

# TIMBER SALE PRESCRIPTION

|  |  |                   |                         | GENERAL                                     |   |  |  |  |  |
|--|--|-------------------|-------------------------|---|---|--|--|--|--|
| Date   |  |                   |                         | Forest, Mineral and                         | Forest, Mineral and Fire Management Unit  |  |  |  |  |
| 03/04/2008   |  |                   |                         | Gladwin Manage                              | Gladwin Management Unit   |  |  |  |  |
| Timber Sale Number (if applicable)                                     |  |                   |                         | Sale Name (or pres                          | Sale Name (or prescription name)  |  |  |  |  |
| 73-012-08-01   |  |                   |                         |   | ale   |  |  |  |  |
|  | LOCAL CONTACT  |                   |                         |   |   |  |  |  |  |
| Name   | THE CHARLES AND ASSET OF THE CHARLES AND ASSET |                   |                         |   |   |  |  |  |  |
| Mike Hanley  |  |                   |                         |   |   |  |  |  |  |
| Email Address  |  |                   |                         | Non-the-the-the-the-the-the-the-the-the-the | (517) 243-2028<br>FAX   |  |  |  |  |
| hanleym@michigan.gov   |  |                   |                         | (989) 426-1454                              | TO THE STATE OF THE PROPERTY OF THE DESCRIPTION OF |  |  |  |  |
|  |  |                   |                         |   |   |  |  |  |  |
| ☑ Map of Project Area Attached   |  |                   |                         |   |   |  |  |  |  |
| LEGAL DESCRIPTION  |  |                   |                         |   |   |  |  |  |  |
|  |  |                   |                         | GAL DESCRIPTION                             |   |  |  |  |  |
| T20N R2E Se  | ction(s) 35 & 36   | 6                 |                         |   |   |  |  |  |  |
|  |  |                   |                         |   | *   |  |  |  |  |
| Year of Entry: 2   | 2008 Compar  | tment(s):4        | 2 Stand Nun             | nber(s): 41, 81 & 83                        |   |  |  |  |  |
|  | THIS   | TIMBER S          | ALE CONTRA              | CT IS BASED ON THE F                        | OLLOWING ACREAGE  |  |  |  |  |
|  | 97000 PAGE.  | Charles Transport | W. 11477-1937-1999-1937 |   |   |  |  |  |  |
| Estimated Acre   | es: 131 Sour   | ce: 🛛 OI          | ☐ GPS                   | Other                                       |   |  |  |  |  |
| Payment will be n  | nade on the basis  | of these es       | stimated acres.         |   |   |  |  |  |  |
|  |  |                   | TREA                    | TMENT & OBJECTIVE                           |   |  |  |  |  |
| STAND#   | COVER TYPE   | ACRES             | ВА                      | TREATMENT                                   | MANAGEMENT OBJECTIVE  |  |  |  |  |
| 41   | E6   | 28                | 110                     | Selection                                   | Swamp Hardwoods   |  |  |  |  |
| 81   | E6   | 62                | 80                      | Selection                                   | Swamp Hardwoods   |  |  |  |  |
| 83   | E6   | 41                | 140                     | Selection                                   | Swamp Hardwoods   |  |  |  |  |
|  |  | 11100 1011        | 1000000                 |   |   |  |  |  |  |
|  |  |                   |                         |   |   |  |  |  |  |
|  |  |                   | 7:                      |   |   |  |  |  |  |
|  |  |                   |                         |   |   |  |  |  |  |
|  |  |                   |                         |   |   |  |  |  |  |
|  | S.   |                   | gal.<br>Nation          | PRESCRIPTION                                |   |  |  |  |  |
| Stand 4  | 11: Aspen/Birch  | removal: C        | ruise but do no         | t mark these species. Wh                    | nere needed, mark to  |  |  |  |  |
|  |  |                   |                         | Birch and to meet target re                 |   |  |  |  |  |
| Stand 8  | 31: Aspen remov  | al: Cruise        | but do not mark         | Aspen. Where needed m                       | nark to cut Red Maple to facilitate logging of Aspen  |  |  |  |  |
|  | et target residua  |                   |                         |   |   |  |  |  |  |
|  |  |                   |                         |   | nere needed mark to cut Red Maple to facilitate   |  |  |  |  |
| logging  | of Aspen and Bi  | rch and me        | eet target residi       | ual of 90 BA/AC.                            |   |  |  |  |  |
|  |  |                   |                         |   |   |  |  |  |  |
|  |  |                   |                         |   |   |  |  |  |  |
|  |  |                   |                         |   |   |  |  |  |  |
|  |  |                   |                         |   |   |  |  |  |  |
| Access: Via Lame Duck Truck Trail and various state forest two tracks. |  |                   |                         |   |   |  |  |  |  |
|  |  |                   |                         |   |   |  |  |  |  |
| DNR PF   | REPARATION W   | ORK TO E          | BE DONE PRIC            | R TO CONTRACT WOR                           | K ESTIMATED DATE  |  |  |  |  |
|  |  |                   |                         |   |   |  |  |  |  |
| None   |  |                   |                         |   |   |  |  |  |  |
|  |  |                   |                         |   |   |  |  |  |  |
|  |  |                   |                         |   |   |  |  |  |  |
| CONTRACT WORK CAN BEGIN  |  |                   |                         |   |   |  |  |  |  |
|  |  |                   |                         |   |   |  |  |  |  |
| ⊠ Imm  | ☐ Immediately ☐ Date:  |                   |                         |   |   |  |  |  |  |
| CONTRACT WORK MUST BE COMPLETED BY Date 09/15/2008                     |  |                   |                         |   |   |  |  |  |  |
| 2. 25.   |  |                   |                         |   |   |  |  |  |  |

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| PAINT LINE WORK   |  |                             |   |   |  |  |  |  |
|---|--|-----------------------------|---|---|--|--|--|--|
| ☑ This is included in the bid ☐ This is not included in the bid  Paint line work to be performed: (See attached map for locations)  |  |                             |   |   |  |  |  |  |
|   | 1.5  | 15.7                        |   |   |  |  |  |  |
| TYPE OF LINE  | WORK TO BE DONE  |                             |   | PAINT COLOR   |  |  |  |  |
| Private boundary  |  |                             | Blue  | Other:  |  |  |  |  |
| Sale boundary   |  |                             | ⊠ Red ☐ Yellow  | Other:  |  |  |  |  |
| Sale cutting unit   |  |                             |   |   |  |  |  |  |
| Stand type line Exclusions to mark and why  | $\boxtimes$  |                             | ⊠ Red   | Cther:  |  |  |  |  |
| Standards for marking lines against private land<br>N/A   |  |                             |   |   |  |  |  |  |
|   |  | AREA CALCUL                 | ATION   |   |  |  |  |  |
| This is included in the bic   | ☐ This is not  | included in the             | e bid   |   |  |  |  |  |
| UNIT METHO  | OD   |                             |   | STANDARD  |  |  |  |  |
| Sale 🛛 GF   | S String Chai  | n 🗌 Other                   |   | PDOP ≤ 7  |  |  |  |  |
| Payment Unit GP   | S String Chai  | n 🗌 Other                   |   |   |  |  |  |  |
| Stand 🛛 GP  | S String Chai  | n  Other                    |   | PDOP ≤ 7  |  |  |  |  |
| Special Instructions:  Contractor must GPS all stands and/or payment units seperately. Contractor must also provide a GPS file and hard copy of each stand printed at a scale of 1:15,840. See map for location and color of lines to be GPS'd.  TIMBER CRUISING SPECIFICATIONS |  |                             |   |   |  |  |  |  |
| ☑ This is included in the bid ☐ This is not included in the bid Required Basal Area Factor: ☑ 10 ☐ 20 ☐ Other: Cruise Line Directions North-South or East-West  |  |                             |   |   |  |  |  |  |
| CRUISING UNIT   | S  | NUMBER OF PLO               | OTS PER ACRE  | SPACING (CHAINS)  |  |  |  |  |
| Stands 41, 81 & 8   | 3  | 1                           |   | Evenly Spaced   |  |  |  |  |
|   |  |                             |   |   |  |  |  |  |
|   |  |                             |   |   |  |  |  |  |
|   |  |                             |   |   |  |  |  |  |
| TOTAL NUMBER OF CRUI  | SE POINTS  | 131 (approximately)         |   |   |  |  |  |  |
| Total number of cruise positive acreage determined by Grown For stands 41, 81 and 83     Contractor MUST show possible.   | pints is estimate, bas<br>SPS,<br>ALL CRUISE POII<br>plot locations for eac<br>ctor use DNR tally si | sed on estimated on their G | acres. Actual numl  V RESIDUAL BA.  PS stand boundary | per should be based on 1 plot per acre, for y map. Plot locations do <b>NOT</b> need to be tally sheets, with approval by Gladwin |  |  |  |  |

Unless otherwise specified, the tally sheets used must be those supplied by the Forest, Mineral and Fire Management Unit.

| TIMBER MARKING SPECIFICATIONS  |                                       |                |                   |  |  |  |  |  |  |  |
|--|---------------------------------------|----------------|-------------------|--|--|--|--|--|--|--|
| ☑ This is included in the bid ☐ This is not included in the bid  |                                       |                |                   |  |  |  |  |  |  |  |
| ☑ Precise specifications to be delineated at pre-work meeting with DNR staff   |                                       |                |                   |  |  |  |  |  |  |  |
| Total Merchantable Residual BA (Basal Area): Varies by stand. See prescription section   |                                       |                |                   |  |  |  |  |  |  |  |
| TF   | REATMENT                              | NUMBER         | SIZE              |  |  |  |  |  |  |  |
| Regeneration Gaps Per Acre<br>Girdled Trees Per Acre   |                                       |                |                   |  |  |  |  |  |  |  |
| PRODUCT  | MARKING SYMBOL                        | MINIMUM DBH    | TOP DIB           |  |  |  |  |  |  |  |
| Sawlogs  | Sawlogs Slash visible from all sides  |                | 8" diameter class |  |  |  |  |  |  |  |
| Sawbolts   |                                       |                |                   |  |  |  |  |  |  |  |
| Pulpwood   | Pulpwood Slash visible from all sides |                | 4" diameter class |  |  |  |  |  |  |  |
| TYPE OF WORK   | WORK TO BE DONE                       | NOT APPLICABLE | PAINT COLOR       |  |  |  |  |  |  |  |
| Trees marked to leave  | es marked to leave                    |                |                   |  |  |  |  |  |  |  |
| Trees marked to cut  | ees marked to cut                     |                |                   |  |  |  |  |  |  |  |
| TALLY INTENSITIES  |                                       |                |                   |  |  |  |  |  |  |  |
| AND THE RESIDENCE OF THE PROPERTY OF THE PROPE | ES / PRODUCT                          | RATIO          |                   |  |  |  |  |  |  |  |
| N/A  |                                       | 1:             |                   |  |  |  |  |  |  |  |
|  |                                       | 1:             |                   |  |  |  |  |  |  |  |
|  |                                       | 1:             |                   |  |  |  |  |  |  |  |
| SDECIAL MARKING INSTRU   | ICTIONS                               | 1:             |                   |  |  |  |  |  |  |  |

For all stands Michigan DNR retention guidelines must be followed. Contractor will be required to mark and GPS a minimum of 3% and a maximum of 10% of stand area as retention. Retention may require marking leave trees with green paint, individually and/or in small groups. Implementation of the retention guidelines will be discussed on a stand by stand basis at the pre work meeting.

Unless otherwise specified, the tally sheets used must be those provided by the Forest, Mineral and Fire Management Unit.

## RESTRICTIONS

- 1. Forest, Mineral and Fire Management Division must to be able to identify who did what on the timber sale.
- The contractor may not have more than two markers in one payment unit without prior approval.
- 3. Each marker should have an assigned area to mark (not strips).

#### PAINT

- 1. Call Mike Hanley at (517) 243-2028, to make arrangements for paint.
- 2. Paint will be supplied from Gladwin field office.
- 3. Contractor's work schedule must coincide with the DNR work schedule for paint supply.
- 4. The DNR will not be available on weekends or evenings.

### DELIVERABLES

- 1. A list of names that marked or cruised each payment unit.
- 2. A summary of paint used (in quarts).
- Tally summaries for each payment unit (one summary, regardless of the number of markers) and all of the original tally sheets.

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4. GPS files for any GPS work.