

JENNIFER M. GRANHOLM GOVERNOR

## DEPARTMENT OF NATURAL RESOURCES LANSING

REBECCA A. HUMPHRIES DIRECTOR

## **September 11, 2006**

The Gwinn Forest Management Unit had two bid openings on this date.

The bid summary reports for ASH ISLAND HARDWOOD - # 32-012-06-01 CAMP 8 CREEK ASPEN - # 32-011-06-01 YALMER 2 PATCH SALE - # 32-125-06-01 C4 PATCHES SALE - # 32-124-06-01 can be accessed with the links below:

http://www.michigandnr.com/ftp/forestry/tsreports/bidopen/2006/Gwinn%20Office/Gwinn%20

Office%202006-09-11%20A.CSV

 $\frac{http://www.michigandnr.com/ftp/forestry/tsreports/bidopen/2006/Gwinn\%20Office/Gwinn\%20Office/Gwinn\%20Office\%202006-09-11\%20A.PDF$ 

The bid summary reports for HEMMINGS 4 JACKS SALE - # 32-111-06-01 HEMMINGS SALVAGE SALE - # 32-112-06-01 can be accessed with the links below:

http://www.michigandnr.com/ftp/forestry/tsreports/bidopen/2006/Gwinn%20Office/Gwinn%20

Office%202006-09-11%20B.CSV

http://www.michigandnr.com/ftp/forestry/tsreports/bidopen/2006/Gwinn%20Office/Gwinn%20Office%202006-09-11%20B.PDF