

# DEPARTMENT OF NATURAL RESOURCES STATE OF MICHIGAN

## **TIMBER SALE PROSPECTUS #6754**

SCHEDULED SALE DATE AND TIME: 4:00 p.m. (local time) on May 3, 2021.

LOCATION: TRAVERSE CITY MGMT UNIT, 2122 M 37 SOUTH, TRAVERSE CITY, MI 49685.

PROSPECTUS NOTE: It is recommended that for the duration of the "Stay Home, Stay Safe" executive order that bidders submit their bids through the Online Bidding System (https://www.dnr.state.mi.us/VMSOnlineBidding/). If you need to register, contact Jake Reid (ReidJ6@michigan.gov, 517-284-5908) or Donovan Asselin (AsselinD@michigan.gov, 517-930-1326). Paper bids will still be accepted during this time, either dropped in the bid box at the bid location or by mailing. If mailing, please allow for additional time

The bidder is advised to inspect the sale area and review the location, estimated volumes, operating costs and contract terms of proposed sales. Please be aware that some landowners may request 60 days or more notice for access across their land.

BrownBridge Mix (61-039-20) / T26N, R09W, SEC. 17, NENW.
T26N, R09W, SEC. 8, E1/2SW,NWSE.
Grand Traverse County, Advertised Price \$8,564.35, 19.3 Acres, Aspen, White Pine.

SALE NOTE: Marked thinning in pine type.

Sand Hill Red Pine (61-041-20) / T25N, R14W, SEC. 23, N1/2NW.
T25N, R14W, SEC. 26, NESE,S1/2SE.
Benzie County, Advertised Price \$11,061.20, 36.3 Acres, Red Pine.

SALE NOTE: Bark Beetle restriction in sale specs.

A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

## BID INSTRUCTIONS (VER. 07/02/2018):

#### 1. Scheduled Bid Location, Date, and Time (2/11)

Bids must be received by the Unit Manager, TRAVERSE CITY OFFICE, 2122 M 37 South, Traverse City, MI 49685, no later than 4:00 p.m. (local time) on May 3, 2021. For further information concerning this sale, contact David Lemmien at 231-922-6040.

## 2. Bidder's Qualifications (5/16)

Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, the contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FRD No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.

## 3. Preparation of Sealed Bids (5/16)

Bid Forms may be completed online thru Michigan DNR Timber Sale Online Bidding (OLB) at www.michigan.gov/timberbidding or by completing the hardcopy Bid Form found in the Timber Sale Prospectus. Hardcopy Bid Forms shall be manually signed in ink. Registration in OLB is considered your 'signature' for all bids submitted thru that system. Bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding and all fill-in blanks must be completed. If erasures or other changes appear on the hardcopy Bid Form, each erasure or change must be initialed by the person signing the bid.

## 4. Submission of Sealed Bids (5/16)

Bid forms may be obtained from the Unit Manager or thru OLB. Bids may be submitted hardcopy or thru OLB. All hardcopy bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) the sale name or number and (b) the date and time of bid opening, as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.

It is possible for a bidder to submit multiple bids on a single sale. For example, a bid may be submitted hardcopy and a bid may be submitted thru OLB. Or, two bidders from the same company could both submit bids on the same sale. If this were to happen, the State would accept all bids received and award the contract accordingly. All bidding and contractual requirements would apply to all bids received.

## 5. Public Opening of Sealed Bids (7/16)

If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.

If a bidder, present at a bid opening, has submitted bids on more than one sale, that bidder may withdraw their unopened bid envelopes or announce the withdrawal of their online bid after being declared the successful bidder on one sale.

## 6. Award of Contract (1/11)

Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.

## 7. Down Payment (1/11)

The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.

## 8. Performance Security (1/11)

As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and

Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.

#### 9. Timber Sale Contract (7/18)

Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at www.michigan.gov/timber. Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 3 months after the first offense, 6 months after the second offense, and 1 year after the third offense. An offense will only be counted against the Bidder for 5 years. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the expiration date.

Payment Unit values in the State Forest Timber Sale Contract are calculated based on the advertised value of the Payment Unit as a percentage of the total advertised value of the contract. The advertised value of each Payment Unit is given in the Description of Timber by Payment Unit table on the Timber Sale Information page. For example, if the value of Payment Unit 1 is advertised as \$1,500 and the total Timber Sale value is advertised as \$10,000, the contract price for Payment Unit 1 will be 15% of the total bid price (\$1,500/\$10,000 \* 100).

## 10. Disclaimer of Estimates and Bidder's Warranty of Inspection (7/16)

Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery . No reliance should be placed on the State of Michigan's estimates of timber quality , quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

#### 11. Certification and Chain-of-Custody (10/14)

Unless otherwise indicated in the contract under section 7 – Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-00090N and the Sustainable Forestry Initiative (SFI) - Certificate #NSF-SFIS-5Y031-SF5. Forest products from this sale may be delivered to the mill as "FSC 100% and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

## 12. Good Neighbor Authority (GNA) Requirements (7/16)

If the name of this timber sales contains the acronym GNA, it is authorized by the Good Neighbor Authority (GNA) and covered by various agreements between the U.S. Forest Service and the State. The timber sale occurs on federal land and the following conditions apply:

GNA contracts on US Forest Service land will not be awarded to purchasers on the Federal list of excluded parties. The System for Award Management (SAM) will be checked for active excluded parties prior to award of contract. In addition, the Bidder to whom award is made must complete an Assurance Regarding Felony Conviction or Tax Delinquent Status for Corporate Applicants (AD-3031).

## 13. Good Neighbor Authority (GNA) Requirements, con't (9/16)

Bidder certifies, by signing this bid form, that to the best of Bidder's knowledge that the following representations are accurate and complete.

- a. That the Bidder and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntary excluded from timber sales (covered transactions) by any Federal department or agency.
- b. That the Bidder and its principals have not within a 3-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c. That the Bidder and its principals are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph b of this certification.
- d. That the Bidder and its principals have not within a 3-year period preceding this bid had one or more public transactions (Federal, State, or local) terminated for breach or default of a timber or forest product contract.

Bidders that cannot certify this requirement, in whole or in part, shall submit an explanation with their bid.

DAN EICHINGER
Director

## TIMBER SALE INFORMATION

BrownBridge Mix (61-039-20)
T26N, R09W, SEC. 17; T26N, R09W, SEC. 8.
Grand Traverse County (Advertised Price \$8,564.35)

SALE NOTE: Marked thinning in pine type.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. All units of volume listed below were estimated using the T-Sale computer program and our traditional volume equations. Bids must be at or above the following advertised price for each product and species:

| PRODUCTS & SPECIES | ESTIMATED UNITS* |       | ADVERTISED PRICE |              |
|--------------------|------------------|-------|------------------|--------------|
| Sawtimber          |                  |       |                  |              |
| Mixed Aspen        | 28.9             | MBF   | \$               | 77.00 / MBF  |
| Red Maple          | 7.7              | MBF   | \$               | 113.00 / MBF |
| Red Oak            | 3.7              | MBF   | \$               | 118.00 / MBF |
| Red Pine           | 2.6              | MBF   | \$               | 78.00 / MBF  |
| White Oak          | 0.4              | MBF   | \$               | 71.00 / MBF  |
| White Pine         | 37.1             | MBF   | \$               | 39.00 / MBF  |
| Pulpwood           |                  |       |                  |              |
| Balsam Fir         | 7                | Cords | \$               | 6.90 / Cord  |
| Jack Pine          | 26               | Cords | \$               | 7.60 / Cord  |
| Mixed Aspen        | 113              | Cords | \$               | 12.85 / Cord |
| Mixed Hardwood     | 66               | Cords | \$               | 11.75 / Cord |
| Mixed Oak          | 21               | Cords | \$               | 10.45 / Cord |
| Red Pine           | 1                | Cords | \$               | 28.00 / Cord |
| White Pine         | 53               | Cords | \$               | 11.95 / Cord |

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 23.59 percent. There are an estimated 448 cords on this timber sale, plus or minus 106 cords at the 95% confidence level. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

## **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$856.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER 01 PERCENT OF TOTAL SALE VALUE

100.0%

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2023.

## **SALE STATISTICS**

## **SALE VOLUMES**

| VOLUME           |             |               | STATISTICAL RA | ANGE IN CORDS |
|------------------|-------------|---------------|----------------|---------------|
| TOTAL CUBIC FEET | TOTAL CORDS | PERCENT ERROR | MINIMUM        | MAXIMUM       |
| 35,408           | 448         | 23.59%        | 342            | 554           |

## **VDU VOLUMES**

A VDU is a Volume Determination Unit. Volumes and their associated statistics are calculated at the VDU level and summarized to the sale level. There is often a one to one relationship between a VDU and a Payment Unit, but not always, depending on the cruise design. Refer to the VDU TO PAYMENT UNIT table.

|        | VOLUME                   |             |               | RANGE IN CORDS |         |
|--------|--------------------------|-------------|---------------|----------------|---------|
| VDU    | TOTAL CUBIC FEET         | TOTAL CORDS | PERCENT ERROR | MINIMUM        | MAXIMUM |
| 101    | 35,408 448<br>35,408 448 |             | 23.59%        | 342            | 554     |
| TOTAL: |                          |             |               | 342            | 554     |

## **VDU TO PAYMENT UNIT**

When a VDU is associated with more than one Payment Unit (PU), the VDU volumes are assigned to the PU based on acres of the VDU within the PU.

| VDU    | VDU ACRES | PU | PU ACRES |
|--------|-----------|----|----------|
| 101    | 19.3      | 1  | 19.3     |
| TOTAL: | 19.3      |    | 19.3     |

## **DESCRIPTION OF TIMBER BY PAYMENT UNIT (PU)**

| PU | MARKET GROUP   | PRODUCT   | QUANTITY | UNIT  | ACRES | ADVERTISE PRICE |
|----|----------------|-----------|----------|-------|-------|-----------------|
| 1  | Mixed Aspen    | Sawtimber | 28.9     | MBF   | 19.3  | \$8,564.35      |
|    | B. T. Aspen    |           | 27.7     | MBF   |       |                 |
|    | Quaking Aspen  |           | 1.2      | MBF   |       |                 |
|    | Red Maple      |           | 7.7      | MBF   |       |                 |
|    | Red Oak        |           | 3.7      | MBF   |       |                 |
|    | Red Pine       |           | 2.6      | MBF   |       |                 |
|    | White Oak      |           | 0.4      | MBF   |       |                 |
|    | White Pine     |           | 37.1     | MBF   |       |                 |
|    | Balsam Fir     | Pulpwood  | 7        | Cords |       |                 |
|    | Jack Pine      |           | 26       | Cords |       |                 |
|    | Mixed Aspen    |           | 113      | Cords |       |                 |
|    | B. T. Aspen    |           | 108      | Cords |       |                 |
|    | Quaking Aspen  |           | 5        | Cords |       |                 |
|    | Mixed Hardwood |           | 66       | Cords |       |                 |
|    | Black Cherry   |           | 9        | Cords |       |                 |
|    | Red Maple      |           | 57       | Cords |       |                 |
|    | Mixed Oak      |           | 21       | Cords |       |                 |
|    | Red Oak        |           | 14       | Cords |       |                 |
|    | White Oak      |           | 7        | Cords |       |                 |
|    | Red Pine       |           | 1        | Cords |       |                 |
|    | White Pine     |           | 53       | Cords |       |                 |
|    |                | TOTAL:    | 80.4     | MBF   |       |                 |
| _  |                | TOTAL:    | 287      | Cords |       |                 |

## Sale Specific Conditions & Requirements

Sale Name: BrownBridge Mix Sale Number: 61-039-20 Seq#: 1

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (9/19)

The sale boundary and Payment Unit boundaries are marked and identified by blue and red paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. The painted boundary line trees are not Included Timber and are to be protected.

## 2 - Timber Specifications

#### 2.1 - Included Timber

## 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 1, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. In addition, cut all aspen and jack pine.

#### 2.2 - Utilization

## 2.2.6 - Roundwood operation required (5/07)

The skidding of whole trees or tree segments with limbs attached is prohibited. All products must be produced as roundwood and forwarded to existing roads or landing areas in final product length.

## 3 - Payments

## 3.4 - Damaged Timber

## 3.4.1 - Damaged timber (7/16)

General Condition and Requirement 3.4 Damaged Timber, defines liquidated damages for undesignated live merchantable trees which are cut or injured. In addition, extreme care should be taken to avoid damage to tree seedlings and saplings. Advanced pine regeneration is found in some areas and an attempt should be made to protect it, where possible.

## 4 - Transportation

#### 4.1 - Construction

## 4.1.12 - No new roads (1/12)

No new roads will be permitted in any Payment Unit. All operations are limited to existing roads. Skid trails only will be allowed.

## 4.2 - Maintenance

## 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

## 5 - Operations

#### 5.1 - Notification

## 5.1.1 - Pre-sale conference (10/16)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 3 days in advance to schedule the conference.

#### 5.1.4 - Post-sale conference (10/16)

A post-sale conference on site between the Purchaser and sale administrator is required 3 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

## 5.2 - Conduct of Operations

#### 5.2.1 - Slash

## 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 30 inches in height.

#### 5.2.1.10 - No slash in openings (5/10)

No brush or logging debris is to be left in the maintained wildlife opening which is indicated by G0 on the Timber Sale Map. Any damage to the opening shall be repaired according to specifications of the Unit Manager or his/her representative.

## 5.2.3 - Operating Restrictions

## 5.2.3.4 - Oak wilt restriction, no exceptions (1/18)

Within Payment Unit(s) 1, cutting, skidding, and hauling within the sale and brushing of access roads to the sale are not permitted during the period of April 15 to July 15. No exceptions will be granted. This is necessary to reduce the spread of oak wilt.

## 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

## 5.4 - Soil Protection

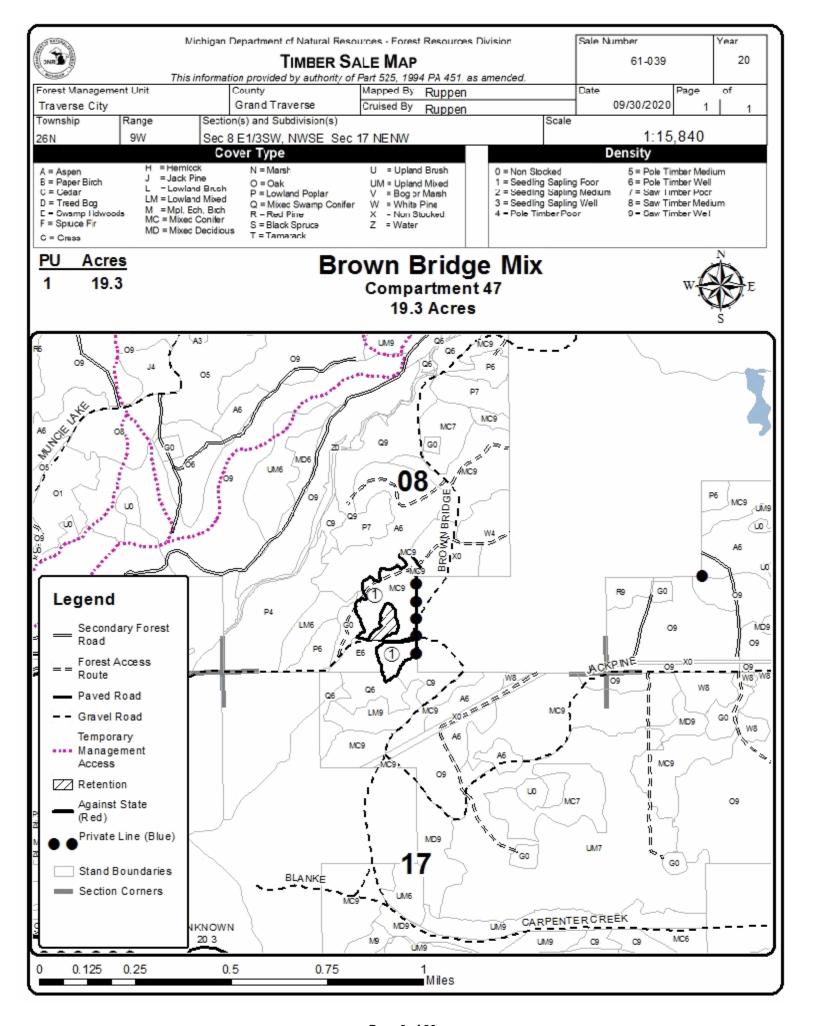
## 5.4.1 - Rutting restriction, general (7/16)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and/or skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

#### 5.4.6 - Wet area protection (5/10)

No harvesting operations, including skidding and felling, are to take place within the vernal pond areas or drainages. When harvesting occurs, there should be no disturbance to the vernal pond depression. All equipment, trees and tops should be kept out of this area. Within 100 feet of the pond, equipment should only be used when the soil is in a dry or frozen condition. Care must be taken by the Purchaser to identify and avoid operating in these areas of the timber sale.

Section Name: Sale Specific Current as of 3/19/2021 12:28:57PM



| Page 10 of 20 |
|---------------|
|---------------|

## TIMBER SALE INFORMATION

Sand Hill Red Pine (61-041-20) T25N, R14W, SEC. 23; T25N, R14W, SEC. 26. Benzie County (Advertised Price \$11,061.20)

SALE NOTE: Bark Beetle restriction in sale specs.

A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. All units of volume listed below were estimated using the T-Sale computer program and our traditional volume equations. Bids must be at or above the following advertised price for each product and species:

| PRODUCTS & SPECIES | ESTIMATED UNITS* |       | ADVERTISED PRICE |              |  |
|--------------------|------------------|-------|------------------|--------------|--|
| Sawtimber          |                  |       |                  |              |  |
| Red Pine           | 47.4             | MBF   | \$               | 78.00 / MBF  |  |
| Pulpwood           |                  |       |                  |              |  |
| Red Pine           | 263              | Cords | \$               | 28.00 / Cord |  |

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 13.03 percent. There are an estimated 357 cords on this timber sale, plus or minus 47 cords at the 95% confidence level. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

## **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$553.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER

PERCENT OF TOTAL SALE VALUE

01

62.6%

- 02 37.4%
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 12/31/2023.

## **SALE STATISTICS**

## **SALE VOLUMES**

| VOLUME           |             |               | STATISTICAL RA | ANGE IN CORDS |
|------------------|-------------|---------------|----------------|---------------|
| TOTAL CUBIC FEET | TOTAL CORDS | PERCENT ERROR | MINIMUM        | MAXIMUM       |
| 28,230           | 357         | 13.03%        | 311            | 404           |

## **VDU VOLUMES**

A VDU is a Volume Determination Unit. Volumes and their associated statistics are calculated at the VDU level and summarized to the sale level. There is often a one to one relationship between a VDU and a Payment Unit, but not always, depending on the cruise design. Refer to the VDU TO PAYMENT UNIT table.

|        | VOLUME           |             |               | RANGE II | N CORDS |
|--------|------------------|-------------|---------------|----------|---------|
| VDU    | TOTAL CUBIC FEET | TOTAL CORDS | PERCENT ERROR | MINIMUM  | MAXIMUM |
| 12     | 17,578           | 223         | 13.50%        | 192      | 253     |
| 88     | 10,641           | 135         | 24.95%        | 101      | 168     |
| TOTAL: | 28,219           | 357         |               | 294      | 421     |

## **VDU TO PAYMENT UNIT**

When a VDU is associated with more than one Payment Unit (PU), the VDU volumes are assigned to the PU based on acres of the VDU within the PU.

| İ | TOTAL: | 36.3      |    | 36.3     |
|---|--------|-----------|----|----------|
| - | 88     | 15.9      | 2  | 15.9     |
|   | 12     | 20.4      | 1  | 20.4     |
|   | VDU    | VDU ACRES | PU | PU ACRES |

## **DESCRIPTION OF TIMBER BY PAYMENT UNIT (PU)**

| PU     | MARKET GROUP | PRODUCT   | QUANTITY | UNIT  | ACRES | ADVERTISE PRICE |
|--------|--------------|-----------|----------|-------|-------|-----------------|
| 1      | Red Pine     | Sawtimber | 31.4     | MBF   | 20.4  | \$6,929.20      |
|        | Red Pine     | Pulpwood  | 160      | Cords |       |                 |
| 2      | Red Pine     | Sawtimber | 16.0     | MBF   | 15.9  | \$4,132.00      |
|        | Red Pine     | Pulpwood  | 103      | Cords |       |                 |
|        |              | 47.4      | MBF      |       |       |                 |
| TOTAL: |              |           | 263      | Cords |       |                 |

## Sale Specific Conditions & Requirements

Sale Name: Sand Hill Red Pine Sale Number: 61-041-20 Seq#: 1

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (9/19)

The sale boundary and Payment Unit boundaries are marked and identified by red paint, along with a road. Exterior sale boundary lines against state are marked with red paint, with the exception of the northern boundary of Payment Unit 1, which is unpainted and identified by Landis road (see Timber Sale Map). The painted boundary line trees are not Included Timber and are to be protected.

## 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.8 - Designated plantation row unit(s) (12/08)

Within Payment Unit(s) 1 and 2, all red pine trees which meet minimum piece specifications in 2.2 Utilization, within designated plantation rows are designated for cutting. Designated plantation rows are every third-row. Begin with the third row in from the outside of the plantation, then continue every third row. Because of the variability of row direction, it shall be the responsibility of the Purchaser to maintain the third row sequence.

#### 2.2 - Utilization

## 2.2.3 - Stump heights (4/07)

Stump heights within all Payment Units shall not exceed 6 inches for all trees.

## 4 - Transportation

#### 4.1 - Construction

## 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale as agreed by DNR sale administrator.

#### 4.2 - Maintenance

#### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

## 5 - Operations

## 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

#### 5.2.3 - Operating Restrictions

## 5.2.3.6 - Bark beetle restriction (12/08)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or his/her representative, within fifteen days of being severed from the stump. Pine log decks, pulpwood piles and treetops that are piled for chipping in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this specification if the risk of damage warrants.

## 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

## 5.2.41 - Snowmobile trail protection (9/11)

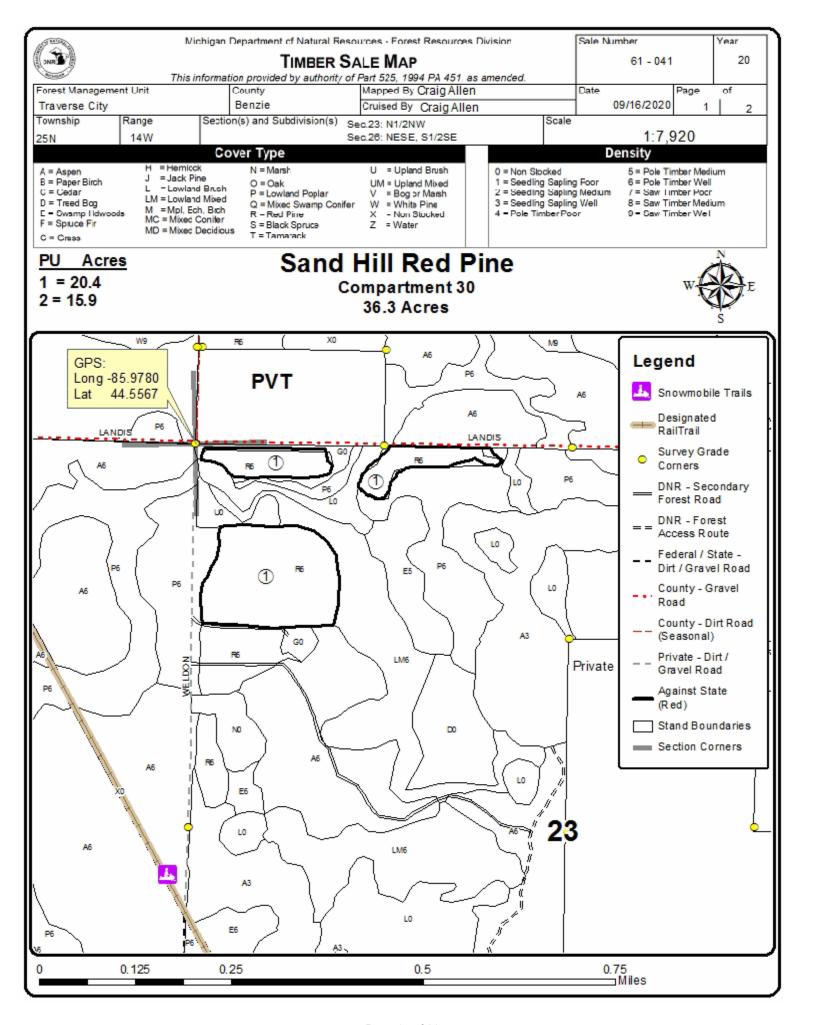
The Betsie River snowmobile trail is shown on the Timber Sale Map. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. The road maintenance/restoration must be done prior to December 1. If the trail is used for hauling, it must be graded to the satisfaction of the Unit Manager or his/her representative prior to December 1. If the trail road is to be used for hauling during the snowmobile season, then a snow-covered base must be left on the trail. Maintain a 20-foot-wide slash, debris, and rut free zone daily using the snowmobile trail as the centerline. No decking of forest products will be permitted along the snowmobile trail. Any trees cut within 5 feet of the trail must have the stumps removed and be disposed of according to the direction of the Unit Manager or his/her representative.

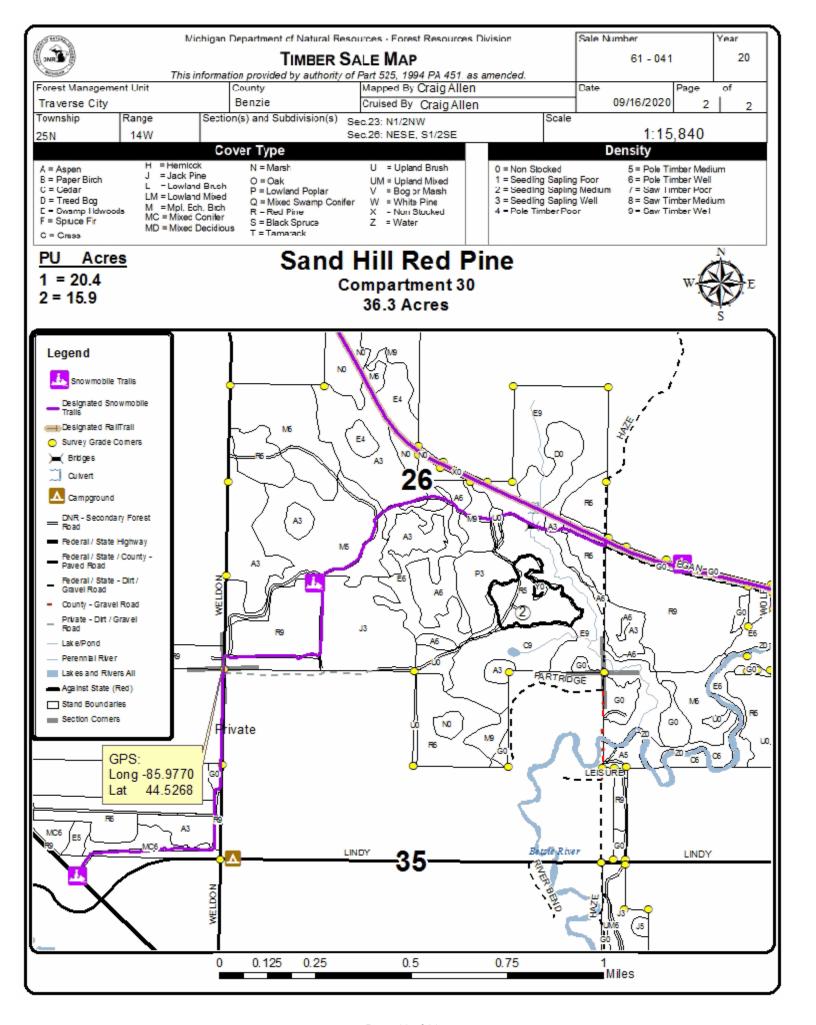
#### 5.4 - Soil Protection

## 5.4.5 - Soil caution (11/04)

Care must be taken to minimize soil damage due to the sandy soils.

Section Name: Sale Specific Current as of 3/19/2021 12:34:53PM





## BID FORM

TRAVERSE CITY MANAGEMENT UNIT
TRAVERSE CITY OFFICE

## BrownBridge Mix (61-039-20)

T26N, R09W, SEC. 17; T26N, R09W, SEC. 8; Grand Traverse COUNTY

In response to the notice of sale to be held 4:00 p.m. (local time) on May 3, 2021, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

|    | RODUCTS & SPECIES awtimber | ESTIMATED | VOLUME* | <u>AD'</u> | VERTISED PRICE | BID PRICE/UNIT |
|----|----------------------------|-----------|---------|------------|----------------|----------------|
| ٦  | Mixed Aspen                | 28.9      | MBF     | \$         | 77.00/MBF      | \$             |
|    | Red Maple                  | 7.7       | MBF     | \$         | 113.00/MBF     | \$             |
|    | Red Oak                    | 3.7       | MBF     | \$         | 118.00/MBF     | \$             |
|    | Red Pine                   | 2.6       | MBF     | \$         | 78.00/MBF      | \$             |
|    | White Oak                  | 0.4       | MBF     | \$         | 71.00/MBF      | \$             |
|    | White Pine                 | 37.1      | MBF     | \$         | 39.00/MBF      | \$             |
| Pι | ulpwood                    |           |         |            |                |                |
|    | Balsam Fir                 | 7         | Cords   | \$         | 6.90/Cord      | \$             |
|    | Jack Pine                  | 26        | Cords   | \$         | 7.60/Cord      | \$             |
|    | Mixed Aspen                | 113       | Cords   | \$         | 12.85/Cord     | \$             |
|    | Mixed Hardwood             | 66        | Cords   | \$         | 11.75/Cord     | \$             |
|    | Mixed Oak                  | 21        | Cords   | \$         | 10.45/Cord     | \$             |
|    | Red Pine                   | 1         | Cords   | \$         | 28.00/Cord     | \$             |
|    | White Pine                 | 53        | Cords   | \$         | 11.95/Cord     | \$             |
|    |                            |           |         |            |                |                |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 23.59 percent at 95% confidence level. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

|   | FEDERAL ID:                    | or SOCIAL SE | CURITY NUMBER: |  |  |  |  |
|---|--------------------------------|--------------|----------------|--|--|--|--|
|   | Company or individual bidding: |              |                |  |  |  |  |
|   | Company representative's name: |              |                |  |  |  |  |
|   | Address:                       |              |                |  |  |  |  |
|   | City:                          | State:       | Zip:           |  |  |  |  |
| F AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX. |                                |              |                |  |  |  |  |
| ndividual or company representative's signature: Date:                                  |                                |              |                |  |  |  |  |
| Phone number : Email (optional):  |                                |              |                |  |  |  |  |
|   |                                |              |                |  |  |  |  |

THE WINNING BIDDER MUST COMPLETE THE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE (ON REVERSE SIDE IF DOUBLE SIDED) WITHIN 21 DAYS OF SALE AWARD DATE



Title

#### Michigan Department of Natural Resources Forest Resources Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |  |  |  |  |
|----------------------------------|--|--|--|--|
| Sale Number (XX – XXX – XX – XX) |  |  |  |  |
| Forest Management Unit:          |  |  |  |  |
| rofest Management Onit.          |  |  |  |  |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 5 of Act 451 of 1994, as amended.

## VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber

- sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within
- twenty-one (21) days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures. Please Check Appropriate Categories: 1. My business is organized as (you **must** check <u>one</u> of the boxes below): A. 

  Sole Proprietorship (individual) B. 

  Partnership C. 

  Corporation 2. You **must** check one of the boxes below: A.  $\square$  I certify my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws. B. \( \Backslash \) I certify my business has satisfied its o bligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). C. I certify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twentyone (21) days of the contract award. 3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0"). Full-time Employees Part-time Employees Name of Business Federal ID (or) Social Security No. Address Telephone City State I hereby certify that the above information is true and correct. I agree to notify the Michigan DNR of any changes that occur in factors affecting my coverage during any of my present and future operations. Signature of Owner or Authorized Representative

Please complete the "SEALED BID" information on the next page

Date

# TIMBER SALE / SEALED BID STATE OF MICHIGAN / DNR

#### BID FORM

TRAVERSE CITY MANAGEMENT UNIT TRAVERSE CITY OFFICE

# Sand Hill Red Pine (61-041-20)

T25N, R14W, SEC. 23; T25N, R14W, SEC. 26; Benzie COUNTY

In response to the notice of sale to be held 4:00 p.m. (local time) on May 3, 2021, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| forms may be rejected.  |                        |                 |           |                |                |
|---|------------------------|-----------------|-----------|----------------|----------------|
| PRODUCTS & SPECIES Sawtimber  | ESTIMATED VO           | OLUME*          | <u>AD</u> | VERTISED PRICE | BID PRICE/UNIT |
| Red Pine  | 47.4 M                 | 1BF             | \$        | 78.00/MBF      | \$             |
| Pulpwood<br>Red Pine  | 263 C                  | ords            | \$        | 28.00/Cord     | \$             |
| *The volumes are statistically esti<br>are final and not subject to adjust<br>quantity and quality.           | . ,                    | ` '             | •         |                |                |
| I understand that any or all bids n<br>rejected. I also understand that co<br>the contract based upon equipme | onsideration and award | ling a contract |           |                | •              |
|   |                        |                 |           |                |                |

FEDERAL ID: \_\_\_-\_ \_ or SOCIAL SECURITY NUMBER: \_\_\_ -\_\_ - \_\_ -

|                | Company or individual bio                              | dding:                 |                   |                          |  |  |
|----------------|--|------------------------|-------------------|--------------------------|--|--|
|                | Company representative'                                |                        |                   |                          |  |  |
|                | Address:   |                        |                   |                          |  |  |
|                | City:  | State:                 | Zip:              |                          |  |  |
| IF AVAIL       | ABLE, PLEASE PLACE TH                                  | E PERSONALIZED LABEL F | ROM YOUR PROSPI   | PECTUS IN THE ABOVE BOX. |  |  |
| Individua      | ndividual or company representative's signature: Date: |                        |                   |                          |  |  |
| Phone number : |  |                        | Email (optional): |                          |  |  |

THE WINNING BIDDER MUST COMPLETE THE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE (ON REVERSE SIDE IF DOUBLE SIDED) WITHIN 21 DAYS OF SALE AWARD DATE



#### Michigan Department of Natural Resources Forest Resources Division

# TIMBER SALE **VERIFICATION OF WORKER'S DISABILITY** COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |
|----------------------------------|
| Sale Number (XX – XXX – XX – XX) |
| Forest Management Unit:          |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 5 of Act 451 of 1994, as amended.

# **VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE** This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.

| Please Check Appropriate Categories:  1. My business is organized as (you must check one of the boxes below):  A. Sole Proprietorship (individual)  B. Partnership C. Corporation  2. You must check one of the boxes below:  A. I certify my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.  B. I certify my business has satisfied its o bligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 596). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).  C. I certify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-one (21) days of the contract award.  3. If you have checked item 2(A) or 2(B), you must indicate the number of both full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").  | •      | twenty-one (21) days of the contract award and prior to the issuance of the timber sale contract.                           |                 |   |  |  |  |
|--|--------|---|-----------------|---|--|--|--|
| 1. My business is organized as (you must check one of the boxes below):  A.   Sole Proprietorship (individual)  B.   Partnership C.   Corporation  2. You must check one of the boxes below:  A.   I certify my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.  B.   I certify my business has satisfied its o bligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).  C.   I certify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-one (21) days of the contract award.  3. If you have checked item 2(A) or 2(B), you must indicate the number of both full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").  Full-time Employees  Part-time Employees  Part-time Employees  Telephone ( )  Address  Telephone ( )  State  ZiP  Thereby certify that the above information is true and correct. I agree to notify the Michigan DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.  Signature of Owner or Authorized Representative   | •      | All Information must be typed or printed except for written signatures.   |                 |   |  |  |  |
| A. Sole Proprietorship (individual) B. Partnership C. Corporation  2. You must check one of the boxes below: A. I certify my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws. B. Certify my business has satisfied its o bligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). C. Collectify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-one (21) days of the contract award.  3. If you have checked item 2(A) or 2(B), you must indicate the number of both full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").  Full-time Employees  Part-time Employees  Telephone ( ) hereby certify that the above information is true and correct. I agree to notify the Michigan DNR of any changes that occurn factors affecting my coverage during any of my present and future operations.  Signature of Owner or Authorized Representative  | Ple    | Please Check Appropriate Categories:  |                 |   |  |  |  |
| A.   | 1.     | A. ☐ Sole Proprietorship (individual)  B. ☐ Partnership   |                 |   |  |  |  |
| Worker's Compensation Laws.  B.  | 2.     | You <b>must</b> check <u>one</u> of the boxes below:  |                 |   |  |  |  |
| Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).  C. ☐ I certify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-one (21) days of the contract award.  3. If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number of <b>both</b> full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").  |        |   |                 |   |  |  |  |
| one (21) days of the contract award.  3. If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number of <b>both</b> full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").   |        | Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For |                 |   |  |  |  |
| than yourself, including family members and active partners (if none, you must enter "0"). Full-time Employees   |        |   | ensation Policy | y. I will provide an original Certificate of Insurance within twenty- |  |  |  |
| lame of Business    Federal ID (or) Social Security No.  | 3.     |   |                 |   |  |  |  |
| ddress  Telephone ( )  hereby certify that the above information is true and correct. I agree to notify the Michigan DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.  Signature of Owner or Authorized Representative   |        | Full-time Employ  | ees             | Part-time Employees   |  |  |  |
| State    Comparison   Compariso | lam    | ne of Business  |                 | Federal ID (or) Social Security No.                                   |  |  |  |
| hereby certify that the above information is true and correct. I agree to notify the Michigan DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.  Signature of Owner or Authorized Representative  | ddress |   |                 | Telephone ( )   |  |  |  |
| Signature of Owner or Authorized Representative  | ity    | State   | •               | ZIP   |  |  |  |
| Title Date   | n fa   | factors affecting my coverage during any of my  |                 |   |  |  |  |
|  | T      | Title   |                 | <br>Date  |  |  |  |

Please complete the "SEALED BID" information on the next page