



## TIMBER SALE PRESCRIPTION

### GENERAL

Date 4/7/2008	Forest, Mineral and Fire Management Unit Traverse City
Timber Sale Number (if applicable) 61-034-08-01	Sale Name (or prescription name) County Line Jack

### LOCAL CONTACT

Name Patrick Ruppen	Telephone (231) 922 - 5280
Email Address ruppenp@michigan.gov	FAX (231) 922 - 1853

**Map of Project Area Attached**

### LEGAL DESCRIPTION

T25N R9W Section(s) 33 Description W1/2SW, SWNW

Year of Entry: 2008 Compartment(s):57 Stand Number(s): 46, 62

### THIS TIMBER SALE CONTRACT IS BASED ON THE FOLLOWING ACREAGE

Estimated Acres: 91.8 Source:  OI  GPS  Other IFMAP

**Payment will be made on the basis of these estimated acres.**

### TREATMENT & OBJECTIVE

STAND #	COVER TYPE	ACRES	BA	TREATMENT	MANAGEMENT OBJECTIVE
46	J6	17.8	65	clearcut/reserves	jack pine/oak
62	J6	74	65	clearcut/reserves	jack pine/oak

### PRESCRIPTION

1. final harvest all jack pine, red maple and aspen
2. retain oak, red pine and white pine.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

**Access** via County line Road approximately 1/4 mile west of US 131

DNR PREPARATION WORK TO BE DONE PRIOR TO CONTRACT WORK	ESTIMATED DATE

**CONTRACT WORK CAN BEGIN**

Immediately  Date:

**CONTRACT WORK MUST BE COMPLETED BY September 15, 2008**

**PAINT LINE WORK** This is included in the bid     This is not included in the bid**Paint line work to be performed: (See attached map for locations)**

TYPE OF LINE	WORK TO BE DONE	NOT APPLICABLE	PAINT COLOR	
Private boundary	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/> Blue	<input type="checkbox"/> Other:
Sale boundary	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/> Red	<input type="checkbox"/> Other:
Sale cutting unit	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/> Yellow	<input type="checkbox"/> Other:
Stand type line	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Other:

**Exclusions to mark and why****Standards for marking lines against private land****AREA CALCULATION** This is included in the bid     This is not included in the bid

UNIT	METHOD	STANDARD
Sale	<input checked="" type="checkbox"/> GPS <input type="checkbox"/> String Chain <input type="checkbox"/> Other	
Payment Unit	<input checked="" type="checkbox"/> GPS <input type="checkbox"/> String Chain <input type="checkbox"/> Other	
Stand	<input type="checkbox"/> GPS <input type="checkbox"/> String Chain <input type="checkbox"/> Other	

**Special Instructions:**

Contractor must supply either shapefiles or Trimble.COR files for sale area and payment units. Preliminary sale boundary shapefiles are available to contractor for running lines upon request

**TIMBER CRUISING SPECIFICATIONS** This is included in the bid     This is not included in the bid**Required Basal Area Factor:**  10     20     Other:**Cruise Line Directions**

CRUISING UNITS	NUMBER OF PLOTS PER ACRE	SPACING (CHAINS)
61-034-08-01	1 plot/1.5 acreq	4 X 4
		X
		X
		X
<b>TOTAL NUMBER OF CRUISE POINTS</b>	63	

**Cruise Special Instructions:**

Cruise plot centers must be staked with a plot-numbered ribbon and additional flagging must be hung at least 4'high around plot stake.

**Unless otherwise specified, the tally sheets used must be those supplied by the Forest, Mineral and Fire Management Unit.**

