### 5.2.2 - Hazard Trees/Snags

#### 5.2.2.1 - Den trees (10/16)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

#### 5.2.3 - Operating Restrictions

#### 5.2.3.4 - Oak wilt restriction, no exceptions (1/18)

Within Payment Unit(s) 1-3, cutting, skidding, hauling within the sale and brushing of access roads to the sale are not permitted during the period of April 15 to July 15. No exceptions will be granted. This is necessary to reduce the spread of oak wilt.

#### 5.2.32 - Decking/landing restoration (9/13)

All decking and landing areas must have the surface area restored to a condition equal to or better than before. This is to ensure the proper regeneration of the stand. Wood debris, chips and "cookies" from trimmings must be removed or scattered away from landing and loading areas and may not be windrowed on the edge.

#### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

## 5.2.40 - Pathway protection (10/10)

The trail is a non-motorized trail and is shown on the Timber Sale Map for Payment Unit 3. Do not cut trees or damage posts with pathway markers. Maintain a 20-foot wide slash, debris, and rut free zone daily, using the pathway as the centerline. Do not run equipment down the pathway. Skidding across the trail may only occur in locations approved by the sale administrator.

#### 5.4 - Soil Protection

### 5.4.1 - Rutting restriction, general (7/16)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and/or skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

## 5.8 - Protection of Endangered Species

#### 5.8.5 - Protection of raptor nests (3/13)

All trees with raptor nests will be protected if found during harvesting operations. Notification will be made to the Unit Manager or his/her representative who will notify the Wildlife Biologist so an on-site evaluation and recommendation can be made, if necessary.

## 6 - Safety and Fire Prevention

#### 6.2 - Signing

## 6.2.1 - Road posting (9/09)

The Purchaser is responsible for posting and maintaining caution signs on adjacent roads prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

#### 6.2.3 - Recreational trail posting (2/10)

The Purchaser is responsible for posting and maintaining caution signs on the pathway trail prior to beginning operations. The

trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic at both ends of the trail. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

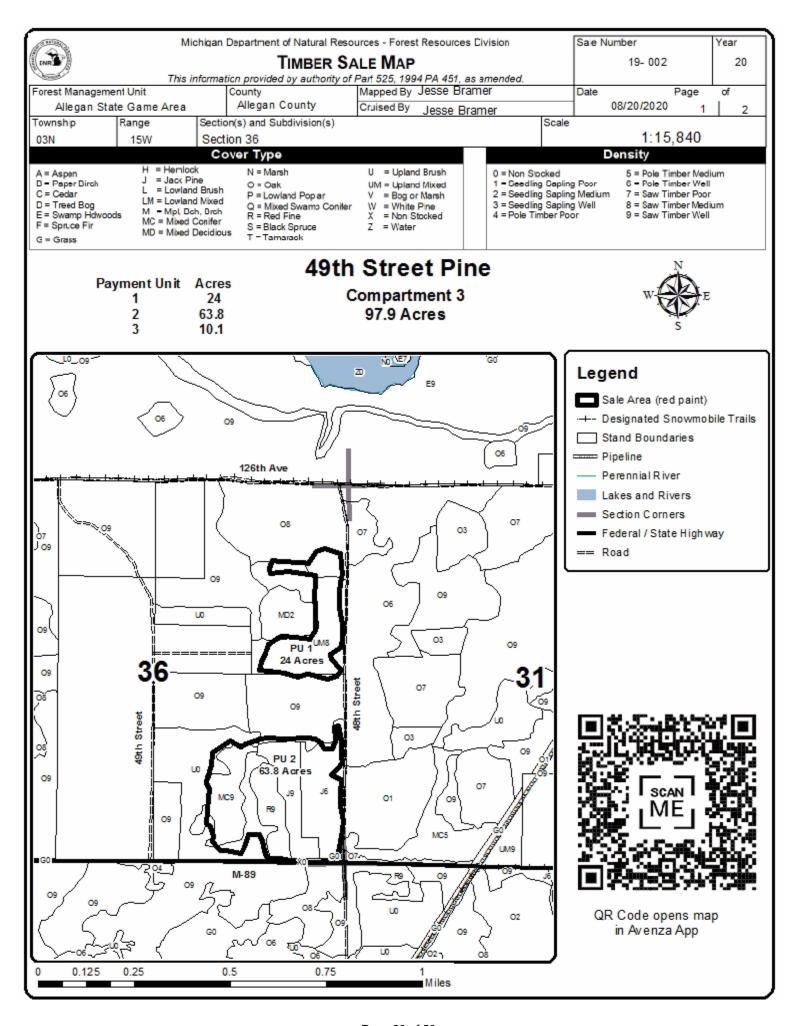
## 7 - Other Conditions

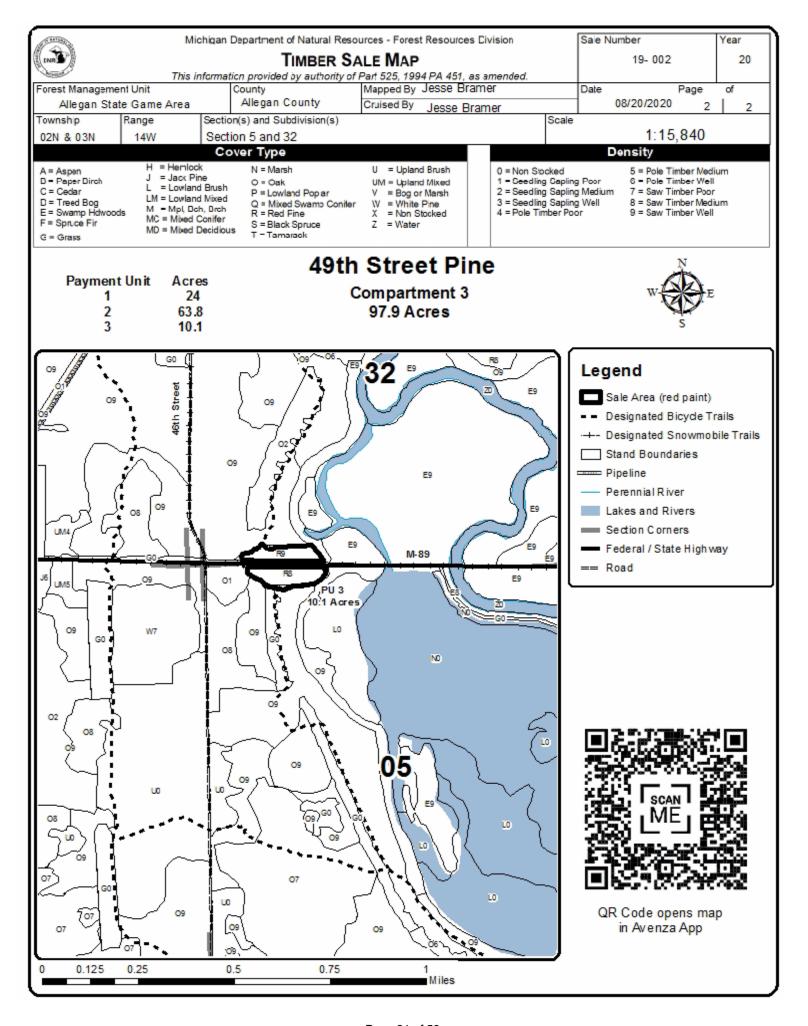
## 7.10 - Certified Timber

7.10.1 - Non-certified timber (2/16)

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI certified". The lands within this sale are managed as a State Game Area.

Section Name: Sale Specific Current as of 10/30/2020 12:58:03PM





Page 22 of 56
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#### TIMBER SALE INFORMATION

## 116th Swan Creek (19-003-20) T02N, R14W, SEC. 29. Allegan County (Advertised Price \$17,534.75)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. All units of volume listed below were estimated using the T-Sale computer program and our traditional volume equations. Bids must be at or above the following advertised price for each product and species:

PRODUCTS & SPECIES	ESTIMATED UNITS*		ADVERTISED PRICE	
Sawtimber				
B. T. Aspen	24.2 MBF	\$	61.00 / MBF	
Red Oak	37.2 MBF	\$	90.00 / MBF	
White Oak	19.3 MBF	\$	59.00 / MBF	
Pulpwood				
B. T. Aspen	454 Cords	\$	11.40 / Cord	
Mixed Hardwood	595 Cords	\$	10.75 / Cord	

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 18.14 percent. There are an estimated 1, 211 cords on this timber sale, plus or minus 220 cords at the 95% confidence level. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$877.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER

01

PERCENT OF TOTAL SALE VALUE

100.0%

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 03/01/2022.

## **SALE STATISTICS**

#### **SALE VOLUMES**

VOL	UME		STATISTICAL RANGE IN CORDS		
TOTAL CUBIC FEET	TOTAL CORDS	PERCENT ERROR	MINIMUM	MAXIMUM	
95,646	1,211	18.14%	991	1,430	

#### **VDU VOLUMES**

A VDU is a Volume Determination Unit. Volumes and their associated statistics are calculated at the VDU level and summarized to the sale level. There is often a one to one relationship between a VDU and a Payment Unit, but not always, depending on the cruise design. Refer to the VDU TO PAYMENT UNIT table.

	VOLUME			RANGE II	N CORDS
VDU	TOTAL CUBIC FEET	TOTAL CORDS	PERCENT ERROR	MINIMUM	MAXIMUM
1	2,599	33	0.00%	33	33
2	41,586	526	17.28%	435	617
3	51,484	652	19.03%	528	776
TOTAL:	95,669	1,211		996	1,426

## **VDU TO PAYMENT UNIT**

When a VDU is associated with more than one Payment Unit (PU), the VDU volumes are assigned to the PU based on acres of the VDU within the PU.

TOTAL:	42.1		42.1
3	15.4	1	15.4
2	25.6	1	25.6
1	1.1	1	1.1
VDU	VDU ACRES	PU	PU ACRES

## **DESCRIPTION OF TIMBER BY PAYMENT UNIT (PU)**

	PU	MARKET GROUP	PRODUCT	QUANTITY	UNIT	ACRES	ADVERTISE PRICE
Γ	1	B. T. Aspen	Sawtimber	24.2	MBF	42.1	\$17,534.75
l		Red Oak		37.2	MBF		
1		White Oak		19.3	MBF		
1		B. T. Aspen	Pulpwood	454	Cords		
1		Mixed Hardwood		595	Cords		
1		Red Maple		132	Cords		
1		Red Oak		200	Cords		
L		White Oak		263	Cords		
			TOTAL:	80.7	MBF		
	·		TOTAL:	1,049	Cords		

### Sale Specific Conditions & Requirements

Sale Name: 116th Swan Creek Sale Number: 19-003-20 Seg#: 1

#### 1 - Sale Area

#### 1.2 - Boundaries

## 1.2.1 - Painted boundaries (9/19)

The sale boundary and Payment Unit boundaries are marked and identified by red paint.

## 2 - Timber Specifications

#### 2.1 - Included Timber

## 2.1.1 - Clearcut unit(s) with unmerchantable trees (6/14)

Within Payment Unit(s) 1, cut all trees that are two (2) inches or more at DBH, except do not cut hemlock, beech, and white pine.

#### 2.2 - Utilization

#### 2.2.1 - Utilization (2/04)

All listed board foot volumes of sawlog size products in this contract have been determined using a top diameter inside bark of 10 inches.

#### 2.3 - Log Rule

## 2.3.1 - Log rule (12/08)

All board foot volumes of sawlog size products in this contract have been determined by the International 1/4 Inch Log Rule.

#### 4 - Transportation

#### 4.2 - Maintenance

## 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

## 4.3 - Public Right-of-Way

#### 4.3.2 - County R-O-W (12/06)

The county must be contacted prior to crossing or harvesting in the county road R-O-W.

#### 5 - Operations

### 5.1 - Notification

#### 5.1.3 - Well heads and natural gas pipelines (11/15)

The Purchaser is responsible for contacting the gas or pipeline company 30 days prior to operating equipment in the vicinity of well heads or natural gas pipelines.

## 5.2 - Conduct of Operations

## 5.2.2 - Hazard Trees/Snags

#### 5.2.2.1 - Den trees (10/16)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

#### 5.2.4 - Dead and Down Creation

#### 5.2.4.2 - Dead and down creation, hare and grouse (1/14)

To improve habitat for snowshoe hare, grouse, and other species, the Purchaser is to leave two trees, nine (9) inches or larger in diameter on the ground for every two acres. They should be scattered throughout the sale or positioned per the sale administrators instructions. If possible, the logs or trees should be felled so they overlap. Note these pieces should

have a minimum length of five feet. They can be of any tree species and can be an un-merchantable piece of wood or a full tree.

#### 5.2.32 - Decking/landing restoration (9/13)

All decking and landing areas must have the surface area restored to a condition equal to or better than before. This is to ensure the proper regeneration of the stand. Wood debris, chips and "cookies" from trimmings must be removed or scattered away from landing and loading areas and may not be windrowed on the edge.

## 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

#### 5.2.40 - Pathway protection (10/10)

The are multiple non-motorized trails within the sale area and are shown on the Timber Sale Map. Do not cut trees or damage posts with pathway markers. Maintain a 20-foot wide slash, debris, and rut free zone daily, using the pathway as the centerline.

#### 5.2.41 - Snowmobile trail protection (9/11)

There is a snowmobile trail that runs on the shoulder of the pipeline and road and is shown on the Timber Sale Map. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. The road maintenance/restoration must be done prior to December 1. If the trail is used for hauling, it must be graded to the satisfaction of the Unit Manager or his/her representative prior to December 1st. If the trail road is to be used for hauling during the snowmobile season, then a snow covered base must be left on the trail. The snowmobile trail may only be crossed at right angles. Maintain a 20 foot wide slash, debris, and rut free zone daily using the snowmobile trail as the centerline. No decking of forest products will be permitted along the snowmobile trail. All stumps within 20 feet of the snowmobile trail must be cut at ground level. In addition, any trees cut within 5 feet of the trail must have the stumps removed and be disposed of according to the direction of the Unit Manager or his/her representative.

#### 5.8 - Protection of Endangered Species

#### 5.8.5 - Protection of raptor nests (3/13)

All trees with raptor nests will be protected if found during harvesting operations. Notification will be made to the Unit Manager or his/her representative who will notify the Wildlife Biologist so an on-site evaluation and recommendation can be made, if necessary.

### 6 - Safety and Fire Prevention

#### 6.2 - Signing

#### 6.2.1 - Road posting (9/09)

The Purchaser is responsible for posting and maintaining caution signs on adjacent roads prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

#### 6.2.2 - Snowmobile trail posting (8/09)

The Purchaser is responsible for posting and maintaining caution signs on snowmobile trail prior to beginning operations during the snowmobile season (approximately December 1 to March 31). The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

## 6.2.3 - Recreational trail posting (2/10)

The Purchaser is responsible for posting and maintaining caution signs on the non-motorized pathway trails prior to beginning operations. The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic at both ends of the trail. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

#### 7 - Other Conditions

#### 7.10 - Certified Timber

#### 7.10.1 - Non-certified timber (2/16)

	d to the standards of the Forest Stewardship Council (FSC) or the rom this sale may not be delivered to the mill as "FSC and / or SF State Game Area.
ion Name: Sale Specific	Current as of 10/30/2020 1:00:19P

					Sale Number	Year
ENR		TIMBER SA			19- 003	20
Forest Manageme	This informa ent Unit	ticn provided by authority of County	Part 525, 1994 PA 451, a Mapped By Jesse Bra	amended. amer	Date Page	of
	ite Game Area	Allegan County	Cruised By Jesse Br		08/20/2020 1	1 1
Township	1 - 1	on(s) and Subdivision(s)		Scale		
02N	1 2 2 2	tion 29 over Type			1:15,840 Density	
A = Aspen	H = Hemlock	N = Marsh	U = Upland Brush	0 = Non Stocked	5 = Pole Timber Ne	dium
D = Paper Dirch C = Cedar	J = Jack Pine L = Lowland Brush		UM = Upland Mixed V = Bog or Marsh	1 = Seedling Saplin 2 = Seedling Saplin		
D = Treed Bog E = Swamp Hdwoo	LM = Lowland Mixed ds M = Mpl, Dch, Drch	Q = Mixed Swamp Coniter		3 = Seedling Saplin 4 = Pole Timber Po		
F = Spruce Fir G = Grass	MC = Mixed Conifer MD = Mixed Decidio		Z = Water			
C - Glass						
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#### TIMBER SALE INFORMATION

# Hungarian Partridge (19-023-20) T02N, R14W, SEC. 34. Allegan County (Advertised Price \$561.75)

SALE NOTE: No bid sale being re-advertised a reduced Advertised Price.

Access may be through other public land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. All units of volume listed below were estimated using the T-Sale computer program and our traditional volume equations. Bids must be at or above the following advertised price for each product and species:

PRODUCTS & SPECIES	ESTIMATED UNITS*		<u>ADVE</u>	ADVERTISED PRICE		
Pulpwood						
Jack Pine	171	Cords	\$	2.85 / Cord		
Red Maple	24	Cords	\$	3.10 / Cord		

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 32.39 percent. There are an estimated 195 cords on this timber sale, plus or minus 63 cords at the 95% confidence level. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$50.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER

PERCENT OF TOTAL SALE VALUE

100.0%

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 11/01/2021.

#### **SALE STATISTICS**

#### **SALE VOLUMES**

VOLUME			STATISTICAL RANGE IN CORDS		
TOTAL CUBIC FEET	TOTAL CORDS	PERCENT ERROR	ROR MINIMUM MAXIM		
15,413	195	32.39%	132	258	

#### **VDU VOLUMES**

A VDU is a Volume Determination Unit. Volumes and their associated statistics are calculated at the VDU level and summarized to the sale level. There is often a one to one relationship between a VDU and a Payment Unit, but not always, depending on the cruise design. Refer to the VDU TO PAYMENT UNIT table.

	VOLUME			RANGE IN CORDS	
VDU	VDUTOTAL CUBIC FEETTOTAL CORDS9515,413195		PERCENT ERROR	MINIMUM	MAXIMUM
95			32.39%	132	258
TOTAL:	15,413	195		132	258

## **VDU TO PAYMENT UNIT**

When a VDU is associated with more than one Payment Unit (PU), the VDU volumes are assigned to the PU based on acres of the VDU within the PU.

VDU	VDU ACRES	PU	PU ACRES
95	32.0	1	32.0
TOTAL:	32.0		32.0

## DESCRIPTION OF TIMBER BY PAYMENT UNIT (PU)

PU	MARKET GROUP	PRODUCT	QUANTITY	UNIT	ACRES	ADVERTISE PRICE
1	Jack Pine Red Maple	Pulpwood	171 24	Cords Cords	32.0	\$561.75
		TOTAL:	195	Cords		

## Sale Specific Conditions & Requirements

Sale Name: Hungarian Partridge Sale Number: 19-023-20 Seq#: 4

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (1/14)

The sale boundary is marked and identified by red paint.

## 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.4 - Designated timber unit(s) (6/17)

Within Payment Unit(s) 1, all jack pine, red maple and aspen trees are designated for cutting, regardless of merchantability. Also, cut all trees within 60' of any aspen.

## 2.1.11 - Description of timber note (2/04)

Note that the additional volume of timber from cutting all trees within 60' of a harvested aspen, instead of only the described trees, was determined by cruising all additional trees on a 20 BAF plot when an aspen was an 'in' tree on the plot. This isn't a precise way of determining the additional volume, but less time consuming than other methods.

## 2.2 - Utilization

#### 2.2.1 - Utilization (2/04)

All listed board foot volumes of sawlog size products in this contract have been determined using a top diameter inside bark of 10 inches.

#### 2.3 - Log Rule

#### 2.3.1 - Log rule (12/08)

All board foot volumes of sawlog size products in this contract have been determined by the International 1/4 Inch Log Rule.

## 7 - Other Conditions

#### 7.10 - Certified Timber

#### 7.10.1 - Non-certified timber (2/16)

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI certified". The lands within this sale are managed as a State Game Area.

Section Name: Sale Specific Current as of 12/5/2018 8:21:10AM



## Michigan Department of Natural Resources - Forest, Mineral & Fire Management TIMBER SALE MAP

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

19-023

Sale Number

2020

Year

Forest Management Unit Mapped By Maria Albright County Date Page 02/14/2020 Allegan Cruised By Allegan State Game Area Jesse Bramer Township Range Section(s) and Subdivision(s) 2N 14W

Sections 34

Cover Type

A = Aspen G = Grass B = Paper Birch H = Hemiock C = Cedar J = Jack Pine D = Treed Bog L = Lowland Brush E = Swamp Hdwoods M = Mpl, Bch, Brch F = Spruce Fir N = Marsh

O = Oak P = Lowland Poplar Q = Mixed Swamp Cnfr R = Red Pine

S = Black Spruce

T = Tamarack

U = Upland Brush V = Bog or Marsh W = White Pine X = Non Stocked Z = Water

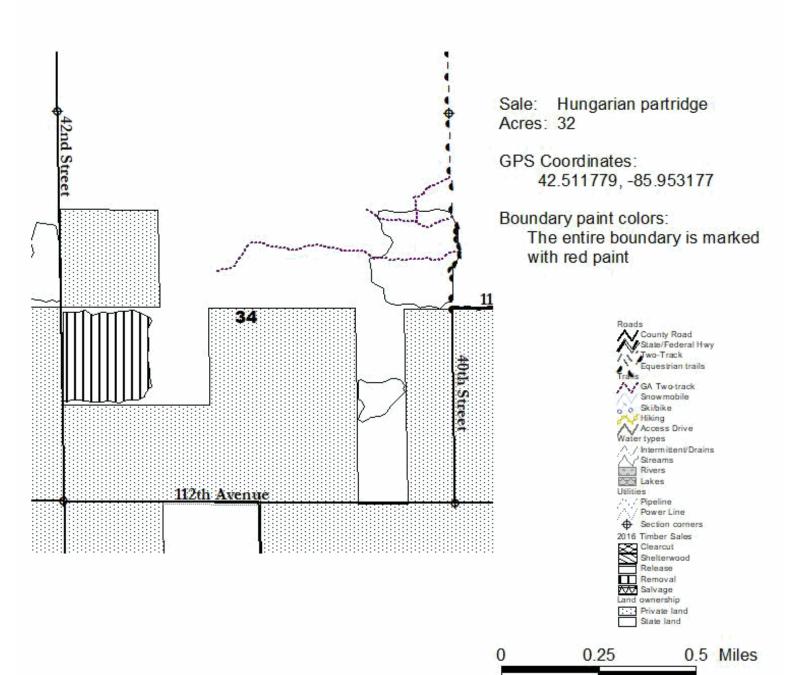
Density 0 = Non Stocked

1 = Seedling Sapling Poor 2 = Seedling Sapling Medium 3 = Seedling Sapling Well 4 = Pole Timber Poor

5 = Pole Timber Medium 6 = Pole Timber Well 7 = Saw Timber Poor 8 = Saw Timber Medium

9 = Saw Timber Well





#### TIMBER SALE INFORMATION

Cohoctah (19-008-19)
T03N, R14W, SEC. 19.
Allegan County (Advertised Price \$333.90)

SALE NOTE: No bid sale being re-advertised at a reduced Advertised Price.

Access may be through other public land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. All units of volume listed below were estimated using the T-Sale computer program and our traditional volume equations. Bids must be at or above the following advertised price for each product and species:

PRODUCTS & SPECIES

**ESTIMATED UNITS\*** 

ADVERTISED PRICE

Pulpwood

Jack Pine

106 Cords

3.15 / Cord

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$100.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER

01

PERCENT OF TOTAL SALE VALUE

100.0%

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 11/01/2021.

### **SALE STATISTICS**

#### **SALE VOLUMES**

VOL	UME		STATISTICAL RANGE IN CORDS		
TOTAL CUBIC FEET TOTAL CORDS		PERCENT ERROR	MINIMUM MAXIMUM		
8,361	106	32.84%	71	141	

## **VDU VOLUMES**

A VDU is a Volume Determination Unit. Volumes and their associated statistics are calculated at the VDU level and summarized to the sale level. There is often a one to one relationship between a VDU and a Payment Unit, but not always, depending on the cruise design. Refer to the VDU TO PAYMENT UNIT table.

	VOLUME			RANGE IN CORDS	
VDU	TOTAL CUBIC FEET	TOTAL CORDS	PERCENT ERROR	MINIMUM	MAXIMUM
1	8,358	106	32.84%	71	141
TOTAL:	8,358	106		71	141

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 32.84 percent. There are an estimated 106 cords on this timber sale, plus or minus 35 cords at the 95% confidence level. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

## **VDU TO PAYMENT UNIT**

When a VDU is associated with more than one Payment Unit (PU), the VDU volumes are assigned to the PU based on acres of the VDU within the PU.

VDU	VDU ACRES	PU	PU ACRES
1	8.3	1	8.3
TOTAL:	8.3		8.3

## DESCRIPTION OF TIMBER BY PAYMENT UNIT (PU)

PU	MARKET GROUP	PRODUCT	QUANTITY	UNIT	ACRES	ADVERTISE PRICE
1	Jack Pine	Pulpwood	106	Cords	8.3	\$333.90
TOTAL:		106	Cords			

### Sale Specific Conditions & Requirements

Sale Name: Cohoctah Sale Number: 19-008-19 Seq#: 4

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (9/19)

The sale boundary is marked with red paint.

## 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.5 - Overstory removal unit(s) (8/11)

Within Payment Unit(s) 1, all jack pine, red pine, scotch pine, and aspen trees which meet minimum piece specifications in 2.2 Utilization, are designated for cutting.

#### 2.2 - Utilization

#### 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH.

#### 2.3 - Log Rule

## 2.3.1 - Log rule (12/08)

All board foot volumes of sawlog size products in this contract have been determined by the International 1/4 Inch Log Rule.

## 4 - Transportation

#### 4.2 - Maintenance

## 4.2.1 - Hauling restriction (12/08)

Hauling may be restricted on forest roads by the Unit Manager or his/her representative. The restriction may occur during wet weather conditions.

#### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

#### 5 - Operations

#### 5.1 - Notification

#### 5.1.1 - Pre-sale conference (10/16)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 10 days in advance to schedule the conference.

#### 5.1.4 - Post-sale conference (10/16)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

## 5.2 - Conduct of Operations

#### 5.2.32 - Decking/landing restoration (9/13)

All decking and landing areas must have the surface area restored to a condition equal to or better than before. This is to ensure the proper regeneration of the stand. Wood debris, chips and "cookies" from trimmings must be removed or scattered away from landing and loading areas and may not be windrowed on the edge.

## 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

#### 5.4 - Soil Protection

## 5.4.1 - Rutting restriction, general (7/16)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and/or skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

## 5.8 - Protection of Endangered Species

## 5.8.5 - Protection of raptor nests (3/13)

All trees with raptor nests will be protected if found during harvesting operations. Notification will be made to the Unit Manager or his/her representative who will notify the Wildlife Biologist so an on-site evaluation and recommendation can be made, if necessary.

## 7 - Other Conditions

#### 7.10 - Certified Timber

#### 7.10.1 - Non-certified timber (2/16)

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI certified". The lands within this sale are managed as a State Game Area.

Section Name: Sale Specific Current as of 1/30/2020 2:55:33PM

E = Swamp Hdwoods

F = Spruce Fir

#### Michigan Department of Natural Resources - Forest, Mineral & Fire Management TIMBER SALE MAP

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

19-008-19

Sale Number

2019

Year

Forest Management Unit Mapped By Maria Albright County Date Page Allegan Cruised By Nov. 2019 Allegan State Game Area Jesse Bramer

Township Range 3N 14W

Section(s) and Subdivision(s)

Section 19

Cover Type O = Oak

A = Aspen G = Grass B = Paper Birch H = Hemlock C = Cedar J = Jack Pine D = Treed Bog

P = Lowland Poplar Q = Mixed Swamp Cnfr R = Red Pine L = Lowland Brush M = Mpl, Bch, Brch S = Black Spruce T = Tamarack N = Marsh

U = Upland Brush V = Bog or Marsh W = White Pine

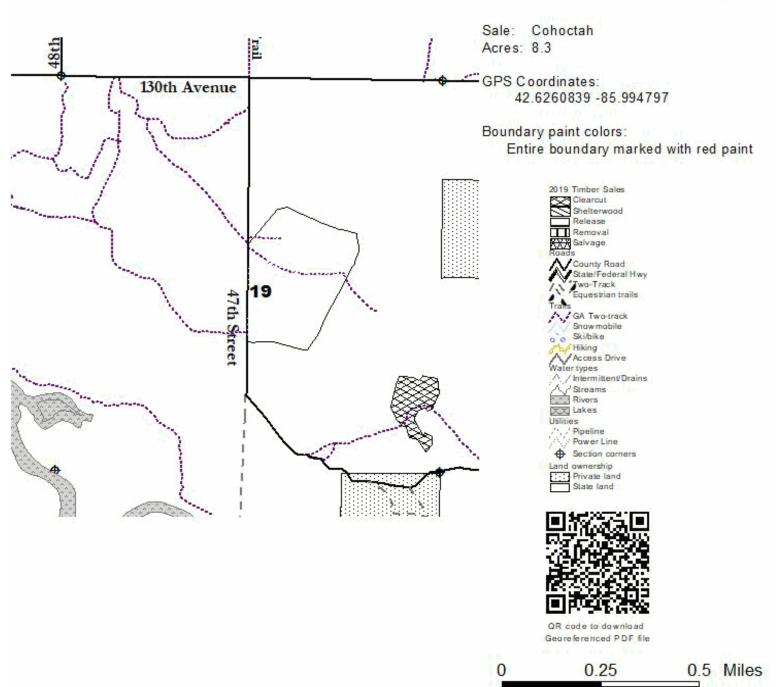
X = Non Stocked Z = Water

Density 0 = Non Stocked 5 = Pole Timber Medium

1 = Seedling Sapling Poor 2 = Seedling Sapling Medium 3 = Seedling Sapling Well

7 = Saw Timber Poor 8 = Saw Timber Medium 4 = Pole Timber Poor 9 = Saw Timber Well

6 = Pole Timber Well



#### TIMBER SALE INFORMATION

#### <u>Glendora (19-010-19)</u> T03N, R14W, SEC. 12.

Allegan County (Advertised Price \$4,412.30)

SALE NOTE: No bid sale being re-advertised at a reduced Advertised Price.

A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. All units of volume listed below were estimated using the T-Sale computer program and our traditional volume equations. Bids must be at or above the following advertised price for each product and species:

PRODUCTS & SPECIES	ESTIMATED UNITS*		<u>ADV</u>	ERTISED PRICE
Sawtimber				
Red Maple	2.9	MBF	\$	31.00 / MBF
Red Oak	33.0	MBF	\$	40.00 / MBF
White Oak	22.6	MBF	\$	21.00 / MBF
Pulpwood				
B. T. Aspen	9	Cords	\$	5.00 / Cord
Mixed Hardwood	32	Cords	\$	4.35 / Cord
Mixed Oak	426	Cords	\$	4.80 / Cord
White Pine	72	Cords	\$	4.15 / Cord

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 26.09 percent. There are an estimated 657 cords on this timber sale, plus or minus 171 cords at the 95% confidence level. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$221.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER

PERCENT OF TOTAL SALE VALUE

100.0%

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 11/01/2021.

#### **SALE STATISTICS**

#### **SALE VOLUMES**

VOLUME		VOLUME		STATISTICAL RANGE IN CORDS	
TOTAL CUBIC FEET	TOTAL CORDS	PERCENT ERROR	MINIMUM	MAXIMUM	
51,869	657	26.09%	485	828	

#### **VDU VOLUMES**

A VDU is a Volume Determination Unit. Volumes and their associated statistics are calculated at the VDU level and summarized to the sale level. There is often a one to one relationship between a VDU and a Payment Unit, but not always, depending on the cruise design. Refer to the VDU TO PAYMENT UNIT table.

	VOLUME			RANGE II	N CORDS
VDU	TOTAL CUBIC FEET	TOTAL CORDS	PERCENT ERROR	MINIMUM	MAXIMUM
1	51,856	656	26.09%	485	828
TOTAL:	51,856	656		485	828

#### **VDU TO PAYMENT UNIT**

When a VDU is associated with more than one Payment Unit (PU), the VDU volumes are assigned to the PU based on acres of the VDU within the PU.

VDU	VDU ACRES	PU	PU ACRES
1	59.8	1	59.8
TOTAL:	59.8		59.8

### DESCRIPTION OF TIMBER BY PAYMENT UNIT (PU)

	PU	MARKET GROUP	PRODUCT	QUANTITY	UNIT	ACRES	ADVERTISE PRICE
ſ	1	Red Maple	Sawtimber	2.9	MBF	59.8	\$4,412.30
1		Red Oak		33.0	MBF		
1		White Oak		22.6	MBF		
1		B. T. Aspen	Pulpwood	9	Cords		
1		Mixed Hardwood		32	Cords		
1		Black Cherry		13	Cords		
1		Red Maple		19	Cords		
1		Mixed Oak		426	Cords		
1		Red Oak		195	Cords		
1		White Oak		231	Cords		
		White Pine		72	Cords		
			TOTAL:	58.5	MBF		_
			TOTAL:	539	Cords		

#### Sale Specific Conditions & Requirements

Sale Name: Glendora Sale Number: 19-010-19 Seq#: 4

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (9/19)

The sale boundary is marked and identified by red paint.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 1, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

#### 2.1.11 - Description of timber note (2/04)

Note that Mixed Hardwood pulp includes black cherry and red maple. Mixed Oak pulp includes red oak and white oak.

#### 2.2 - Utilization

#### 2.2.1 - Utilization (2/04)

All listed board foot volumes of sawlog size products in this contract have been determined using a top diameter inside bark of 10 inches.

#### 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH.

#### 2.3 - Log Rule

#### 2.3.1 - Log rule (12/08)

All board foot volumes of sawlog size products in this contract have been determined by the International 1/4 Inch Log Rule.

#### 4 - Transportation

#### 4.2 - Maintenance

#### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

#### 4.3 - Public Right-of-Way

#### 4.3.2 - County R-O-W (12/06)

The county must be contacted prior to crossing or harvesting in the county road R-O-W.

#### 5 - Operations

#### 5.1 - Notification

#### 5.1.1 - Pre-sale conference (10/16)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 10 days in advance to schedule the conference.

#### 5.1.4 - Post-sale conference (10/16)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

#### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.12 - Slash for prescribed burning (1/05)

To facilitate prescribed burning, slash shall be moved at least 10 feet inside the sale boundary. Slash cannot be piled or placed near residual trees.

#### 5.2.3 - Operating Restrictions

#### 5.2.3.4 - Oak wilt restriction, no exceptions (1/18)

Within Payment Unit(s) 1, cutting, skidding, hauling within the sale and brushing of access roads to the sale are not permitted during the period of April 15 to July 15. No exceptions will be granted. This is necessary to reduce the spread of oak wilt.

#### 5.2.32 - Decking/landing restoration (9/13)

All decking and landing areas must have the surface area restored to a condition equal to or better than before. This is to ensure the proper regeneration of the stand. Wood debris, chips and "cookies" from trimmings must be removed or scattered away from landing and loading areas and may not be windrowed on the edge.

#### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

#### 5.2.40 - Pathway protection (10/10)

There is a trail within the sale boundary which is shown on the Timber Sale Map. Do not cut trees or damage posts with pathway markers. Maintain a 20-foot wide slash, debris, and rut free zone daily, using the pathway as the centerline. Do not run equipment down the pathway. Skidding across the trail may only occur in locations approved by the sale administrator.

#### 5.2.41 - Snowmobile trail protection (9/11)

132nd Avenue is also a snowmobile trail and is shown on the Timber Sale Map. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail road is to be used for hauling during the snowmobile season, then a snow covered base must be left on the trail. No decking of forest products will be permitted along the snowmobile trail. All stumps within 20 feet of the snowmobile trail must be cut at ground level.

#### 5.4 - Soil Protection

#### 5.4.1 - Rutting restriction, general (7/16)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and/or skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

#### 5.8 - Protection of Endangered Species

#### 5.8.5 - Protection of raptor nests (3/13)

All trees with raptor nests will be protected if found during harvesting operations. Notification will be made to the Unit Manager or his/her representative who will notify the Wildlife Biologist so an on-site evaluation and recommendation can be made, if necessary.

#### 6 - Safety and Fire Prevention

#### 6.2 - Signing

#### 6.2.1 - Road posting (9/09)

The Purchaser is responsible for posting and maintaining caution signs on adjacent roads prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

#### 6.2.3 - Recreational trail posting (2/10)

The Purchaser is responsible for posting and maintaining caution signs on the trails prior to beginning operations. The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic at both ends of the

trail. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

#### 7 - Other Conditions

#### 7.10 - Certified Timber

7.10.1 - Non-certified timber (2/16)

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI certified". The lands within this sale are managed as a State Game Area.

Section Name: Sale Specific Current as of 1/30/2020 4:12:14PM



E = Swamp Hdwoods

#### Michigan Department of Natural Resources - Forest, Mineral & Fire Management TIMBER SALE MAP

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

19-010-19

Density

Sale Number

2019

Year

Forest Management Unit Mapped By Maria Albright County Date Page Allegan Oct. 2019 Allegan State Game Area Cruised By Jesse Bramer

Township Range 3N 14W Section(s) and Subdivision(s)

Section 12

Cover Type A = Aspen G = Grass B = Paper Birch H = Hemlock C = Cedar J = Jack Pine D = Treed Bog

P = Lowland Poplar Q = Mixed Swamp Cnfr R = Red Pine L = Lowland Brush M = Mpl, Bch, Brch S = Black Spruce

O = Oak

U = Upland Brush V = Bog or Marsh W = White Pine X = Non Stocked

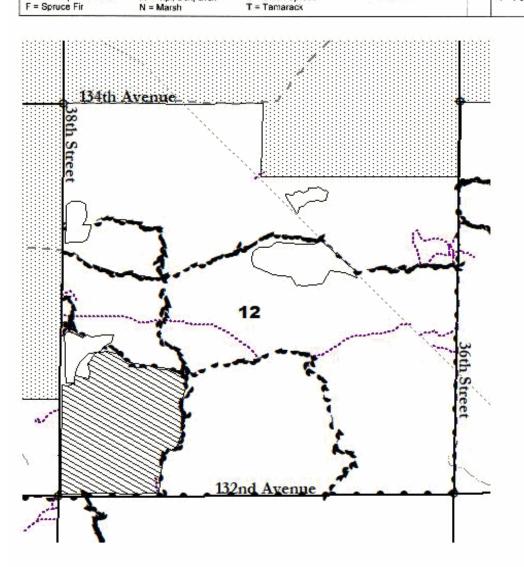
Z = Water

1 = Seedling Sapling Poor 2 = Seedling Sapling Medium 3 = Seedling Sapling Well 4 = Pole Timber Poor

0 = Non Stocked

5 = Pole Timber Medium 6 = Pole Timber Well

7 = Saw Timber Poor 8 = Saw Timber Medium 9 = Saw Timber Well



2019 Timber Sales Clearcut Shelterwood Release Removal Salvage County Road State/Federal Hwy Jwo-Track Equestrian trails GA Two-track Snowmobile Ski/bike Hiking / Access Drive Water types /. / Intermittent/Drains Streams Rivers Lakes Pipeline Power Line Section corners Land ownership Private land State land

Glendora Sale: Acres: 59 8

GPS Coordinates:

42.654335, -85.914906

Boundary paint colors:

Entire boundary marked with red paint



QR code to download Georeferenced PDF file

0.25 0.5 Miles

#### **BID FORM**

ALLEGAN SGA PLAINWELL OFFICE

#### Pipeline Landing (19-001-20)

T03N, R14W, SEC. 31; T03N, R14W, SEC. 32; T03N, R15W, SEC. 35; Allegan

In response to the notice of sale to be held 11:00 a.m. (local time) on December 9, 2020, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

PRODUCTS & SPECIES	<b>ESTIMATED</b>	TED VOLUME* ADVERTISED PRICE		BID PRICE/UNIT	
Sawtimber					
B. T. Aspen	13.3	MBF	\$	61.00/MBF	\$
Red Oak	61.0	MBF	\$	90.00/MBF	\$
White Oak	5.7	MBF	\$	59.00/MBF	\$
Pulpwood					
B. T. Aspen	249	Cords	\$	11.40/Cord	\$
Mixed Hardwood	778	Cords	\$	10.75/Cord	\$

\*The volumes are statistically estimated within plus (+) or minus (-) 14.78 percent at 95% confidence level. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

FEDERAL ID: \_\_\_\_-\_ \_ or SOCIAL SECURITY NUMBER:\_\_ \_ -\_\_ -\_\_ - \_\_\_ -

	Company or individual bidding:			
	Company representative's name:_			
	Address:			-
	City:	State:	Zip:	
IF AVAIL	ABLE, PLEASE PLACE THE PERSO	NALIZED LABEL FROM	1 YOUR PROSPECTUS IN T	THE ABOVE BOX.
Individua	l or company representative's signatu	ure:		Date:
Phone nu	umber :	Email /	(optional):	



# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

FOR DEPARTMENT USE ONLY
Sale Number (XX – XXX – XX – XX)
Forest Management Unit:

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 5 of Act 451 of 1994, as amended.

#### **VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

 This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.

•	In addition, if boxes 2B or 2C are checked, then Notice of E twenty-one (21) days of the contract award and prior to the is	Exclusion or Certificate of Insurance must be submitted within suance of the timber sale contract.				
•	All Information must be typed or printed except for written significant	All Information must be typed or printed except for written signatures.				
Plε	Please Check Appropriate Categories:					
1.	<ul> <li>My business is organized as (you must check one of the boxes below):</li> <li>A. □ Sole Proprietorship (individual)</li> <li>B. □ Partnership</li> <li>C. □ Corporation</li> </ul>					
2.	<ul> <li>A. ☐ I certify my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.</li> <li>B. ☐ I certify my business has satisfied its o bligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).</li> <li>C. ☐ I certify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-one (21) days of the contract award.</li> </ul>					
<ol> <li>If you have checked item 2(A) or 2(B), you must indicate the number of both full-time and part-time employees, than yourself, including family members and active partners (if none, you must enter "0").</li> <li>Full-time Employees</li> </ol> Part-time Employees						
Nan	ame of Business	Federal ID (or) Social Security No.				
Add	ddress	Telephone ( )				
City	ty State	ZIP				
in f	hereby certify that the above information is true and correct. In factors affecting my coverage during any of my present and for Signature of Owner or Authorized Representative					
ī	Title	Date				

Please complete the "SEALED BID" information on the next page

PR 4031-5 (Rev. 10/30/2012)

#### BID FORM

ALLEGAN SGA PLAINWELL OFFICE

#### 49th Street Pine (19-002-20)

T02N, R14W, SEC. 5; T03N, R14W, SEC. 32; T03N, R15W, SEC. 36; Allegan

In response to the notice of sale to be held 11:00 a.m. (local time) on December 9, 2020, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

PRODUCTS & SPECIES	<u>ESTIMATED</u>	VOLUME*	<u>AD'</u>	VERTISED PRICE	BID PRICE/UNIT
Sawtimber					
Jack Pine	1.1	MBF	\$	20.00/MBF	\$
Red Pine	254.0	MBF	\$	82.00/MBF	\$
Pulpwood					
Jack Pine	551	Cords	\$	9.75/Cord	\$
Red Pine	1,190	Cords	\$	31.65/Cord	\$

\*The volumes are statistically estimated within plus (+) or minus (-) 17.72 percent at 95% confidence level. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

Company or individual bidding:  Company representative's name:  Address:  City:  State:  Zip:  IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.  Individual or company representative's signature:  Date:		FEDERAL ID:	or SOCIAL SECU	JRITY NUMBER:				
Address:  City: State: Zip:  IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.  Individual or company representative's signature: Date:		Company or individual bidding:						
City: State: Zip:  IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.  Individual or company representative's signature: Date:		Company representative's name:						
IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.  Individual or company representative's signature: Date:		Address:						
Individual or company representative's signature: Date:		City:	State:					
	F AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.							
	ndividual or company representative's signature: Date:							
Phone number : Email (optional):	Phone number : Email (optional):							



# TIMBER SALE **VERIFICATION OF WORKER'S DISABILITY** COMPENSATION ACT COMPLIANCE

FOR DEPARTMENT USE ONLY
Sale Number (XX – XXX – XX – XX)
Forest Management Unit:

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 5 of Act 451 of 1994, as amended.

#### **VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.

1. My business is organized as (you must check one of the boxes below):  A. □ Sole Proprietorship (individual)  B. □ Partnership  C. □ Corporation  2. You must check one of the boxes below:  A. □ Loertify my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.  B. □ Loertify my business has satisfied its o bligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).  C. □ I certify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-one (21) days of the contract award.  3. If you have checked item 2(A) or 2(B), you must indicate the number of both full-time and part-time employees, of than yourself, including family members and active partners (if none, you must enter "0").	•	twenty-one (21) days of the contract award and prior to	the issuance of the timber sale contract.
B.	•	All Information must be typed or printed except for write	ten signatures.
A. Sole Proprietorship (individual) B. Partnership C. Corporation  2. You must check one of the boxes below: A. I certify my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws. B. Certify my business has satisfied its o bligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). C. Contract my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-one (21) days of the contract award.  If you have checked item 2(A) or 2(B), you must indicate the number of both full-time and part-time employees, of the any yourself, including family members and active partners (if none, you must enter "0").  Full-time Employees  Part-time Employees  Part-time Employees  Part-time Employees  Part-time Employees  Telephone (Contract award)  State  ZIP  Thereby certify that the above information is true and correct. I agree to notify the Michigan DNR of any changes that occum factors affecting my coverage during any of my present and future operations.  Signature of Owner or Authorized Representative	Ple	ease Check Appropriate Categories:	
B.	1.	My business is organized as (you <b>must</b> check <u>one</u> of	the boxes below):
C. ☐ Corporation  2. You must check one of the boxes below: A. ☐ I certify my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws. B. ☐ I certify my business has satisfied its o bligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). C. ☐ I certify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-one (21) days of the contract award.  3. If you have checked item 2(A) or 2(B), you must indicate the number of both full-time and part-time employees, oth than yourself, including family members and active partners (if none, you must enter "0").  Full-time Employees Part-time Employees  Federal ID (or) Social Security No.  Telephone (( ) )  State ZIP  hereby certify that the above information is true and correct. I agree to notify the Michigan DNR of any changes that occur factors affecting my coverage during any of my present and future operations.  Signature of Owner or Authorized Representative		A.  Sole Proprietorship (individual)	
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A.		C. Corporation	
Worker's Compensation Laws.  B. ☐ I certify my business has satisfied its o bligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).  C. ☐ I certify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-one (21) days of the contract award.  3. If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number of <b>both</b> full-time and part-time employees, oth than yourself, including family members and active partners (if none, you must enter "0").	2.	You <b>must</b> check <u>one</u> of the boxes below:	
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one (21) days of the contract award.  3. If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number of <b>both</b> full-time and part-time employees, oth than yourself, including family members and active partners (if none, you must enter "0").		Exclusion (BWC-337, Rev. 5/96). I will provide a cop	y of the Notice of Exclusion within 21 days of the contract award. (For
than yourself, including family members and active partners (if none, you must enter "0").			Policy. I will provide an original Certificate of Insurance within twenty-
Address  Telephone ( )  City  State  ZIP  Thereby certify that the above information is true and correct. I agree to notify the Michigan DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.  Signature of Owner or Authorized Representative	0.	than yourself, including family members and active pa	artners (if none, you must enter "0").
State  State  ZIP  hereby certify that the above information is true and correct. I agree to notify the Michigan DNR of any changes that occur factors affecting my coverage during any of my present and future operations.  Signature of Owner or Authorized Representative	lam	ne of Business	Federal ID (or) Social Security No.
hereby certify that the above information is true and correct. I agree to notify the Michigan DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.  Signature of Owner or Authorized Representative	Addr	ress	Telephone (
n factors affecting my coverage during any of my present and future operations.  Signature of Owner or Authorized Representative	City	State	ZIP
Title Date	n fa	actors affecting my coverage during any of my present a	
	T	Title	Date

Please complete the "SEALED BID" information on the next page

TIMBER SALE / SEALED BID STATE OF MICHIGAN / DNR

#### BID FORM

ALLEGAN SGA PLAINWELL OFFICE

#### 116th Swan Creek (19-003-20) T02N, R14W, SEC. 29; Allegan COUNTY

In response to the notice of sale to be held 11:00 a.m. (local time) on December 9, 2020, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

PRODUCTS & SPECIES	ESTIMATED VOLUME*	AD	VERTISED PRICE	<b>BID PRICE/UNIT</b>
Sawtimber				
B. T. Aspen	24.2 MBF	\$	61.00/MBF	\$
Red Oak	37.2 MBF	\$	90.00/MBF	\$
White Oak	19.3 MBF	\$	59.00/MBF	\$
Pulpwood				
B. T. Aspen	454 Cords	\$	11.40/Cord	\$
Mixed Hardwood	595 Cords	\$	10.75/Cord	\$
iviixea Harawood	595 Cords	\$	10.75/Cord	Φ

\*The volumes are statistically estimated within plus (+) or minus (-) 18.14 percent at 95% confidence level. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

FEDERAL ID: \_\_\_-\_\_\_ or SOCIAL SECURITY NUMBER: \_\_\_-\_-\_-

	Company or individual bidding:				
	Company representative's name:				
	Address:				
	City:	State:	Zip:		
IF AVAILA	ABLE, PLEASE PLACE THE PERSO	NALIZED LABEL FROM	M YOUR PROSPECTUS IN T	HE ABOVE BOX.	
Individua	l or company representative's signat	ure:		Date:	
Phone nu	ımber ·	Fmail	(optional):		



B. ☐ PartnershipC. ☐ Corporation

#### Michigan Department of Natural Resources Forest Resources Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

FOR DEPARTMENT USE ONLY
Sale Number (XX – XXX – XX – XX)
Forest Management Unit:
Forest Management Unit:

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 5 of Act 451 of 1994, as amended.

# VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within twenty-one (21) days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures. Please Check Appropriate Categories: My business is organized as (you must check one of the boxes below): A. □ Sole Proprietorship (individual)

You must check one of the boxes below:
 I certify my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.

B. 
I certify my business has satisfied its o bligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).

C. \(\subseteq\) I certify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-one (21) days of the contract award.

3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

	. ,	
Name of Business		Federal ID (or) Social Security No.
Address		Telephone ( )
Dity	State	ZIP
hereby certify that the above information is	true and correct. I	agree to notify the Michigan DNR of any changes that occur

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title Date

Full-time Employees

Please complete the "SEALED BID" information on the next page

PR 4031-5 (Rev. 10/30/2012)

Part-time Employees

TIMBER SALE / SEALED BID STATE OF MICHIGAN / DNR

#### BID FORM

ALLEGAN SGA PLAINWELL OFFICE

# Hungarian Partridge (19-023-20) T02N, R14W, SEC. 34; Allegan COUNTY

In response to the notice of sale to be held 11:00 a.m. (local time) on December 9, 2020, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

PRODUCTS & SPECIES	ESTIMATED VOLUME*	ADVERTISED PRICE	BID PRICE/UNIT
Pulpwood			
Jack Pine	171 Cords	\$ 2.85/Cord	\$
Red Maple	24 Cords	\$ 3.10/Cord	\$

\*The volumes are statistically estimated within plus (+) or minus (-) 32.39 percent at 95% confidence level. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

	FEDERAL ID:	or SOCIAL SECU	JRITY NUMBER:		
	Company or individual bidding:				
	Company representative's name:				
	Address:				
	City:	State:	Zip:		
IF AVAILA	IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.				
Individual	Individual or company representative's signature: Date:				
Phone nu	ımber :	Email (	optional):		



# TIMBER SALE **VERIFICATION OF WORKER'S DISABILITY** COMPENSATION ACT COMPLIANCE

FOR DEPARTMENT USE ONLY
Sale Number (XX – XXX – XX – XX)
Forest Management Unit:

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 5 of Act 451 of 1994, as amended.

#### **VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.

•	<ul> <li>In addition, it boxes 2B or 2C are checked, then Notice of E twenty-one (21) days of the contract award and prior to the is</li> </ul>	exclusion or Certificate of Insurance must be submitted within suance of the timber sale contract.
•	All Information must be typed or printed except for written significant.	gnatures.
Ple	Please Check Appropriate Categories:	
1.	<ol> <li>My business is organized as (you must check one of the book.</li> <li>Sole Proprietorship (individual)</li> <li>Partnership</li> <li>Corporation</li> </ol>	oxes below):
2.	<ol> <li>You must check <u>one</u> of the boxes below:</li> <li>A.          I certify my business is a sole proprietorship and it has no e</li> </ol>	ampleyees but the cele preprieter. Lem not subject to the
	Worker's Compensation Laws.  B.  I certify my business has satisfied its o bligation to the Work	ker's Compensation Act through the use of an approved Notice of the Notice of Exclusion within 21 days of the contract award. (For
	C.   I certify my business has a Worker's Compensation Policy. one (21) days of the contract award.	I will provide an original Certificate of Insurance within twenty-
3.	<ol> <li>If you have checked item 2(A) or 2(B), you must indicate than yourself, including family members and active partners</li> </ol>	the number of <b>both</b> full-time and part-time employees, other s (if none, you must enter "0").
	Full-time Employees	Part-time Employees
Van	Name of Business	Federal ID (or) Social Security No.
Add	Address	Telephone ( )
City	City State	ZIP
	hereby certify that the above information is true and correct. In factors affecting my coverage during any of my present and for	
-	Signature of Owner or Authorized Representative	
_=	Title	Date

Please complete the "SEALED BID" information on the next page

PR 4031-5 (Rev. 10/30/2012)

#### BID FORM

ALLEGAN SGA PLAINWELL OFFICE

#### Glendora (19-010-19)

T03N, R14W, SEC. 12; Allegan COUNTY

In response to the notice of sale to be held 11:00 a.m. (local time) on December 9, 2020, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

PRODUCTS & SPECIES	<u>ESTIMATED \</u>	VOLUME*	<u>AD\</u>	<u>/ERTISED PRICE</u>	BID PRICE/UNIT
Sawtimber					
Red Maple	2.9	MBF	\$	31.00/MBF	\$
Red Oak	33.0	MBF	\$	40.00/MBF	\$
White Oak	22.6	MBF	\$	21.00/MBF	\$
Pulpwood					
B. T. Aspen	9	Cords	\$	5.00/Cord	\$
Mixed Hardwood	32	Cords	\$	4.35/Cord	\$
Mixed Oak	426	Cords	\$	4.80/Cord	\$
White Pine	72	Cords	\$	4.15/Cord	\$

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

	FEDERAL ID:	or SOCIAL	SECURITY NUMBER	R:	
	Company or individual bio				
	Company representative's name:				
	Address:				
	City:	State:	Zip:		
F AVAILA	ABLE, PLEASE PLACE TH	E PERSONALIZED LABEL F	ROM YOUR PROSPI	PECTUS IN THE ABOVE BOX.	
Individual	l or company representativ	e's signature :		Date:	
Phone nu	ımber :	E	mail (optional):		

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 26.09 percent at 95% confidence level. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.



# **TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

FOR DEPARTMENT USE ONLY				
Sale Number (XX – XXX – XX – XX)				
Forest Management Unit:				

As required by Act 217 P. A. 1060 (Marker's Compensation) and

Signature of Owner or Authorized Representative

Title

	Part 5 of Act 451 of 1994, as amended.					
VE	VERIFICATION OF WORKER'S DISABILITY COMPENSATION A	ACT COMPLIANCE				
•	This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.					
•		In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within twenty-one (21) days of the contract award and prior to the issuance of the timber sale contract.				
•	All Information must be typed or printed except for written signatures.					
Ple	Please Check Appropriate Categories:					
1.	My business is organized as (you <b>must</b> check <u>one</u> of the boxes below):  A. □ Sole Proprietorship (individual)  B. □ Partnership  C. □ Corporation					
2.	<ul> <li>You must check one of the boxes below:</li> <li>A.  I certify my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.</li> <li>B.  I certify my business has satisfied its o bligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).</li> <li>C.  I certify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-one (21) days of the contract award.</li> </ul>					
3.	. If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number of <b>both</b> full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0"). Full-time Employees					
Nam	Name of Business Fede	eral ID (or) Social Security No.				
Address		phone )				
City	City State ZIP					
	hereby certify that the above information is true and correct. I agr in factors affecting my coverage during any of my present and futur					

Please complete the "SEALED BID" information on the next page

Date

PR 4031-5 (Rev. 10/30/2012)

#### TIMBER SALE / SEALED BID STATE OF MICHIGAN / DNR

#### **BID FORM**

ALLEGAN SGA PLAINWELL OFFICE

#### Cohoctah (19-008-19)

T03N, R14W, SEC. 19; Allegan COUNTY

TRANSPERSION OF THE PROPERTY OF THE PROPERTY OF	offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.						
PRODUCTS & SPECIES Pulpwood Jack Pine	ESTIMATED VOLUME*  106 Cords	<u>AD\</u> \$	VERTISED PRICE  3.15/Cord	BID PRICE/UNIT  \$			
_	imated within plus (+) or minus (-) 32 tment. Prospective bidders are urged	.84 perce					
rejected. I also understand that co	may be rejected. All bids must be sig onsideration and awarding a contract ent and staffing subject to my control	will be ba		•			
Company or individual Company representati	FEDERAL ID: or SOCIAL SECURITY NUMBER: Company or individual bidding: Company representative's name: Address:						
City:	State:THE PERSONALIZED LABEL FROM	_ Zip:		E ABOVE BOX			
,	ative's signature:			Date:			
Phone number :	Email	(optional)	<u> </u>				
1							



## TIMBER SALE **VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

FOR DEPARTMENT USE ONLY				
Sale Number (XX – XXX – XX – XX)				
Forest Management Unit:				
Forest Management Unit:				

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 5 of Act 451 of 1994, as amended.

#### **VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.

•	In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within twenty-one (21) days of the contract award and prior to the issuance of the timber sale contract.					
•	All Information must be typed or printed except for written signatures.					
Ple	lease Check Appropriate Categories:					
1.	My business is organized as (you <b>must</b> check <u>one</u> of A. ☐ Sole Proprietorship (individual)  B. ☐ Partnership  C. ☐ Corporation	the boxes below):				
2.	You <b>must</b> check <u>one</u> of the boxes below:					
	A.  I certify my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.					
	B.  I certify my business has satisfied its o bligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).					
	C.  I certify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-one (21) days of the contract award.					
3. If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number of <b>both</b> full-time and part-time er than yourself, including family members and active partners (if none, you must enter "0").						
	Full-time Employees	Part-time Employees				
Name of Business		Federal ID (or) Social Security No.				
Address		Telephone ( )				
City	y State	ZIP				
in fa _	factors affecting my coverage during any of my present	ect. I agree to notify the Michigan DNR of any changes that occur and future operations.				
S	Signature of Owner or Authorized Representative					
Ī	Title	Date				

Please complete the "SEALED BID" information on the next page