

## TIMBER SALE PRESCRIPTION

|  |   |            |                 | GENE                                     |   |              |                      |  |  |
|--|---|------------|-----------------|--|---|--------------|----------------------|--|--|
| Date   |   |            |                 | Forest, Mineral and Fire Management Unit |   |              |                      |  |  |
|  |   |            |                 |  | Shingleton  |              |                      |  |  |
| , ,,   |   |            |                 |  | Sale Name (or prescription name)  RPP Reservoir Dam Road Sale |              |                      |  |  |
| -  |   |            |                 | LOCAL C                                  |   | II Dalli Roa | a baic               |  |  |
| Name Telephone   |   |            |                 |  |   |              |                      |  |  |
| Joe Durbin   |   |            |                 |  |   |              |                      |  |  |
| Email Address<br>durbinj@mich  | igan .gov   |            |                 | (906) 293 - 8728                         |   |              |                      |  |  |
|  | ject Area Atta  |            |                 |  |   |              |                      |  |  |
| LEGAL DESCRIPTION  |   |            |                 |  |   |              |                      |  |  |
| T47N R13W Section(s) 29, 30 and 31 Description multiple  |   |            |                 |  |   |              |                      |  |  |
| Year of Entry:   | 2005 Compai   | tment(s):  | 109 Stand N     | lumber(s)                                | ):12, 26, 91  | , 94, 95,    | 96 and 98            |  |  |
|  | THIS T  | TIMBER S   | ALE CONTRA      | ACT IS BA                                | SED ON THE F  | FOLLOWING    | ACREAGE              |  |  |
| Estimated Acre   | es: 344 Sour  | ce: 🛛 OI   | ☐ GPS           | ☐ Othe                                   | er  |              |                      |  |  |
| Payment will be i  | made on the basis   | of these e | stimated acres. |  | <del></del>   |              |                      |  |  |
| ,  |   |            |                 |  | & OBJECTIVE   |              |                      |  |  |
| STAND#   | COVER TYPE  | ACRES      | ВА              | TR                                       | EATMENT   |              | MANAGEMENT OBJECTIVE |  |  |
| 12   | R6  | 184        | 70              | Final E                                  | Harvest   | opening (    | G)                   |  |  |
| 26   | R4  | 42         | 30              | Final E                                  | Harvest   | opening (    | G)                   |  |  |
| 91   | R5  | 6          | 60              | Final E                                  | Harvest   | opening (    | G)                   |  |  |
| 94   | R5  | 26         | 50              | Final E                                  | Harvest   | opening (    |                      |  |  |
| 95   | R6  | 6          | 70              | Final E                                  | Harvest   | opening (    |                      |  |  |
| 96   | R6  | 5          | 70              | Final E                                  | Harvest   | opening (    |                      |  |  |
| 98   | R6  | 75         |                 | +  | Harvest   | opening (    |                      |  |  |
|  |   |            |                 | PRESC                                    | RIPTION   |              |                      |  |  |
| <ol> <li>This timber marking contract is for painting sale boundary (blue) lines, payment unit (green) lines and cruising each payment unit.</li> <li>For sale boundary (blue) lines, paint sub-merchantable or non-red pine trees when possible.</li> <li>See attached map for sale layout and payment unit locations.</li> <li>Some of the above listed stands may be combined and/or split to form Payment Units.</li> <li>Use green paint between adjacent payment units.</li> <li>7.</li> <li>8.</li> </ol> |   |            |                 |  |   |              |                      |  |  |
| DNR PI   | DNR PREPARATION WORK TO BE DONE PRIOR TO CONTRACT WORK ESTIMATED DATE |            |                 |  |   |              |                      |  |  |
| East boundary of stand 98 (Payment units 1 & 2) has been painted and GPS'ed by DNR.  |   |            |                 |  |   |              |                      |  |  |
|  |   |            |                 |  |   |              |                      |  |  |
|  |   |            |                 |  |   |              |                      |  |  |
|  | ORK CAN BEGIN   | N<br>Date: |                 |  |   |              |                      |  |  |
|  | CONTRACT WORK MUST BE COMPLETED BY Date September 15, 2008            |            |                 |  |   |              |                      |  |  |

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| PAINT LINE WORK   |                    |                 |              |                         |  |  |  |  |  |  |  |
|---|--------------------|-----------------|--------------|-------------------------|--|--|--|--|--|--|--|
| ☑ This is included in the bid   □ This is not included in the bid   |                    |                 |              |                         |  |  |  |  |  |  |  |
| Paint line work to be performed: (See attached map for locations)   |                    |                 |              |                         |  |  |  |  |  |  |  |
| raint line work to be periorii  | ieu. (See attache  | su map for loca | itions)      |                         |  |  |  |  |  |  |  |
| TYPE OF LINE  | WORK TO BE DONE    | NOT APPLICABLE  |              | PAINT COLOR             |  |  |  |  |  |  |  |
| Private boundary  |                    | $\boxtimes$     | Blue         | Other:                  |  |  |  |  |  |  |  |
| Sale boundary   | $\boxtimes$        |                 | ⊠ Blue       | Other:                  |  |  |  |  |  |  |  |
| Sale cutting unit   |                    |                 |              | Other:                  |  |  |  |  |  |  |  |
| Stand type line   |                    |                 |              | Other:                  |  |  |  |  |  |  |  |
| Exclusions to mark and why  |                    |                 |              |                         |  |  |  |  |  |  |  |
|   |                    |                 |              |                         |  |  |  |  |  |  |  |
| Standards for marking lines   | against private la | and             |              |                         |  |  |  |  |  |  |  |
|   |                    |                 |              |                         |  |  |  |  |  |  |  |
|   |                    |                 |              |                         |  |  |  |  |  |  |  |
|   |                    | AREA CALCUL     | ATION        |                         |  |  |  |  |  |  |  |
| This is included in the bic   | I ☐ This is not    | included in the | e bid        |                         |  |  |  |  |  |  |  |
| UNIT METH   | OD                 |                 |              | STANDARD                |  |  |  |  |  |  |  |
| Sale  | S String Chai      | in 🗌 Other      |              | Provide SSF or SHP file |  |  |  |  |  |  |  |
| Payment Unit  | PS String Chai     | in 🗌 Other      |              | Provide SSF or SHP file |  |  |  |  |  |  |  |
| Stand GF  | S String Chai      | in Other        |              |                         |  |  |  |  |  |  |  |
| Special Instructions:   |                    |                 |              |                         |  |  |  |  |  |  |  |
|   |                    |                 |              |                         |  |  |  |  |  |  |  |
|   |                    |                 |              |                         |  |  |  |  |  |  |  |
|   |                    |                 |              |                         |  |  |  |  |  |  |  |
|   | TIMBE              | ER CRUISING SP  | ECIFICATIONS |                         |  |  |  |  |  |  |  |
| This is included in the bic   | I ☐ This is not    | included in the | e bid        |                         |  |  |  |  |  |  |  |
| D   | M 40               |                 |              |                         |  |  |  |  |  |  |  |
| Required Basal Area Factor:   | № 10               | Other:          |              |                         |  |  |  |  |  |  |  |
| Cruise Line Directions as b   | est fits           |                 |              |                         |  |  |  |  |  |  |  |
|   |                    |                 |              |                         |  |  |  |  |  |  |  |
| CRUISING UNIT   | S                  | NUMBER OF PL    | OTS PER ACRE | SPACING (CHAINS)        |  |  |  |  |  |  |  |
| 1-2   |                    | 1 plot p        | er acre      | 3 chains X 3 chains     |  |  |  |  |  |  |  |
| 3-7   |                    | 1 plot pe       | r 2 acres    | 4 chains X 5 chains     |  |  |  |  |  |  |  |
| 8-10  |                    | 1 plot p        | er acre      | 3 chains X 3 chains     |  |  |  |  |  |  |  |
|   |                    |                 |              | Х                       |  |  |  |  |  |  |  |
| TOTAL NUMBER OF CRUI  | SE POINTS          |                 |              |                         |  |  |  |  |  |  |  |
| Cruise Special Instructions:  |                    |                 |              |                         |  |  |  |  |  |  |  |
|   |                    |                 |              |                         |  |  |  |  |  |  |  |
|   |                    |                 |              |                         |  |  |  |  |  |  |  |
|   |                    |                 |              |                         |  |  |  |  |  |  |  |
|   |                    |                 |              |                         |  |  |  |  |  |  |  |
|   |                    |                 |              |                         |  |  |  |  |  |  |  |
|   |                    |                 |              |                         |  |  |  |  |  |  |  |
| Unless otherwise specified, the tally sheets used must be those supplied by the Forest, Mineral and Fire Management Unit. |                    |                 |              |                         |  |  |  |  |  |  |  |

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| TIMBER MARKING SPECIFICATIONS  |                 |                |                     |  |  |  |  |  |  |
|--|-----------------|----------------|---------------------|--|--|--|--|--|--|
| ☐ This is included in the bid  |                 |                |                     |  |  |  |  |  |  |
| ☐ Precise specifications to be delineated at pre-work meeting with DNR staff   |                 |                |                     |  |  |  |  |  |  |
| Total Merchantable Residual BA (Basal Area): (Minimum to Maximum)  |                 |                |                     |  |  |  |  |  |  |
| TREAT  |                 | NUMBER         | SIZE                |  |  |  |  |  |  |
| Regeneration Gaps Per Acre<br>Girdled Trees Per Acre   | •               |                |                     |  |  |  |  |  |  |
| PRODUCT  | MARKING SYMBOL  | MINIMUM DBH    | TOP DIB             |  |  |  |  |  |  |
| Sawlogs  |                 |                |                     |  |  |  |  |  |  |
| Sawbolts   |                 |                |                     |  |  |  |  |  |  |
| Pulpwood   |                 |                |                     |  |  |  |  |  |  |
| TYPE OF WORK   | WORK TO BE DONE | NOT APPLICABLE | PAINT COLOR         |  |  |  |  |  |  |
| Trees marked to leave  |                 |                | ☐ Green ☐ Other     |  |  |  |  |  |  |
| Trees marked to cut  |                 |                | ☐ Orange<br>☐ Other |  |  |  |  |  |  |
|  | TALLY IN        |                |                     |  |  |  |  |  |  |
| SPECIES /  | PRODUCT         | RATIO          |                     |  |  |  |  |  |  |
|  |                 | 1:             |                     |  |  |  |  |  |  |
| 1 :<br>1 :   |                 |                |                     |  |  |  |  |  |  |
|  |                 | 1 :            |                     |  |  |  |  |  |  |
| SPECIAL MARKING INSTRUCTIONS   |                 |                |                     |  |  |  |  |  |  |
| Unless otherwise specified, the tally sheets used must be those provided by the Forest, Mineral and Fire Management Unit.  RESTRICTIONS  1. Forest, Mineral and Fire Management Division must to be able to identify who did what on the timber sale. 2. The contractor may not have more than two markers in one payment unit without prior approval. 3. Each marker should have an assigned area to mark (not strips). |                 |                |                     |  |  |  |  |  |  |
| PAINT  1. Call Joe Durbin at (906) 293 - 5131 x 4040, to make arrangements for paint.  2. Paint will be supplied from Newberry or Shingleton.  |                 |                |                     |  |  |  |  |  |  |

- 3. Contractor's work schedule must coincide with the DNR work schedule for paint supply.
- 4. The DNR will not be available on weekends or evenings.

## **DELIVERABLES**

- 1. A list of names that marked or cruised each payment unit.
- 2. A summary of paint used (in quarts).
- Tally summaries for each payment unit (one summary, regardless of the number of markers) and all of the original tally sheets.
- 4. GPS files for any GPS work.

# RPP RESERVOIR DAM ROAD SALE (COMPARTMENT 109) CONTRACT RED PINE FINAL HARVEST TIMBER SALE PRESCRIPTION APPENDIX

### When establishing paint lines:

- Avoid using dead or badly damaged trees boundary trees must last for the duration of the timber sale (up to 5-6 years).
- Favor the use of reserved species such as oak or hemlock.
- Avoid using small (fast-growing) stems and those exposed to direct sunlight.

#### When Registered Corners or Witness Trees are discovered:

- Any wooden posts encountered at corners must also be painted/protected.
- Bearing and/or witness trees discovered during the course of sale preparation must be protected. This can be accomplished by painting a ring completely around the tree at 4-6 feet above ground level with either red paint (corner surrounded by state lands) or blue paint (corner on private property boundary line). In addition, tying ribbon on these trees helps alert loggers to their presence. Do not mark any trees for harvest if cutting them is likely to result in damage to corner monuments and/or bearing trees.
- Please report the condition of all corners, posts and bearing trees to the LCA.

#### When Cruising:

- Data must be recorded so that volume can be determined by payment unit. If a stand is split into 2 or more payment units, each unit must be recorded separately. In addition, all data must be summarized by species or species grouping by payment unit.
- Within all stands, cruise all trees (by species) that will yield one or more 100" pulpwood sticks with a minimum top diameter of four (4) inches DIB. Also, for red and white pine, cruise sawlogs.
- Within all stands, residual basal area (merchantable sized trees by species, and snags) at each plot must also be recorded on the cruise sheets. Borderline residual trees do not have to be measured, but every other borderline tree should be counted.
- Plot centers must be marked according to contract specifications and correspond to a legible 1:15840 scale cruise map. Cruise specifications may be altered as necessary by the LCA.

The management objective for stands 12, 26, 91, 94, 95, 96 and 98 is opening (G).

### Reserved Species:

- No oak or hemlock will be cut.
- Leave obvious den trees and snags and tally on cruise sheets.
- Report the discovery and location of any raptor nest trees to the LCA as soon as possible.

The contractor should contact Jeff Stampfly, Unit Manager, at the Shingleton Field Office, PO Box 67, M-28, Shingleton, MI 49884 (906) 452-6227 once the contract is awarded. Approximately 1 week prior to beginning work, the contractor will notify the Unit Manager or LCA to arrange an on-site meeting to discuss the details of these prescriptions. Paperwork should be completed and all of the necessary reports submitted to the Unit secretary as soon as possible after the fieldwork is complete.

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