

TIMBER SALE PRESCRIPTION

| | | | | GENERAL | | | | | |
|--|-------------------|---------------|-------------------------|---|------------------|--|--|--|--|
| Date | ement Unit | | | | | | | | |
| 04/02/08 Traverse City MU - K | | | | | | ilkaska | | | |
| Timber Sale Number (if applicable) Sale Name (or pres | | | | | escription nam | ie) | | | |
| Compartment 169 - Ha | | | | | | dwoods | | | |
| LOCAL CONTACT | | | | | | | | | |
| Name | | | | | | | | | |
| Dave Johnson | | 11 | | | | | | | |
| Email Address | | | | (231) 258 - 27 | 24 2122 | | | | |
| johnsod5@mic | higan gov | | | (231) 258 - 94 | (231) 258 - 9471 | | | | |
| J 011110 0 000 0 111120 | | | | (231) 230 - 34 | 7.4 | | | | |
| ⊠ Map of Project Area Attached | | | | | | | | | |
| | | | | | | | | | |
| | | | LE | GAL DESCRIPTION | | | | | |
| T28N R6W | Section(e) 30 | 21 Doc | cription 30 - | NWNE; NW1/4; W1/2S | M. NECH 2 | 1 _ C1/2NW. CW1/4 | | | |
| T28N R 7W S | | | | | W, NESW S | 1 - 31/2NW; SW1/4 | | | |
| 120N K /W 3 | ection(s) 25, 30 |) Des | cription 25 – N | IENE; SESE 36 - NESE | | | | | |
| Year of Entry: | 2008 Compai | tment(s): | 169 Stand N | umber(s): 78, 100, 1 | 01 | | | | |
| | TLIIC . | TIMDED & | ALE CONTRA | CT IS BASED ON THE F | OLL OWING | ACREAGE | | | |
| | THIS | INDERS | ALE CONTRA | CT IS BASED ON THE P | OLLOWING | ACREAGE | | | |
| Estimated Acre | es: 289 Sour | ce: 🛛 O | ☐ GPS | ☐ Other | | | | | |
| Payment will be r | nado on the basis | of those o | etimated acres | | | | | | |
| rayment will be i | nade on the basis | oi tilese e | | ATMENT & OBJECTIVE | | | | | |
| CTAND# | COVER TYPE | ACDEC | 99000 | 180001000000000000000000000000000000000 | | MANACEMENT OF JECTIVE | | | |
| STAND# | COVERTIFE | ACRES | ВА | TREATMENT | | MANAGEMENT OBJECTIVE | | | |
| 78 | M6 | 211 | 110 | Selection | Northern | Hardwoods | | | |
| 100 | м9 | 14 | 120 | Selection | Northern | Hardwoods | | | |
| (San April 1997 | 5000 ACO | | (10-000/44) | | | de de la companya de desarro de desarro de desarro de desarro de desarro de de desarro de de desarro de desarro de de desarro de de desarro de | | | |
| 101 | М9 | 64 | 110 | Selection | Northern | Hardwoods | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 5 | | 8 | | 3 | | | | |
| | | | 0 | 5 | | | | | |
| | | | | PRESCRIPTION | | | | | |
| | | area to | 80ft ² using | single tree select | ion/crop † | tree release marking | | | |
| techniq | | | | | | | | | |
| 559.0 | under-represe | | | | | | | | |
| 12/2 marchana marchana | tract adminis | strator | for further | details. | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| 6. | | | | | | | | | |
| 7. | | | | | | | | | |
| 8. | | | | | | | | | |
| 9. | | | | | | | | | |
| 10. | | | | | | | | | |
| 11. | | | | | | | | | |
| Access See map. | | | | | | | | | |
| DNR PREPARATION WORK TO BE DONE PRIOR TO CONTRACT WORK ESTIMATED DATE | | | | | | | | | |
| Northwest tv | pe lines in | stands 1 | 00 and 101 | will be put in by | DNR | | | | |
| | ee sale map. | 04/18/2008 | | | | | | | |
| | | | | | | | | | |
| CONTRACT WORK CAN RECIN | | | | | | | | | |
| CONTRACT WORK CAN BEGIN | | | | | | | | | |
| | nediately | Date: | | | | | | | |
| | 1970 | | ED DV - a | 45 4000 | | | | | |
| CONTRACT WORK MUST BE COMPLETED BY Date 09/15/2008 | | | | | | | | | |

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| PAINT LINE WORK | | | | | | | | | |
|--|-------------------------------------|-----------------|--------------|------------------|--|--|--|--|--|
| ☐ This is included in the bid ☐ This is not included in the bid | | | | | | | | | |
| Paint line work to be performed: (See attached map for locations) | | | | | | | | | |
| TYPE OF LINE | WORK TO BE DONE | NOT APPLICABLE | | PAINT COLOR | | | | | |
| Private boundary | \boxtimes | | ☑ Blue | Other: | | | | | |
| Sale boundary | \boxtimes | | ⊠ Red | Other: | | | | | |
| Sale cutting unit | \boxtimes | | Yellow | Other: | | | | | |
| Stand type line | | | | Other: | | | | | |
| Exclusions to mark and why None | | | | | | | | | |
| Standards for marking lines against private land In stand 78, run private property lines and paint the boundary with blue paint. The private line in stand 101 will already be painted in by DNR personel. Any corner markers must be protected. Witness trees discovered during the course of sale preparation must be protected by painting a ring completely around the tree 4-6' above ground level with either red paint (corner surrounded by state lands) or blue paint (corner on private property boundary line). | | | | | | | | | |
| | No. of the | AREA CALCUL | ATION | | | | | | |
| ☐ This is included in the bid ☐ This is not included in the bid | | | | | | | | | |
| | UNIT METHOD | | | | | | | | |
| Sale | | W=0. | | | | | | | |
| Payment Unit | Payment Unit GPS String Chain Other | | | | | | | | |
| Stand GP | S String Chai | n | | | | | | | |
| Special Instructions: Provide corrected GPS files compatable with Pathfinder software or ArcView. Where applicable roads may be used for unit boundaries. Payment unit lines may be recorded as a line feature. This sale will be broken into 2 separate timber sales, so no sale map is required. G types do not have to be delineated out with paint, however the area must be GPSed and the acreage must be subtracted out. See map. | | | | | | | | | |
| | TIMBE | R CRUISING SPI | ECIFICATIONS | | | | | | |
| ☐ This is included in the bid | │ ⊠ This is not | included in the | bid | | | | | | |
| Required Basal Area Factor: | □10 □20 | Other: | | | | | | | |
| Cruise Line Directions | | | | | | | | | |
| CRUISING UNIT | ·S 1 | NUMBER OF PLO | TS PER ACRE | SPACING (CHAINS) | | | | | |
| | | | | X | | | | | |
| | | | | Х | | | | | |
| | | | | Х | | | | | |
| | | | | Х | | | | | |
| TOTAL NUMBER OF CRUISE POINTS | | | | | | | | | |
| Cruise Special Instructions: | | | | | | | | | |
| | | | | | | | | | |

Unless otherwise specified, the tally sheets used must be those supplied by the Forest, Mineral and Fire Management Unit.

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| | TIMBER MARKING | SPECIFICATIONS | | | |
|---|--|--------------------------------------|--|--|--|
| ☐ This is included in the | bid This is not included i | n the bid | | | |
| □ Precise specifications | to be delineated at pre-work m | eeting with DNR staff | | | |
| Total Merchantable Resid | ual BA (Basal Area): 80 (Minir | num <u>70</u> to Maximum <u>90</u>) | | | |
| TRE | EATMENT | NUMBER | SIZE | | |
| Regeneration Gaps Per A Girdled Trees Per Acre | cre | 2-4 | 30' to 50' crown | | |
| PRODUCT | MARKING SYMBOL | MINIMUM DBH | TOP DIB | | |
| Sawlogs | Slash on 2 sides w/dots | 10 inches | 8 inches | | |
| Sawbolts | N/A | | | | |
| Pulpwood | Slash on 2 sides | 5 inches | 4 inches | | |
| TYPE OF WORK | WORK TO BE DONE | NOT APPLICABLE | PAINT COLOR | | |
| Trees marked to leave | es marked to leave | | ☐ Green ☐ Other | | |
| Trees marked to cut | | | ☑ Orange☑ Other | | |
| //2001 2 V | CONTROL OF THE PROPERTY OF THE | TENSITIES | | | |
| | S / PRODUCT | RATIO | | | |
| Sawlogs | | 1:1 | | | |
| | | 1: | | | |
| | | 1: | | | |
| | | 1: | | | |

SPECIAL MARKING INSTRUCTIONS

- · If a stick nest is encountered report findings immediately to the contract administrator.
- 100% tally sawlogs. DNR will cruise pulpwood.
- Mark an "X" on any sawlog that needs to be counted as pulpwood.
- There is an ORV trail that runs through stand 78. Do not mark any trees within 10 feet of this trail.

Unless otherwise specified, the tally sheets used must be those provided by the Forest, Mineral and Fire Management Unit.

RESTRICTIONS

- 1. Forest, Mineral and Fire Management Division must to be able to identify who did what on the timber sale.
- 2. The contractor may not have more than two markers in one payment unit without prior approval.
- 3. Each marker should have an assigned area to mark (not strips).

PAINT

- 1. Call Dave Johnson at (231) 258 2711, to make arrangements for paint.
- 2. Paint will be supplied from Kalkaska Field Office.
- 3. Contractor's work schedule must coincide with the DNR work schedule for paint supply.
- 4. The DNR will not be available on weekends or evenings.

DELIVERABLES

- A list of names that marked or cruised each payment unit.
- 2. A summary of paint used (in quarts).
- 3. Tally summaries for each payment unit (one summary, regardless of the number of markers) and all of the original tally sheets.
- 4. GPS files for any GPS work.