

TIMBER SALE PRESCRIPTION

| | | | | GENERAL | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|----------------------------------|----------------------------------------------------------------|-----------------------------|--|--|--|
| Date | | and Fire Manag | | | | | | | |
| 02-14-2008 | her (if englischie) | | | | Crystal Falls/Felch office Sale Name (or prescription name) | | | | |
| 12-008-08-01 | ber (if applicable) | | | | | | | | |
| 12 000 00 01 | 12-008-08-01 Red Rock Contract LOCAL CONTACT | | | | | | | | |
| Name Telephone | | | | | | | | | |
| Debbie Goupe | ell | 3245 | | | | | | | |
| Email Address | | | | | | | | | |
| goupelld@mid | chigan.gov | | | (906) 246 - 3 | 3247 | | | | |
| ⊠ Map of Pro | oject Area Atta | ched | | | | | | | |
| T42N R28W | LEGAL DESCRIPTION T42N R28w Section(s) 13/24 Description sec 13: s1/2se sec 24: NE1/4, s1/2NW, NENW | | | | | | | | |
| Year of Entry: | 2008 Compar | tment(s): | 66 Stand I | Number(s): 49 | | | | | |
| | THIS | TIMBER S | ALE CONT | RACT IS BASED ON THE | FOLLOWING | ACREAGE | | | |
| | | | | | | | | | |
| Estimated Acr | | rce: 🗌 OI | | | | | | | |
| Payment will be | made on the basis | of these e | | | - | | | | |
| STAND # | COVER TYPE | ACRES | BA | REATMENT & OBJECTIV TREATMENT | | MANAGEMENT OBJECTIVE | | | |
| 49 | м9 | 179 | 110 | Thinning | Northern | hardwoods | | | |
| 17 | | 175 | 110 | | | nardwoodb | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | PRESCRIPTION | | | | | |
| trees. | mark any hem | | | | poor qualit | y stems competing with crop | | | |
| | | | | hade coverage over | | | | | |
| | | hall be g | given to | eutapella cankers a | nd trees wi | th V-shaped forks for | | | |
| removal 5. Leave s | | for wi | ldlife, p | referably those wit | h upper ste | em cavities. | | | |
| Leave some den trees for wildlife, preferably those with upper stem cavities. Minor species will be favored for retention. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | M-69, take Co k Ck Rd approx | | | | nk Creek Ro | l (east side of CR 581); | | | |
| DNR PREPARATION WORK TO BE DONE PRIOR TO CONTRACT WORK | | | | | | ESTIMATED DATE | | | |
| Property lines & stand lines | | | | | 01/25/2008 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| CONTRACT WORK CAN BEGIN | | | | | | | | | |
| Immediately Date: | | | | | | | | | |
| CONTRACT W | ORK MUST BE C | OMPLET | ED BY Date | 08/15/2008 | | | | | |
| | | | | 1 | | D 1000 /D 00/10/000 | | | |
| | | | | I | | R4038 (Rev. 09/13/200 | | | |

| PAINT LINE WORK | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|--------------|----------------------------------|--|--|--|--|--|
| | | | | | | | | | |
| ☐ This is included in the bid ⊠ This is not included in the bid | | | | | | | | | |
| Paint line work to be performed: (See attached map for locations) | | | | | | | | | |
| | | | | | | | | | |
| | WORK TO BE DONE | NOT APPLICABLE | | PAINT COLOR | | | | | |
| Private boundary | | | Blue | Other: | | | | | |
| Sale boundary | | | | Other: | | | | | |
| Sale cutting unit | | | | Other: | | | | | |
| Stand type line | | | | U Other: | | | | | |
| Exclusions to mark and why | | | | | | | | | |
| | | | | | | | | | |
| Standards for marking lines ag | ainst private l | and | | <u> </u> | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | AREA CALCUL | ATION | | | | | | |
| ☐ This is included in the bid | 🛛 This is not | t included in the | bid | | | | | | |
| | | | | STANDARD | | | | | |
| | | | | STANDARD | | | | | |
| | GPS String Chain Other | | | | | | | | |
| Payment Unit GPS | Ű. | | | | | | | | |
| Stand GPS Special Instructions: | String Cha | in Other | | | | | | | |
| Special Instructions. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | TIMBI | ER CRUISING SPI | ECIFICATIONS | | | | | | |
| ☑ This is included in the bid | ☐ This is not | t included in the | e bid | | | | | | |
| Required Recol Area Factor: | ⊠ 10 □ 20 | Other: | | | | | | | |
| Required Basal Area Factor: | | ☐ Other: | | | | | | | |
| Cruise Line Directions North- | South | | | | | | | | |
| | | | | | | | | | |
| CRUISING UNITS | | NUMBER OF PLO | DTS PER ACRE | SPACING (CHAINS) | | | | | |
| all | | 1 plot/2 | acres | 5 X 4 | | | | | |
| | | <u> </u> | | Х | | | | | |
| | | | | Х | | | | | |
| | | | | X | | | | | |
| TOTAL NUMBER OF CRUISE | | 86 | 5 | | | | | | |
| Cruise Special Instructions: | | | , | | | | | | |
| 1. Sawlog cruise sheets wit | | | | | | | | | |
| | | | | d for each unit (pulp & sawlogs) | | | | | |
| 3. Summary sheet for the sawlogs cruised on the ENTIRE sale must also be provided to DNR 4. Each plot center will be flagged with unit number AND plot number (i.e. U-5, #14). Locator flag | | | | | | | | | |
| may be necessary if plot center is very low to ground. | | | | | | | | | |
| 5. Pulp species will be cruised as: mixed hardwood (includes sugar maple, red maple, birch, ironwood, ash), basswood, aspen, & mixed softwood (spruce, balsam). | | | | | | | | | |
| | _ , | | | | | | | | |
| | | | | | | | | | |
| Unless otherwise specified, the tally sheets used must be those supplied by the Forest, Mineral and Fire Management Unit. | | | | | | | | | |

| TIMBER MARKING SPECIFICATIONS | | | | | | | | |
|---------------------------------------------------------------------------------------------------|------------------------------|---------------------------|-------------------------|--|--|--|--|--|
| oxtimes This is included in the b | oid 🛛 This is not included i | in the bid | | | | | | |
| ☑ Precise specifications to be delineated at pre-work meeting with DNR staff | | | | | | | | |
| Total Merchantable Residual BA (Basal Area): 80 (Minimum 70 to Maximum 90) | | | | | | | | |
| TRE | ATMENT | NUMBER | SIZE | | | | | |
| Regeneration Gaps Per Ac Girdled Trees Per Acre | re | | | | | | | |
| PRODUCT | MARKING SYMBOL | MINIMUM DBH | TOP DIB | | | | | |
| Sawlogs | 2 slash + dots per log | 12" | 10" | | | | | |
| Sawbolts | | | | | | | | |
| Pulpwood | 1 slash on both sides | 5 " | 4.5" | | | | | |
| | | | | | | | | |
| TYPE OF WORK | WORK TO BE DONE | NOT APPLICABLE | PAINT COLOR | | | | | |
| | | \boxtimes | ☐ Green ☐ Other | | | | | |
| Trees marked to cut | \boxtimes | | ⊠ Orange □ Other | | | | | |
| | TALLY IN | ITENSITIES | | | | | | |
| SPECIES | F/ PRODUCT | RATIO | | | | | | |
| Sawlogs | | 1:1 | | | | | | |
| | | 1: | | | | | | |
| | | 1 : | | | | | | |
| SPECIAL MARKING INSTR | UCTIONS | | | | | | | |
| | r & oak will not be marked | l; do not mark blue paint | ed bearing trees or any | | | | | |
| exterior boundary painted trees unit line boundary trees may be marked | | | | | | | | |
| | ed with a double slash on | | | | | | | |
| side; pulp trees will be marked with a single slash on opposite sides. All marked trees will have | | | | | | | | |

Unless otherwise specified, the tally sheets used must be those provided by the Forest, Mineral and Fire Management Unit.

RESTRICTIONS

adequate stump marks.

- 1. Forest, Mineral and Fire Management Division must to be able to identify who did what on the timber sale.
- 2. The contractor may not have more than two markers in one payment unit without prior approval.
- 3. Each marker should have an assigned area to mark (not strips).

<u>PAINT</u>

- 1. Call Debbie Goupell at (906) 246 3245, to make arrangements for paint.
- 2. Paint will be supplied from the Felch office.
- 3. Contractor's work schedule must coincide with the DNR work schedule for paint supply.
- 4. The DNR will not be available on weekends or evenings.

DELIVERABLES

- 1. A list of names that marked or cruised each payment unit.
- 2. A summary of paint used (in quarts).
- 3. Tally summaries for each payment unit (one summary, regardless of the number of markers) and all of the original tally sheets.
- 4. GPS files for any GPS work.