

| DNR TagID#: | 80419 | | | | | | |
|----------------------------|-----------------------------|------------------------|-----------|--|--|--|--|
| Facility Location: | Mitchell State Park | | | | | | |
| Inventory Status: | Verified | | | | | | |
| Inventory Date: | 05/24/2016 | | | | | | |
| Managing Agency: | Parks and Recreation | NO PHOTO AVAILABLE | | | | | |
| Facility Type: | Utility Support | NOFICIÓ | AVAILADLL | | | | |
| Facility Use: | Pump House | | | | | | |
| Building Status: | Active | | | | | | |
| Building Manager: | Scott Slavin (231-775-7911) | | | | | | |
| Building Telephone: | 231-775-7911 | | | | | | |
| Building Fax: | 231-775-3322 | Employees at Location: | No | | | | |
| Building Address: | Unknown | Vacant Workstations: | None | | | | |
| Construction Date: | | Electricity: | Yes | | | | |
| Square Footage: | 200 | Water: | Yes | | | | |
| Historical Cost: | \$75 | Heat: | Yes | | | | |
| Leased/Own: | DNR-Owned | Storage Space: | Νο | | | | |
| | | | | | | | |

MISC. COMMENTS

| LOCATION INFORMATION | | | | | | | | | | |
|----------------------|------------|---------------|---------|----|----|-------------|-------------|--------------|--|--|
| COUNTY NAME | TIER/RANGE | TOWNSHIP NAME | SECTION | QQ | Q | LOTs PAR ID | LATITUDE | LONGITUDE | | |
| Wexford | 21N - 09W | CLAM LAKE | 06 | SW | SW | 59611 | 44.23880789 | -85.45462538 | | |