

TIMBER SALE PRESCRIPTION

| | | | | GENERAL | | | | | | |
|---|---|------------|------------|--------------------------|----------------------------------|----------------------|--|--|--|--|
| Date Forest, Mineral and Fire Management Unit | | | | | | | | | | |
| 10/22/2010 | | | | Cadillac FMU | | | | | | |
| Timber Sale Numb | per (if applicable) | | | Sale Name (or | Sale Name (or prescription name) | | | | | |
| 63-007-10-01 | | | | M-37 Pine | | | | | | |
| | | | | LOCAL CONTACT | | | | | | |
| Name | | | | Telephone | | | | | | |
| Jim Malloy | | | | (231) 824 - | (231) 824 - 9080 | | | | | |
| Email Address | | | FAX | FAX | | | | | | |
| malloyj@michigan.gov (231) 824-9340 | | | | | | | | | | |
| ⊠ Map of Project Area Attached | | | | | | | | | | |
| | | | | | | | | | | |
| T24N R11W Section(s) 18 Description Section 18 NWNW SWNW NWSW NESW NENW | | | | | | | | | | |
| Year of Entry: | Year of Entry: 2010 Compartment(s):129 Stand Number(s): 02, 09cc, 09t | | | | | | | | | |
| | THIS | TIMBER S | ALE CONTR | ACT IS BASED ON TH | E FOLLOWING | ACREAGE | | | | |
| Estimated Acre | es: 94 Sourc | e: 🗌 OI | 🗌 GPS | Other IFMAP | | | | | | |
| | | | | | | | | | | |
| Payment will be r | made on the basis | of these e | | | | | | | | |
| STAND # | | | | ATMENT & OBJECTIV | | | | | | |
| STAND # | COVER TYPE | ACRES | BA | TREATMENT | | MANAGEMENT OBJECTIVE | | | | |
| 2 | R9 | 53 | 140-170 | Thinning | Red Pine | | | | | |
| 09cc | R6 | 32 | 140-170 | Clear-Cut | Red Pine | | | | | |
| 09t | R6 | 9 | 140-170 | Thinning | Red Pine | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | PRESCRIPTION | | | | | | |
| | | | | esidual BA of 120 | • | | | | | |
| | d 09cc cruise | | | t. unless necessary : | for addess i | n marked stands | | | | |
| 4. | II HALGWOOD I | | eu scanus | unitess necessary | LUI ACCESS I | in marked stands. | | | | |
| 5. | | | | | | | | | | |
| 6. | | | | | | | | | | |
| 7. | | | | | | | | | | |
| 8. | | | | | | | | | | |
| 9. | | | | | | | | | | |
| 10. | | | | | | | | | | |
| Access See Ma | ар | | | | | | | | | |
| | | | | | | | | | | |
| DNR PF | REPARATION W | ORK TO I | BE DONE PR | IOR TO CONTRACT W | /ORK | ESTIMATED DATE | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| CONTRACT WO | ORK CAN BEGIN | I | | | | | | | | |
| Immediately Date: | | | | | | | | | | |
| CONTRACT WORK MUST BE COMPLETED BY Date 07/30/2010 | | | | | | | | | | |

| PAINT LINE WORK | | | | | | | | | | |
|---|-------------------------------|----------------------------------|--|--|--|--|--|--|--|--|
| $oxedsymbol{\boxtimes}$ This is included in the bid $oxedsymbol{\square}$ This is not included in the bid | | | | | | | | | | |
| Paint line work to be performed: (See attached map for locations) | | | | | | | | | | |
| | | | | | | | | | | |
| TYPE OF LINE | WORK TO BE DONE | NOT APPLICABLE | PAINT COLOR | | | | | | | |
| Private boundary | | | Other: | | | | | | | |
| Sale boundary | | 🗌 🛛 🖾 Red | Other: | | | | | | | |
| Sale cutting unit | | | Other: | | | | | | | |
| Stand type line | | | Other: | | | | | | | |
| Exclusions to mark and why Mark each stand boundary in red paint. | | | | | | | | | | |
| Standards for marki | ing lines against private | land | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | AREA CALCULATION | | | | | | | | |
| This is included | in the bid 🛛 🗌 This is no | ot included in the bid | | | | | | | | |
| UNIT | METHOD | | STANDARD | | | | | | | |
| Sale | GPS 🗌 String Ch | ain 🗌 Other | | | | | | | | |
| Payment Unit | GPS String Ch | ain 🗌 Other | | | | | | | | |
| Stand | GPS String Ch | | | | | | | | | |
| Special Instructions | s: | | | | | | | | | |
| Final shapefile g | iven to the DNR needs | to be in ArcView shapefi | le format. (*.shp) | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | TIME | BER CRUISING SPECIFICATION | S | | | | | | | |
| This is included i | in the bid 🗌 This is no | ot included in the bid | | | | | | | | |
| | | | | | | | | | | |
| Required Basal Area | a Factor: 🛛 10 🗌 2 | 0 U Other: | | | | | | | | |
| Cruise Line Directio | ons | | | | | | | | | |
| | | | | | | | | | | |
| CRUIS | ING UNITS | NUMBER OF PLOTS PER AC | RE SPACING (CHAINS) | | | | | | | |
| All | | 1 | 3 X 3 | | | | | | | |
| | | | X | | | | | | | |
| | | | X | | | | | | | |
| | | | X | | | | | | | |
| TOTAL NUMBER | R OF CRUISE POINTS | 94 | | | | | | | | |
| Cruise Special Instr | | | | | | | | | | |
| Cruise all sawlogs to a 8" top, and all pulpwood to a 4.0"top (DIB). Point sample method crusing for all products and species. A 20 factor may be used to cruise in clear cut units if density is higher than 10 trees per plot (per discussion with contract administrator). Cruise all species in clear cut units. | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | ified the tally sheets used m | ust be these supplied by the For | est, Mineral and Fire Management Unit. | | | | | | | |

| ☐ This is included in the ☐ Precise specifications | | | | | | | | | |
|---|---|--|---------------|--|--|--|--|--|--|
| | | NG SPECIFICATIONS | | | | | | | |
| IV Dracica chasifications | | | | | | | | | |
| | to be delineated at pre-work | meeting with DNR staff | | | | | | | |
| Total Merchantable Residual BA (Basal Area): <u>120</u> (Minimum <u>110</u> to Maximum <u>130</u>) | | | | | | | | | |
| TRE | NUMBER | | SIZE | | | | | | |
| Regeneration Gaps Per A | cre | | | | | | | | |
| Girdled Trees Per Acre | | | | | | | | | |
| PRODUCT | | | 8 | | | | | | |
| Sawlogs Sawbolts | Single Slash | 9.1" | 8 | | | | | | |
| Pulpwood | Single Slash | 4.6" | 4 | .0" | | | | | |
| | | | | | | | | | |
| | WORK TO BE DONE | NOT APPLICABLE | | | | | | | |
| Trees marked to leave | | | ŀ | 」Green │Other | | | | | |
| Trees marked to cut | | | | | | | | | |
| | | | Ē | Other | | | | | |
| | | INTENSITIES | | | | | | | |
| SPECIES | S / PRODUCT | | RAT | 10 | | | | | |
| | | 1: | | | | | | | |
| | | 1: | | | | | | | |
| | | 1: | | | | | | | |
| | le stemmed clumps; either even spacing of residual | mark them all or leave | | 3 of stand. Do not n all. Mark for best | | | | | |
| | | mark them all or leave | | | | | | | |
| Unless otherwise specified, the RESTRICTIONS 1. Forest, Mineral and Fin 2. The contractor may no | | r mark them all or leave stand. provided by the Forest, Mineral to be able to identify who did v in one payment unit without p | and I vhat | a all. Mark for best Fire Management Unit. on the timber sale. | | | | | |