

# **Compartment Review Presentation**

**Atlanta Forest Management Unit** 

Compartment 54088
Entry Year 2020
Acreage: 1,769
County Alpena

Management Area: Alpena Lake Plain

Revision Date: 2018-05-04 Stand Examiner: Dale Parris

**Legal Description:** 

T30N R07E Sections 2, 3, 11, 14, 15, & 23

### **Identified Planning Goals:**

All harvests have been prescribed following the direction indicated in the Alpena Lake Plains Management Area (ALPMA) Plan and Timber Analysis. In all cases the unique characteristics of the individual stand was taken into consideration when writing the prescription. The timber analysis completed on the ALPMA, specific to Compartment 88, indicated that the lowland aspen, red pine, and oak covertypes be of focus for harvest for the purpose of balancing the age classes of these covertypes across the Management Area (MA). Wildlife, recreation, aesthetics, adjacent stands, and the larger landscape were considered in all management decisions.

### Soil and topography:

Soil:

The soil information detailed below was taken from the Soil Survey of Alpena County, Michigan put out by the USDA/NRCS in conjunction with other entities.

The lower ground flood plain soil adjacent to the Lower South Branch of the Thunder Bay River is typically the Thunder Bay very fine sandy loam soil (poorly drained). The higher ground soil, adjacent to and typically to the east of the Lower South Branch of the Thunder Bay River in Compartment 88, is East Lake sand (somewhat excessively drained). Paralleling this East Lake sand and moving eastward are bands of Croswell sand (moderately well drained), Au Gres sand (somewhat poorly drained), and Deford Muck (very poorly drained).

The soil in the lowland aspen/lowland mixed stands in the southwest region of Compartment 88 is mainly losco loamy sand (somewhat poorly drained). The soil in the lowland aspen stands in the southeast region of Compartment 88 is stated by the soil survey to be dominated by Deford muck. Based on general winter on site observations, Deford muck is likely in the lowest more saturated soil pockets. Around these pockets, where the lowland aspen is growing well, the soil is more likely a somewhat poorly drained sand-loam mix.

For more details on the soils found in Compartment 88 reference the Soil Survey of Alpena County.

Topography:

The topography of Compartment 88 consists of mostly flat ground with very mildly rolling hills in areas.

### Ownership Patterns, Development, and Land Use in and Around the Compartment:

The majority of the eastern boundary of Compartment 88 is adjacent to more State of Michigan owned land. There are some adjacent, year around, residences scattered around Compartment 88, but most of the adjacent grounds are recreational, larger acreage, hunting type properties. The County of Alpena owns a gravel pit adjacent to the southeast corner of Compartment 88.

### **Unique Natural Features:**

Compartment 88 has the Lower South Branch of the Thunder Bay River running through it from south to north. Much of the river is surrounded by flood plain forest dominated by red and silver maple. A major portion of the northeastern third of Compartment 88 is comprised of Red Pine stands that were planted in the late 1910's and the 1920's. The southern half of Compartment 88 is characterized by aspen dominate forest. These aspen stands have many pockets of lowland shrub scattered throughout. Oak is mostly present, in Compartment 88, on the east side of the Lower South Branch of the Thunder Bay River. There is a scattering of oak on the west side of the river.

### Archeological, Historical, and Cultural Features:

The Natural Heritage Database (NHD) showed that there are known archaeological sites within Compartment 88. For

further information contact the State Historic Preservation Office (SHPO).

As part of the NHD the Michigan Natural Features Inventory (MNFI) at the Michigan State University Extension website turned up 2 cases of rare animal species that might be present in Compartment 88. The first was fluted shell (Lasmigona costata) in Sections 2, 11, 14, and 23 of T30N R07E. The second was red-shouldered hawk (Buteo lineatus) in Sections 2 and 3 of T30N R07E.

There is one Special Conservation Area (SCA) located in Compartment 88. This SCA is the flood plain forest that surrounds much of the Lower South Branch of the Thunder Bay River. This flood plain forest is important in that it slows the flow of seasonal flood waters.

## **Special Management Designations or Considerations:**

The Fisheries Division of the Michigan DNR needs to be consulted regarding all forest management that takes place near the Lower South Branch of the Thunder Bay River. Rutting and the disturbance of underground water flow needs to be considered when managing forests in and around sensitive lowland soils. Oak wilt needs to be taken into consideration in harvests that take place in and adjacent to stands that contain oak. Heterobasidion Root Disease (HRD) needs to be considered in managing red pine dominated stands.

### Watershed and Fisheries Considerations:

### Wildlife Habitat Considerations:

This compartment is an excellent opportunity to manage for wildlife. It is part of a multiple compartment, large scale block of public land providing contiguous wildlife pathways that are necessary for many of our large game animals such as black bear. There is also a large river corridor which is an excellent pathway for wildlife travel. Habitat components primarily wetland complexes as well as smaller stands of oak provide food and cover for multiple species at a variety of age classes. We are working to maintain winter cover areas as well as keep a good age rotation of aspen in this compartment as well as adjacent compartments. Species which benefit from our management include white-tailed deer, black bear, ruffed grouse, woodcock, and many other game and non-game species.

### Mineral Resource and Development Concerns and/or Restrictions

Sections 2-3, 11, 14-15, & 23, T30N-R7E, Alpena County

An active sand/gravel pit is located in Section 24, just outside the compartment. Potential for sand & gravel development within the compartment may be limited by wetlands and a shallow water table, in general. Active Antrim Shale gas development is occurring less than one mile to the west of the compartment. However, there has been no drilling activity in the compartment and there are no active leases. The Antrim is too thin or absent in this area and production potential is considered low. There is no known metallic mineral potential in this part of the state.

### Vehicle Access:

Vehicle access to the portions of Compartment 88 east of the Lower South Branch of the Thunder Bay River is from Indian Reserve Road and forest roads branching from it. There is no legal access to the northwestern most 120 acres of Compartment 88 from land due to the surrounding private land. Access to the rest of Compartment 88 west of the Lower South Branch of the Thunder Bay River is from Dahn Road via Smith Road.

### **Survey Needs:**

There are stands prescribed for harvest in Compartment 88 that could potentially require a survey to find survey corners necessary for constructing timber sale boundaries adjacent to private land. These stands are located in T30N R07E Sections 2, 3, 11, and 14. Further investigation will need to be performed to determine the extend of these survey needs.

### **Recreational Facilities and Opportunities:**

Snowmobile trail 451 goes through the northern half of Compartment 88. Compartment 88 has opportunities for hunting whitetail deer, ruff grouse, bear, squirrel, coyote, and turkey within season and with the proper license(s).

### Fire Protection:

In the case of a wildland fire, response to Compartment 88 will be from the Alpena DNR office as well as the Wilson Township Fire Department.

### **Additional Compartment Information:**

The following reports from the Inventory are attached:

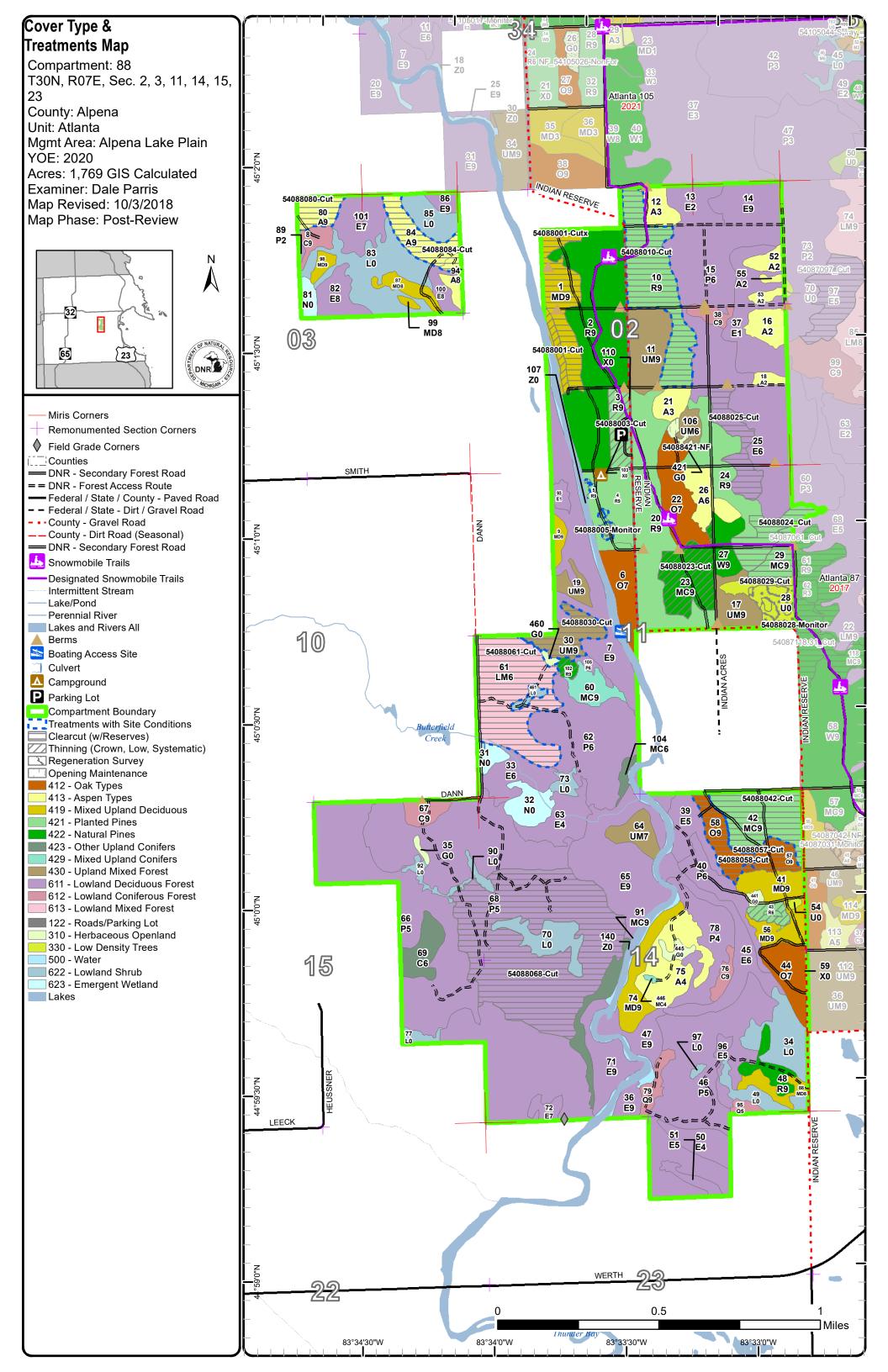
Total Acres by Cover Type and Age Class
Cover Type by Harvest Method
Proposed Treatments – No Limiting Factors
Proposed Treatments – With Limiting Factors
Stand Details (Forested and Nonforested)
Dedicated and Proposed Special Conservation Areas
Site Condition Details

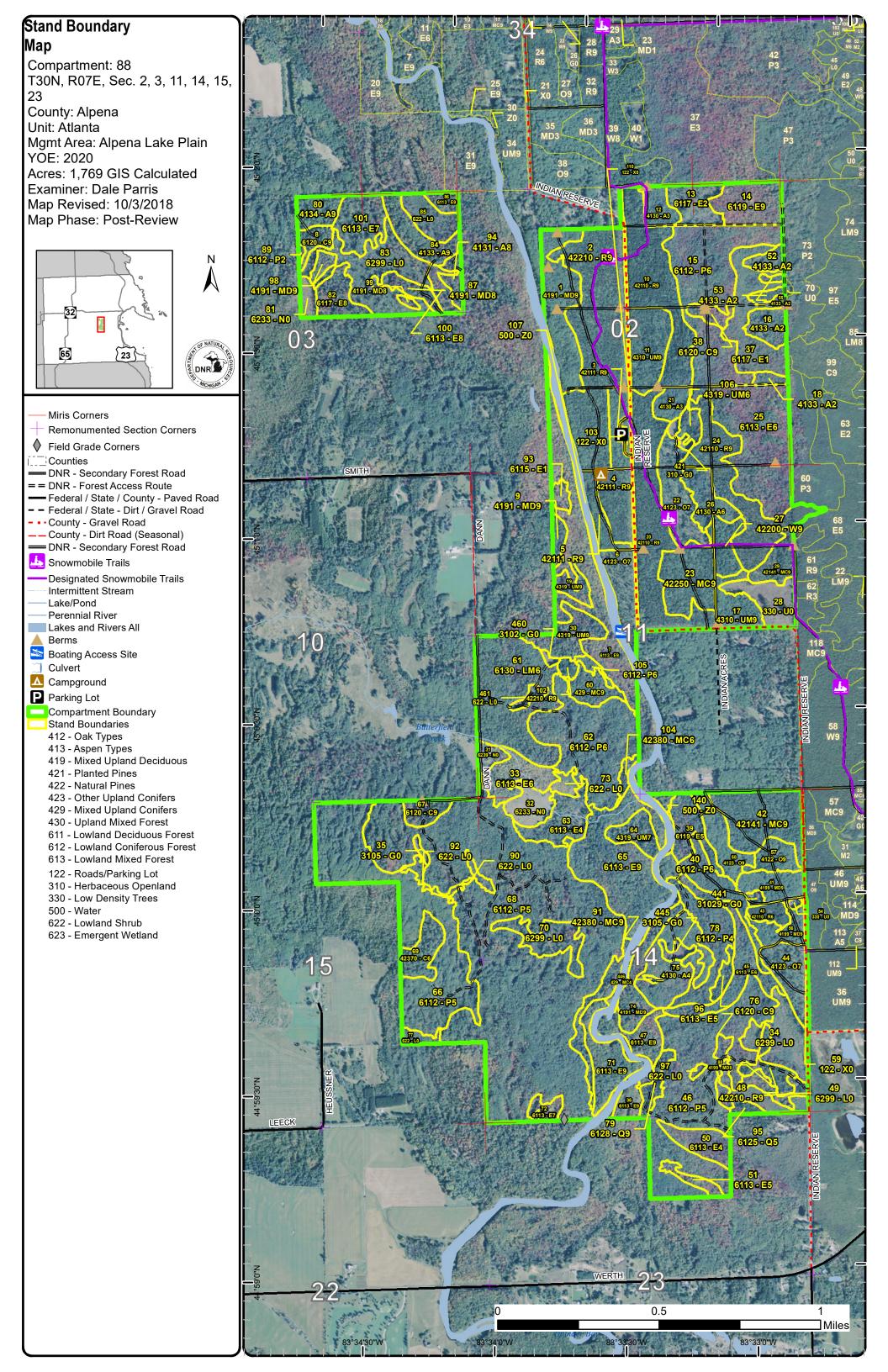
The following information is displayed, where pertinent, on the attached compartment maps:

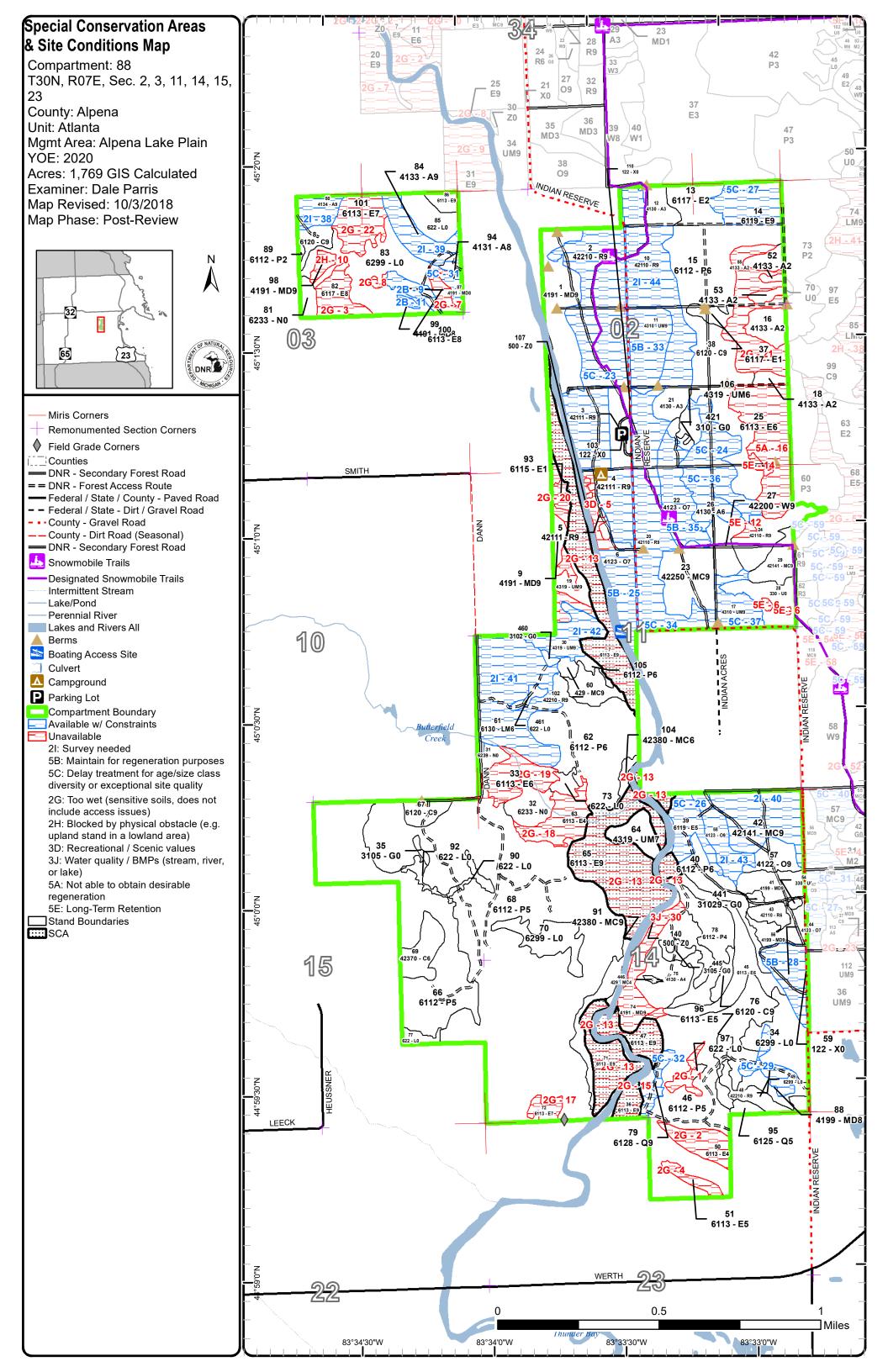
Base feature information, stand boundaries, cover types, and numbers

Proposed treatments
Site condition boundaries

Details on the road access system







Compartment 88

Year of Entry 2020

Atlanta Mgt. Unit

Dale Parris: Examiner



### Age Class

|                             |     |    | ,     | ,   | ,   | ,    | ,  | ,          | ,   | ,                        | ,   | ,   | ,    | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ,                                      | , | , |        | , ,     |
|-----------------------------|-----|----|-------|-----|-----|------|----|------------|-----|--------------------------|-----|-----|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---|---|--------|---------|
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| Aspen                       | 0   | 0  | 0     | 31  | 23  | 11   | 0  | 0          | 26  | 0                        | 0   | 0   | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 91      |
| Cedar                       | 0   | 0  | 0     | 0   | 0   | 0    | 0  | 0          | 0   | 0                        | 0   | 29  | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 29      |
| Herbaceous Openland         | 8   | 0  | 0     | 0   | 0   | 0    | 0  | 0          | 0   | 0                        | 0   | 0   | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 8       |
| Low-Density Trees           | 14  | 0  | 0     | 0   | 0   | 0    | 0  | 0          | 0   | 0                        | 0   | 0   | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 14      |
| Lowland Aspen/Balsam Poplar | 0   | 0  | 1     | 74  | 169 | 295  | 0  | 0          | 0   | 0                        | 0   | 0   | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 538     |
| Lowland Conifers            | 0   | 0  | 0     | 0   | 0   | 0    | 2  | 0          | 0   | 0                        | 0   | 5   | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 7       |
| Lowland Deciduous           | 0   | 12 | 0     | 29  | 37  | 0    | 4  | 28         | 58  | 29                       | 15  | 135 | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 347     |
| Lowland Mixed Forest        | 0   | 0  | 0     | 0   | 0   | 48   | 0  | 0          | 0   | 0                        | 0   | 0   | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 48      |
| Lowland Shrub               | 96  | 0  | 0     | 0   | 0   | 0    | 0  | 0          | 0   | 0                        | 0   | 0   | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 96      |
| Marsh                       | 17  | 0  | 0     | 0   | 0   | 0    | 0  | 0          | 0   | 0                        | 0   | 0   | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 17      |
| Mixed Upland Deciduous      | 0   | 0  | 0     | 0   | 19  | 0    | 0  | 0          | 16  | 17                       | 27  | 0   | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 79      |
| Natural Mixed Pines         | 0   | 0  | 0     | 0   | 0   | 0    | 0  | 0          | 0   | 0                        | 22  | 0   | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 22      |
| Oak                         | 0   | 0  | 0     | 0   | 0   | 0    | 0  | 0          | 0   | 0                        | 52  | 14  | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 66      |
| Planted Mixed Pines         | 0   | 0  | 0     | 0   | 0   | 0    | 0  | 0          | 0   | 28                       | 9   | 0   | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 37      |
| Red Pine                    | 0   | 0  | 0     | 0   | 0   | 0    | 0  | 5          | 0   | 89                       | 144 | 0   | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 238     |
| Upland Conifers             | 0   | 0  | 0     | 0   | 1   | 3    | 0  | 10         | 0   | 8                        | 0   | 0   | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 20      |
| Upland Mixed Forest         | 0   | 0  | 0     | 0   | 4   | 0    | 13 | 0          | 0   | 30                       | 0   | 13  | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 60      |
| Urban                       | 8   | 0  | 0     | 0   | 0   | 0    | 0  | 0          | 0   | 0                        | 0   | 0   | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 8       |
| Water                       | 35  | 0  | 0     | 0   | 0   | 0    | 0  | 0          | 0   | 0                        | 0   | 0   | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 35      |
| White Pine                  | 0   | 0  | 0     | 0   | 0   | 0    | 0  | 0          | 0   | 9                        | 0   | 0   | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 9       |
| Total                       | 178 | 12 | 1     | 134 | 253 | 357  | 19 | 43         | 100 | 210                      | 269 | 196 | 0    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                      | 0 | 0 | 0      | 1769    |



# **Report 2 – Treatment Summary**

# Atlanta Mgt. Unit Year of Entry: 2020

### **Acres of Harvest**

Compartment 88
Total Compartment Acres: 1,769

Commercial Harvest - 223 Harvests with Site Condition - 164 Next Step Harvest - 0 Habitat Cut - 0

## **Cover Type by Harvest Method**

|                             |       | /   |   |   |   |   | The state of the s | O CHILLIAN SON | Key Work | 80/18 |     |   |
|-----------------------------|-------|-----|---|---|---|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|-------|-----|---|
| Aspen                       |       | 23  | 0 | 0 | 0 | 0 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0              | 0        | 0     | 23  |   |
| Lowland Aspen/Balsam Poplar |       | 114 | 0 | 0 | 0 | 0 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0              | 0        | 0     | 114 |   |
| Lowland Deciduous           |       | 15  | 0 | 0 | 0 | 0 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0              | 0        | 0     | 15  |   |
| Lowland Mixed Forest        |       | 48  | 0 | 0 | 0 | 0 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0              | 0        | 0     | 48  |   |
| Mixed Upland Deciduous      |       | 23  | 0 | 0 | 0 | 0 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0              | 0        | 0     | 26  |   |
| Natural Mixed Pines         |       | 0   | 0 | 0 | 0 | 0 | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0              | 0        | 0     | 22  |   |
| Oak                         |       | 20  | 0 | 0 | 0 | 0 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0              | 0        | 0     | 20  |   |
| Planted Mixed Pines         |       | 37  | 0 | 0 | 0 | 0 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0              | 0        | 0     | 37  |   |
| Red Pine                    |       | 54  | 0 | 0 | 0 | 0 | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0              | 0        | 0     | 69  |   |
| Upland Mixed Forest         |       | 13  | 0 | 0 | 0 | 0 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0              | 0        | 0     | 13  |   |
|                             | Total | 346 | 0 | 0 | 0 | 0 | 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0              | 0        | 0     | 387 | ] |

## **Proposed and Next Step Treatments by Method**

|           |       | /.  | 15 SOLUTION (1) |    | Outro o |   | Silving / | 00 M | Out-out- | Just Age | 40 / 20 |  |
|-----------|-------|-----|-----------------|----|---------|---|-----------|------|----------|----------|---------|--|
| Current   |       | 387 | 0               | 0  | 0       | 0 | 0         | 11   | 0        | 2        | 400     |  |
| Next Step |       | 0   | 191             | 91 | 0       | 0 | 100       | 446  | 0        | 0        | 827     |  |
|           | Total | 387 | 191             | 91 | 0       | 0 | 100       | 457  | 0        | 2        | 1227    |  |

Compartment: 87 Year of Entry: 2017

| DNR MICHIGAN |
|--------------|
| Approval     |

| a<br>n<br>d | Treatment<br>Name | Acres | Stand<br>CoverType          | Size<br>Density   | Stand<br>Age | BA<br>Range | Treatment<br>Type | Treatment<br>Method        | Cover Type<br>Objective    | Age<br>Structure | Approval<br>Status   |
|-------------|-------------------|-------|-----------------------------|-------------------|--------------|-------------|-------------------|----------------------------|----------------------------|------------------|----------------------|
| 61          | 54087061_Cut      | 16.4  | 42210 - Natural<br>Red Pine | Sawtimber<br>Well | 93           | 141-<br>170 | Harvest           | Clearcut with<br>Retention | 4211 - Planted<br>Red Pine | Even-Aged        | Approved<br>Proposal |

**Habitat Cut: No Site Condition:** 

Prescription Clear-cut with retention. Place retention at the south end of the stand.

Specs:

Add sale specifications to protect Snowmobile Trail 461 and its users.

Pesticide, Skidder/Mechanical; SitePrep, Roller Chopping; SitePrep, Trenching; Planting, Initial Plant; Monitoring, Artificial Regen(1yr); Next Step

<u>Treatments:</u> Monitoring, Artificial Regen(3yr)

Acceptable Acceptable regeneration is a fully stocked stand of red pine with lesser amounts of other native species.

Regen:

This was an out of YOE treatment approved at the 2020 YOE Compartment Review to be harvested with the Compartment 88 Treatments to the Other

Comment:

Proposed Start Date: 10/1 /2016

Crown Thinning 54088001-Cut 3.6 4191 - Mixed Sawtimber 141-4319 - Mixed **Draft Field** Harvest Even-Aged **Upland Deciduous** Well 170

with Conifer

**Upland Forest** 

Boundary

**Habitat Cut: No Site Condition:** 

Prescription Crown Thinning. Thin down to 80 BA.

Specs:

Add sale specifications to protect Snowmobile Trail 461 and its users.

Next Step

Treatments:

<u>Acceptable</u> Regen:

Other Focus on removing trees that are suppressed, of poor health, and of poor form to improve the overall health of this section of forest.

Comment: This treatment should span the area from approximately 30 ft. from the water's edge to approximately 130 feet from the water's edge.

On average, there is an obvoius break about 30 feet from the water's edge where harvesting is not desirable or feasible.

This harvest should protect the integrity, ecosystem, and aesthetics of the Thunder Bay River shoreline.

**Proposed Start Date:** 10/1 /2019

54088001-4191 - Mixed 141-Clearcut with 4191 - Mixed **Draft Field** 22.6 Sawtimber Harvest Even-Aged Cutx **Upland Deciduous** Well 170 Retention Upland Boundary with Conifer Deciduous with Conifer

**Habitat Cut: No Site Condition:** 

Prescription Clear-cut with retention.

Specs:

Locate retention to act as a visual break for the residence to the west.

Protect all sub-merchantable pine regeneration to promote future stand diversity and to act as a visual break for the residence to the west.

Add sale specifications to protect Snowmobile Trail 461 and its users.

Next Step Monitoring, Natural Regen (Re-Inventory)

**Treatments:** 

Acceptable Acceptable regeneration is a mix, of oak, aspen, red maple, and pine.

Regen:

The majority of the white pine regeneration is adjacent to the private land. Other

Comment:



| a<br>n<br>d | Treatment<br>Name | Acres | Stand<br>CoverType                              | Size<br>Density   | Stand<br>Age | BA<br>Range | Treatment<br>Type | Treatment<br>Method | Cover Type<br>Objective    | Age<br>Structure | Approval<br>Status      |
|-------------|-------------------|-------|-------------------------------------------------|-------------------|--------------|-------------|-------------------|---------------------|----------------------------|------------------|-------------------------|
| 3           | 54088003-Cut      | 9.2   | 42111 - Planted<br>Red Pine, Mixed<br>Deciduous | Sawtimber<br>Well | 85           | 111-<br>140 | Harvest           | Crown Thinning      | 4211 - Planted<br>Red Pine | Even-Aged        | Draft Field<br>Boundary |

Habitat Cut: No Site Condition:

<u>Prescription</u> Crown Thinning.

Specs:

Thin to 80 BA.

Retain mainly red pine crop trees. Retain large crowned mast producing oak where necessary to protect residual trees during harvest and for their wildlife benefitting mast production.

Favor the removal of pine 14 plus inches in DBH.

Remove all scotch pine and retain some healthy red maple so that retention pockets are not required.

Add sale specifications to protect Snowmobile Trail 461 and its users.

Discuss with PRD the usage and signing of the trailhead parking lot during the sale and the related sale specs to be used.

Next Step Treatments:

Acceptable This is not a regeneration treatment.

Regen:

Other Make sure oak crowns and large crowned pine have a place to land without damaging the residual timber. Consider growing the residual as long as possible due to the recreation parking lot being in center.

The surrounding stand to the the north and west benefitted from the same type of harvest. The residual pine in this adjacent stand are experiencing enough growth to make a crown thinning a disirable management option.

Proposed Start Date: 10/1 /2019

5 54088005- 2.2 42111 - Planted Sawtimber 98 111- Monitoring Natural Regen 4211 - Planted Even-Aged Field Boundary Monitor Red Pine, Mixed Well 140 (Re-Inventory) Red Pine

Deciduous

Habitat Cut: No Site Condition: Age-Class or Site Quality

Prescription Monitor for forest health reasons

Specs:

Next Step Treatments:

Acceptable Regen:

Other Percent to Treat = 100%

Comment:

Proposed Start Date: 7 /13/2015

54088010-Cut 40.3 42110 - Planted Sawtimber 171-4211 - Planted Draft Field Harvest Clearcut with Even-Aged Red Pine Well 200 Retention Red Pine Boundary

Habitat Cut: No Site Condition: Survey Needed

Prescription Clear-cut with reserves. Plant to red pine.

Specs:

Add sale specifications to protect Snowmobile Trail 461 and its users.

Next Step SitePrep, Roller Chopping; SitePrep, Trenching; Pesticide, Skidder/Mechanical; Planting, Initial Plant; Monitoring, Artificial Regen(1yr);

Treatments: Monitoring, Artificial Regen(3yr)

Acceptable Acceptable regeneration is a fully stocked stand of red pine with minor components of other native species.

Regen:

Other Consider swapping acres to rotate where red pine is grown.

Comment:

Place retention in areas with younger pole to log sized red oak; preferably along the stand edge if we decide to replant red pine.

Compartment: 88 Year of Entry: 2020

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| Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| a<br>n<br>d | Treatment<br>Name | Acres | Stand<br>CoverType | Size<br>Density   | Stand<br>Age | BA<br>Range | Treatment<br>Type | Treatment<br>Method | Cover Type<br>Objective    | Age<br>Structure | Approval<br>Status      |
|-------------|-------------------|-------|--------------------|-------------------|--------------|-------------|-------------------|---------------------|----------------------------|------------------|-------------------------|
| 23          | 54088023-Cut      | 21.5  | 42250 - Pine, Oak  | Sawtimber<br>Well | 93           | 141-<br>170 | Harvest           | Crown Thinning      | 4211 - Planted<br>Red Pine | Even-Aged        | Draft Field<br>Boundary |

### **Habitat Cut: No Site Condition:**

Prescription Crown Thinning.

Specs:

Thin to 80 BA keeping mainly red pine crop trees. Retain large crowned mast producing oak where necessary to protect residual trees during harvest and for their wildlife benefitting mast production.

Favor the removal of pine 14 plus inches in DBH.

Retain some healthy red maple so that retention pockets are not required.

Add sale specifications to protect Snowmobile Trail 461 and its users.

Next Step

Treatments:

Acceptable This is not a regeneration harvest.

Regen:

Other Comment: Make sure oak crowns and large red pine crowns have a place to land without damaging the residual timber.

Stand 2 to the north and west benefitted from the same type of harvest. The residual pine in this stand are experiencing enough growth to make

a crown thinning a desirable management option at this age.

10/1 /2019 **Proposed Start Date:** 

42110 - Planted 4211 - Planted 24 54088024 Cut 13.5 Sawtimber 91 81-110 Clearcut with Draft Field Harvest Even-Aged Red Pine Red Pine Well Retention Boundary

#### **Habitat Cut: No Site Condition:**

Prescription Clear-cut with retention. Plant to red pine.

Specs:

Add sale specifications to protect Snowmobile Trail 461 and its users.

SitePrep, Roller Chopping; SitePrep, Trenching; Pesticide, Skidder/Mechanical; Planting, Initial Plant; Monitoring, Artificial Regen(1yr); Next Step

Treatments: Monitoring, Artificial Regen(3yr)

Acceptable Acceptable regeneration is a fully stocked stand of red pine with minor components of other native species.

Regen:

The retention is already designated for the lowland portion of red pine to the west. Other

Comment:

Some more dense high ground red pine (to the west and south) is included in the retention to protect the low ground retention from windthrow.

S

Compartment: 88 Year of Entry: 2020



| a<br>n<br>d | Treatment<br>Name | Acres | Stand<br>CoverType      | Size<br>Density    | Stand<br>Age | BA<br>Range | Treatment<br>Type | Treatment<br>Method        | Cover Type<br>Objective                             | Age<br>Structure | Approval<br>Status      |
|-------------|-------------------|-------|-------------------------|--------------------|--------------|-------------|-------------------|----------------------------|-----------------------------------------------------|------------------|-------------------------|
| 25          | 54088025-Cut      | 15.2  | 6113 - Lowland<br>Maple | Poletimber<br>Well | 73           | 51-80       | Harvest           | Clearcut with<br>Retention | 6117 - Lowland<br>Deciduous,<br>Mixed<br>Coniferous | Even-Aged        | Draft Field<br>Boundary |

**Habitat Cut: No** Site Condition:

Prescription Clear-cut with retention.

Specs:

3-10% retention is already designated at the east edge of the stand.

Protect all oak, pine, and spruce regen where present to promote future stand diversity.

Add sale specifications to protect Snowmobile Trail 461 and its users.

Next Step Monitoring, Natural Regen (Re-Inventory)

Treatments:

<u>Acceptable</u> Acceptable regeneration is a mix of aspen, red maple, birch, oak, spruce, fir, and pine.

Regen: Other

Comment:

Mark the east edge of the stand to retain mast oak and legacy pine trees.

A feasibility walk was done along the eastern edge of this stand in February. During timber sale prep the east boundary should not change much from the shapefile. Do not push the boundary east to encompass the two white pine pockets. Leave these pockets for diversity, wildlife travel corridors, and whitetail bedding areas.

The eastern portion of the stand is lower ground that, judging from the harest to the north, would convert to lowland shrub for the long term if harvested.

**Proposed Start Date:** 10/1 /2019

28 54088028-8.5 330 - Low-Density Nonstocked 4211 - Planted Artificial Even-Aged Field Boundary Unspec Monitorina Monitor ified Regen(1yr) Red Pine

**Habitat Cut: No Site Condition:** 

Prescription Perform a year 1 artificial regen survey.

Specs:

Next Step SitePrep, Trenching; ; Pesticide, Skidder/Mechanical; ; Monitoring, Artificial Regen(3yr)

**Treatments:** 

<u>Acceptable</u> Acceptable regeneration is any combination of red pine, white pine, oak, jack pine, maple or aspen, resulting in a medium or well stocked stand

Regen: incontrovertibly dominated by unsuppressed red pine.

**Other** Percent to Treat = 100%

Comment:

4 /1 /2018 **Proposed Start Date:** 

54088029-Cut 42141 - Planted Sawtimber 92 81-110 Clearcut with 4211 - Planted Even-Aged Draft Field Harvest Mixed Pine, Mixed Well Retention Red Pine Boundary

Deciduous

**Site Condition:** Prescription Clear-cut. Retention is not necessary due to the small size of the stand. Plant to red pine.

Specs:

**Habitat Cut: No** 

Add sale specifications to protect Snowmobile Trail 461 and its users.

Next Step SitePrep, Roller Chopping; SitePrep, Trenching; Pesticide, Skidder/Mechanical; Planting, Initial Plant; Monitoring, Artificial Regen(1yr);

Treatments: Monitoring, Artificial Regen(3yr)

Acceptable Acceptable regeneration is a fully stocked stand of red pine with lesser amounts of other native species.

Regen:

Red pine recently planted in the vicinity of this stand have experienced a high level of water in the trenches. Other

Comment:

10/1 /2019 **Proposed Start Date:** 

Compartment: 88 Year of Entry: 2020



| t<br>a<br>n<br>d | Treatment<br>Name | Acres | Stand<br>CoverType            | Size<br>Density   | Stand<br>Age | BA<br>Range | Treatment<br>Type | Treatment<br>Method        | Cover Type<br>Objective                             | Age<br>Structure | Approval<br>Status      |
|------------------|-------------------|-------|-------------------------------|-------------------|--------------|-------------|-------------------|----------------------------|-----------------------------------------------------|------------------|-------------------------|
| 30               | 54088030-Cut      | 13.2  | 4319 - Mixed<br>Upland Forest | Sawtimber<br>Well | 58           | 51-80       | Harvest           | Clearcut with<br>Retention | 4191 - Mixed<br>Upland<br>Deciduous with<br>Conifer | Even-Aged        | Draft Field<br>Boundary |

**Habitat Cut: No** Site Condition: Survey Needed

Prescription Clear-cut with retention.

Specs:

s

Retain 3-10% of the stand in pocket(s). Place retention around cedar, hemlock, and/or mast producing oak where feasible. Retention should be stand representative.

Harvest only trees with a merchantable stick to help with water uptake during stand regeneration.

Do not cut or damage any hemlock or cedar.

Mark to harvest cedar where necessary to facilitate for the movement equipment during harvest operations.

Next Step Monitoring, Natural Regen (Re-Inventory)

Treatments:

Acceptable Acceptable regeneration is a medium to well stocked stand of aspen, balsam fir, paper birch, and spruce.

Regen:

Other The roads will require repair and will likely need culverts placed and replaced before harvest.

Comment:

Monitor this treatment post harvest to see if retaining the submerchantable timber helped with water uptake during stand regeneration.

**Proposed Start Date:** 10/1 /2019

4211 - Planted 54088042-Cut 28.2 42141 - Planted Sawtimber 88 81-110 Harvest Clearcut with Even-Aged Draft Field Mixed Pine, Mixed Well Retention Red Pine Boundary

Deciduous

**Habitat Cut: No** Site Condition: Survey Needed

Prescription Clear-cut with retention.

Specs:

Plant to red pine.

Retain 3-10 % of the stand at its western edge around young vigorous open crowned oak with all stand representative species present.

Next Step Pesticide, Skidder/Mechanical; SitePrep, Roller Chopping; SitePrep, Trenching; Planting, Initial Plant; Monitoring, Artificial Regen(1yr);

<u>Treatments:</u> Monitoring, Artificial Regen(3yr)

Acceptable Acceptable regeneration is a fully stocked stand of red pine with lesser components of other native species.

Regen:

Oak wilt is likely present at the east end of this stand but it is yet to be confirmed. Other

Comment:

Proposed Start Date: 10/1 /2019

43 54088043-Cut 4 1 42110 - Planted Poletimber 171-Harvest Crown Thinning 4211 - Planted Even-Aged Draft Field Red Pine Well 200 Red Pine Boundary

**Habitat Cut: No Site Condition:** 

Prescription Crown thinning. Remove 1/3 of the stand making sure not thin below 120 BA.

Specs:

Next Step **Treatments:** 

Acceptable This is not a regeneration harvest.

Regen:

Other The northern half of the stand is dense with a consistently high BA and will require a lot of marking.

Comment:

The southern portion of the stand has random dense pockets that will need marking to open up the crowns even if the inconsistent BA is or will

be taken below 120.

Year of Entry: 2020 **Treatment** Stand Size Stand BA **Treatment Treatment Cover Type** Age Approval Method Objective Structure Status Name CoverType Density Age Range Type 4122 - Oak, Pine Sawtimber Clearcut with 4191 - Mixed Draft Field 54088057-Cut 7.9 81-110 Harvest Even-Aged

Report 3 -- Treatments

Habitat Cut: No Site Condition:

Prescription Clear-cut with retention.

Specs:

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n

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57

Place retention in the southwest arm of the stand.

Atlanta Mgt. Unit

Protect all sub-merchantable pine regeneration.

Next Step Monitoring, Natural Regen (Re-Inventory)

**Treatments:** 

Acceptable Acceptable regeneration is a medium to well stocked stand of oak, aspen, red maple, and pine.

Well

Regen:

Other The 30-40 BA of large crowned oak retained in Stands 41 and 56 to the south added shade that may have encouraged the oak in these stands to

Comment: flourish.

A clear-cut is less likely to spread oak wilt so that is what was decided on.

Proposed Start Date: 10/1 /2019

58 54088058-Cut 12.1 4123 - Red Oak Sawtimber 98 81-110 Harvest Clearcut with 4191 - Mixed Even-Aged Draft Field Well Retention Upland Boundary

Deciduous

Retention

Deciduous with

Conifer

Compartment: 88

Boundary

Upland

Deciduous with Conifer

Habitat Cut: No Site Condition: Survey Needed

Prescription Clear-cut with retention.

Specs:

Place retention in the southwest arm of the stand.

Protect all sub-merchantable pine regeneration.

Next Step Monitoring, Natural Regen (Re-Inventory)

Treatments:

Acceptable Acceptable regeneration is a medium to well stocked mix of oak, aspen, red maple, and pine.

Regen:

The 30-40 BA of large crowned oak retained in Stands 41 and 56 to the south added shade that may have encouraged the oak in these stands to

Other The 30-Comment: flourish.

A clear-cut is less likely to spread oak wilt so that is what was decided on.

81-110

d

61

Year of Entry: 2020 Stand BA **Treatment Treatment Cover Type** Stand Size Age Approval **Objective** Method CoverType Density Age Range Type Structure Status

Clearcut with

Retention

Compartment: 88

Even-Aged

Draft Field

Boundary

613 - Lowland

Mixed Forest

Habitat Cut: No Site Condition: Survey Needed

47.7 6130 - Fir, Aspen,

Maple

Prescription Clear-cut with retention.

**Treatment** 

Name

54088061-Cut

Specs:

Retain 3-10% of the stand in pocket(s). Place retention around cedar and hemlock where feasible. Retention should be stand representative.

Harvest

Harvest only trees with a merchantable stick to help with water uptake during stand regeneration.

Do not cut or damage any hemlock or cedar.

Include the "Dead and Down Creation, Grouse" log Specification 5.2.4.4 in the sale contract.

Poletimber

Well

Next Step Monitoring, Natural Regen (Re-Inventory)

Treatments:

Acceptable Acceptable regeneration is

Regen: medium to well stocked stand of aspen, balsam fir, red maple, and paper birch.

Other The roads will require repair and will likely need culverts placed and replaced before harvest.

Comment:

Monitor this treatment post harvest to see if retaining the submerchantable timber helped with water uptake during stand regeneration.

Favor placing retention around low ground pockets where harvesting would be difficult. See the 1998 DOQQ imagery for assistance in locating

these low spots.

Proposed Start Date: 10/1 /2019

54088068-Cut 114.0 6112 - Lowland Poletimber 42 1-50 6112 - Lowland Draft Field Harvest Clearcut with Even-Aged Retention Aspen Medium Aspen Boundary

Habitat Cut: No Site Condition:

Prescription Clear-cut with retention.

Specs:

Retain 3-10% of the stand in pocket(s). Place retention around cedar and low areas where feasible. Retention should be stand representative.

Harvest only trees with a merchantable stick to help with water uptake during stand regeneration.

Do not cut or damage any cedar or pine where present for the promotion of stand diversity.

Include the "Dead and Down Creation, Grouse" log Specification 5.2.4.4 in the sale contract.

Next Step Monitoring, Natural Regen (Re-Inventory)

Treatments:

Acceptable Acceptable regeneration is a medium to well stocked stand of aspen, red maple, paper birch, and balsam fir.

Regen:

The roads will require repair and will likely need culverts placed and replaced before harvest.

Other Comment:

Monitor this treatment to see if retaining the submerchantable timber helps with water uptake during stand regeneration.

Favor placing retention around low ground pockets where harvesting would be difficult. See the 1998 DOQQ imagery for assistance in locating

these low spots.

Atlanta Mgt. Unit Report 3 -- Treatments Compartment: 88 s Year of Entry: 2020 t а **Treatment** Stand Size Stand BA **Treatment Treatment Cover Type** Acres Age Approval n Objective Structure Method Name CoverType Density Age Range Type Status d 80 54088080-Cut 7.9 4134 - Aspen, Sawtimber 77 81-110 Harvest Clearcut 413 - Aspen Even-Aged Draft Field Spruce/Fir Well Boundary **Habitat Cut: No** Site Condition: Survey Needed Prescription Clear-cut. Specs: Do not cut any pine or cedar. Protect pine, spruce, and oak regeneration that may be present to promote future stand diversity. Include the "Dead and Down Creation, Grouse" log Specification 5,2,4.4 in the sale contract. Monitoring, Natural Regen (Re-Inventory) Next Step Treatments: Acceptable Acceptable regeneration is a well stocked stand of aspen, red maple, balsam fir, paper birch, and pine. Regen: Other Bill Peterson, the private land owner to the north and west is willing to grant access for harvest. Comment: Proposed Start Date: 10/1 /2019 54088084-Cut 14.8 4133 - Aspen, Sawtimber 111-Clearcut with 413 - Aspen Even-Aged Draft Field Harvest Mixed Pine Well 140 Retention Boundary Site Condition: Survey Needed **Habitat Cut: No** Prescription Clear-cut with retention.Retain 3-10% of the stand in pockets. Focus the retention pockets around the pine at the north and south ends of Specs: the stand while keeping the retention representative of the stand overall. Include oak in these retention pockets, where possible, for wildlife mast production.Include the "Dead and Down Creation, Grouse" log Specification 5.2.4.4 in the sale contract. Monitoring, Natural Regen (Re-Inventory) Next Step **Treatments:** Acceptable Acceptable regeneration is a mix of aspen, pine, red maple, and balsam fir. Regen: When puttting in the sale boundary, where feasible/if present mark oak out of the stand with trees between the oak and the stand boundary to Other

land owner to the north and west, is willing to grant access for harvest.

Proposed Start Date: 10/1 /2019

102 54088102-Cut 2.1 42210 - Natural Sawtimber 84 201+ Harvest Crown Thinning 4211 - Planted Even-Aged Draft Field Red Pine Well Red Pine Boundary

promote future mast production for wildlife and to protect the oak from damage that could potentially spread oak wilt.Bill Peterson, the private

Habitat Cut: No Site Condition:

Prescription Crown Thinning.

Specs:

Crown thin the red pine (and white pine) by removing 1/3 of the stand. Do not thin below 120 BA.

Harvest all red maple, paper birch, and aspen.

Next Step Treatments:

Comment:

Acceptable This is not a regeneration harvest.

Regen:

Other Retention is not necessary due to the small size of the stand.

Comment:

Atlanta Mgt. Unit Report 3 -- Treatments Compartment: 88 s Year of Entry: 2020 t а **Cover Type Treatment** Acres Stand Size Stand BA **Treatment Treatment** Age Approval n CoverType Density Age Method Objective Structure Status Name Range d Type 54088421-NF 2.1 310 - Herbaceous Nonstocked NonForestMgt Herbaceous/Crop 310 -Draft Field 421 Openland /Grass Planting Herbaceous Boundary Openland **Habitat Cut: No Site Condition:** 

<u>Prescription</u> Opening will be maintained on a rotational basis to produce wildlife forage through burning, mowing, planting, or other agriculture practices. <u>Specs:</u>

Next Step

Treatments:

Acceptable

Regen:

Other Comment:

Proposed Start Date: 10/1 /2009

Total Treatment Acreage Proposed:

416.1

Compartment: 88

Atlanta Mgt. Unit

Dale Parris : Examiner Year of Entry: 2020

| Availa | ability for | Managemer      | nt            |                             |       |         |       |         |     |    |    |    |    |    |
|--------|-------------|----------------|---------------|-----------------------------|-------|---------|-------|---------|-----|----|----|----|----|----|
| Total  | Acres       | Acres Avail    | Acres         | D                           | omina | nt Site | e Con | ditions | 5   |    |    |    |    |    |
| Acres  | Available   | With Condition | Not Available |                             | 2B    | 21      | 5B    | 5C      | 2G  | 2H | 3D | 3J | 5A | 5E |
| 90     | 54          | 37             | 0             | Aspen                       |       | 23      |       | 14      |     |    |    |    |    |    |
| 29     | 29          | 0              | 0             | Cedar                       |       |         |       |         |     |    |    |    |    |    |
| 8      | 8           | 0              | 0             | Herbaceous Openland         |       |         |       |         |     |    |    |    |    |    |
| 14     | 13          | 0              | 1             | Low-Density Trees           |       |         |       |         |     |    |    |    |    | 1  |
| 539    | 461         | 0              | 78            | Lowland Aspen/Balsam Poplar |       |         |       |         | 78  |    |    |    |    |    |
| 8      | 2           | 5              | 0             | Lowland Conifers            |       |         |       | 5       |     |    |    |    |    |    |
| 347    | 54          | 29             | 264           | Lowland Deciduous           |       |         |       | 29      | 231 |    |    |    | 32 | 1  |
| 48     | 0           | 48             | 0             | Lowland Mixed Forest        |       | 48      |       |         |     |    |    |    |    |    |
| 95     | 95          | 0              | 0             | Lowland Shrub               |       |         |       |         |     |    |    |    |    |    |
| 17     | 17          | 0              | 0             | Marsh                       |       |         |       |         |     |    |    |    |    |    |
| 79     | 56          | 6              | 17            | Mixed Upland Deciduous      | 6     |         |       |         | 1   | 3  |    | 14 |    |    |
| 21     | 21          | 0              | 0             | Natural Mixed Pines         |       |         |       |         |     |    |    |    |    |    |
| 65     | 8           | 57             | 0             | Oak                         |       | 12      | 45    |         |     |    |    |    |    |    |
| 37     | 9           | 28             | 0             | Planted Mixed Pines         |       | 28      |       |         |     |    |    |    |    |    |
| 237    | 32          | 199            | 7             | Red Pine                    |       | 40      |       | 158     |     |    | 5  |    |    | 1  |
| 21     | 21          | 0              | 0             | Upland Conifers             |       |         |       |         |     |    |    |    |    |    |
| 60     | 17          | 43             | 0             | Upland Mixed Forest         |       | 13      | 19    | 11      |     |    |    |    |    |    |
| 8      | 8           | 0              | 0             | Urban                       |       |         |       |         |     |    |    |    |    |    |
| 35     | 35          | 0              | 0             | Water                       |       |         |       |         |     |    |    |    |    |    |
| 9      | 9           | 0              | 0             | White Pine                  |       |         |       |         |     |    |    |    |    |    |
| 1,769  | 950         | 452            | 367           | Total Forested Acres        | 6     | 164     | 64    | 218     | 310 | 3  | 5  | 14 | 32 | 3  |
|        | 54%         | 26%            | 21%           | Relative Percent            |       |         |       |         |     |    |    |    |    |    |

<sup>\*</sup>Due to limitations in the current Site Conditions Analysis tool, all nonforested acres are considered available. Future development will enable analysis of nonforested types.

| e Dominant Site |                                                               | Acres | Other Site Condition | Other Site Condition | Other Site Condition | Other Site Condition |
|-----------------|---------------------------------------------------------------|-------|----------------------|----------------------|----------------------|----------------------|
| Unavailable     | 2G: Too wet (sensitive soils, does not include access issues) | 4     | Unspecified          | Unspecified          | Unspecified          | Unspecified          |

Atlanta Mgt. Unit

Dale Parris : Examiner

Compartment: 88 Year of Entry: 2020

| 2 | Unavailable                       | 2G: Too wet (sensitive soils, does not include access issues) | 10      | Unspecified                                                            | Unspecified    | Unspecified | Unspecified |
|---|-----------------------------------|---------------------------------------------------------------|---------|------------------------------------------------------------------------|----------------|-------------|-------------|
|   | Comments:                         |                                                               |         |                                                                        |                |             |             |
| 3 | Unavailable                       | 2G: Too wet (sensitive soils, does not include access issues) | 10      | 2H: Blocked by physical obstacle (e.g. upland stand in a lowland area) | Unspecified    | Unspecified | Unspecified |
|   | Comments:                         |                                                               |         |                                                                        |                |             |             |
| 4 | Unavailable                       | 2G: Too wet (sensitive soils, does not include access issues) | 4       | Unspecified                                                            | Unspecified    | Unspecified | Unspecified |
|   | Comments:                         |                                                               |         |                                                                        |                |             |             |
| 5 | Unavailable                       | 3D: Recreational / Scenic values                              | 5       | Unspecified                                                            | Unspecified    | Unspecified | Unspecified |
|   | Comments:                         |                                                               |         |                                                                        |                |             |             |
| 6 | Unavailable                       | 5E: Long-Term Retention                                       | 1       | Unspecified                                                            | Unspecified    | Unspecified | Unspecified |
|   | Comments:<br>This is long term re | etention for Timber Sale Number                               | r: 54-0 | )23-10-01; Sale Name: Cam                                              | p Thunder Pine |             |             |
| 7 | Unavailable                       | 2G: Too wet (sensitive soils, does not include access issues) | 5       | Unspecified                                                            | Unspecified    | Unspecified | Unspecified |
|   | Comments:                         |                                                               |         |                                                                        |                |             |             |
|   |                                   |                                                               |         |                                                                        |                |             |             |

Compartment: 88

|    | Dale Parris : Examiner             |                                                                              |          |                | Year of Entry: 2020       |                               |                          |  |
|----|------------------------------------|------------------------------------------------------------------------------|----------|----------------|---------------------------|-------------------------------|--------------------------|--|
| 8  | Unavailable                        | 2G: Too wet (sensitive soils, does not include access issues)                | 1        | Unspecified    | Unspecified               | Unspecified                   | Unspecified              |  |
| (  | Comments:                          |                                                                              |          |                |                           |                               |                          |  |
| 9  | Available                          | 2B: Unknown if access<br>through adjacent<br>landowner(s) is possible        | 5        | Unspecified    | Unspecified               | Unspecified                   | Unspecified              |  |
| (  | Comments:                          |                                                                              |          |                |                           |                               |                          |  |
| 10 | Unavailable                        | 2H: Blocked by physical<br>obstacle (e.g. upland<br>stand in a lowland area) | 3        | Unspecified    | Unspecified               | Unspecified                   | Unspecified              |  |
| (  | Comments:                          |                                                                              |          |                |                           |                               |                          |  |
| 11 | Available                          | 2B: Unknown if access<br>through adjacent<br>landowner(s) is possible        | 1        | Unspecified    | Unspecified               | Unspecified                   | Unspecified              |  |
| •  | Comments:                          |                                                                              |          |                |                           |                               |                          |  |
| 12 | Unavailable                        | 5E: Long-Term Retention                                                      | 1        | Unspecified    | Unspecified               | Unspecified                   | Unspecified              |  |
|    | Comments:<br>This is to be the lor | ng term retention for the red pind                                           | e harves | t to the east. |                           |                               |                          |  |
| 13 | Unavailable                        | 2G: Too wet (sensitive soils, does not include access issues)                | 122      | Unspecified    | Unspecified               | Unspecified                   | Unspecified              |  |
| -  |                                    | flood plain of the Lower South B<br>protects forests and residences          |          |                | The presence of the trees | in this area slows the flow o | of the river during high |  |

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Atlanta Mgt. Unit

Dale Parris : Examiner

Compartment: 88
Year of Entry: 2020

| 14 | Unavailable                       | 5E: Long-Term Retention                                                                                       | 1           | Unspecified            | Unspecified                   | Unspecified                | Unspecified              |
|----|-----------------------------------|---------------------------------------------------------------------------------------------------------------|-------------|------------------------|-------------------------------|----------------------------|--------------------------|
|    | Comments:<br>This is designated I | ong term retention for the harv                                                                               | est of the  | timber to the west.    |                               |                            |                          |
| 15 | Unavailable                       | 2G: Too wet (sensitive soils, does not include access issues)                                                 | 5           | Unspecified            | Unspecified                   | Unspecified                | Unspecified              |
| 7  |                                   | lood plain of the Lower South E<br>protects forests and residences                                            |             |                        | . The presence of the trees i | n this area slows the flow | of the river during high |
| 16 | Unavailable                       | 5A: Not able to obtain desirable regeneration                                                                 | 32          | Unspecified            | Unspecified                   | Unspecified                | Unspecified              |
|    | Comments:  Due to high soil mo    | isture levels this stand is not likees.                                                                       | cely to reg | enerate. Stand 37 to t | he north is similar and when  | harvested converted most   | ly to lowland shrub witl |
| ſ  |                                   |                                                                                                               |             |                        |                               |                            |                          |
|    | Unavailable                       | 2G: Too wet (sensitive soils, does not include access issues)                                                 | 4           | Unspecified            | Unspecified                   | Unspecified                | Unspecified              |
| 17 |                                   | 2G: Too wet (sensitive soils, does not include                                                                | 4           | Unspecified            | Unspecified                   | Unspecified                | Unspecified              |
| 17 | Unavailable                       | 2G: Too wet (sensitive soils, does not include                                                                | 14          | Unspecified            | Unspecified Unspecified       | Unspecified Unspecified    | Unspecified              |
| 17 | Unavailable<br>Comments:          | 2G: Too wet (sensitive soils, does not include access issues)  2G: Too wet (sensitive soils, does not include |             |                        |                               | ·                          |                          |
| 17 | Unavailable Comments: Unavailable | 2G: Too wet (sensitive soils, does not include access issues)  2G: Too wet (sensitive soils, does not include |             |                        |                               | ·                          |                          |

Compartment: 88

|    | Dale Parris : Examiner |                                                                              |    |             |             | Year of Entry: 202 | 20          |
|----|------------------------|------------------------------------------------------------------------------|----|-------------|-------------|--------------------|-------------|
| 20 | Unavailable            | 2G: Too wet (sensitive soils, does not include access issues)                | 3  | Unspecified | Unspecified | Unspecified        | Unspecified |
| С  | comments:              |                                                                              |    |             |             |                    |             |
| 21 | Unavailable            | 2G: Too wet (sensitive soils, does not include access issues)                | 26 | Unspecified | Unspecified | Unspecified        | Unspecified |
| С  | comments:              |                                                                              |    |             |             |                    |             |
| 22 | Unavailable            | 2G: Too wet (sensitive soils, does not include access issues)                | 15 | Unspecified | Unspecified | Unspecified        | Unspecified |
| С  | comments:              |                                                                              |    |             |             |                    |             |
| 23 | Available              | 5C: Delay treatment for age/size class diversity or exceptional site quality | 84 | Unspecified | Unspecified | Unspecified        | Unspecified |
| С  | comments:              |                                                                              |    |             |             |                    |             |
| 24 | Available              | 5C: Delay treatment for age/size class diversity or exceptional site quality | 21 | Unspecified | Unspecified | Unspecified        | Unspecified |
| С  | comments:              |                                                                              |    |             |             |                    |             |
| 25 | Available              | 5B: Maintain for regeneration purposes                                       | 14 | Unspecified | Unspecified | Unspecified        | Unspecified |
| С  | comments:              |                                                                              |    |             |             |                    |             |

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Atlanta Mgt. Unit

Dale Parris: Examiner

Compartment: 88
Year of Entry: 2020

| 26 | Available   | 5C: Delay treatment for<br>age/size class diversity or<br>exceptional site quality | 12 | Unspecified                                                                  | Unspecified | Unspecified | Unspecified |
|----|-------------|------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------|-------------|-------------|-------------|
| C  | omments:    |                                                                                    |    |                                                                              |             |             |             |
| 27 | Available   | 5C: Delay treatment for age/size class diversity or exceptional site quality       | 17 | Unspecified                                                                  | Unspecified | Unspecified | Unspecified |
| C  | omments:    |                                                                                    |    |                                                                              |             |             |             |
| 28 | Available   | 5B: Maintain for regeneration purposes                                             | 13 | Unspecified                                                                  | Unspecified | Unspecified | Unspecified |
| C  | omments:    |                                                                                    |    |                                                                              |             |             |             |
| 29 | Available   | 5C: Delay treatment for age/size class diversity or exceptional site quality       | 7  | Unspecified                                                                  | Unspecified | Unspecified | Unspecified |
| C  | omments:    |                                                                                    |    |                                                                              |             |             |             |
| 30 | Unavailable | 3J: Water quality / BMPs<br>(stream, river, or lake)                               | 14 | 5C: Delay treatment for age/size class diversity or exceptional site quality | Unspecified | Unspecified | Unspecified |
| C  | omments:    |                                                                                    |    |                                                                              |             |             |             |
| 31 | Available   | 5C: Delay treatment for age/size class diversity or exceptional site quality       | 3  | Unspecified                                                                  | Unspecified | Unspecified | Unspecified |
| C  | omments:    |                                                                                    |    |                                                                              |             |             |             |

Compartment: 88

Year of Entry: 2020 Dale Parris: Examiner Unspecified Unspecified Unspecified Unspecified 32 **Available** 5C: Delay treatment for 5 age/size class diversity or exceptional site quality Comments: Age class and covertype diversity Unspecified 5B: Maintain for Unspecified Unspecified Unspecified 33 **Available** 19 regeneration purposes Comments: Unspecified Unspecified Unspecified Unspecified 34 **Available** 5C: Delay treatment for 47 age/size class diversity or exceptional site quality Comments: Unspecified Unspecified Unspecified Unspecified **Available** 5B: Maintain for 35 19 regeneration purposes Comments: 5C: Delay treatment for Unspecified Unspecified Unspecified Unspecified 36 **Available** 11 age/size class diversity or exceptional site quality Comments: Unspecified Unspecified Unspecified Unspecified 37 **Available** 5C: Delay treatment for 11 age/size class diversity or exceptional site quality Comments:

Atlanta Mgt. Unit

Compartment: 88

Atlanta Mgt. Unit

Dale Parris : Examiner Year of Entry: 2020

| omments:  |                                                                                                    |                                                                                                                                                                                                           |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |                                                                                                    |                                                                                                                                                                                                           |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Available | 2I: Survey needed                                                                                  | 15                                                                                                                                                                                                        | Unspecified                                                                                                                                                                                                          | Unspecified                                                                                                                                                                                                                                                             | Unspecified                                                                                                                                                                                                                                                                                                                         | Unspecified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| omments:  |                                                                                                    |                                                                                                                                                                                                           |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Available | 2I: Survey needed                                                                                  | 28                                                                                                                                                                                                        | Unspecified                                                                                                                                                                                                          | Unspecified                                                                                                                                                                                                                                                             | Unspecified                                                                                                                                                                                                                                                                                                                         | Unspecified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| omments:  |                                                                                                    |                                                                                                                                                                                                           |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Available | 2I: Survey needed                                                                                  | 48                                                                                                                                                                                                        | Unspecified                                                                                                                                                                                                          | Unspecified                                                                                                                                                                                                                                                             | Unspecified                                                                                                                                                                                                                                                                                                                         | Unspecified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| omments:  |                                                                                                    |                                                                                                                                                                                                           |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Available | 2I: Survey needed                                                                                  | 13                                                                                                                                                                                                        | Unspecified                                                                                                                                                                                                          | Unspecified                                                                                                                                                                                                                                                             | Unspecified                                                                                                                                                                                                                                                                                                                         | Unspecified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| omments:  |                                                                                                    |                                                                                                                                                                                                           |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Available | 2I: Survey needed                                                                                  | 12                                                                                                                                                                                                        | Unspecified                                                                                                                                                                                                          | Unspecified                                                                                                                                                                                                                                                             | Unspecified                                                                                                                                                                                                                                                                                                                         | Unspecified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| omments:  |                                                                                                    |                                                                                                                                                                                                           |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Available | 2I: Survey needed                                                                                  | 40                                                                                                                                                                                                        | Unspecified                                                                                                                                                                                                          | Unspecified                                                                                                                                                                                                                                                             | Unspecified                                                                                                                                                                                                                                                                                                                         | Unspecified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| omments:  |                                                                                                    |                                                                                                                                                                                                           |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|           | Available omments:  Available omments:  Available omments:  Available omments:  Available omments: | Available 21: Survey needed  Available 21: Survey needed | Available 2I: Survey needed 28  Available 2I: Survey needed 48  Domments:  Available 2I: Survey needed 13  Available 2I: Survey needed 12  Domments:  Available 2I: Survey needed 12  Available 2I: Survey needed 40 | Available 2I: Survey needed 28 Unspecified omments:  Available 2I: Survey needed 48 Unspecified omments:  Available 2I: Survey needed 13 Unspecified omments:  Available 2I: Survey needed 12 Unspecified omments:  Available 2I: Survey needed 12 Unspecified omments: | Available 2I: Survey needed 28 Unspecified Unspecified omments:  Available 2I: Survey needed 48 Unspecified Unspecified omments:  Available 2I: Survey needed 13 Unspecified Unspecified omments:  Available 2I: Survey needed 12 Unspecified Unspecified omments:  Available 2I: Survey needed 12 Unspecified Unspecified omments: | Available 2I: Survey needed 28 Unspecified |

Mgt. Unit

Compartment: #Type! Year of Entry:



## Report 5 - PROPOSED SPECIAL CONSERVATION AREA\* (SCA) DETAILS

\* This is a partial list of SCAs for this compartment. Not included are those areas identified under other Department initiatives (Natural Rivers, Deer Wintering Areas, etc.). Those will be identified in separate, future map and report products.

| SCA Name | SCA Category | Detail Type | Recommendation | Acres |
|----------|--------------|-------------|----------------|-------|
|          |              |             |                |       |
| Comments |              |             |                |       |
|          |              |             |                |       |

Mgt. Unit Compartment:
Year of Entry

# Report 6 – EXISTING SPECIAL CONSERVATION AREA DETAILS



\* This is a list of SCA's for this compartment along with a 1/4 mile buffer surrounding the compartment. Refer to the Special Conservation Area Map for locations of the below listed Conservation Areas.

Conservation Type Description
Area

ERA = Ecological Reference Area

HCVA = High Conservation Value Area

SCA = Special Conservation Area

| S<br>t      | Atlanta                                       | Mgt. Unit         |       | Report 7     | – Forested  | Stands Compartment: 88 Year of Entry: 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------|-----------------------------------------------|-------------------|-------|--------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a<br>n<br>d | Level 4<br>Cover Type                         | Size<br>Density   | Acres | Stand<br>Age | BA<br>Range | General<br>Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1           | 4191 - Mixed Upland<br>Deciduous with Conifer | Sawtimber<br>Well | 27.2  | 94           | 141-170     | 2017 BA Measurements (140, 130, 160,180,100,160). Oak and red pine vary in canopy dominance. Trace white oak is present. (OPIC - FMD: OI Stand Year Origin was 1924) Oak wilt detected in this in 2014. See OFS pointRGB Oak wilt site was plowed and trees removed in 2015.                                                                                                                                                                                                                                |
| 2           | 42210 - Natural Red<br>Pine                   | Sawtimber<br>Well | 70.2  | 85           | 81-110      | This stand was thinned in the fall of 2011. Timber Sale Name: Camp Thunder Pine; Timber Sale No.: 54-23-10-01. The residual BA was 88. 2017 BA measurements (80, 90, 100,,100). Oak density in the canopy varies throughout. This stand was planted to 1,200 to 1,500 red pine and jack pine per acre in 1921-1922. This would put the red pine age at 95, but an average sized red pine cored and aged at 84 years. Over the last 6 years since the thinning the red pine have put on 1/2" to 3/4" in DBH. |
| 3           | 42111 - Planted Red<br>Pine, Mixed Deciduous  | Sawtimber<br>Well | 9.2   | 85           | 111-140     | A higher percentage of the red pine in the southern 1/3 of the stand is in the 8-10 inch DBH range. 2017 Inventory BA Measurements (170, 90, 130, 150, 80, 110, 110, 110, 130, 140) This stand was planted to 1,200 red pine and jack pine per acre in 1922. This would put the red pine age at 95, but an average sized red pine cored and aged at 85 years.(OPIC - FMD:Leaving for Visual this entry, cut & regenerate in ten years.)                                                                     |
| 4           | 42111 - Planted Red<br>Pine, Mixed Deciduous  | Sawtimber<br>Well | 13.4  | 98           | 81-110      | This stand was thinned in the fall of 2011. Timber Sale Name: Camp Thunder Pine; Timber Sale No.: 54-23-10-01. The residual BA was 103.0ak wilt detected in this in 2014. See OFS pointRGBPlanting records show that this stand was planted to red pine and jack pine (at a ratio of 3 RP:2 JP) at a density of 1750 trees per acre in 1920. 2017 BA Measurements (120,100, 100, 110, 110). The red pine have about 25% live crown.                                                                         |
| 5           | 42111 - Planted Red<br>Pine, Mixed Deciduous  | Sawtimber<br>Well | 7.9   | 98           | 111-140     | Planting records show that this stand was planted to red pine and jack pine (at a ratio of 3 RP:2 JP) at a density of 1750 trees per acre in 1920.                                                                                                                                                                                                                                                                                                                                                          |
|             |                                               |                   |       |              |             | OPIC - FMD: Thunder Bay River Campground                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|             |                                               |                   |       |              |             | Oak wilt detected in this in 2014. See OFS pointsRGB                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|             |                                               |                   |       |              |             | Possible oak wilt located: (45.016608, -83.556591), (45.018522, -83.559447), (45.019474, -83.556444), (45.015467, -83.558003); 2017 BA Measurements (100, 140, 190, 110, 150); A 13" DBH red pine core aged at 92 years.                                                                                                                                                                                                                                                                                    |
| 6           | 4123 - Red Oak                                | Sawtimber<br>Poor | 13.5  | 100          | 1-50        | This stand was (shelterwood) harvested in 2013. An average of 30-40 BA of oak and pine was retained. White pine, oak, and red pine advanced regen of various ages was well protected during the harvest. Due to the wide range of advanced regent ages it would not be safe to call this a two aged stand. 2017 BA Measurements (50, 50, 30, 40). The oak are medium to poor quality.                                                                                                                       |
| 7           | 6113 - Lowland Maple                          | Sawtimber<br>Well | 43.8  | 103          | 81-110      | The green ash which make up about 10% of the canny are dead. (OPIC - FMD: Flood Plain along River, Standing Water 1-3ft deep in January of 2008. 91=Green Ash)                                                                                                                                                                                                                                                                                                                                              |
| 8           | 6120 - Lowland Cedar                          | Sawtimber<br>Well | 5.0   | 109          | 141-170     | A 9" DBH cedar cored at approximately 99 + 10 = 109 years. The last 35 years were difficult to count due to the very slow growth.                                                                                                                                                                                                                                                                                                                                                                           |

| S<br>t      | Atlanta                                          | Mgt. Unit          |       | Report 7     | – Forested  | Stands Compartment: 88 Year of Entry: 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------|--------------------------------------------------|--------------------|-------|--------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a<br>n<br>d | Level 4<br>Cover Type                            | Size<br>Density    | Acres | Stand<br>Age | BA<br>Range | General<br>Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9           | 4191 - Mixed Upland<br>Deciduous with Conifer    | Sawtimber<br>Well  | 3.4   | 83           | 81-110      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10          | 42110 - Planted Red<br>Pine                      | Sawtimber<br>Well  | 40.3  | 94           | 171-200     | This stand was planted in 1924 with 800-1,000 white pine per acre and 1,200 red pine per acre. Since then multiple (probably 1-2 based on records) species removals have occurred in many of the planted red pine stands in Compartment 88. Original planting densities vary somewhat between quarter-quarters. The southern most quarter-quarter of the stand was planted to 1200 red pine and jack pine per acre at a 1:1 ratio in 1924. Inventory 2017 BA Measurements (180, 190, 220, 230, 160, 160, 140, 130,, 120). The red pine is most dense and the oak are smaller in diameter in the central third of the stand. |
|             |                                                  |                    |       |              |             | (OPIC - FMD: Hold ten years and regenerate.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11          | 4310 - Pine, Oak Mix                             | Sawtimber<br>Well  | 18.7  | 89           | 51-80       | Check the records to see if this stand was planted. Inventory 2017 BA Measurements (70, 90, 90, 90, 110). A 4" DBH oak cored at 44 years of age. A 7.5" DBH bigtooth aspen cored at 58 years of age. A 16" DBH red pine cored at 88 years of age. (OPIC - FMD: Hold and allow young hdwd stems to mature.).                                                                                                                                                                                                                                                                                                                 |
| 12          | 4130 - Aspen                                     | Sapling Well       | 7.1   | 26           | 1-50        | This stand has a nice diverse mix of tree species. This stand was harvested in the vicinity of 1992 as part of Timber Sale Name: Red Fox Pine Thinning; Timber Sale No.: 540469001.(OPIC - FMD: OI Stand Year Origin was 1992)                                                                                                                                                                                                                                                                                                                                                                                              |
| 13          | 6117 - Lowland<br>Deciduous, Mixed<br>Coniferous | Sapling<br>Medium  | 11.6  | 6            | 1-50        | This stand was harvested in the winter of 2012. All red pine, white pine, oak, and cedar was retained. The retention of these trees was a good idea due to the wetness of the stand and the spacing of the residual trees. White pine regen was well protected during the harvest. Log sized cedar, white pine, oak, and red pine each make up approximately 25% of the residual trees present after the 2012 harvest.                                                                                                                                                                                                      |
| 14          | 6119 - Mixed Lowland<br>Deciduous Forest         | Sawtimber<br>Well  | 16.8  | 86           | 81-110      | A 12" DBH red maple cored at 82+3=85, verifying the OI age. This stand is close to 50:50 upland and lowland. There are pockets of cedar throughout. (OPIC - FMD: OI Stand Year Origin was 1932)                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 15          | 6112 - Lowland Aspen                             | Poletimber<br>Well | 55.8  | 38           | 51-80       | This stand has the occasional legacy white pine/red pine that should be protected in subsequent harvests. (OPIC - FMD: OI Stand Year Origin was 1970)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 16          | 4133 - Aspen, Mixed<br>Pine                      | Sapling<br>Medium  | 7.8   | 25           | Immature    | This stand was harvested in 1993 as part of Timber Sale Name:<br>Bear Track Block; Timber Sale No.: 540479001. All cedar was<br>retained.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|             |                                                  |                    |       |              |             | (OPIC - FMD: Low ground, spotty regen.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 17          | 4310 - Pine, Oak Mix                             | Sawtimber<br>Well  | 11.2  | 89           | 81-110      | The western edge of the stand is more dominate to oak but still has significant small log sized white pine density in the canopy.  The stand has small pockets of pole sized aspen and oak throughout.                                                                                                                                                                                                                                                                                                                                                                                                                      |

| S<br>t      | Atlanta                       | Mgt. Unit          |       | Report 7     | <ul><li>Forested</li></ul> | Stands Compartment: 88 Year of Entry: 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------|-------------------------------|--------------------|-------|--------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a<br>n<br>d | Level 4<br>Cover Type         | Size<br>Density    | Acres | Stand<br>Age | BA<br>Range                | General<br>Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 18          | 4133 - Aspen, Mixed<br>Pine   | Sapling<br>Medium  | 2.4   | 25           | Immature                   | This stand was harvested in 1993 as part of Timber Sale Name:<br>Bear Track Block; Timber Sale No.: 540479001. All cedar was<br>retained.                                                                                                                                                                                                                                                                                                                                                                        |
|             |                               |                    |       |              |                            | (OPIC - FMD: Low ground, spotty regen.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 19          | 4319 - Mixed Upland<br>Forest | Sawtimber<br>Well  | 4.9   | 103          | 81-110                     | The age of the red maple is based on the adjacent stand to the east. Forrest succession has led to varying ages in this stand. This stand is a diversity pocket. The canopy species vary greatly in this stand. This stand is a group of inclusion pockets.                                                                                                                                                                                                                                                      |
| 20          | 42110 - Planted Red<br>Pine   | Sawtimber<br>Well  | 46.9  | 96           | 111-140                    | This stand was thinned in the fall of 2011. Timber Sale Name: Camp Thunder Pine; Timber Sale No.: 54-23-10-01. The residual BA was 101. This stand was planted from 1917 to 1927 to varying densities (1200-2200 trees per acre according to records) of red pine, white pine, and jack pine in varying species compositions. Some of the earlier planted acres were burned and replanted in 1924. 2017 BA Measurements (120, 110, 120, 110, 120, 110, 120). The red pine tend to have around 20-25% live crown. |
| 21          | 4130 - Aspen                  | Sapling Well       | 6.2   | 26           | 1-50                       | This stand was harvested in the vicinity of 1992 as part of Timber Sale Name: Red Fox Pine Thinning; Timber Sale No.: 540469001.(OPIC - FMD: OI Stand Year Origin was 1992)                                                                                                                                                                                                                                                                                                                                      |
| 22          | 4123 - Red Oak                | Sawtimber<br>Poor  | 18.5  | 94           | 1-50                       | This stand was shelterwood harvested in 2013. An average of 30-40 BA of oak and pine was retained. White pine regen was well protected during the harvest. The retained overstory oak very largely in size and age throughout the stand. The understory is approximately 65% BT, 28% RO, 5%RM, 1% WP, 1% RP                                                                                                                                                                                                      |
| 23          | 42250 - Pine, Oak             | Sawtimber<br>Well  | 21.5  | 93           | 141-170                    | This stand was planted in 1917 at 1750 red pine and jack pine per acre. 2017 BA Measurements (130, 140, 140, 190, 190, 130). The oak is of poor quality. There is a substantial amount of pole sized red pine making this a candidate for a thinning. The red pine vary in percent canopy from 15 to 20%. The monitoring treatment that was on this stand indicates that it was thinned within the last 10 years but there is no sign of it on the ground. A 11.5" DBH red pine cored at 92 years.               |
| 24          | 42110 - Planted Red<br>Pine   | Sawtimber<br>Well  | 35.3  | 91           | 81-110                     | This stand was thinned in the fall of 2011. Timber Sale Name: Camp Thunder Pine; Timber Sale No.: 54-23-10-01. The residual BA was 103. The planting records inaccurately show that much of this stand was planted to jack pine and white pine with no record of red pine planting, This was more than likely planted red pine as is most of the red pine (if not all) stands in this area. 2017 Inventory BA Measurements (100, 90, 100, 110, 120). The percent canopy varies from 15 to 35.                    |
| 25          | 6113 - Lowland Maple          | Poletimber<br>Well | 48.1  | 73           | 51-80                      | There are various types of shrubs throughout. There are a couple slightly higher ground white pine pockets in the stand. There is standing water in areas of the stand particularly to the north of the dividing trail where standing water is more prevalent. Oak is more common in the southern half of the stand. The understory of the stand is thick with shrubs throughout.  (OPIC - FMD: Holding to prevent raising water table in surrounding stands. Cut in 20-30 yrs.)                                 |

| S<br>t      | Atlanta                                          | a Mgt. Unit          |       | Report 7     | – Forested  | Stands Compartment: 88 Year of Entry: 2020                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------|--------------------------------------------------|----------------------|-------|--------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a<br>n<br>d | Level 4<br>Cover Type                            | Size<br>Density      | Acres | Stand<br>Age | BA<br>Range | General<br>Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 26          | 4130 - Aspen                                     | Poletimber<br>Well   | 10.9  | 48           | 1-50        | There are some large red pine in the center of the stand that should be retained during the next harvest. This stand has a nice diverse mix of other tree species to complement the aspen.                                                                                                                                                                                                                                                                                        |
|             |                                                  |                      |       |              |             | (OPIC - FMD: OI Stand Year Origin was 1970)                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 27          | 42200 - Natural White<br>Pine                    | Sawtimber<br>Well    | 8.7   | 89           | 111-140     | 2017 Inventory BA Measurements (130, 140). Red pine is higher in density in the NE corner of the stand. OPIC - FMD: Stand is mix of White Logs and Poles with some RP mixed in. Holding ten years and then shelterwood with surrounding stands.                                                                                                                                                                                                                                   |
| 29          | 42141 - Planted Mixed<br>Pine, Mixed Deciduous   | Sawtimber<br>Well    | 9.0   | 92           | 81-110      | The planting records inaccurately show that much of this stand was planted to jack pine and white pine with no record of red pine planting, This was more than likely planted red pine as is most of the red pine (if not all) stands in this area. The red pine in this stand tend to have large crowns due to being open grown.                                                                                                                                                 |
|             |                                                  |                      |       |              |             | OPIC - FMD: Stand is a mix of overstory with a heavy understory of Red Maple/Aspen. Hold ten years and then shelterwood with surrounding stands.                                                                                                                                                                                                                                                                                                                                  |
| 30          | 4319 - Mixed Upland<br>Forest                    | Sawtimber<br>Well    | 13.2  | 58           | 51-80       | The oak, pine, and hemlock are in the southern third of the stand.                                                                                                                                                                                                                                                                                                                                                                                                                |
| 33          | 6113 - Lowland Maple                             | Poletimber<br>Well   | 13.6  | 64           | 1-50        | If the pole and sapling sized ash were still alive they would comprise approximately 30% of the canopy. Tall grass covers the wet forest floor. This stand is too wet to harvest.                                                                                                                                                                                                                                                                                                 |
| 36          | 6113 - Lowland Maple                             | Sawtimber<br>Well    | 4.9   | 103          | 81-110      | OPIC - FMD: Flood Plain along River, Standing Water 1-3ft deep in January of 2008. 91=Green Ash                                                                                                                                                                                                                                                                                                                                                                                   |
| 37          | 6117 - Lowland<br>Deciduous, Mixed<br>Coniferous | Sapling Poor         | 25.9  | 20           | Immature    | A 2 inch DBH paper birch aged at 17+2=19. This is borderline lowland shrub. This stand is too wet to harvest.                                                                                                                                                                                                                                                                                                                                                                     |
| 38          | 6120 - Lowland Cedar                             | Sawtimber<br>Well    | 3.8   | 106          | 171-200     | A 9.5 inch DBH cedar cored at 95 + 10 = 105 years of age.                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 39          | 6119 - Mixed Lowland<br>Deciduous Forest         | Poletimber<br>Medium | 12.1  | 83           | 51-80       | A run-off runs the length of the east edge of the stand. The rings on the red maple were difficult to see and count, therefore the age from the previous inventory, which seemed reasonable, was used. (OPIC - FMD: Low ground, mix of overstory.)                                                                                                                                                                                                                                |
| 40          | 6112 - Lowland Aspen                             | Poletimber<br>Well   | 13.5  | 38           | 1-50        | Timber sale records show that almost all of the east 1/2 of section 14 (except NENE), including this stand was clear-cut in 1980.(OPIC - FMD: OI Stand Year Origin was 1971) White pine and white spruce were retained.                                                                                                                                                                                                                                                           |
| 41          | 4199 - Other Mixed<br>Upland Deciduous           | Sawtimber<br>Well    | 10.7  | 37           | 51-80       | It can be inferred from the stand structure and aging of trees that this stand was partially harvested 36 years ago. During this partial harvest mostly mature oak were retained along with scattered white pine. Log sized oak make up about 40% of the canopy. The are log size oak in this stand, but in order to put two oak entries into the canopy data I had to leave the log designation out. Tree is an average of 30-50 BA of oak that were not harvested 36 years ago. |

| S                | Atlanta                                        | Atlanta Mgt. Unit    |       |              | – Forested  | Stands Compartment: 88 Year of Entry: 2020                                                                                                                                                                                                                                                                                                                                                                                              |
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| t<br>a<br>n<br>d | Level 4<br>Cover Type                          | Size<br>Density      | Acres | Stand<br>Age | BA<br>Range | General<br>Comments:                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 42               | 42141 - Planted Mixed<br>Pine, Mixed Deciduous | Sawtimber<br>Well    | 28.2  | 88           | 81-110      | 2017 Inventory BA Measurements (70, 140, 140, 60, 60, 60). This stand was thinned in 2002. Timber Sale Name: Reverse Logic; Timber Sale No.: 540280101 (OPIC - FMD: Stand thinned in 2002, hold until next entry and final harvest allow residual stems to put on diameter.)                                                                                                                                                            |
|                  |                                                |                      |       |              |             | This stand was planted to red, white, and jack pine at 1,100 trees/acre in 1930. There is a possibility of oak wilt in this .stand                                                                                                                                                                                                                                                                                                      |
| 43               | 42110 - Planted Red<br>Pine                    | Poletimber<br>Well   | 4.6   | 66           | 171-200     | 2017 Inventory BA Measurements (210, 230, 150, 120, 140, 220). The BA measurements were not taken in the open pockets. This stand was third row thinned in 2002. Timber Sale Name: Reverse Logic; Timber Sale No.: 540280101 (OPIC - FMD: Stand was 3rd row thinned in 2002 "54-018-01-01")This stand was planted at 680 (2-0 stock) red pine per acre by the boy scouts in 1952. Oak regent is dense in the open pockets of the stand. |
| 44               | 4123 - Red Oak                                 | Sawtimber<br>Poor    | 13.3  | 98           | 1-50        | This stand was (shelterwood) harvested in 2013. An average of 30-40 BA of oak and pine was retained. White pine regen was well protected during the harvest.                                                                                                                                                                                                                                                                            |
|                  |                                                |                      |       |              |             | This stand was planted to red pine and jack pine at 1,750 trees per acre in 1918. A majority of the red pine remaining in the stand are likely 99 years of age.                                                                                                                                                                                                                                                                         |
| 45               | 6113 - Lowland Maple                           | Poletimber<br>Well   | 19.3  | 38           | 51-80       | This stand is connects to portions of a maple flat and is part of the flood plain. This portion of the flood plain was harvested with the adjacent stands to the east and west in 1980. Most of the timber is clumps of pole to sapling sized red maple stump sprout clumps with the occasional log sized red maple in a clump. Dead black ash pole and sapling sized trees are scattered throughout.                                   |
| 46               | 6112 - Lowland Aspen                           | Poletimber<br>Medium | 78.5  | 38           | 1-50        | Timber sale records show that almost all of the east 1/2 of section 14 (except NENE), including this stand was clear-cut in 1980.(OPIC - FMD: some low areas mixed in, low ground spot had high percentage of Red Maple. Poor access into south part of stand.)                                                                                                                                                                         |
| 47               | 6113 - Lowland Maple                           | Sawtimber<br>Well    | 11.2  | 103          | 81-110      | This is within the flood plain of the river. In the winter of 2017 this stand was covered with water. The ash within the stand have died as a result of EAB infestation.(OPIC - FMD: Flood Plain along River, Standing Water 1-3ft deep in January of 2008. 91=Green Ash)                                                                                                                                                               |
| 48               | 42210 - Natural Red<br>Pine                    | Sawtimber<br>Well    | 7.3   | 87           | 111-140     | Dec. 2017 BA Measurements (170). The card catalog shows no record of pine planting in this quarter-quarter.                                                                                                                                                                                                                                                                                                                             |
|                  |                                                |                      |       |              |             | (OPIC - FMD: Stand was treated last entry. County ditched road and never replaced culvert.)                                                                                                                                                                                                                                                                                                                                             |
| 50               | 6113 - Lowland Maple                           | Poletimber<br>Poor   | 10.0  | 38           | 1-50        | Timber sale records show that this quarter-quarter (NWNE section 23) along with almost all of the east 1/2 of section 14 (except NENE) was clear-cut in 1980. This is a wet area of the harvest that is now lowland maple and should be considered its own stand. Dead black ash make up approximately 20% of the canopy.                                                                                                               |

| S<br>t      | Atlanta Mgt. Unit                      |                      |       | Report 7     | <ul><li>Forested</li></ul> | Stands Compartment: 88 Year of Entry: 2020                                                                                                                                                                                                                                                                                                                                                            |
|-------------|----------------------------------------|----------------------|-------|--------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a<br>n<br>d | Level 4<br>Cover Type                  | Size<br>Density      | Acres | Stand<br>Age | BA<br>Range                | General Comments:                                                                                                                                                                                                                                                                                                                                                                                     |
| 51          | 6113 - Lowland Maple                   | Poletimber<br>Medium | 3.9   | 38           | 1-50                       | Timber sale records show that this quarter-quarter (NWNE section 23) along with almost all of the east 1/2 of section 14 (except NENE) was clear-cut in 1980. This is a wet area of the harvest that is now lowland maple and should be considered its own stand. Dead black ash make up approximately 10% of the canopy.                                                                             |
| 52          | 4133 - Aspen, Mixed<br>Pine            | Sapling<br>Medium    | 4.3   | 25           | Immature                   | This stand was harvested in 1993 as part of Timber Sale Name:<br>Bear Track Block; Timber Sale No.: 540479001. All cedar was<br>retained.(OPIC - FMD: Low ground, spotty regen.)                                                                                                                                                                                                                      |
| 53          | 4133 - Aspen, Mixed<br>Pine            | Sapling<br>Medium    | 2.2   | 25           | Immature                   | This stand was harvested in 1993 as part of Timber Sale Name:<br>Bear Track Block; Timber Sale No.: 540479001. All cedar was<br>retained.                                                                                                                                                                                                                                                             |
|             |                                        |                      |       |              |                            | (OPIC - FMD: Low ground, spotty regen.)                                                                                                                                                                                                                                                                                                                                                               |
| 55          | 4133 - Aspen, Mixed<br>Pine            | Sapling<br>Medium    | 1.0   | 25           | Immature                   | This stand was harvested in 1993 as part of Timber Sale Name: Bear Track Block; Timber Sale No.: 540479001. All cedar was retained.                                                                                                                                                                                                                                                                   |
|             |                                        |                      |       |              |                            | (OPIC - FMD: Low ground, spotty regen.)                                                                                                                                                                                                                                                                                                                                                               |
| 56          | 4199 - Other Mixed<br>Upland Deciduous | Sawtimber<br>Well    | 8.3   | 37           | 51-80                      | It can be inferred from the stand structure and aging of trees that this stand was partially harvested 36 years ago. During this partial harvest mostly mature oak were retained along with scattered white pine. Log sized oak make up about 40% of the canopy. The are log size oak in this stand, but in order to put two oak entries into the canopy data I had to leave the log designation out. |
| 57          | 4122 - Oak, Pine                       | Sawtimber<br>Well    | 7.9   | 98           | 81-110                     | The oak are medium to low quality. 2017 Inventory BA Measurements (100, 100, 120, 100)                                                                                                                                                                                                                                                                                                                |
| 58          | 4123 - Red Oak                         | Sawtimber<br>Well    | 12.1  | 98           | 81-110                     | The oak are medium to low quality. They are growing very slowly; putting on less than 1/2" of diameter every 10 years. 2017 Inventory BA Measurements (140, 110, 110, 120, 100)                                                                                                                                                                                                                       |
| 60          | 429 - Mixed Upland<br>Conifers         | Sawtimber<br>Well    | 8.4   | 84           | 51-80                      | The oak is concentrated to the north, the pine is concentrated to the west, and the cedar is concentrated to the east.                                                                                                                                                                                                                                                                                |
| 61          | 6130 - Fir, Aspen,<br>Maple            | Poletimber<br>Well   | 47.7  | 46           | 81-110                     | The scattered black ash in the canopy is dead; about 3% of canopy. The density of the cedar varies but tends to be heaviest at the west end of the stand. The trace amount of log sized oak are not doing well, which is likely due to unsuitable soil.                                                                                                                                               |
| 62          | 6112 - Lowland Aspen                   | Poletimber<br>Well   | 48.2  | 47           | 1-50                       | There are pockets of low ground that hold water seasonally that contain shrubs and grass. This stand is similar to Stand 61 but with less conifer and more low wet pockets. Harvest this stand in the 2030 YOE or 2040 YOE. Harvest separately form stands 61 and 30 to the north.                                                                                                                    |
| 63          | 6113 - Lowland Maple                   | Poletimber<br>Poor   | 14.4  | 64           | 1-50                       | Dead pole sized black ash would have made up 30% of the canny. This stand is too wet to harvest. Tall grass covers the entire forest floor. (OPIC - FMD: some scattered red maple and ash.)                                                                                                                                                                                                           |

| S<br>t      | Atlanta                                       | Mgt. Unit            |       | Report 7     | – Forested  | Stands Compartment: 88 Year of Entry: 2020                                                                                                                                                                                                                                                                                                                    |
|-------------|-----------------------------------------------|----------------------|-------|--------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a<br>n<br>d | Level 4<br>Cover Type                         | Size<br>Density      | Acres | Stand<br>Age | BA<br>Range | General<br>Comments:                                                                                                                                                                                                                                                                                                                                          |
| 64          | 4319 - Mixed Upland<br>Forest                 | Sawtimber<br>Poor    | 8.4   | 105          | 1-50        | Most of the canopy has fallen. The understory is dominated by balsam fir that will eventually take over the canopy. The dominate tree species in the canopy varies between aspen, spruce, and red maple. (OPIC - FMD: Ground is slightly higher than surrounding stand supporting more conifers in underscore)                                                |
| 65          | 6113 - Lowland Maple                          | Sawtimber<br>Well    | 50.5  | 103          | 81-110      | This is a typical fllood plain maple flat with very little diversity in the overstory and no understory to speak of. A 16" DBH red maple aged at 103 years. Green ash make up about 10% of the canopy but they are all dead due to EAB. When the inventory for this stand was completed about 1 to 3 feet of water, frozen over, was covering the maple flat. |
| 66          | 6112 - Lowland Aspen                          | Poletimber<br>Medium | 74.3  | 25           | 1-50        | This stand was harvested from 1990-1993 as part of Timber Sale Name: Smith Leeck 15; Timber Sale No.: 540099001. (OPIC - FMD: pockets of low ground and tagalder.)                                                                                                                                                                                            |
| 67          | 6120 - Lowland Cedar                          | Sawtimber<br>Well    | 6.1   | 107          | 171-200     | There is a 0.3 acre water hole with lowland shrub around it in the center of the stand.                                                                                                                                                                                                                                                                       |
| 68          | 6112 - Lowland Aspen                          | Poletimber<br>Medium | 245.3 | 42           | 1-50        | Many lowland shrub pockets are present throughout the stand. This stand is almost an even mix of upland and lowland. A 2 acre inclusion pocket of log sized aspen, pole/ log sized red maple, and pole/ sap balsam fir is in the SE corner and should be treated with this stand during the next harvest. Got ages of 48 and 42 (twice).                      |
| 69          | 42370 - Upland Cedar,<br>Aspen                | Poletimber<br>Well   | 10.5  | 107          | 141-170     | OPIC - FMD: Wind throw along edges.                                                                                                                                                                                                                                                                                                                           |
| 71          | 6113 - Lowland Maple                          | Sawtimber<br>Well    | 16.0  | 103          | 81-110      | This is a typical river flood plain forest with minimal understory and a canopy dominated by red maple. Dead green ash is at about 10% in the overstory (killed by EAB.) (OPIC - FMD: Flood Plain along River, Standing Water 1-3ft deep in January of 2008. 91=Green Ash)                                                                                    |
| 72          | 6113 - Lowland Maple                          | Sawtimber<br>Poor    | 3.8   | 54           | 1-50        | OPIC - FMD: Scattered Timber.                                                                                                                                                                                                                                                                                                                                 |
| 74          | 4191 - Mixed Upland<br>Deciduous with Conifer | Sawtimber<br>Well    | 13.6  | 83           | 51-80       | There is a lowland inclusion pocket in the central area of the stand.                                                                                                                                                                                                                                                                                         |
| <b>75</b>   | 4130 - Aspen                                  | Poletimber<br>Poor   | 22.6  | 38           | 1-50        | Timber sale records show that almost all of the east 1/2 of section 14 (except NENE), including this stand was clear-cut in 1980.  (OPIC - FMD: some low areas mixed in, low ground spot had                                                                                                                                                                  |
|             |                                               |                      |       |              |             | high percentage of Red Maple. Poor access into south part of stand.)                                                                                                                                                                                                                                                                                          |
| 76          | 6120 - Lowland Cedar                          | Sawtimber<br>Well    | 3.5   | 107          | 111-140     |                                                                                                                                                                                                                                                                                                                                                               |

| S<br>t      | Atlanta                                                | Atlanta Mgt. Unit   |       |              | – Forested  | Stands Compartment: 88 Year of Entry: 2020                                                                                                                                                                                                                                                                                                                                            |
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| a<br>n<br>d | Level 4<br>Cover Type                                  | Size<br>Density     | Acres | Stand<br>Age | BA<br>Range | General<br>Comments:                                                                                                                                                                                                                                                                                                                                                                  |
| 78          | 6112 - Lowland Aspen                                   | Poletimber<br>Poor  | 21.1  | 38           | 1-50        | Timber sale records show that almost all of the east 1/2 of section 14 (except NENE), including this stand was clear-cut in 1980.                                                                                                                                                                                                                                                     |
|             |                                                        |                     |       |              |             | (OPIC - FMD: some low areas mixed in, low ground spot had high percentage of Red Maple. Poor access into south part of stand.)                                                                                                                                                                                                                                                        |
| 79          | 6128 - Lowland<br>Coniferous, Mixed<br>Deciduous       | Sawtimber<br>Well   | 5.4   | 107          | 141-170     |                                                                                                                                                                                                                                                                                                                                                                                       |
| 80          | 4134 - Aspen,<br>Spruce/Fir                            | Sawtimber<br>Well   | 7.9   | 77           | 81-110      | This is some of the higher ground in the area. The aspen are ready for harves. Cedar is present and tends to be in pockets.                                                                                                                                                                                                                                                           |
| 82          | 6117 - Lowland<br>Deciduous, Mixed<br>Coniferous       | Sawtimber<br>Medium | 10.4  | 77           | 51-80       | Trace pole and log sized hybrid/black oak are present. From the looks of the oak this stand does not have soil oak prefer. This stand is ready for harvest but access is such that a harvest will not be possible. Access to this stand is blocked by private property and surrounding lowland stands. This stand has areas that are too wet to harvest and pockets of lowland shrub. |
| 84          | 4133 - Aspen, Mixed<br>Pine                            | Sawtimber<br>Well   | 13.1  | 77           | 111-140     | This stand has pockets dominated by red pine and white pine at the north and south ends. Aspen dominates the canopy in the central region of the stand. The east 3 acres of the stand is a lowland inclusion pocket of balsam fir, red maple, spruce, and aspen.                                                                                                                      |
| 86          | 6113 - Lowland Maple                                   | Sawtimber<br>Well   | 3.5   | 103          | 81-110      | OPIC - FMD: Flood Plain along River, Standing Water 1-3ft deep in January of 2008. 91=Green Ash                                                                                                                                                                                                                                                                                       |
| 87          | 4191 - Mixed Upland<br>Deciduous with Conifer          | Sawtimber<br>Medium | 5.9   | 79           | 81-110      | This stand is ready for harvest. Access would be needed from the private property owner to the south. The western most area of this stand is too wet to harvest.                                                                                                                                                                                                                      |
| 88          | 4199 - Other Mixed<br>Upland Deciduous                 | Sawtimber<br>Medium | 6.1   | 75           | 1-50        | This stand aces for a nice wildlife travel corridor.                                                                                                                                                                                                                                                                                                                                  |
| 89          | 6112 - Lowland Aspen                                   | Sapling<br>Medium   | 0.6   | 18           | 1-50        | The west compartment line could be off making this stand smaller than it already is.                                                                                                                                                                                                                                                                                                  |
| 91          | 42380 - Non Pine<br>Upland Conifer, Mixed<br>Deciduous | Sawtimber<br>Well   | 9.9   | 60           | 141-170     | This stand is an area along the Lower South Branch of the Thunder Bay River that was not harvested with the stand to the west. The age of the treesci this stand due to windthrow events and forest succession.                                                                                                                                                                       |
| 93          | 6115 - Lowland Ash                                     | Sapling Poor        | 2.7   | 26           | 1-50        | This stand is within the river floodplain. The ash saplings are dense. Most of the ash are dead. When the ash are dead this will be a non-forested low intensity tree stand.                                                                                                                                                                                                          |
| 94          | 4131 - Aspen, Oak                                      | Sawtimber<br>Medium | 4.6   | 77           | 51-80       | This stand has two pockets of higher ground oak at the north and south ends of the stand with low ground red maple dominating the central region.                                                                                                                                                                                                                                     |

| s<br>t      | Atlanta                                                | Mgt. Unit            |       | Report 7     | – Forested  | Stands Compartment: 88 Year of Entry: 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------|--------------------------------------------------------|----------------------|-------|--------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a<br>n<br>d | Level 4<br>Cover Type                                  | Size<br>Density      | Acres | Stand<br>Age | BA<br>Range | General<br>Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 95          | 6125 - Lowland Black<br>Spruce, Jack Pine              | Poletimber<br>Medium | 2.3   | 57           | 51-80       | The north half is bog the south half is slightly higher ground.  There are some really nice fast growing black spruce in this stand.                                                                                                                                                                                                                                                                                                                                                                                            |
| 96          | 6113 - Lowland Maple                                   | Poletimber<br>Medium | 4.2   | 38           | 1-50        | The understory of this stand is almost completely covered by various types of shrubs. The northern portion of this stand was harvested in 1980 with the surrounding area. The southern acre of this stand is an inclusion pocket of log sized red maple.                                                                                                                                                                                                                                                                        |
| 98          | 4191 - Mixed Upland<br>Deciduous with Conifer          | Sawtimber<br>Well    | 2.7   | 76           | 81-110      | Many foot trails have been cleared through this stand. This is some of the higher ground in the area. Access to this stand is blocked by private property and surrounding lowland stands.                                                                                                                                                                                                                                                                                                                                       |
| 99          | 4191 - Mixed Upland<br>Deciduous with Conifer          | Sawtimber<br>Medium  | 1.0   | 77           | 51-80       | This small stand is ready for harvest but is likely unaccessible due to the surrounding low ground and lack of good access through private property. There is an outside chance that this stand could be harvested if crane mats were used to connect this stand to stand 87 to the east. If harvested, action should be taken to protect some of the oak from harvest operations while minimizing the chances of spreading oak wilt. A truck trail is present in Stand 87 that runs in from the private property to the south. |
| 100         | 6113 - Lowland Maple                                   | Sawtimber<br>Medium  | 4.8   | 105          | 51-80       | An 18" DBH red maple cored at 111 years but was difficult to count. A 14" DBH red maple cored at 99 years but was difficult to count. The age of these red maple is likely consistent with the age of the red maple in other areas of the nearby Thunder Bay River flood plain. As such, 105 years of age was used.                                                                                                                                                                                                             |
| 101         | 6113 - Lowland Maple                                   | Sawtimber<br>Poor    | 15.0  | 99           | 51-80       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 102         | 42210 - Natural Red<br>Pine                            | Sawtimber<br>Well    | 2.1   | 84           | 201+        | 2018 BA Measurements (230, 210). This is a natural red pine pocket. The red pine are 9 to 10 stick trees.                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 104         | 42380 - Non Pine<br>Upland Conifer, Mixed<br>Deciduous | Poletimber<br>Well   | 2.5   | 47           | 81-110      | The cedar, oak, red maple, and aspen are much older than the balsam fir that is most dominate in the canopy. This area went unharvested when the stand to the northwest was last harvested. As the dominate canopy trees fall out of the canopy, the shade tolerant balsam fir are taking over in the canopy.                                                                                                                                                                                                                   |
| 105         | 6112 - Lowland Aspen                                   | Poletimber<br>Well   | 2.0   | 47           | 51-80       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 106         | 4319 - Mixed Upland<br>Forest                          | Poletimber<br>Well   | 4.1   | 38           | 1-50        | The areas of pole sized pine in this stand were the result of soil scarification. There is a patch of log sized jack pine to the north. There is a patch of pole sized jack pine to the west. There is a patch of pole sized red pine to the south central. There is aspen in the two fingers to the south. Red oak is scattered throuthout. The red maple is mostly in the central region of the stand.                                                                                                                        |
| 446         | 429 - Mixed Upland<br>Conifers                         | Poletimber<br>Poor   | 0.5   | 38           | 1-50        | This partially grown over wildlife opening was likely created by the DNR along with other openings in the area in 1984.                                                                                                                                                                                                                                                                                                                                                                                                         |

Compartment: 88 Year of Entry: 2020



| Stand | Cover Type                     | Acres | Managed<br>Site | General Comments:                                                                                                                                                                                                                                                                                                                  |
|-------|--------------------------------|-------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 28    | 330 - Low-Density Trees        | 13.1  |                 | As of 12/13/17 during the 2020 YOE inventory there was only trace amounts of woody competition present (any competition present was dead). The trenches of this planting held water for much of the 2017 summer but few red pine died. FTP C54-972 Rx burn for the removal of woody competition.  Burned: 7/23/2015                |
|       |                                |       |                 | FTP C54-973 Variance approved for the trenching and planting of red pine.  Trenched: 12/6/2016  Planted on 4/27/17 at 958 RP/ac                                                                                                                                                                                                    |
| 31    | 6239 - Mixed Emergent Wetland  | 4.0   | No              | The western quarter of this stand is cattails with scattered aspen and red maple.  Dead black ash are scattered throughout. Marsh is a good description of this area.                                                                                                                                                              |
| 32    | 6233 - Wet Meadow              | 9.4   | No              | This is a marsh.                                                                                                                                                                                                                                                                                                                   |
| 34    | 6299 - Lowland Shrub (OI)      | 18.0  | No              | This stand was not part of the surrounding timber sale harvest that took place in 1980.                                                                                                                                                                                                                                            |
| 35    | 3105 - Mixed Upland Herbaceous | 1.1   | No              | This wildlife opening was originally created by the DNR in 1984 to be 5 acres.(OPIC - FMD: Some trees & brush.)                                                                                                                                                                                                                    |
| 49    | 6299 - Lowland Shrub (OI)      | 7.9   | No              | This stand was not part of the surrounding timber sale harvest that took place in 1980. For all intensive management purposes this is lowland shrub, but there are various sapling, pole, and log sized trees along the edges and scattered throughout.                                                                            |
| 54    | 330 - Low-Density Trees        | 0.8   | No              |                                                                                                                                                                                                                                                                                                                                    |
| 59    | 122 - Road/Parking Lot         | 2.4   | No              | Indian Reserve Road                                                                                                                                                                                                                                                                                                                |
| 70    | 6299 - Lowland Shrub (OI)      | 13.2  | No              | OPIC - FMD: Scattered Timber.                                                                                                                                                                                                                                                                                                      |
| 73    | 622 - Lowland Shrub            | 3.1   | No              | The southeast corner of this stand is a grass inclusion pocket.                                                                                                                                                                                                                                                                    |
| 77    | 622 - Lowland Shrub            | 2.8   | No              | This stand is mostly tag alder with some shrub willow. Aspen, paper birch, and balsam fir are scattered and in small pockets. This stand did not regenerate when harvested due to high soil moisture.                                                                                                                              |
| 81    | 6233 - Wet Meadow              | 3.8   | No              | This stand is more of a marsh with tall grass throughout. Scattered pole sized black ash present are dead. Few scattered log sized red maple are present.                                                                                                                                                                          |
| 83    | 6299 - Lowland Shrub (OI)      | 32.2  | No              | This stand is dense tag alder with scattered clumps of log sized red maple, scattered balsam fir saplings, and scattered pole and log sized aspen/birch. Some small pockets have 25% canopy but are still dominated by lowland shrub.(OPIC - FMD: Scattered Timber but non merchantable due to poor form and wet soil conditions.) |
| 85    | 622 - Lowland Shrub            | 10.2  | No              | This stand is dominated by lowland shrub with red maple scattered throughout.                                                                                                                                                                                                                                                      |

Compartment: 88 Year of Entry: 2020



| Stand | Cover Type                     | Acres | Managed<br>Site | General Comments:                                                                                                                                                                                                                                                                                                                                            |
|-------|--------------------------------|-------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 90    | 622 - Lowland Shrub            | 2.7   | No              | This stand would have been forested but the green ash and black ash that make up most of the canopy is dead. Their are scattered log to pole sized maple clumps. The ash seedlings in the understory will likely die soon due to EAB. The best callout for this stand is lowland shrub because that is where it is headed and emergent wetland does not fit. |
| 92    | 622 - Lowland Shrub            | 2.5   | No              |                                                                                                                                                                                                                                                                                                                                                              |
| 97    | 622 - Lowland Shrub            | 0.8   | No              |                                                                                                                                                                                                                                                                                                                                                              |
| 103   | 122 - Road/Parking Lot         | 1.2   | No              | OPIC - FMD: Snowmobile Parking Lot                                                                                                                                                                                                                                                                                                                           |
| 107   | 500 - Water                    | 14.6  | No              | OPIC - FMD: Lower South Branch Thunderbay River                                                                                                                                                                                                                                                                                                              |
| 110   | 122 - Road/Parking Lot         | 4.7   | No              | OPIC - FMD: Indian Reserve Road                                                                                                                                                                                                                                                                                                                              |
| 140   | 500 - Water                    | 20.7  | No              | OPIC - FMD: Lower South Branch Thunderbay River                                                                                                                                                                                                                                                                                                              |
| 421   | 310 - Herbaceous Openland      | 2.1   | No              | This would be great for planting a food plot annually.                                                                                                                                                                                                                                                                                                       |
| 441   | 31029 - Grass (OI)             | 1.4   | No              | This is a grassy opening with scattered large oak.                                                                                                                                                                                                                                                                                                           |
| 445   | 3105 - Mixed Upland Herbaceous | 2.7   | No              | This wildlife opening was originally created by the DNR in 1984 to be 5 acres.                                                                                                                                                                                                                                                                               |
| 460   | 3102 - Grass                   | 0.9   | No              | This openning was likely created by the Wildlife Division years ago. (OPIC - FMD: Some trees & brush.)                                                                                                                                                                                                                                                       |
| 461   | 622 - Lowland Shrub            | 2.1   | No              | This opening is a mix of lowland shrub, low density trees, and grass. This wildlife opening was originally created by the DNR in 1984 to be 5 acres.(OPIC - FMD: Some trees & brush.)                                                                                                                                                                        |