

| DNR TagID#:                | 84221                        |                        |           |  |  |  |  |
|----------------------------|------------------------------|------------------------|-----------|--|--|--|--|
| Facility Location:         | Tahquamenon Falls State Park |                        |           |  |  |  |  |
| Inventory Status:          | Verified                     | NO PHOTO AVAILABLE     |           |  |  |  |  |
| Inventory Date:            | 07/14/2016                   |                        |           |  |  |  |  |
| Managing Agency:           | Parks and Recreation         |                        |           |  |  |  |  |
| Facility Type:             | Land Improvements            | NOTION                 | AVAILADLE |  |  |  |  |
| Facility Use:              | Sewer system                 |                        |           |  |  |  |  |
| <b>Building Status:</b>    | Active                       |                        |           |  |  |  |  |
| Building Manager:          | Craig Krepps (906-492-3415)  |                        |           |  |  |  |  |
| <b>Building Telephone:</b> | 906-492-3415                 |                        |           |  |  |  |  |
| Building Fax:              | 906-492-3575                 | Employees at Location: | No        |  |  |  |  |
| Building Address:          | Unknown                      | Vacant Workstations:   | None      |  |  |  |  |
| Construction Date:         | 10/10/1994                   | Electricity:           | No        |  |  |  |  |
| Square Footage:            | 50                           | Water:                 | Yes       |  |  |  |  |
| Historical Cost:           | \$526,000                    | Heat:                  | No        |  |  |  |  |
| Leased/Own:                | DNR-Owned                    | Storage Space:         | No        |  |  |  |  |
|                            |                              |                        |           |  |  |  |  |

MISC. COMMENTS

| LOCATION INFORMATION |            |               |         |    |    |             |             |              |  |  |
|----------------------|------------|---------------|---------|----|----|-------------|-------------|--------------|--|--|
| COUNTY NAME          | TIER/RANGE | TOWNSHIP NAME | SECTION | QQ | Q  | LOTs PAR ID | LATITUDE    | LONGITUDE    |  |  |
| Chippewa             | 51N - 05W  | WHITEFISH     | 15      | SE | NE |             | 46.55764100 | -85.03516900 |  |  |