

TIMBER SALE PRESCRIPTION

| | GENERAL | | | | | | | | |
|--|----------------------|----------------|---------------|-----------------------|----------------------------------|----------------------------------|--|--|--|
| Date | | | | | | | | | |
| 01/21/09 | | | | Traverse City | | | | | |
| | | | | Sale Name (or pr | Sale Name (or prescription name) | | | | |
| 61-022-09-01 | | RPP | | | | | | | |
| | LOCAL CONTACT | | | | | | | | |
| Name | | | | Telephone | · | | | | |
| Scott Lint (231) 922 -5280 ext. 6844 | | | | | | | | | |
| Email Address FAX | | | | | | | | | |
| LintS@michigan | .gov | | | (231) 922 - 1853 | 3 | | | | |
| | | | | | | | | | |
| | | | | 0.11 DE00DIDE1011 | | | | | |
| | | | LE | GAL DESCRIPTION | | | | | |
| T27N R14W Se | ection 16 E 1/2 SV | ٧ | | | | | | | |
| | | | | | | | | | |
| Year of Entry: 2 | 2005 Compar | tment:06 | Stand Number | er: 71 | | | | | |
| | THIS | TIMBER S | ALE CONTRA | CT IS BASED ON THE FO | DLLOWING A | ACREAGE | | | |
| F (: () A | | | | | | | | | |
| Estimated Acres | : 22 Source: [| _ OI | GPS ⊠ Oth | ner <u>GIS</u> | | | | | |
| Payment will be | made on the b | asis of the | ese estimated | acres. | | | | | |
| | | | TREA | TMENT & OBJECTIVE | | | | | |
| STAND# | COVER TYPE | ACRES | BA | TREATMENT | MA | NAGEMENT OBJECTIVE | | | |
| 71 | R6 | 22 | 140 | Final harvest | | Red pine | | | |
| , , | 110 | | 140 | i iliai ilaivost | | red pine | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | PRESCRIPTION | | | | | |
| 1. Stand 71 - | - Final harvest w | ith retentio | n | PRESCRIPTION | | | | | |
| 2. | - i illai ilaivesi w | ilii ieleiillo | 11 | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| 6. | | | | | | | | | |
| 7. | | | | | | | | | |
| 8. Access From the intersection of County Road 610 (Fowler Road) and Valley Road, go south on Valley Road ½ mile, then west on | | | | | | | | | |
| | | | | | | Valley Road ½ mile, then west on | | | |
| Marvis Road ½ mile, then south on Skinner road. Stand is along the west side of Skinner road. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| DNR PREPARATION WORK TO BE DONE PRIOR TO CONTRACT WORK ESTIMATED DATE | | | | | | | | | |
| | | | | | - | | | | |
| N/A | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| CONTRACT | | | | | | | | | |
| CONTRACT WORK CAN BEGIN | | | | | | | | | |
| | | | | | | | | | |
| CONTRACT WO | ORK MUST BE C | OMPI FT | ED BY Date | June 30, 2009 | | | | | |

| PAINT LINE WORK | | | | | | | | |
|---|------------------------|-------------------|-------------------|--------------|-------------|-----------------|--|--|
| □ This is included in the bid □ This is not included in the bid | | | | | | | | |
| Deint line weather he westermed: (Occepted and for leasting and Amendia A for detailed instructions) | | | | | | | | |
| Paint line work to be performed: (See attached map for locations and Appendix A for detailed instructions) | | | | | | | | |
| TYPE OF LINE | | WORK TO BE DONE | NOT APPLICABLE | | PAINT COLOR | | | |
| Private boundary | | | ☐ Blue | | Other: | | | |
| Sale boundary | | \boxtimes | ☐ ⊠ Red | | Other: | | | |
| Sale cutting unit | | | \boxtimes | ☐ Yellow | ☐ Oth | ier: | | |
| Retention | | | \boxtimes | Green | ☐ Oth | ier: | | |
| Exclusions to mark a | and why: | | | | | | | |
| | | | | | | | | |
| Standards for marking | a lines a | against private l | and | | | | | |
| N/A | ig iiiies a | agamst private i | anu | | | | | |
| | | | | | | | | |
| | | | AREA CALCUL | ATION | | | | |
| ☐ This is included in | n the bid | ⊠ This is no | t included in the | e bid | | | | |
| UNIT | | _ | | | CTANDA | | | |
| | METHO | | .:. | | STANDA | עאו | | |
| Sale | GPS String Chain Other | | | | | | | |
| Payment Unit | | | | | | | | |
| Retention Special Instructions: | ☐ GP | S String Cha | ain Other | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | TIMB | ER CRUISING SP | ECIFICATIONS | | | | |
| | n the hid | | t included in th | | | | | |
| Tills is included in | ii tiic bia | | t moraded in the | c blu | | | | |
| Required Basal Area | Factor: | ☐ 10 ☐ 20 | Other: | | | | | |
| Cruise Line Direction | S N/C | | | | | | | |
| Cruise Line Direction | 13 N/S | | | | | | | |
| CDITIES | INC UNITO | | NUMBER OF PL | OTS DED ACDE | s | PACING (CHAINS) | | |
| | ING UNITS | | | | | | | |
| Stand 71 | | | 1 | | 3.1 X 3.1 | | | |
| | | | | | X | | | |
| | | | | | X | | | |
| TOTAL NUMBER OF CRUISE POINTS | | | 22 | | | | | |
| Cruise Special Instructions: Cruise all species separately. | | | | | | | | |
| | | | | | | | | |
| See MDNR_FMD, Products Standards (1987) revised. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| Unless otherwise specified, the tally sheets used must be those supplied by the Forest, Mineral and Fire Management Unit. | | | | | | | | |

| | TIMBER MARKING | SPECIFICATIONS | | | | | |
|--|--|---|-------------------------|--|--|--|--|
| $oxed{\boxtimes}$ This is included in the bio | d ☐ This is not included in | n the bid | | | | | |
| ☐ Precise specifications to be delineated at pre-work meeting with DNR staff | | | | | | | |
| Total Merchantable Residual | BA (Basal Area): (M | inimum to Maximum |) | | | | |
| TREAT | MENT | NUMBER | SIZE | | | | |
| Regeneration Gaps Per Acre Girdled Trees Per Acre | | | | | | | |
| PRODUCT | MARKING SYMBOL | MINIMUM DBH | TOP DIB | | | | |
| Sawlogs | | | | | | | |
| Sawbolts | | | | | | | |
| Pulpwood | | | | | | | |
| TYPE OF WORK | WORK TO BE DONE | NOT APPLICABLE | PAINT COLOR | | | | |
| Trees marked to leave | \boxtimes | | ☐ Green☐ Other | | | | |
| Trees marked to cut | | | ☐ Orange ☐ Other | | | | |
| | | TENSITIES | | | | | |
| SPECIES / | PRODUCT | | ATIO | | | | |
| | | 1: | | | | | |
| | | 1: | | | | | |
| | | 1: | | | | | |
| SPECIAL MARKING INSTRU | CTIONS |]+ ' | | | | | |
| | | | | | | | |
| Unless otherwise specified, the ta | illy sheets used must be those p | rovided by the Forest, Mineral and | d Fire Management Unit. | | | | |
| <u>RESTRICTIONS</u> | | | | | | | |
| 1. Forest, Mineral and Fire Management Division must to be able to identify who did what on the timber sale. | | | | | | | |
| Paint will be supplied from Contractor's work schedule | 2 -5280 ext. 6844, to make m the Traverse City DNR Field alle must coincide with the DNF lable on weekends or evening | I Office. R work schedule for paint supp | oly. | | | | |
| 2. A summary of paint used | | | | | | | |
| 3 Original cruise data sheets and a man of cruise plots/course lines | | | | | | | |

Appendix A: Boundary Marking

- 1. The attached type map delineates the contract marking area.
- 2. Marking must be done in dry weather and when tree surfaces are not wet.
- 3. Paint the boundary line in such a way that it can be seen from both the inside of the sale area and when walking along the line from either direction (two sides). Each boundary line tree must be stump-marked at the base of the stump (one side) between the roots extending all the way to the ground.
- 4. Place marks approximately six feet above the base of the tree.
- 5. The contractor will keep track of total quarts of paint used per sale by color.

Appendix B: Timber Cruising Specifications

- Cruise designated timber using Appendix 8 Product Standards to determine products and heights of products. Separate cruise data by species/product. Appendix 8 will be provided upon request.
- 2. Cruise at the sampling intensity specified in the Timber Sale Prescription.
- 3. Use a 20-factor prism.
- 4. Mark location of plots on the map, using the plot number.
- 5. Record residual BA of trees where applicable.
- 6. Unless otherwise agreed to by the contract administrator and the contractor, plot center will be marked by a stake or stick firmly inserted in the ground (not snow) with a ribbon attached to it at a height of not less than two feet above the ground, and labeled with the plot number. In addition, ribbon at least 12 inches long must be attached to the tree closest to plot center.
- 7. All cruise sheets must be labeled with the compartment #, stand #, unit #, prism factor, date, individual tree species, and the cruiser's name. If a portable data recorder is used for cruising, submit a summary sheet that details the rest of the required information.
- 8. The Traverse City Management Unit Office will provide cruise sheets if needed.