

| DNR TagID#:                | 83714                          |                        |      |  |  |  |  |
|----------------------------|--------------------------------|------------------------|------|--|--|--|--|
| Facility Location:         | Warren Dunes State Park        |                        |      |  |  |  |  |
| Inventory Status:          | Verified                       |                        |      |  |  |  |  |
| Inventory Date:            | 06/05/2017                     | NO PHOTO AVAILABLE     |      |  |  |  |  |
| Managing Agency:           | Parks and Recreation           |                        |      |  |  |  |  |
| Facility Type:             | Housing/Residential            | NO FHO TO AVAILABLE    |      |  |  |  |  |
| Facility Use:              | Rustic Cabin                   |                        |      |  |  |  |  |
| <b>Building Status:</b>    | Active                         |                        |      |  |  |  |  |
| Building Manager:          | andrew montgomery (269-426-401 |                        |      |  |  |  |  |
| <b>Building Telephone:</b> | 269-426-4013                   |                        |      |  |  |  |  |
| Building Fax:              | 269-426-4829                   | Employees at Location: | No   |  |  |  |  |
| Building Address:          | Unknown                        | Vacant Workstations:   | None |  |  |  |  |
| Construction Date:         | 12/11/1992                     | Electricity:           | Yes  |  |  |  |  |
| Square Footage:            | 21                             | Water:                 | No   |  |  |  |  |
| Historical Cost:           | \$6,500                        | Heat:                  | Yes  |  |  |  |  |
| Leased/Own:                | DNR-Owned                      | Storage Space:         | No   |  |  |  |  |

MISC. COMMENTS

| LOCATION INFORMATION |            |               |         |    |    |             |             |              |  |  |
|----------------------|------------|---------------|---------|----|----|-------------|-------------|--------------|--|--|
| COUNTY NAME          | TIER/RANGE | TOWNSHIP NAME | SECTION | QQ | Q  | LOTs PAR ID | LATITUDE    | LONGITUDE    |  |  |
| Berrien              | 06S - 19W  | LAKE          | 35      | SE | NE | 6316        | 41.90935100 | -86.59057200 |  |  |