## TIMBER SALE PRESCRIPTION

| GENERAL  |                   |             |               |                    |  |                              |  |  |
|--|-------------------|-------------|---------------|--------------------|--|------------------------------|--|--|
| Date Forest, Mineral and Fire Management Unit  |                   |             |               |                    |  |                              |  |  |
|  |                   |             |               |                    | Iraverse City                            |                              |  |  |
|  |                   |             |               |                    | r prescription name)                     |                              |  |  |
| 61-0??-11-01 TC F  |                   |             |               |                    | C Final Harvest Measurement Block Test A |                              |  |  |
|  |                   |             |               | LOCAL CONTACT      |  |                              |  |  |
| Name Telephone   |                   |             |               |                    |  |                              |  |  |
| Scott Throop (231) 775-9727  |                   |             |               |                    |  |                              |  |  |
| Email Address  | ian an            |             |               | FAX                |  |                              |  |  |
| throops@mich   | IIIgaII.gov       |             |               | ( )                | -  |                              |  |  |
| Map of Pro   | oject Area Atta   | ched        |               |                    |  |                              |  |  |
|  |                   |             |               | EGAL DESCRIPTION   |  |                              |  |  |
|  |                   |             |               |                    |  |                              |  |  |
| T25N R10W  | / Section(s) 35   | 5 Descr     | ription       |                    |  |                              |  |  |
| Year of Entry:   |                   | tmont(s):   | EQ Stand N    | lumber(s): 112     |  |                              |  |  |
| Tear of Entry.   | •                 | · · /       |               |                    |  |                              |  |  |
|  | THIS              | TIMBER S/   | ALE CONTR/    | ACT IS BASED ON TH | E FOLLOWING                              |                              |  |  |
| Estimated Acr  | res: 38.7 Sou     | ırce: 🗌 O   | I 🛛 GPS       | Other              |  |                              |  |  |
| Payment will be  | made on the basis | of these es | timated acres |                    |  |                              |  |  |
|  |                   |             |               | ATMENT & OBJECTI   | /E                                       |                              |  |  |
| STAND #  | COVER TYPE        | ACRES       | BA            | TREATMENT          |  | MANAGEMENT OBJECTIVE         |  |  |
| 112  |                   | 20 7        | 70 25         |                    |  |                              |  |  |
|  | Mixed Oak 9       | 38.7        | 78.25         | CC w/ Reserves     | Mixed Oak                                | and conifer                  |  |  |
|  |                   |             |               |                    |  |                              |  |  |
|  |                   |             |               |                    |  |                              |  |  |
|  |                   |             |               |                    |  |                              |  |  |
|  |                   |             |               |                    |  |                              |  |  |
|  |                   |             |               |                    |  |                              |  |  |
|  |                   |             |               |                    |  |                              |  |  |
|  |                   |             |               | PRESCRIPTION       |  |                              |  |  |
| 1. The BA  | range is 51-80,   | but closer  | to 80.        |                    |  |                              |  |  |
|  |                   |             |               | to 0 to 40 BA, w   |  |                              |  |  |
| 3. Current<br>pine 2   |                   | l Pine 30   | )%, White (   | oak 30%, Red mapl  | e 17%, Jack                              | pine 15%, red pine 6%, white |  |  |
| -  |                   | e pine i    | n understa    | rv.                |  |                              |  |  |
| <ol> <li>Oak, red maple, white pine in understory.</li> <li>Cut all trees except those marked to leave.</li> </ol> |                   |             |               |                    |  |                              |  |  |
|  |                   |             |               |                    |  |                              |  |  |
|  |                   |             |               |                    |  |                              |  |  |
|  |                   |             |               |                    |  |                              |  |  |
|  |                   |             |               |                    |  |                              |  |  |
|  |                   |             |               |                    |  |                              |  |  |
| Access Numbe   | er Two Rd         |             |               |                    |  |                              |  |  |
| DNR PREPARATION WORK TO BE DONE PRIOR TO CONTRACT WORK   |                   |             |               |                    |  | ESTIMATED DATE               |  |  |
| N/A  |                   |             |               |                    |  |                              |  |  |
|  |                   |             |               |                    |  |                              |  |  |
|  |                   |             |               |                    |  |                              |  |  |
|  |                   |             |               |                    |  |                              |  |  |
| CONTRACT WORK CAN BEGIN  |                   |             |               |                    |  |                              |  |  |
| Immediately Date:  |                   |             |               |                    |  |                              |  |  |
|  | -                 |             |               | mbor 21 2011       |  |                              |  |  |
| CONTRACTW  | ORK MUST BE C     | OWPLETE     |               |                    |  |                              |  |  |
|  |                   |             |               |                    |  |                              |  |  |

|   |                          | PAINT LINE V       | VORK         |                |             |  |  |  |
|---|--------------------------|--------------------|--------------|----------------|-------------|--|--|--|
|   | - the hid                | ot included in the |              |                |             |  |  |  |
| This is included in   | ה נהפיסום 🖂 ו הוא וא המ  | ot included in the |              |                |             |  |  |  |
| Paint line work to be performed: (See attached map for locations)   |                          |                    |              |                |             |  |  |  |
| TYPE OF LINE  | WORK TO BE DONE          | NOT APPLICABLE     |              | PAINT COLOR    | PAINT COLOR |  |  |  |
| Private boundary  |                          |                    | 🗌 Blue       | Other:         |             |  |  |  |
| Sale boundary   | ale boundary             |                    | 🗌 Red        | Other:         |             |  |  |  |
| Sale cutting unit   | *                        |                    | Yellow       | Other:         |             |  |  |  |
| Stand type line   |                          |                    |              | Other:         |             |  |  |  |
| Exclusions to mark a  | and why                  |                    |              |                |             |  |  |  |
|   |                          |                    |              |                |             |  |  |  |
| Standards for markir  | ng lines against private | land               |              |                |             |  |  |  |
|   | ng mes against private   |                    |              |                |             |  |  |  |
|   |                          |                    |              |                |             |  |  |  |
|   |                          | AREA CALCUL        | ATION        |                |             |  |  |  |
| This is included in   | n the bid 🛛 🖾 This is no | ot included in the | e bid        |                |             |  |  |  |
| UNIT  | METHOD                   |                    |              | STANDARD       |             |  |  |  |
| Sale  | GPS String Cha           | ain 🗌 Other        |              |                |             |  |  |  |
| Payment Unit  | GPS String Chain Other   |                    |              |                |             |  |  |  |
| Stand   |                          |                    |              |                |             |  |  |  |
| Special Instructions:   | :                        |                    |              |                |             |  |  |  |
|   |                          |                    |              |                |             |  |  |  |
|   |                          |                    |              |                |             |  |  |  |
|   |                          |                    |              |                |             |  |  |  |
|   | TIME                     | BER CRUISING SP    | ECIFICATIONS |                |             |  |  |  |
| ☐ This is included in the bid ☐ This is not included in the bid   |                          |                    |              |                |             |  |  |  |
| Required Basal Area Factor: 🛛 10 🗌 20 🔲 Other:  |                          |                    |              |                |             |  |  |  |
|   |                          |                    |              |                |             |  |  |  |
| <b>Cruise Line Directions</b> The plots have already been established. The plot locations and numbering is shown on page 5. |                          |                    |              |                |             |  |  |  |
| CRUISI  | NG UNITS                 | NUMBER OF PLO      | OTS PER ACRE | SPACING (CH    | HAINS)      |  |  |  |
| East Forty (38.7 a  | .cres)                   | 1                  |              | N/A X N/A      | 'A X N/A    |  |  |  |
|   |                          |                    |              |                |             |  |  |  |
|   |                          |                    |              | N/A X N/A<br>X |             |  |  |  |
|   |                          |                    |              | Х              |             |  |  |  |
| TOTAL NUMBER  | OF CRUISE POINTS         | 4                  | 0            |                |             |  |  |  |

## Cruise Special Instructions:

Temporary plots have been established. The test measurement can't be done by the same people that set up the plots. Plot center is a wooden stake sticking out at least 4" above the ground, flagged, painted, numbered and easy to see. Additional flagging has been placed overhead so the plot may be easily located. All trees, whether 'cut' or 'leave', which are 'in' using a Limiting Distance Table with a Basal Area Factor of 10 have been marked. Marking consists of a horizontal line (about 6") at dbh and a tree number anywhere on the tree, but clearly visible from plot center. Tree numbers start at 1 for each plot.

Azimuth and distance to the center of the tree at the base from the plot center have been recorded along with species. This information will be provided to you by the DNR in an Excel format. When trees are near the edge of the stand, the 'walkthrough' method (Ducey et al 2004) was used to determine 'in' trees. Trees 'in' from the 'walkthrough' method have been counted twice, have two numbers painted on the tree and are listed twice on the Excel spreadsheet.

Using the tree data in the spreadsheet, cruise each tree on the plot according to the following procedure. Leave Trees only need DBH. An example of the data and tally card is shown on page 6. The entire spreadsheet will be emailed to the winning bidder.

DBH: Measure Diameter at Breast Height (DBH) in the location marked on each tree. Round down to the nearest 10<sup>th</sup>. Use a d-tape, or the average of a caliper where two measurements are taken at 90°.

 $H_{s}(1')$ : Record  $H_{s}(1')$  for all trees with DBH  $\geq 9.1''$ . Measure height for the sawtimber portion of the tree in feet to a 9" Diameter Outside Bark (DOB) or to the sawlog stopper, which is a lower point on the tree (see Product Standards and Cruising Manual). Round down to the nearest 1'. Minimum recordable height is 9' (considers a 1' stump). Record heights less than 9' as 0'. This may occur on a tree with no 8' minimum log (9.1" tree with a fork at 6') or has no quality (9.1" tree with branches all the way to the ground). Use Gator Eyes®, a Wheeler Pentaprism®, a Criterion RD 1000®, Laser Ace® or similar device to determine the 9" location on the stem and a clinometer, Relaskop®, TruPulse®, Forestry 550®, Laser Ace® or similar device to determine H<sub>s</sub>.

 $L_{DS}$ : If a sub-portion of the stem is defective between  $H_S$  and the stump, record the total cumulative length of defect to the nearest 1'. This may be in one section or multiple sections, but is recorded as one number. If in multiple sections, add the sections together and record one number. The minimum length for a sawlog is 8'. There is no maximum length. See Product Standards and Cruising Manual for information on deduct.

 $L_{DSR}$ : If a portion of  $L_{DS}$  is recoverable as pulpwood, record the length of deduct that is recoverable to the nearest 1'. The minimum length for recoverable pulpwood is 8'. There is no maximum length. For example, if there is a  $(H_S =)30$ 'sawlog section in a tree with a 10' section in the middle that is defective  $(L_{DS} = 10')$ , 9' of which could be a pulp log, then  $L_{DSR} = 9'$ .

 $H_4(1')$ : Record  $H_4(1')$  for all trees with DBH  $\geq 4.6''$ . Measure height of the tree in feet to a 4" Diameter Outside Bark (DOB) regardless of merchantability. Round down to the nearest 1'. This can be, but is not necessarily the merchantable height. Record height to a 4" DOB regardless of the location of the pulpwood stopper (denoted as  $H_P$ ). Use Gator Eyes®, a Wheeler Pentaprism®, a Criterion RD 1000®, Laser Ace® or similar device to determine the 4" location on the stem and use a clinometer, Relaskop, Laser Ace® or similar device to determine  $H_4$ .

 $H_p(1')$ : If the limit of pulpwood merchantability is lower on the tree than  $H_4$ , record  $H_p(1')$ , the height to a pulpwood stopper (See Product Standards and Cruising Manual); otherwise record  $H_p$  as  $H_4$ . The minimum recordable height for  $H_p$  is 9' (considers a 1' stump). If the tree does not contain at least one 8' pulp log, record  $H_p = 0$ . Use a clinometer, Relaskop®, TruPulse®, Forestry 550®, Laser Ace® or similar device to determine  $H_p$ .

 $L_{D4}$ : If a sub-portion of the stem is defective between  $H_S$  and  $H_4$  (or  $H_P$ , if  $H_4 \neq H_P$ ) or between  $H_P$  and the stump when  $H_S = 0$ , record the total cumulative length of defect to the nearest 1'. This may be in one section or multiple sections, but is recorded as one number. If in multiple sections, add the sections together and record one number. The minimum length for pulpwood is 8'. There is no maximum length. See Product Standards and Cruising Manual for information on deduct.

In addition to the tree measurements, you must track your time conducting this test. If you are using a portable data recorder, this could be used for time tracking. Time starts when you leave your truck to begin measurement and ends when you return to your truck. If you take breaks or lunch in the woods, then stop your time at the beginning of each break and start when you resume work. This is an important attribute of our test so it is important that you remember to start and stop your time appropriately.

Tally sheets will be provided by the DNR. Output from an electronic data recorder is acceptable.

|   |   | <b>G</b> SPECIFICATIONS        |                 |  |  |  |  |  |
|---|---|--------------------------------|-----------------|--|--|--|--|--|
| This is included in the big   |   |                                |                 |  |  |  |  |  |
|   |   |                                |                 |  |  |  |  |  |
| Precise specifications to be delineated at pre-work meeting with DNR staff  |   |                                |                 |  |  |  |  |  |
| Total Merchantable Residual BA (Basal Area): (Minimum to Maximum)           |   |                                |                 |  |  |  |  |  |
| TREAT   | ГМЕЛТ   | NUMBER                         | SIZE            |  |  |  |  |  |
| Regeneration Gaps Per Acre<br>Girdled Trees Per Acre                        | }   |                                |                 |  |  |  |  |  |
| PRODUCT   | MARKING SYMBOL  | MINIMUM DBH                    | TOP DIB         |  |  |  |  |  |
| Sawlogs   |   |                                |                 |  |  |  |  |  |
| Sawbolts  |   |                                |                 |  |  |  |  |  |
| Pulpwood  |   |                                |                 |  |  |  |  |  |
| TYPE OF WORK  | WORK TO BE DONE   | NOT APPLICABLE                 | PAINT COLOR     |  |  |  |  |  |
| Trees marked to leave   |   |                                | Green<br>Other  |  |  |  |  |  |
| Trees marked to cut   |   |                                | Orange<br>Other |  |  |  |  |  |
|   |   | TENSITIES                      |                 |  |  |  |  |  |
| SPECIES /   | PRODUCT   | RATIO                          |                 |  |  |  |  |  |
|   |   | 1 :                            |                 |  |  |  |  |  |
|   |   | 1 :                            |                 |  |  |  |  |  |
|   |   | 1:                             |                 |  |  |  |  |  |
| ODECIAL MARKING INCTRU  |   | 1 :                            |                 |  |  |  |  |  |
| SPECIAL MARKING INSTRU  | CTIONS  |                                |                 |  |  |  |  |  |
| Unless otherwise specified, the ta  | ally sheets used must be those p                        | rovided by the Forest Manageme | ent Unit.       |  |  |  |  |  |
| RESTRICTIONS<br>1. Forest Management Divis<br>2. This work is to be perform | ision must to be able to identify<br>med by one person. | / who did what on the timber s | sale.           |  |  |  |  |  |

## PAINT

1. None needed.

- DELIVERABLES
  1. The name of the person that did the cruising.
  2. Tally from each plot in the Excel spreadsheet provided by the DNR.

Ъ 1B - 1

| Plot # | Tree # | Species   | Azimuth | Dist. | DBH | H <sub>s</sub> 1' | L <sub>DS</sub> | L <sub>DSR</sub> | H <sub>₽</sub> 1' | H <sub>4</sub> 1' | L <sub>D4</sub> |
|--------|--------|-----------|---------|-------|-----|-------------------|-----------------|------------------|-------------------|-------------------|-----------------|
| 1      | 1      | white oak | 348     | 39.3  |     |                   |                 |                  |                   |                   |                 |
| 1      | 2      | white oak | 348     | 38.8  |     |                   |                 |                  |                   |                   |                 |
| 1      | 3      | red maple | 152     | 10.8  |     |                   |                 |                  |                   |                   |                 |
| 1      | 4      | red maple | 153     | 12.3  |     |                   |                 |                  |                   |                   |                 |
| 1      | 5      | red maple | 154     | 12.4  |     |                   |                 |                  |                   |                   |                 |
| 1      | 6      | red maple | 155     | 10.3  |     |                   |                 |                  |                   |                   |                 |
| 1      | 7      | red maple | 157     | 11.9  |     |                   |                 |                  |                   |                   |                 |
| 1      | 8      | red maple | 157     | 10.3  |     |                   |                 |                  |                   |                   |                 |
| 1      | 9      | red maple | 158     | 10.9  |     |                   |                 |                  |                   |                   |                 |
| 1      | 10     | white oak | 267     | 62    |     |                   |                 |                  |                   |                   |                 |
| 2      | 1      | white oak | 360     | 26    |     |                   |                 |                  |                   |                   |                 |
| 2      | 2      | red maple | 5       | 20.4  |     |                   |                 |                  |                   |                   |                 |
| 2      | 3      | white oak | 14      | 8.5   |     |                   |                 |                  |                   |                   |                 |
| 2      | 4      | jack pine | 58      | 30.4  |     |                   |                 |                  |                   |                   |                 |
| 2      | 5      | jack pine | 226     | 24    |     |                   |                 |                  |                   |                   |                 |
| 2      | 6      | red maple | 287     | 31.7  |     |                   |                 |                  |                   |                   |                 |
| 2      | 7      | white oak | 302     | 6.1   |     |                   |                 |                  |                   |                   |                 |
| 2      | 8      | red maple | 327     | 23.4  |     |                   |                 |                  |                   |                   |                 |
| 3      | 1      | white oak | 328     | 53.1  |     |                   |                 |                  |                   |                   |                 |
| 3      | 2      | red maple | 10      | 30.6  |     |                   |                 |                  |                   |                   |                 |
| 3      | 3      | red maple | 12      | 28.6  |     |                   |                 |                  |                   |                   |                 |
| 3      | 4      | red maple | 14      | 27.3  |     |                   |                 |                  |                   |                   |                 |
| 3      | 5      | red maple | 109     | 23.7  |     |                   |                 |                  |                   |                   |                 |
| 3      | 6      | red maple | 110     | 25.2  |     |                   |                 |                  |                   |                   |                 |
| 3      | 7      | red maple | 111     | 22    |     |                   |                 |                  |                   |                   |                 |
| 3      | 8      | red maple | 112     | 22.8  |     |                   |                 |                  |                   |                   |                 |
| 3      | 9      | red maple | 114     | 23.5  |     |                   |                 |                  |                   |                   |                 |
| 3      | 10     | red maple | 114     | 24.8  |     |                   |                 |                  |                   |                   |                 |
| 3      | 11     | pin oak   | 133     | 25.7  |     |                   |                 |                  |                   |                   |                 |
| 3      | 12     | pin oak   | 200     | 17.5  |     |                   |                 |                  |                   |                   |                 |
| 3      | 13     | pin oak   | 247     | 27.8  |     |                   |                 |                  |                   |                   |                 |
| 3      | 14     | white oak | 255     | 51.7  |     |                   |                 |                  |                   |                   |                 |
| 3      | 15     | red maple | 277     | 50.6  |     |                   |                 |                  |                   |                   |                 |